

BEFORE THE BOARD OF COUNTY COMMISSIONERS

FOR MULTNOMAH COUNTY, OREGON

In the Matter of Proclaiming	)	PROCLAMATION
the Formation of the Rockwood	)	
Water People's Utility District.	)	90-86

WHEREAS, at an election duly and regularly held on the 15th day of May, 1990, within Multnomah County, State of Oregon, and within the boundaries of a proposed district as herein described (see attachment A), there was submitted to the electors thereof the question whether or not a people's utility district should be incorporated as the Rockwood Water People's Utility District and to give authority to impose a special levy of \$3,000 under and pursuant to the provisions of ORS Chapter 261; and

WHEREAS, at the election so held 3,776 votes were cast in favor of incorporation, and 1,914 votes were cast against incorporation; and

WHEREAS, the incorporation of the Rockwood Water People's Utility District received the affirmative vote of the majority of the votes cast at the election;

NOW, THEREFORE, the undersigned hereby does proclaim and declare that all of that part of the State of Oregon, described on the attached map (attachment B) has been duly and legally incorporated as the Rockwood Water People's Utility District under and pursuant to the Constitution and laws of the State of Oregon, and the district has the authority to collect the sum of \$3,000 by special levy against the taxable property within the district.

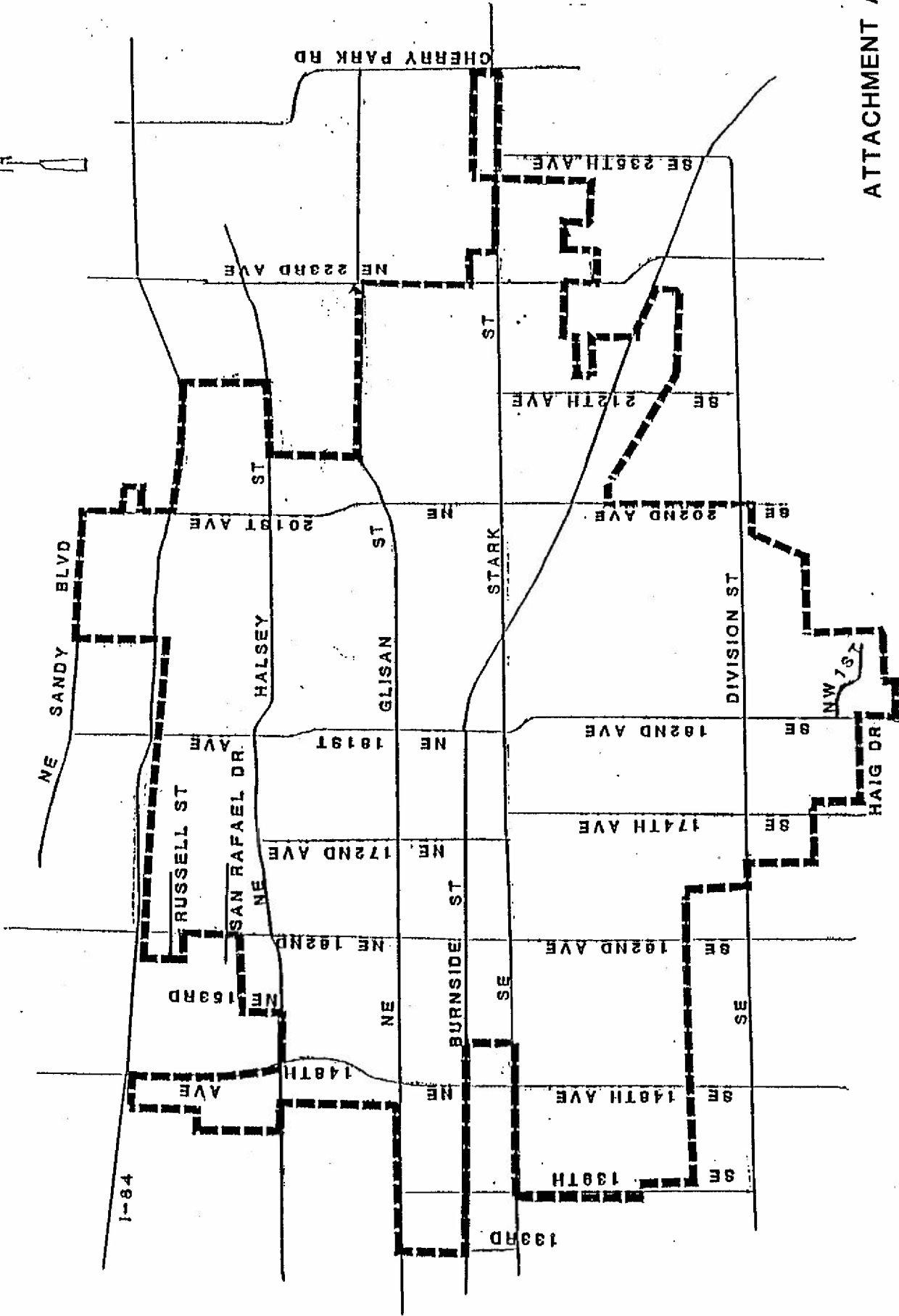
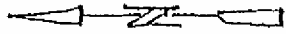
ADOPTED this 5th day of June, 1990.



