



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-5 DATE 1/30/14  
MARINA BAKER, ASST BOARD CLERK

### Board Clerk Use Only

Meeting Date: 1/30/14  
Agenda Item #: R.5  
Est. Start Time: 10:00 am  
Date Submitted: 1/14/14

Agenda Title: **Notice of Intent - ASPCA \$15,000 Grant to the Apartment Cat Team at Animal Services**

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: 1/30/2014 Time Needed: 10 minutes

Department: DCS Division: Animal Services

Contact(s): Ann Potter

Phone: 503-789-4561 Ext.        I/O Address: 324/1

### Presenter

Name(s) & Title(s): Mike Oswald, Director  
and Ann Potter, Community Outreach Mgr

### General Information

1. **What action are you requesting from the Board?** Notice of Intent to the Board of County Commissioners regarding a grant to Animal Services from the American Society for the Prevention of Cruelty to Animals (ASPCA).
2. **Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.** The Animal Services division operates the Apartment Cat Team (ACT) program. The ACT program provides spay/neuter services for owned and non-owned cats living within low income apartment complexes and mobile home parks. The ASPCA, which is a national, private animal welfare foundation, contacted Animal Services in December, 2013 to inform us of a grant opportunity; the application deadline was December 31, 2013. We completed the application and submitted it in time to meet their deadline. In early January the ASPCA notified Animals Services of their intent to award grant funds to our program, with an intended disbursement date of January 31, 2014. This grant would expand the ACT program, funding incentives for the residents in the targeted apartment complexes and mobile home parks, with a specific goal to increase the percentage of cats that are spayed/neutered.
3. **Explain the fiscal impact (current year and ongoing).** The grant will provide the ACT program with \$15,000 to educate residents and enlist their help in live-trapping cats so they can be spayed/neutered and returned to the site.
4. **Explain any legal and/or policy issues involved.** None

**5. Explain any citizen and/or other government participation that has or will take place.**

The entire ASPCA Incentive pilot program is designed to educate, enlist and empower residents in low income apartment complexes to take care of the cats in their community.

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:** Kim Peoples /s/

**Date:** January 13, 2014

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*