

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-18-2017

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: Mental Health spending

FOR: _____ AGAINST: _____

NAME: Chuck Coleman

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
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7. A buzzer will signify the end of your allotted time.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: boardclerk@multco.us
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AGENDA ITEM # OR NON-AGENDA SUBJECT:

FOR: AGAINST:

NAME: Lightning Super Watchdog X

CONTACT INFORMATION (*optional*):

ADDRESS:

CITY/STATE/ZIP:

PHONE: E-MAIL:

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MEETING DATE: 5/18/17

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: FAKE NEWS#

FOR: _____ AGAINST: _____

NAME: INJURED, AND, PISSED OFF#

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: 503-224

E-MAIL: _____

99 54

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
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MEETING DATE: May 18, 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ACLU 9
model law enforcement rules/policies

NAME (PRINT & INCLUDE PRONUNCIATION): Jan Johnson

ADDRESS: 2034 NE 40 Ave, #401

CITY/STATE/ZIP: Portland, OR 97212

PHONE: DAYS: 503-282-2463 EVES: 503-209-6819

EMAIL: janjohnson6@earthlink.net FAX: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

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IF YOU WISH TO SUBMIT WRITTEN INSTEAD OF ORAL COMMENTS TO THE BOARD:

1. Please complete this form along with your written testimony and return to the Board Clerk at the meeting, or submit by e-mail at: lynda.grow@multco.us
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: May 18, 2017

SUBJECT: Multnomah County Fiscal Year 2018 Budget

SPECIFIC BUDGET TOPIC (DEPARTMENT OR PROGRAM): ACLU 9 model law enforcement rules/policies

NAME (PRINT & INCLUDE PRONUNCIATION): Barbara Ross

ADDRESS: 2034 NE 40 Ave., #217

CITY/STATE/ZIP: Portland, OR 97212

PHONE: DAYS: 503-281-0345 EVES: _____

EMAIL: bross@exchangenet.net FAX: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Jeff Klutke "CLAT KEE"

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Kim Reed

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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May 18, 2017 Public Testimony

Multnomah County Board of Commissions

Thank you for this opportunity to address the Multnomah County Commission as a Multnomah County voter and a volunteer with the American Civil Liberties Union.

As you may know, the ACLU has made immigrant and refugee rights a priority. Volunteers like me all over the country are asking our city, county and state officials how each jurisdiction measures up against nine model law enforcement rules and policies.

Sanctuary laws, statements and resolutions are only as good as how they work in day-to-day operations.

First, I commend the county for ease of access in getting face-to-face meetings on this important matter. I especially thank Commissioner Sharon Meieran; Hayden Miller, staff to Commissioner Vega Pederson; and Roberta Hunte, staff to Commissioner Lori Stegmann who personally met with me and/or my ACLU colleagues.

We were pleased to discover that Multnomah County policy currently covers six of the nine model rules and policies.

We also understand that Commissioner Chair Kafoury has reached out to the State of Oregon for legislative or administrative help in an effort to meet the ACLU's Defined Access/Interview Rule after incidents of Immigration and Customs Enforcement arrests at the Multnomah County Court House.

We still have concerns about transparency. The county does not have the authority to ask ICE or Customs and Border Protection to wear duty jackets or badges to clearly identify themselves at county facilities.

We also have concerns about accountability. It appears the only redress should a county employee violate county sanctuary policy would be an internal review and any punishments in line with that employee's particular union contract. No redress exists for a person without papers who is deported nor is there a process to recover lost wages or other damages if an undocumented person is detained and later released.

We hope to return after the county concludes its budget process with a longer presentation to share best practices from King County and other jurisdictions that have found ways to meet the model rules and policies.

Meanwhile, I urge the county to consider including funding for Know Your Rights training and immigration expertise in the Multnomah County Public Defender's office.

The goal of the ACLU Freedom Cities campaign is to win real protections for immigrants in our communities. We appreciate how many of the ACLU's nine model rules/policies the County already practices and look forward to continuing this discussion.

Thank you for your time.

Jan Johnson

2034 NE 40 Ave., #401

Portland, OR 97212

503-282-2463

Janjohnson6@earthlink.net

Barbara Ross

2034 NE 40 Ave. #217

Portland, OR 97212

503-281-0345

MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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Please complete this form and return to the Board Clerk
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MEETING DATE: Thurs 18 May MMXVII

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: commmental health

FOR: _____ AGAINST: _____

NAME: Charles Bridgecrane JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Will Layng "LANG"

CONTACT INFORMATION (optional):

ADDRESS: 3606 NE Grand Ave.

CITY/STATE/ZIP: Portland, OR 97212

PHONE: 503-939-4290 E-MAIL: Willc@WJ.PDX.ORG

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓ _____

FOR: _____ AGAINST: _____

NAME: Jason Heilburn "HILL BURN"

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: ✓

FOR: _____ AGAINST: _____

NAME: Julie Mertes MERTER

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

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