



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Oct. 2017)

Board Clerk Use Only

Meeting Date:	5/29/18
Agenda Item #:	B.1
Est. Start Time:	9:30 a.m.
Date Submitted:	5/18/18

Agenda Title: Informational Board Briefing on Metro Housing Bond

Requested Date: 5/29/18	Time Needed: 30 Min
Department/Division: Chair/Government Relations	Contacts: Jeston Black
Phone: 503-753-8683	Email: Jeston.Black@multco.us
Presenters: Jes Larson and Andy Shaw	

General Information:

1. What are you requesting from the Board?

Update on Metro Housing Bond

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

Metro regional government convened the Equitable Housing Project to assess policy options and convene discussions among elected leaders and communities around the Portland region to ensure that we have an adequate supply of affordable housing. Two years ago Metro briefed the board of county commissioners on that work and now would like to return to share their work on a funding measure that would build new affordable housing across the region.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

Metro officials will update commissioners on their efforts during the briefing.

Required Signature:

Elected Official/ Department Director:	Jeston Black/s/	Date:	5/18/18
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