By Gladys McCoy  
Gladys McCoy, Chair  
Multnomah County, Oregon

Laurence Kressel, County Counsel  
of Multnomah County, Oregon  
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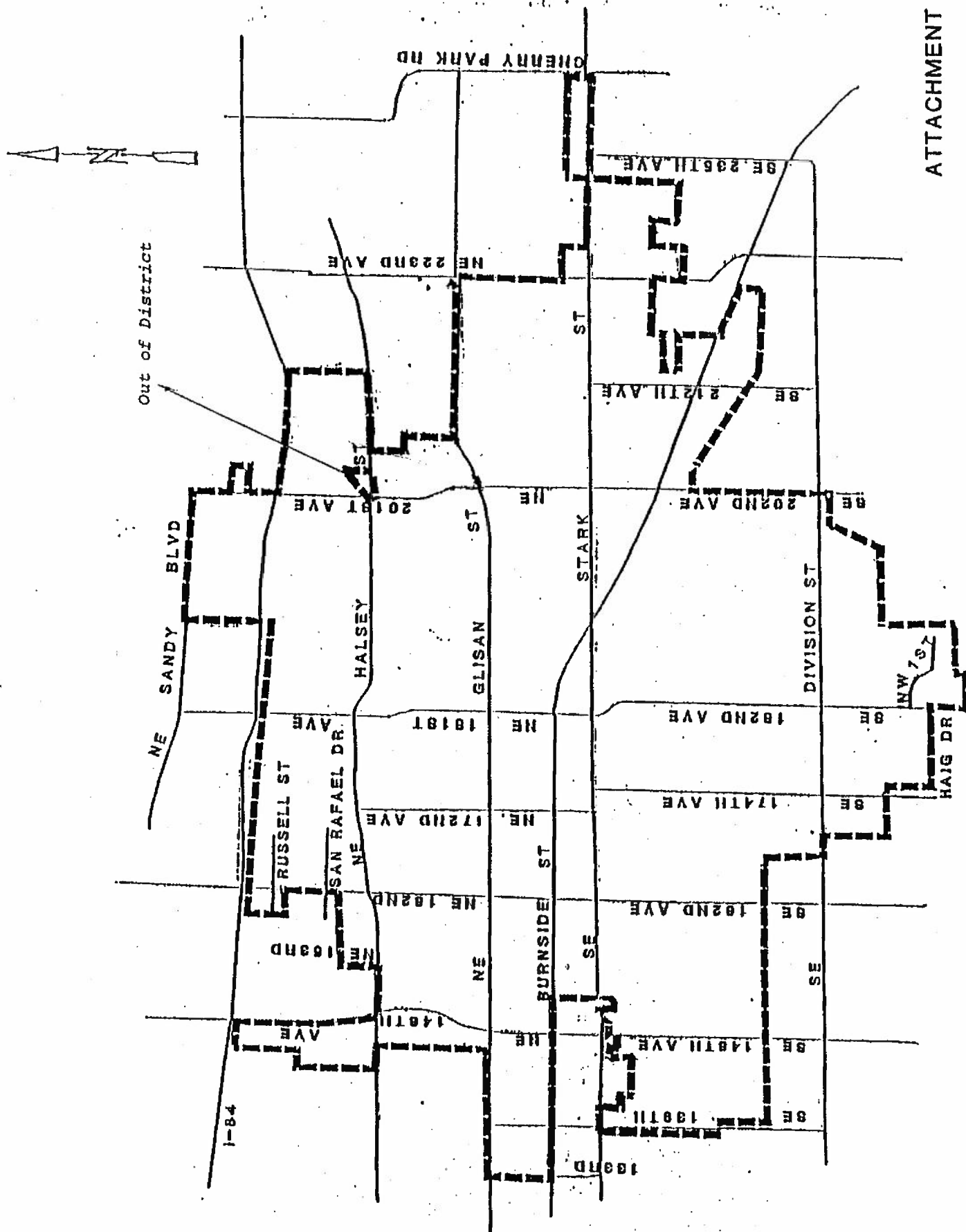




ATTACHMENT A

PROPOSED ROCKWOOD PEOPLE'S UTILITY DISTRICT

**ATTACHMENT B**



The following is the legal description for the boundaries of the ROCKWOOD WATER PEOPLES UTILITY DISTRICT in Multnomah County, State of Oregon:

Beginning at a point on the center line of SE 182nd Avenue, said center line also being the West line of the Southwest one-quarter of Section 8, Township 1 South, Range 3 East, W.M., said point also being 1,940 feet North of the Southwest corner of said Section 8 and also being 45 feet West of the Northwest corner of that tract of land conveyed to Ionos Hotya, etux in Book 2344 at Page 743 recorded on Sept. 17, 1990, in Multnomah County Deed Records; thence East, along the Westerly extension of the North line and the North line of said Hotya tract, 300 feet to the East line of the Nathaniel and Nancy Hamlin D.L.C.; thence North, along the East line of said Hamlin D.L.C., 169.84 feet to the Northwest corner of "GENTRY MEADOWS" a recorded subdivision in said County's records; thence East, along the North line of said "GENTRY MEADOWS" and the North line of Blocks 3 & 5, "GLOCCA MORRA" also a recorded subdivision in said County, 1,308.26 feet to the most Southerly Southeast corner of Lot 1, Block 2, "BON-AL PARK" also a recorded subdivision in said County's records; thence, along the perimeter of the subdivision of said "BON-AL PARK", the following four (4) courses; North 0°24'40" East 20 feet to a point; thence South 89°59'00" East 526.07 feet to a point; thence North 1°25'00" East 415.56 feet to a point; thence North 87°02'15" East 93.45 feet to the West line extended South of that tract of land conveyed to Stan

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Sture,etal in Book 2144 at Page 1533 recorded June 23,1988, in said County's records; thence North, along the West line of said Sture tract and the Southerly extension, 1,438.10 to the Northwest corner of said Sture tract and the North line of Government Lot 5 of said Section 8; thence East, along the North line of said Government Lot 5, 390.04 feet to the Northwest corner of Lot 9, "BRYN MAWR PARK", a recorded subdivision in said County's records; thence East, along the North line of Lots 9,8,&7 of said "BRYN MAWR PARK", 1,432.94 feet to the Southwest corner of Lot 14, Block 4, "MAWRCREST", a recorded subdivision in said County's records; thence North 21°18'10" East, along the Northwesterly line of said Block 4, 1,100.33 feet to the Northwest corner of said Block 4; thence South 89°14'10" East, along the North line of said Block 4, 192.97 feet to the West line of NW Battaglia Ave.; thence North, along the West line of said NW Battaglia Ave. and its Northerly extension, 283.60 feet to the North line of said Section 8; thence East, along the North line of said Section 8, 660.40 feet to the Northeast corner of said Section 8, said corner also being the Southwest corner of Section 4, Township 1 South, Range 3 East, W.M.; thence North, along the West line of said Section 4, 3,123.91 feet to the Northwest corner of that tract of land conveyed to Business Complex Industries in Book 2154 at Page 1508 recorded on Nov. 9,1988, in said County's records; thence East, along the North line of said Business Complex Industries tract and the Easterly extension of said North line, 720 feet to the Northeasterly Tri-Met right-of-way

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line as described in Book 1712 at Page 1160 recorded on Dec. 13, 1983, in said County's records; thence Southeasterly, along said Northeasterly right-of-way line, the following courses; South 59\*41'00" East 152 feet to the most Southerly corner of that tract of land conveyed to James F. Andrews, etux in Book 2263 at Page 2331 recorded on Dec. 27, 1989, in said County's records; thence South 59\*41'00" East 420.12 feet to a point; thence North 30\*19'00" East 10 feet to a point; thence South 59\*41'00" East 84.80 feet to a point; thence South 0\*03'14" East 62.5 feet to a point on the North line of that tract of land described in Book 320 at Page 343 recorded on May 2, 1904, in said County's records; thence East along said last North line 102.20 feet to a point; thence South 58\*49'00" East 2,412.10 feet to the North line of that tract of land conveyed to Douglas J. White Jr. in Book 1218 at Page 1647 recorded on Nov. 1, 1977, in said County's records; thence East, leaving the said Tri-Met right-of-way line and along the North line of said White tract on a bearing of South 89\*57'20" East 1,577 feet to the Southeast corner of that tract of land conveyed to City of Gresham in Book 1590 at Page 1404 recorded on April 21, 1982, in said County's records; thence North, along the East line of said City of Gresham tract and the Northerly extension of said East line, 611.5 feet to the center line of SE Burnside Road, Co. Rd. 2063, 80 feet wide; thence Northwesterly, along the said center line, 1,615.5 feet to the center line of SE Farris Road, Co. Rd. 4455, 60 feet wide; thence South 89\*44'45" East, along the center line of said SE

