



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

AGENDA OF  
MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
FOR THE WEEK OF  
December 4 - 8, 1989

Tuesday, December 5, 1989 - 9:30 AM - Formal and  
Planning Items . . . Page 2  
Tuesday, December 5, 1989 - 1:30 PM - Informal Meeting . . Page 5  
Thursday, December 7, 1989 - 9:30 AM - Formal. . . . . Page 6

Tuesday, December 5, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

CONSENT CALENDAR

DEPARTMENT OF JUSTICE SERVICES

- C-1 Liquor License applications submitted by Sheriff's Office and Planning & Development with recommendation that same be approved as follows: Sunshine Market, 13580 SE Powell (Package Store, New Outlet)
- C-2 Liquor License applications Renewals submitted by Sheriff's Office with recommendation that same be approved as follows:
  - a) Package Store - Corbett Country Market, 36801 E. Crown Point Hwy., Corbett; Original Steer Market, 12348 SE Division; Bob and Ann's Grocery, 11811 SE Harold; Crown Point Country Market, 31815 E Crown Point Hwy., Troutdale; Norwood's AM/PM Mini Market, 14801 SE Stark Street
  - b) Dispenser Class A - Dale's Restaurant and Maverick Room 12424 SE Division; The Daily Planet, 11312 SE Powell
  - c) Retail Malt Beverage: Springdale Tavern, 32302 East Crown Point Hwy., Corbett; Rose City Music Club, 12334 SE Division

DEPARTMENT OF JUSTICE SERVICES

- C-3 List of found/unclaimed property (89-6) which has been in possession of the Sheriff's Office for over 30 days, submitted to the Board for appropriate disposal in accordance with MCC 7.70

REGULAR AGENDA

PLANNING ITEMS

- 4. In the matter of the Decision of the Planning Commission of November 13, 1989, reported for acknowledgement by the Vice Chair, Case CU 13-89, Approve, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence
- 5. Resolution in the Matter of Issuance of an Industrial Development Revenue Bond State of Oregon to Lincoln and Allen Bindery (RB 3-89)

6. Auto Wrecker's License Renewals as submitted by Planning and Development with recommendation that same be approved as follows: Carl Milne et al, dba Loop Hi-Way Towing, 28609 SE Orient Drive, Gresham; David P. Schatz, dba A & B Auto Wrecking, 11930 N. Columbia; Duane S. Shaw, dba 82nd Avenue Auto Wreckers, Inc., 8555 SE 82nd Avenue; Kenneth Sibert dba Sibert Motors, 13842 SE Powell Blvd.; Frank Miller dba Frank Miller, 15015 NW Miller Road
7. Final Order In the matter of adopting Findings in support of Multnomah County Board of Commissioner's decision to affirm the Planning Commission's decision on Case LE 10-89, Denying requested Lot of Exception, for property located at 35800 NE Chamberlain Road, Corbett.

BOARD OF COUNTY COMMISSIONERS

- R-8 In the matter of the appointment of Chet Orloff to the Bi-Centennial Commission

DEPARTMENT OF HUMAN SERVICES

- R-9 Budget Modification DHS #24 reflecting additional revenues in the amount of \$10,000 from Public/Private Ventures, a private foundation, to Social Services Youth Program Office, Materials & Services, to research the feasibility of an Urban Conservation Corps in the Portland area
- R-10 Budget Modification DHS #20 making an appropriation transfer in the amount of \$215,361 from General Fund Contingency to Aging Services, Federal/State Fund, to replace previously anticipated revenue from the City of Portland for the Portland/Multnomah Commission on Aging (Continued from November 14)

PUBLIC CONTRACT REVIEW BOARD

- (Recess as the Board of County Commissioners and reconvene as the Public Contract Review Board)
- R-11 Order in the Matter of Exempting from Public Bidding of a Contract to Provide Video Transport Services from U.S. West, a Sole Source
- (Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

BOARD OF COUNTY COMMISSIONERS

- R-12 Proclamation in the Matter of Proclaiming December 10-16, 1989 as Drunk and Drugged Driving Awareness Week
- R-13 Resolution in the Matter of recommendations to the Governor's Commission on Higher Education on the Future of Portland State University and higher education in the Portland Metropolitan area

ORDINANCES - NONDEPARTMENTAL

- R-14 First Reading - An Ordinance creating the Multnomah County Youth Services Commission, making appointments, and declaring an emergency



Tuesday, December 5, 1989 - 1:30 PM

Multnomah County Courthouse, Room 602

INFORMAL

1. Briefing on the response of the Project Advisory Committee to the Commissioner's concerns regarding the Classification/Compensation Evaluation tool - Lloyd Williams
2. Report to the Board on the summary of Emergency Ambulance Rate Control ordinance, cost of a CPA to review public emergency ambulance cost/revenue projections, cost of University of Washington to conduct an ambulance placement study - Joe Acker and Dr. Gary Oxman

