

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 1 JUNE 2017

AGENDA ITEM # RL OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: GREGORY MONAHAN, SIERRA CLUB

CONTACT INFORMATION (optional):

ADDRESS: T

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

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June 1, 2017

Chair Deborah Kafoury
Commissioner Sharon Meieran
Commissioner Loretta Smith
Commissioner Jessica Vega Pederson
Commissioner Lori Stegman

Re: Testimony on Resolution No. 2015-076

My name is Dr. Gregory Monahan and I am submitting this testimony on behalf of the Sierra Club.

The Sierra Club very much appreciates the Board of Commissioners for Multnomah County's leadership and vision in creating this forward thinking and ground breaking 100% Renewable Energy Resolution. Local action like this and the similar resolution from the City of Portland are especially critical when our country's leadership in Washington is determined to reverse any forward progress on mitigating the worst impacts of climate change.

In considering any amendments to this resolution the Sierra Club asks that you stay grounded in the central tenet behind the resolution: The residents of Multnomah County deserve a 100% Renewable Energy future that will be free from fossil fuels as well as other greenhouse gas emitting energy sources such as industrial scale biomass from public lands.

We understand that you may have been or still may be under considerable pressure from the utilities and industry to weaken the resolution as they are concerned about negative impacts on their bottom line. Our country's laws require publicly traded corporations to act in the interests of their shareholders to maximize their profits. However, elected leaders such as your selves have a different mandate: to ensure a future in which all of the residents of the County can thrive. This mandate can only be achieved if you stand strong in support of amendments that strengthen the resolution and against efforts to weaken the resolution.

Future generations will applaud your leadership and vision.

A handwritten signature in black ink that reads "Gregory P. Monahan, PhD". The signature is written in a cursive, flowing style.

Gregory Monahan, PhD
Chair, Beyond Gas & Oil Team
Oregon Sierra Club
Cell: 503-314-9647

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Renewable Energy

MEETING DATE: 6/1/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: Michael O'Leary

CONTACT INFORMATION (optional):

ADDRESS: 550 SE 60th Ave. # 204

CITY/STATE/ZIP: _____

PHONE: 503 970 8214 E-MAIL: pdxmitce@gmail.com

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Renewable
Energy

MEETING DATE: 6/1/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: Bob Sallinger

CONTACT INFORMATION (optional):

ADDRESS: 5151 NW Cornell Blvd

CITY/STATE/ZIP: Portland OR 97210

PHONE: 503 380-9729 E-MAIL: bsallinger@audubonportland.org

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MEETING DATE: June 1, 2017

AGENDA ITEM # R1 OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: Chuck Johnson

CONTACT INFORMATION (*optional*):

ADDRESS: 2206 SE Division St.

CITY/STATE/ZIP: Portland, OR 97202

PHONE: (503) 777-2794 E-MAIL: chuck@oregonpsr.org

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MEETING DATE: June 13, 2017

AGENDA ITEM # R1 OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: DR. Theodora Tsongas

CONTACT INFORMATION (optional):

ADDRESS: 7324 S.E. Madison St

CITY/STATE/ZIP: PORTLAND OR 97215

PHONE: 503-262-6584 E-MAIL: Ttsongas@gmail.com

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Comments to the Multnomah County Commission on Resolution to Meet Community-Wide Energy Needs in Multnomah County with 100 percent Renewable Energy by 2050

Good Morning Chair Kafoury and Commissioners:

I am Dr. Theodora Tsongas, an environmental health scientist/epidemiologist, with 40 years' public health experience with Federal and State agencies as well as teaching appointments at the University of Colorado, Washington State University, and Portland State University. I am a member of the Climate Change and Health Topic Committee of the American Public Health Association.

I want to commend you on a very thoughtful and comprehensive renewable energy resolution, that will contribute greatly to achieving Multnomah County's share of the responsibility for responding to climate change. We must do all we can as a county and as a community to respond to this crisis. Thank you for this excellent resolution.

I have a major concern, however, and that is the necessity to understand that use of biomass as a source of energy is not a way to address climate change, in fact, it is counterproductive. Biomass energy produces more carbon dioxide, methane and nitrogen dioxide than most fossil fuels per unit of energy created. And its implementation as an energy source will result in degradation of the carbon sequestration capacity of our forests, when increasing forest sequestration is essential to controlling and reducing atmospheric CO₂ levels. The County must actively safeguard vital, living, forest ecosystems that generate clean drinking water, stabilize regional climates, and store carbon.

Furthermore, the language in the resolution excluding "biomass that degrades human and ecological health" can be interpreted in many ways to fit one's own agenda. How does one minimize the impacts to human and ecological health by replacing one carbon intensive fuel with another? The goal of addressing climate change becomes impossible to achieve. Therefore, I hope you will reconsider and exclude all biomass from the definition of renewable energy resources.

Thank you for the opportunity to suggest changes to this well considered resolution.

Theodora Tsongas, PhD, MS
Portland, OR 97215

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MEETING DATE: _____

AGENDA ITEM # 21 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Regna Merritt (Regna Merritt)

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: 6/1/17

AGENDA ITEM # R1 OR NON-AGENDA SUBJECT: 100% RENEWABLES

FOR: AGAINST:

NAME: Jaimes Valdez

CONTACT INFORMATION (optional):

ADDRESS: 1819 SW 5th Ave #210

CITY/STATE/ZIP: Portland OR 97201

PHONE: 206-914-3560 E-MAIL: jaimes@nwseed.org

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MEETING DATE: 6/1/17

AGENDA ITEM # R2 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Nancy Newell

CONTACT INFORMATION (optional):

ADDRESS: 3917 N.E. SKIDMORE

CITY/STATE/ZIP: PORTLAND, OR 97211

PHONE: 971-282-9986 E-MAIL: ogeca2@hotmail.com

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MEETING DATE: June 1, 2017

AGENDA ITEM # R.1 OR NON-AGENDA SUBJECT: _____

FOR: AGAINST: _____

NAME: Janice Thompson, CUR Advocacy Director

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Sheila Holden

CONTACT INFORMATION (optional):

ADDRESS: 825 NE Multnomah St

CITY/STATE/ZIP: PDx 97232

PHONE: 503-784-7899 E-MAIL: Sheila.Holden@pacgroup.com

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AGENDA ITEM # 21 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Mimi Osma

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Edith Gillis

CONTACT INFORMATION (optional):

ADDRESS: 4626 SE Clinton #53

CITY/STATE/ZIP: Portland OR 97206

PHONE: 503 754 7539 E-MAIL: ediegillis@yahoo.com

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4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at http://multnomah.granicus.com/ViewPublisher.php?view_id=3
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
2. Written testimony will be entered into and remain a part of the official permanent record.