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Farris Rd., 560 feet to the center line of SE 217th Ave.; thence North 0°06'55" West, along said center line of SE 217th, 805.31 feet to the Easterly extension of the North line of "CRESTRIDGE" a recorded subdivision in said County's records; thence North 89°44'45" West, along the North line of said "CRESTRIDGE" and the most Southerly North line of Block 10, "SURFWOOD" a recorded subdivision in said County's records, 832.47 feet; thence North 0°24'15" East, along the East lines of Lots 1,2,3,4,&5, of said Block 10, 401.55 feet; thence East 250 feet more or less to the East line of a tract of land described in deed to William Sales in Book 192 at Page 176 recorded on April 29,1893, in said County's records; thence South, along the East line of said Sales tract, 134.19 feet; thence East 551 feet more or less to the center line of said SE 217th Ave.; thence North, along said street center line, 90 feet more or less to the Westerly extension of the North line of Block 2, "CARLSBERRY PLACE" a recorded subdivision in said County's records; thence North 89°56'50" East, along the North line of said Block 2 and Block 5 of said "CARLSBERRY PLACE", 1,327.50 feet to the center line of SE 223rd Ave., Co. Rd. 3807, 90 feet wide; thence South 0°16'43" West, along said center line 560 feet more or less to the Westerly extension of the South line of "MARA HIGHLANDS" a recorded subdivision in said County's records; thence North 89°50'38" East, along the South line of said subdivision, 972.45 feet; thence North 0°02'51" East, along the East line of said subdivision, 653.19 feet to the Southwest corner of Block 9,

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"ALPINE RIDGE" a recorded subdivision in said County's records; thence North 89°56'37" East, along the South line of said "ALPINE RIDGE" and the South line extended East, 799.10 feet to the Northerly extension of the West line of Block 7, "CINNAMON RIDGE"; thence South 0°05'20" East, along said West line and its Northerly extension, 653.19 feet to the Southwest corner of Block 1 of said subdivision; thence North 89°54'40" East, along the South line of said subdivision, 877.32 feet to the Southeast corner of said subdivision; thence North 0°02'03" East, along the East line of said subdivision, 2,049.08 feet to the Northeast corner of Lot 13, Block 4, of said "CINNAMON RIDGE", said point also being on the South line of SE Stark Street; thence North 89°59'30" East, along a line 40 feet South of and parallel to the center line of said street, 2,448.72 feet to an angle point; thence North 89°57'30" East, continuing along said South street line, 197.88 feet to the Southerly extension of the center line of SE Cherry Park Road, Co. Rd. 571, 40 feet wide; thence North 0°07'10" West, along said Southerly extension and said center line, 501.22 feet to the Northeast corner of the J. Rogers D.L.C.; thence South 89°57'00" West, along the North line of said D.L.C., 2,246.16 feet to the Northeast corner of that tract of land conveyed to Wayne E. McGill in Book 2061 at Page 99 recorded on May 9, 1961, in said County's records; thence South, parallel to the West line of said D.L.C., 242 feet to a point; thence West, parallel to SE Stark St., 215.45 feet to a point; thence South, parallel to the West line of said

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D.L.C., 177.39 feet to the North line of said SE Stark St.; thence South 89°59'16" West, along the North line of SE Stark St., 1,892.82 feet to the East line of that tract of land contracted to Delmar L. Adkins, etux in Book 1307 at Page 1643 recorded on Nov. 8, 1978, in said County's records; thence North, parallel to the West line of the Maloy D.L.C., 527.70 feet to a point; thence West, parallel to said SE Stark St., 930.50 feet to the said West line of the Maloy D.L.C.; thence North, along the West line of the Maloy D.L.C., 2,624.43 feet to the Northwest corner of said Maloy D.L.C. and the center line of NE Glisan St., Co.Rd. 1183, 80 feet wide; thence West, along the center line of said NE Glisan St., **4,154.97 feet** to the Division line of the Stephen Roberts D.L.C.; thence North, along said Division line, **2,100** feet to the center line of NE Halsey St., Co.Rd. 1212, 80 feet wide; thence East, along the center line of said NE Halsey St., 1,080.15 feet to the Southerly extension of the West line of that tract of land conveyed to North Pacific Lumber Company in Book 690 at Page 974 recorded on Aug. 4, 1969, in said County's records; thence North 2°49'46" East, along the West line of said North Pacific Lumber Co. tract, 1,759.81 feet to the South right-of-way line of the Oregon Washington Railroad & Navigation Company railroad; thence Westerly, along the said South right-of-way line, 3,020.80 feet to the center line of NE 201st Ave., Co.Rd. 682, 40 feet wide; thence North, along said Road center line, 718.50 feet to the Southwest corner of that tract of land conveyed to Ty Smith, etux in Book 1154 at Page 457 recorded on

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Oct. 11, 1928, in said County's records; thence South 89°39'40" East 842.51 feet to the East line of the J. Townsend Tract; thence North 0°20'20" East, parallel with the West line of the Zimmerman D.L.C., 258.5 feet to a point; thence North 89°39'40" West 842.51 feet to the said center line of NE 201st Ave.; thence North 0°20'20" East, along said center line, 1,112.49 feet to the center line of NE Sandy Road, Co.Rd. 917, 50 feet wide; thence West, along the center line of said NE Sandy Road, 3,209.80 feet to the Northeast corner of that tract of land conveyed to The Boeing Company in Book 993 at Page 1823 recorded on June 27, 1974, in said County's records; thence South 0°32'30" West, along the East line of said Boeing tract and the Southerly projection of said East line, 1,858.19 feet to the South right-of-way line of said Oregon Washington Railroad & Navigation Company Railroad; thence Westerly, along the said South railroad line, 2,216.00 feet to the center line of NE 181st Ave., Co.Rd. 560, 50 feet wide; thence South, along the said center line of NE 181st Ave., 431.10 feet to the Easterly extension of the South line of that tract of land conveyed to State of Oregon Dept. of Transportation in Book 1456 at Page 442 recorded on Jan. 29, 1951, in said County's records; thence North 89°47'22" West, along the South line of said State of Oregon tract, 325 feet to the Southwest corner of said tract, said corner also being on the boundary of "BANFIELD CORPORATE PARK" a recorded subdivision in said County's records; thence North 1°22'38" East, along the Boundary of "BANFIELD CORPORATE PARK" 42.32 feet to the most