PUBLIC TESTIMONY WILL NOT BE TAKEN AT INFORMAL MEETINGS

Thursday, December 7, 1989 - 9:30 AM

Multnomah County Courthouse, Room 602

Formal Agenda

1. First Reading - An ordinance to regulate the possession of firearms in public places, to establish a safety training course for firearms users and to impose fees

Thursday Meetings of the Multnomah County Board of Commissioners are recorded and can be seen at the following times:

Thursday, 10:00 PM, Channel 11 for East and West side subscribers

Friday, 6:00 PM, Channel 27 for Paragon Cable (Multnomah East) subscribers

Saturday 12:00 PM, Channel 21 for East Portland and East County subscribers

0501C.59-64

Tuesday, December 12, 1989 - 7:00 PM

Joint Board Meeting  
Multnomah County Board of Commissioners, Troutdale City Council

Troutdale City Hall  
Council Chambers  
104 SE Kibling, Troutdale, Oregon

AGENDA

1. Call Meeting to Order
  - A. Introductions
2. East County Roads
3. Edgefield Property
4. Mt. Hood Parkway
5. Columbia Gorge Planning
6. Other
7. Adjournment



# GLADYS McCOY, Multnomah County Chair

Room 134, County Courthouse  
1021 S.W. Fourth Avenue  
Portland, Oregon 97204  
(503) 248-3308

## MEMORANDUM

TO : Jane McGarvin  
Carrie Parkerson

FROM : Delma Farrell

THRU : Hank Miggins  
Executive Assistant

DATE : 11/28/89

RE : Agenda Submissions  
December 4-8, 1989

1989 NOV 28 PM 4:38  
MULTNOMAH COUNTY  
OREGON  
CLERK OF  
COUNTY COMMISSIONERS

### INFORMAL SUBMISSIONS

1. Submitted by Lloyd Williams. Class/Comp Evaluation Tool. Response of the Project Advisory Committee to the Board's concerns regarding the class/comp evaluation tool.
2. Submitted by Joe Acker. Report to the Board - summary of Emergency Ambulance Rate Control Ordinance, cost of a CPA to review public emergency ambulance cost/revenue projections, cost of University of Washington to conduct an ambulance placement study.

### FORMAL SUBMISSIONS

3. Submitted by Doug Fischer/Lillie Walker. Request of the BCC acting as the PCRB, for approval of a sole source exemption for Video Transport Services from U.S. West.
4. Submitted by Susan Clark. DHS Budget Modification #24 increases SSD Youth Program Office budget by \$10,000 adding revenue from Public/Private Ventures, a private foundation.
5. Submitted by Nancy Wolfe. 1989 Drunk and Drugged Driving Awareness Week Proclamation.

ANNOTATED AGENDA

Tuesday, December 5, 1989 - 9:30 AM

CONSENT CALENDAR

DEPARTMENT OF JUSTICE SERVICES

- C-1 Liquor License applications submitted by Sheriff's Office and Planning & Development with recommendation that same be approved as follows: Sunshine Market, 13580 SE Powell (Package Store, New Outlet)

APPROVED

- C-2 Liquor License applications Renewals submitted by Sheriff's Office with recommendation that same be approved as follows:
- a) Package Store - Corbett Country Market, 36801 E. Crown Point Hwy., Corbett; Original Steer Market, 12348 SE Division; Bob and Ann's Grocery, 11811 SE Harold; Crown Point Country Market, 31815 E Crown Point Hwy., Troutdale; Norwood's AM/PM Mini Market, 14801 SE Stark Street
  - b) Dispenser Class A - Dale's Restaurant and Maverick Room 12424 SE Division; The Daily Planet, 11312 SE Powell
  - c) Retail Malt Beverage: Springdale Tavern, 32302 East Crown Point Hwy., Corbett; Rose City Music Club, 12334 SE Division

APPROVED

DEPARTMENT OF JUSTICE SERVICES

- C-3 List of found/unclaimed property (89-6) which has been in possession of the Sheriff's Office for over 30 days, submitted to the Board for appropriate disposal in accordance with MCC 7.70

APPROVED

REGULAR AGENDA

PLANNING ITEMS

4. In the matter of the Decision of the Planning Commission of November 13, 1989, reported for acknowledgement by the Vice Chair, Case CU 13-89, Approve, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence

ACKNOWLEDGED

5. Resolution in the Matter of Issuance of an Industrial Development Revenue Bond State of Oregon to Lincoln and Allen Bindery (RB 3-89)

APPROVED

6. Auto Wrecker's License Renewals as submitted by Planning and Development with recommendation that same be approved as follows: Carl Milne et al, dba Loop Hi-Way Towing, 28609 SE Orient Drive, Gresham; David P. Schatz, dba A & B Auto Wrecking, 11930 N. Columbia; Duane S. Shaw, dba 82nd Avenue Auto Wreckers, Inc., 8555 SE 82nd Avenue; Kenneth Sibert dba Sibert Motors, 13842 SE Powell Blvd.; Frank Miller dba Frank Miller, 15015 NW Miller Road

APPROVED

7. Final Order In the matter of adopting Findings in support of Multnomah County Board of Commissioner's decision to affirm the Planning Commission's decision on Case LE 10-89, Denying requested Lot of Exception, for property located at 35800 NE Chamberlain Road, Corbett.

