



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 4/30/13
Agenda Item #: B.2
Est. Start Time: 10:30 am
Date Submitted: 3/13/13

Agenda Title: **Informational Board Briefing: Office of Sustainability and County sustainability initiatives in the year ahead.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: Tuesday, April 30, 2013 **Time Needed:** 30 minutes

Department: Nondepartmental **Division:** Sustainability

Contact(s): John Tydlaska

Phone: 503-988-6277 **Ext.** 86277 **I/O Address:** 503/6

Presenter Name(s) & Title(s): John Tydlaska and invited others

General Information

1. What action are you requesting from the Board?

Participate in an informational briefing from the Office of Sustainability on initiatives and activities the office will undertake in the upcoming fiscal year.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This is one of four policy briefings from County-wide offices on a significant policy issue to be implemented or continued in FY 2014. The purpose of the briefing is to provide information for the Board to consider during budget deliberations for the FY 2014 budget.

3. Explain the fiscal impact (current year and ongoing).

N/A – Briefing only

4. Explain any legal and/or policy issues involved.

N/A – Briefing only

5. Explain any citizen and/or other government participation that has or will take place.

N/A – Briefing only

Required Signature

Elected Official or Department/Agency Director: Karyne Kieta /s/ **Date:** 3/13/13