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Southerly corner of that tract of land conveyed to the State of Oregon, Dept. of Transportation in Book 1608 at Page 599 recorded on July 26, 1982, in said County's records; thence Northerly and Westerly, along said State of Oregon tract, the following courses: thence North 1\*22'38" East 140.59 feet to the South right-of-way line of Interstate 84; thence West, along said South right-of-way line on a non-tanagent curve to the right, through a central angle of 3\*29'07", 145.49 feet to the beginning of a spiral curve; thence, continuing along said Southerly right-of-way line, along the arc of said spiral curve to the right, through a central angle of 5\*00", the cord of which bears North 71\*26'03" West 408.58 feet; thence North 69\*45' West 9.45 feet to the beginning of a spiral curve; thence Northwesterly, along the arc of a spiral curve to the left through a central angle of 4\*00', the cord of which bears North 71\*04'18" West 392.94 feet to the beginning of a curve to the left; thence Northwesterly, along said curve and along said Southerly right-of-way line, through a central angle of 9\*47'31", 472.50 feet to the North boundary of said "BANFIELD CORPORATE PARK"; thence Westerly, along the North boundary of said subdivision and the South right-of-way line of Interstate 84, the following courses; thence, along a curve to the left having a radius of 2,764.19 feet, 7.44 feet; thence North 86\*22'24" West 392.93 feet; thence North 87\*41'41" West 185.93 feet; thence South 1\*24'30" West 45.23 feet; thence South 58\*10'48" East 4.11 feet; thence South 16\*07'13" West 20.00 feet; thence North 73\*52'47" West

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2.76 feet; thence North 58°10'48" West 93.33 feet; thence North 87°41'41" West 103.74 feet; thence North 87°42'20" West 125.85 feet; thence South 1°35'45" West 30 feet; thence West 462 feet to the West line of NE 169th Ave., also the East line of Block 7, "SANDSTONE" a recorded subdivision in said County's records; thence North 1°35'53" East, along said East Block line, 30 feet to the Northeast corner of said Block 7; thence North 89°25'54" West, along said Block's North line, 315.34 feet; thence North 89°35'52" West, continuing along said Block line and the North line of "EDGEWAY MEADOW" a recorded subdivision in said County's records; 2,225.00 feet to the Northwest corner of said "EDGEWAY MEADOW"; thence South 0°07'30" West, along the West line of said subdivision, 428.40 feet to the Southwest corner of said "EDGEWAY MEADOW" and the Northwest corner of "DORELIN PARK" a recorded subdivision in said County's records; thence South 0°07'30" West, along the West line of said "DORELIN PARK", 154.44 feet to the center line of NE Sacramento St.; thence North 88°50'54" East, along the said center line and its Easterly extension, 562.42 feet to the East line of NE 161st Ave.; thence North 1°09'06" West, along said Street line, 1.21 feet to the Southwest corner of Block 2 of said "DORELIN PARK"; thence North 89°05'28" East, along the South line of said Block 2, 295 feet to the West line of NE 162nd Ave.; thence South, along the West line of said Street, the following courses; thence South 0°21'10" West 158.00 feet; thence South 89°38'50" East 15.00 feet; thence South 0°21'10" West 152.00

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feet; thence North 89°38'50" West 15.00 feet; thence South 0°21'10" West 246.38 feet; thence South 89°38'50" East 15.00 feet; thence South 0°21'10" West 524.28 feet; thence North 89°38'50" West 15.00 feet; thence South 0°21'10" West 553.43 feet to the Southeast corner of Block 8, "ROBINBROOK" a recorded subdivision in said County's records; thence North 89°56'18" West, along the South line of said subdivision, 858.79 feet to the Southeast corner of Lot 6, Block 7, "ROBINBROOK"; thence North 0°02'06" East 99.61 feet to the Northeast corner of said Lot 6; thence North 89°57'54" West, along the North lines of Lots 6 & 5 of said Block 7, 141.00 feet to the Northwest corner of said Lot 5; thence North 0°02'06" East, along the Southerly projection of the East line and the East line of Lot 4, Block 6, "ROBINBROOK", 149.98 feet to the Northeast corner of said Lot 4; thence North 89°57'54" West, along the North line of Block 6, 321.32 feet to the East line of Lot 19, "BURBANK" a recorded subdivision in said County's records; thence North 0°50'37" East, along said East line, 83.87 feet to the Northeast corner of said Lot 19; thence North 89°54'44" West, along the North lines of Lots 19 & 18, "BURBANK", 865.46 feet to the Northeast corner of Block 3, "TAMARACK" a recorded subdivision in said County's records; thence South 0°47'20" West, along the East lines of "TAMARACK" and "SANTEE ADDITION" also a recorded subdivision in said County's records, 1,287.86 feet to the North line of NE Halsey St.; thence West, parallel to the center line of NE Halsey St., 502.66 feet; thence South 5 feet; thence West parallel to the

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center line of NE Halsey St., 662 feet to the West line of NE 148th Ave., Co.Rd. 3922, 80 feet wide; thence North  $17^{\circ}41'48''$  West, along said West line, 301.45 feet to a point of curve; thence , along a curve to the left having a radius of 676.20 feet, an arc distance of 233.21 feet to a point of reverse curve; thence, along a curve to the right having a radius of 756.20 feet, an arc distance of 143.40 feet to a point; thence West 105 feet to the West line of NE 148th Ave. and the East line of Block 8, "LARTHEL ADDITION" a recorded subdivision in said County's records; thence North, along the West line of said NE 148th Ave., the following courses; thence North  $1^{\circ}18'23''$  East 556.80 feet; thence South  $89^{\circ}36'22''$  East 25.0 feet; thence North  $1^{\circ}18'23''$  East 106.89 feet; thence North  $89^{\circ}36'22''$  West 25.0 feet; thence North  $1^{\circ}18'23''$  East 203.33 feet; thence South  $89^{\circ}36'22''$  East 25.0 feet; thence North  $1^{\circ}18'23''$  East 1,473.89 feet; thence North  $89^{\circ}36'22''$  West 44 feet; thence North  $1^{\circ}18'23''$  East 160.10 feet; thence North  $89^{\circ}36'22''$  West 30 feet; thence North  $1^{\circ}18'23''$  East 60 feet to the South line of Interstate 84; thence North  $82^{\circ}08'20''$  West, along said South line, 732.60 feet to the East line of the W.G. Wilkes D.L.C.; thence South  $1^{\circ}44'50''$  East, along the East line of said Wilkes D.L.C., 1,561.81 feet to the Southeast corner of said Wilkes D.L.C.; thence West, along the South line of said Wilkes D.L.C., 848 feet to the West line of Section 25, Township 1 North, Range 2 East, W.M.; thence South  $1^{\circ}15'53''$  West, along said West Section line, 1,788.88 feet to the Southwest corner of said Section 25; thence South  $89^{\circ}34'30''$  East,

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along the North Line of Section 36, Township 1 North, Range 2 East, W.M., 988 feet to the East line of the West 60 Acres of the Northwest one-quarter of said Section 36 as described in Book 859 at Page 357 recorded on April 21, 1921, in said County's records; thence South, along said East line, 2,690 feet more or less to the South line of NE Glisan St., Co.Rd. 918, 80 feet wide; thence South 89°16'00" West, along the South line of said NE Glisan St., 3,638 feet to the Northwest corner of "ASCOT ACRES" a recorded subdivision in said County's records; thence South 0°38'10" West, along the West line of said "ASCOT ACRES", 1,446.81 feet to the center line of E. Burnside St., Co.Rd. 1273, 100 feet wide; thence South 89°18'20" East, along the said center line, 5,283.84 feet to the East line of said "ASCOT ACRES"; thence South 0°52'15" West, along the East line of said "ASCOT ACRES", 1,130.35 feet to the center line of SE Stark St., Co.Rd. 2980, 80 feet wide; thence South 89°38'10" West, along the center line of said SE Stark St., 2,649.70 feet to the Northeast corner of Section 2, Township 1 South, Range 2 East, W.M.; thence South 89°45'10" West, Continuing along the said center line, 1,322.38 feet to the Northerly extension of the West line of "HOOD ACRES" a recorded subdivision in said County's records; thence South 0°10'10" East, along the West line of said "HOOD ACRES", 2,685.71 feet to the Southwest corner of Lot 10, Block 7, "HOOD ACRES"; thence North 89°46'40" East, along the South lines of Lot 10, Block 7 and Lot 10, Block 6, "HOOD ACRES", 648.19 feet to the West line of the Francis N.

