



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: Feb. 2017)

## Board Clerk Use Only

Meeting Date: 05-08-18  
Agenda Item #: SE.1  
Est. Start Time: 2:00 p.m.  
Date Submitted: 03-07-18

**Agenda Title:** Multnomah County Public Service Recognition Week Employee Awards Ceremony

**Requested Meeting Date:** May 8, 2018, 2:00 - 3:30 PM **Time Needed:** 90 Minutes

**Department:** Non-Departmental **Division:** Chair's Office

**Contact(s):** Kelli Gallippi / Travis Graves

**Phone:** 503-988-7607 **Ext.** 87607 **Email:** Kelli.a.gallippi@multco.us

**Presenters:** Chair Kafoury and Board of Commissioners

## General Information

### 1. What action are you requesting from the Board?

Multnomah County has established Employee Recognition Awards as outlined in Personnel Rule 3-70. A committee with representatives from departments spent countless hours working on the implementation of these awards.

This ceremony will announce the winners of 8 categories of awards.

- Superior Public Service Award – Internal and External
- Outstanding Team Achievements Award
- Employee Innovation Award
- Diversity and Cultural Competency Award
- Sustainability Award
- Committee's Choice Award
- Chair's Excellence Award

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

- As outlined in Personnel Rule 3-70 and in celebration of Public Service Recognition Week (PSRW), Multnomah County will honor the men and women who serve as Multnomah County employees.
- The ceremony will include a reception immediately following the presentation in the back of the board room.

### 3. Explain the fiscal impact (current year and ongoing).

Expenses for this project are included in the Central HR Budget.

**4. Explain any legal and/or policy issues involved.**

The awards are given in accordance with Personnel Rule 3-70.

**5. Explain any citizen and/or other government participation that has or will take place.**

Citizens and employees are able to submit nominations to recognize the contribution of County employees.

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**Required Signature**

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**Elected  
Official or  
Department  
Director:**

/s/Marissa Madrigal

**Date:**

03/07/2018