



## MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 08/02/10)

### Board Clerk Use Only

Meeting Date: 9/23/2010  
Agenda Item #: R-3  
Est. Start Time: 9:55 am

**Agenda Title:** **Adoption of the Multnomah County Emergency Operations Plan**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** September 23, 2010 **Amount of Time Needed:** 20  
**Department:** Non-Departmental **Division:** Office of Emergency Mgmt.  
**Contact(s):** Joe Partridge  
**Phone:** 503.988.6343 **Ext.** 86343 **I/O Address:** 503/600  
**Presenter Name(s) & Title(s):** Dave Houghton, Director, Office of Emergency Management; Joe Partridge, Deputy for Planning and Preparedness

### General Information

**1. What action are you requesting from the Board?**

Adoption of the Emergency Operations Plan (EOP) for Multnomah County

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Oregon requires that EOPs be updated and adopted every five years. This action will assure compliance with that requirement, and the EOP will provide the framework for coordinated response to emergencies and disasters in Multnomah County.

**3. Explain the fiscal impact (current year and ongoing).**

n/a

**4. Explain any legal and/or policy issues involved.**

Complies with Oregon Administrative Rule 104-010-0005 requirements for the Emergency Management Performance Grant (EMPG) program.

**5. Explain any citizen and/or other government participation that has or will take place.**

Coordinated with Oregon Emergency Management during development.

### Required Signature

**Elected Official or  
Department/  
Agency Director:**

**Date:** 9/16/2010