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Elliot D.L.C., said line also being in SE 140th Ave.; thence South 0°10'40" West, along the West line of the Elliot D.L.C., 1,195.04 feet to the South line extended West of "NEWHURST PARK" recorded in Plat Book 200 at Page 18 in said County's records; thence South 89°50'50" East, along the South line of said "NEWHURST PARK", 4,290.00 feet to the Southwest corner of Lot 62, "NEWHURST PARK" said point in the center of SE 156th Ave., Co.Rd. 1623, 50 feet wide; thence North 0°20'10" East, along the West line of said Lot 62, 21 feet to a point; thence South 89°50'50" East, parallel to the South line of Lot 62, 330 feet to the East line of Lot 62 and the center of SE 157th ave., Co. Rd. 3494, 50 feet wide; thence South 0°20'10" West, along the East line of Lot 62, 21 feet to the South line of said "NEWHURST PARK"; thence South 89°50'50" East, along said South line, 660 feet to the East line of said Elliot D.L.C.; thence South 0°02'23" West, along the East line of the Elliot D.L.C., 20 feet to the North line extended West of "VON VIRDIE ESTATES" a recorded subdivision in said County's records; thence South 89°45'57" East, along the said North line and its East and West extensions, 663.71 feet to the center line of SE 162nd Ave., Co.Rd. 3492, 90 feet wide; thence South 0°06'30" West, along said center line, 84.6 feet to the North line of that tract of land conveyed to John P. Lynch, etal in Book 979 at Page 189 recorded on Aug. 14, 1924, in said County's records; thence East, along the North line of said Lynch tract and its Easterly extension, 1,324.30 feet to the West line of that tract of land conveyed to Mobile

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Estates Corporation in Book 2149 at Page 679 recorded on Jan. 9, 1963, in said County's records; thence South 0°26'17" West, along the East line of said Mobile Estates Corp. tract and the East line extended South, 1,314.77 feet to the center line of SE Division St., Co.Rd. 2931, 90 feet wide; thence North 89°41'20" East, along the center line of said SE Division St., 700 feet to a point 700 feet South 89°41'20" West from the North one-quarter corner of Section 7, Township 1 South, Range 3 East, W.M.; thence South 0°06'00" East, parallel to SE 170th Ave., Co.Rd. 4905, 1,363.80 feet to the North line of the Said Hamlin D.L.C.; thence South 89°32'00" East, along the North line of the Hamlin D.L.C., 1,026.13 feet to the center line of SE 174th Ave., Co.Rd. 1081, 40 feet wide; thence North 0°01'30" East 40 feet to the Westerly extension of the North line of "COYLE ADDITION" a recorded subdivision in said County's records; thence North 89°58'00" East, along said North line, 330.43 feet to an angle point in said North line; thence South 89°40'40" East, continuing along said North line, 19.72 feet to the Northeast corner of "COYLE ADDITION" and the Northwest corner of "SONOMA PARK" a recorded subdivision in said County's records; thence South 0°02'10" West, along the West line of "SONOMA PARK", 705.07 feet to the Southwest corner of Block 2, "SONOMA PARK"; thence South 89°37'50" East, along the South lines of Blocks 2 & 3, "SONOMA PARK", 329.48 feet to the Southeast corner of Lot 8, Block 3, "SONOMA PARK"; thence South 0°02'10" West, along the West lines of Blocks 3 & 11, "SONOMA PARK", 659.49

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feet to the Southwest corner of said Block 11; thence South 89°46'10" East, along the South line of said "SONOMA PARK" and the South line extended East, 1,652.78 feet to the center line of said SE 182nd Ave.; thence South 0°15'30" East 635 feet more or less to the POINT OF BEGINNING.

**Excepting therefrom the following five (5) Islands:**

**ISLAND 1:**

A tract of land in the Northwest one-quarter of Section 1, Township 1 South, Range 2 East, W.M., Multnomah County, State of Oregon described as follows:

Beginning at the Southwest corner of Lot 1, Block 1, "ROBINWOOD" a recorded subdivision in said County's records; thence north 89°48'10" East, along the South line of said Lot 1, 329.19 feet to the East line of said Block 1; thence South 0°11'50" East, along said East line of Block 1, 34.99 feet to the Westerly extension of the North line of "PENDER ADDITION" a recorded subdivision in said County's records; thence North 89°38'10" East, along said Westerly extension and the North line of "PENDER ADDITION", 606.85 feet to the West line of NE 146th Ave., Co.Rd. 2708, 50 feet wide; thence South 0°07'20" East, along said West Street line, 87.98 feet to the Westerly extension of the South line of that tract of land conveyed to John A. Bastach Trustee and described as Parcel 1 in Book 1117 at Page 305 recorded on July 26, 1976, in said County's records; thence North 89°38'10" East,

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along said Westerly extension and the South line of said Bastach tract, 361.24 feet to the West line of "LOMA ACRES CONDOMINIUM" a recorded condominium in said County's records; thence North, East, and South along the perimeter of said Condominium the following courses; thence North 0°07'48" West 134.00 feet to the Northwest corner of said Condominium; thence North 89°38'18" East 55.50 feet; thence South 0°03'36" West 95.71 feet; thence North 89°38'00" East 45.05 feet; thence South 0°03'36" West 17.25 feet; thence North 89°38'00" East 256.25 feet to the East line of SE 148th Ave., Co.Rd. 4204, 80 feet wide; thence North 0°03'36" East, along said East Street line, 168.96 feet to a point 130 feet North of the South line of Lot 19, "LOMA ACRES" a recorded subdivision in said County's records; thence North 89°38'10" East, parallel to the South line of said Lot 19, 132.60 feet to the East line of said Lot 19; thence North 0°07'20" West, along said East Lot line, 94.00 feet to the South line of SE Stark St., Co.Rd. 2980, 80 feet wide; thence South 89°38'10" West, along the South line of said Street, 1,787.52 feet to the West line of said Lot 1, Block 1, "ROBINWOOD" and the East line of SE 142nd Ave., Co.Rd. 2435, 50 feet wide; thence South 0°11'50" East, along said West Lot line, 190.00 feet to the Point of Beginning.

#### **ISLAND 2:**

A parcel of land lying in "LOMA ACRES" a recorded subdivision in Multnomah County, State of Oregon, described as follows:

The West 71.6 feet of Lot 22, except the South 100 feet and except that part in SE Stark Street.

"Due to hardware limitations \* equals degrees"

**ISLAND 3:**

A tract of land in the Northwest one-quarter of Section 33, Township 1 North, Range 3 East, W.M., Multnomah County, State of Oregon described as follows:

Beginning at a point North 89\*45' East 1,473.76 feet of a point 1,706.00 feet North of the Southeast corner of the Wm. Taylor D.L.C.; thence North 89\*45' East 200 feet; thence South 00\*18' East, parallel to and 18 links West of the Division line of the Stephen Roberts D.L.C., 989 feet; thence West 200 feet; thence North 00\*18' West 989.66 feet to the Point of Beginning.

**ISLAND 4:**

**The following described property lies South of and adjacent to Island 3 described above.**

A tract of land in the Northwest one-quarter of Section 33, Township 1 North, Range 3 East, W.M., Multnomah County, State of Oregon described as follows:

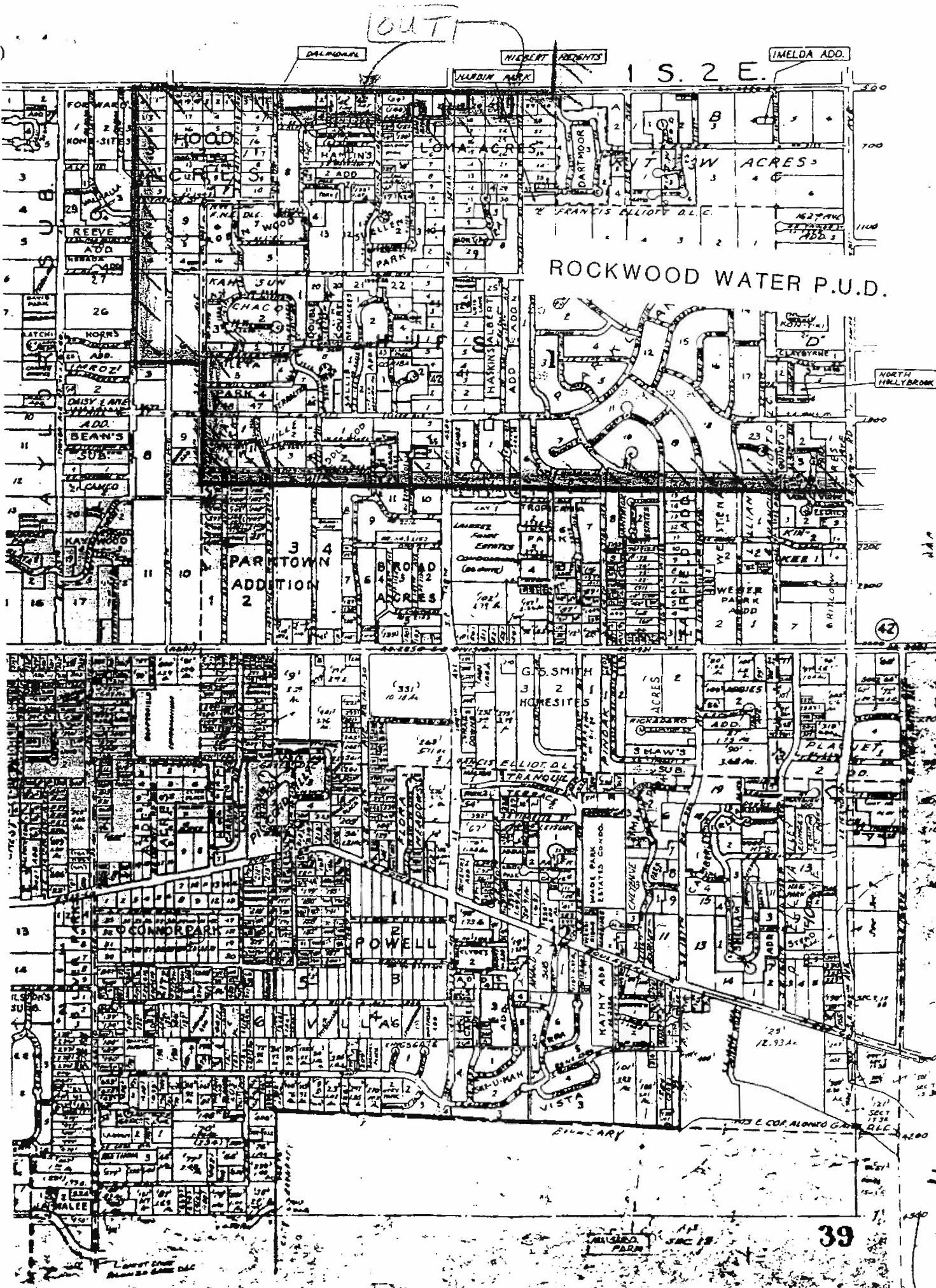
A strip of land in said Section 33, said strip being 100 feet in width, 50 feet on either side of a center line described as follows: Beginning at a point on the West line of the tract of land conveyed to Margarette K. Cooper by deed recorded March 29, 1946, in Book 1034 at Page 67 in said County's records, which is Northerly 50 feet from the Southwest corner of said Cooper tract; thence East, parallel with the South line of said Cooper tract, 200 feet to a point on the East line of said Cooper tract, 50 feet Northerly from the Southeast corner of said tract.

**ISLAND 5:**

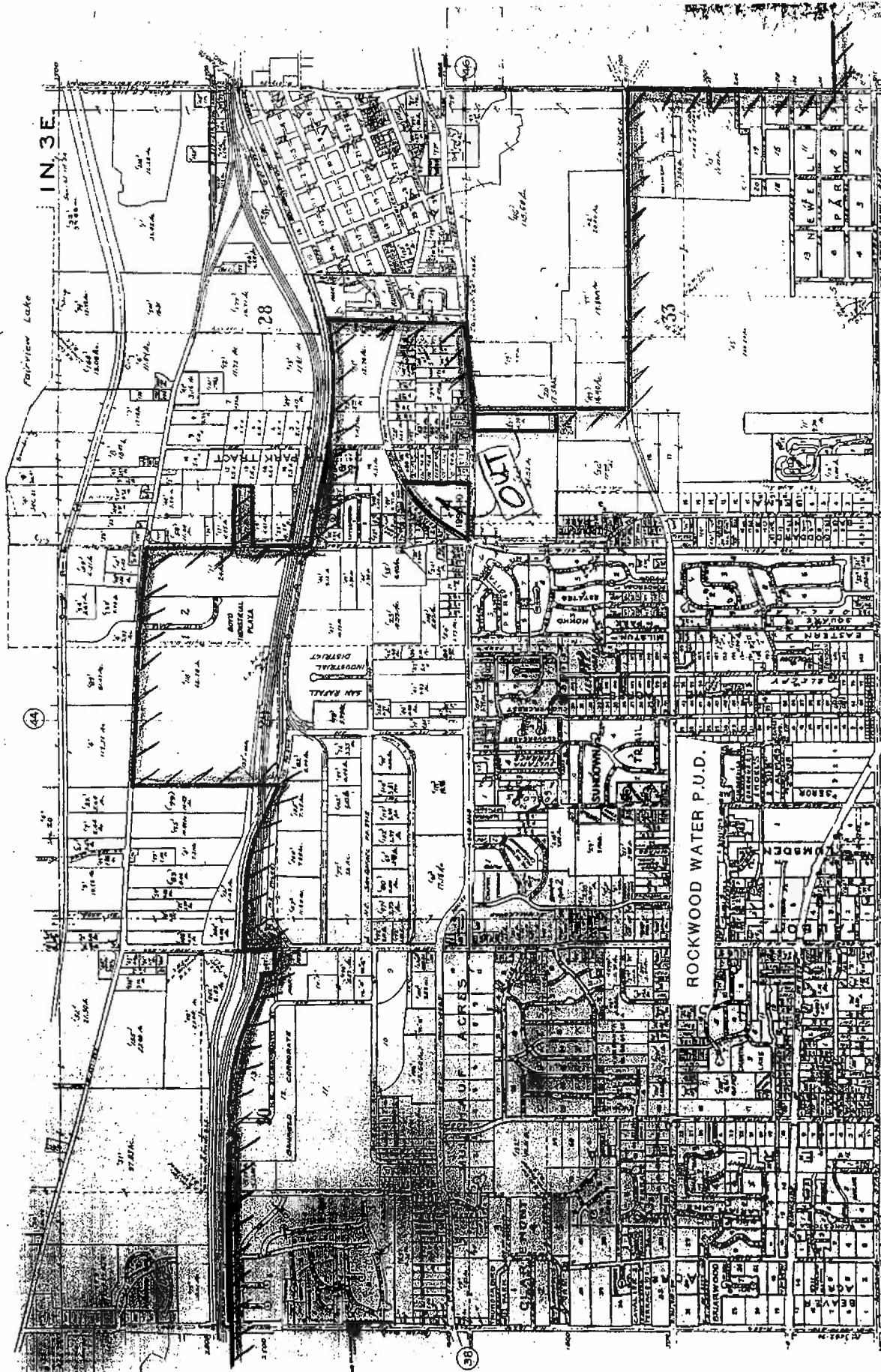
Parcel 1 and Parcel 2, "PARTITION PLAT No. 1990-10" in Multnomah County, State of Oregon.

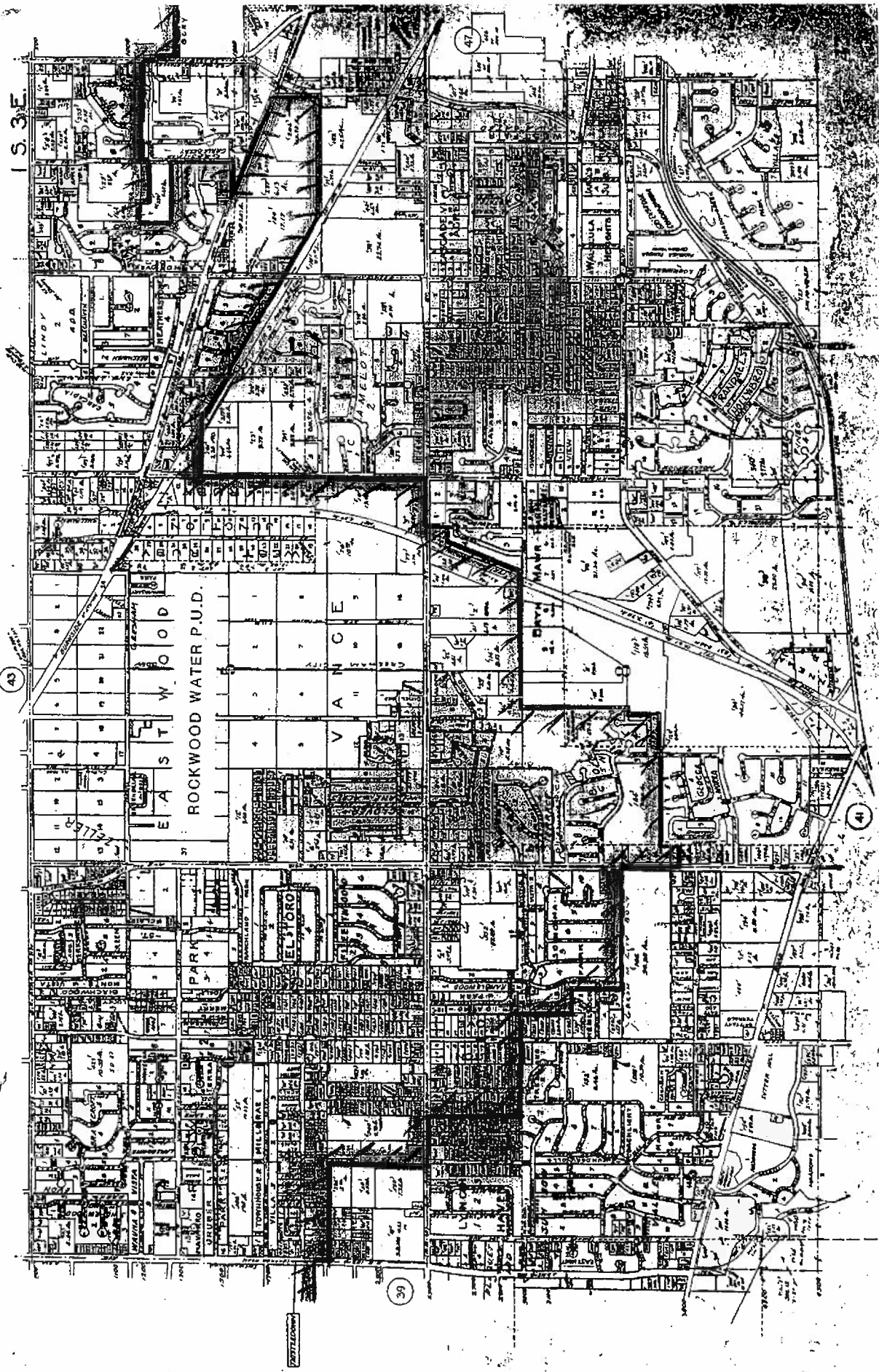
"Due to hardware limitations \* equals degrees"











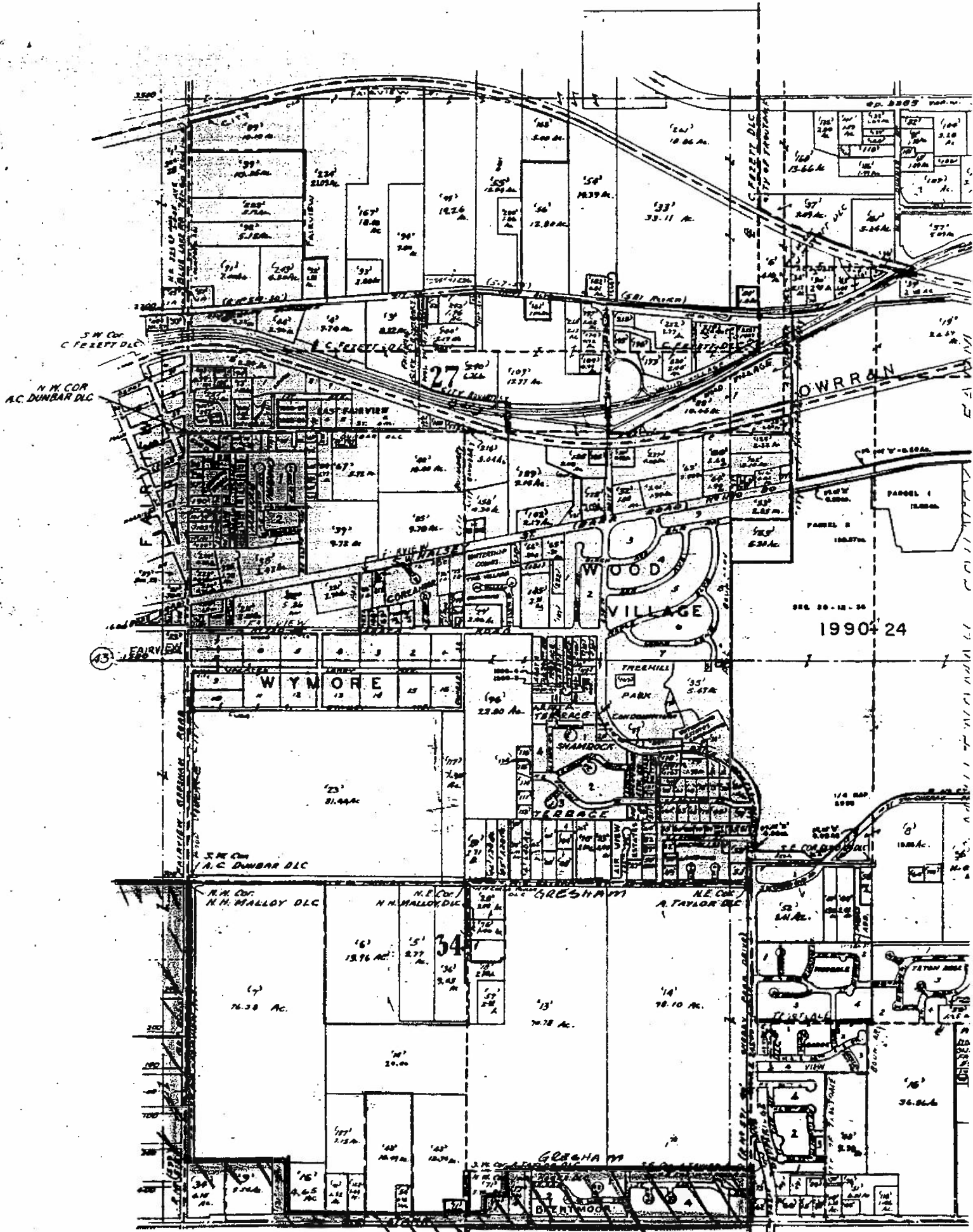
S. 3 E.

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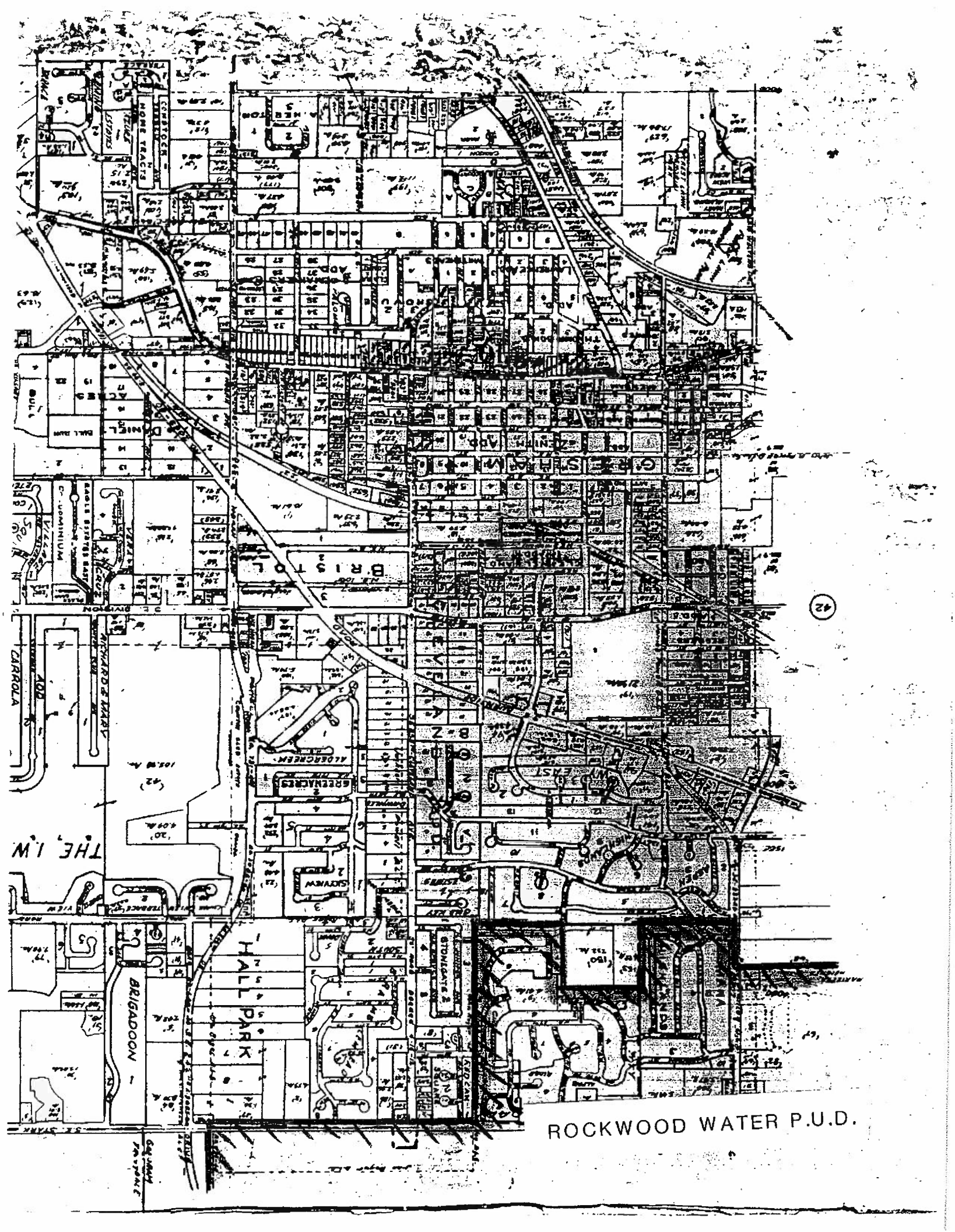
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ROCKWOOD WATER P.U.D.



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ROCKWOOD WATER P.U.D.