CONTINUED ONE WEEK TO DECEMBER 12 AT 9:30 AM

BOARD OF COUNTY COMMISSIONERS

- R-8 In the matter of the appointment of Chet Orloff to the Bi-Centennial Commission

APPROVED

DEPARTMENT OF HUMAN SERVICES

- R-9 Budget Modification DHS #24 reflecting additional revenues in the amount of \$10,000 from Public/Private Ventures, a private foundation, to Social Services Youth Program Office, Materials & Services, to research the feasibility of an Urban Conservation Corps in the Portland area

APPROVED

- R-10 Budget Modification DHS #20 making an appropriation transfer in the amount of \$215,361 from General Fund Contingency to Aging Services, Federal/State Fund, to replace previously anticipated revenue from the City of Portland for the Portland/Multnomah Commission on Aging (Continued from November 14)

CONTINUED TO DECEMBER 14

PUBLIC CONTRACT REVIEW BOARD

- R-11 Order in the Matter of Exempting from Public Bidding of a Contract to Provide Video Transport Services from U.S. West, a Sole Source

APPROVED

BOARD OF COUNTY COMMISSIONERS

- R-12 Proclamation in the Matter of Proclaiming December 10-16, 1989 as Drunk and Drugged Driving Awareness Week

APPROVED

- R-13 Resolution in the Matter of recommendations to the Governor's Commission on Higher Education on the Future of Portland State University and higher education in the Portland Metropolitan area

APPROVED

ORDINANCES - NONDEPARTMENTAL

- R-14 First Reading - An Ordinance creating the Multnomah County Youth Services Commission, making appointments, and declaring an emergency

ORDINANCE NO. 632 APPROVED

Tuesday, December 5, 1989

The Board of Commissioners of Multnomah County met at the Courthouse at 9:30 A.M. this date.

Present: Commissioner Pauline Anderson, Vice Chair;  
Commissioner Gretchen Kafoury; Commissioner Rick Bauman (late);  
Commissioner Sharron Kelley. Excused: Commissioner Gladys McCoy,

Chair:

The following proceedings were had:

Liquor License applications submitted by )  
Sheriff's Office and Planning & Development with )



recommendation that same be approved as follows: )  
Sunshine Market, 13580 SE Powell (Package Store, )  
New Outlet) C-1 )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Liquor License applications Renewals submitted )  
by Sheriff's Office with recommendation that same)  
be approved as follows: )  
a) Package Store - Corbett Country Market, 36801 )  
E. Crown Point Hwy., Corbett; Original Steer )  
Market, 12348 SE Division; Bob and Ann's Grocery,)  
11811 SE Harold; Crown Point Country Market, )  
31815 E Crown Point Hwy., Troutdale; Norwood's )  
AM/PM Mini Market, 14801 SE Stark Street; )  
b) Dispenser Class A - Dale's Restaurant and )  
Maverick Room 12424 SE Division; The Daily )  
Planet, 11312 SE Powell )  
c) Retail Malt Beverage: Springdale Tavern, )  
32302 East Crown Point Hwy., Corbett; Rose City )  
Music Club, 12334 SE Division C-2 )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

List of found/unclaimed property (89-6) which has)  
been in possession of the Sheriff's Office for )  
over 30 days, submitted to the Board for )  
appropriate disposal in accordance with MCC 7.70 ) C-3

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

In the matter of the Decision of the Planning )  
Commission of November 13, 1989, reported for )  
acknowledgement by the Vice Chair, Case CU 13-89,) )  
Approve, subject to conditions, development of )  
34100 NE Chamberlain Road with a non-resource )  
related, single family residence 4 )

There being no Notice of Review before the Board for the

above-entitled matters, and the Board not wanting to review the matters on its own motion, the Vice-Chair acknowledged receipt of the decisions.

(See Supplement, Decisions - J. 164 for copy)

In the Matter of Issuance of an Industrial	)	
Development Revenue Bond State of Oregon to	)	RESOLUTION
Lincoln and Allen Bindery (RB 3-89) 5	)	#89-206

Commissioner Kafoury complimented the staff for submission of such a complete package, as well as the letter from the applicant concerning the need for the project.

Nancy Farr and Charles Hopkins, President, both representing the Portland Development Commission, were present to answer any questions the Board might have.

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

(See Page \_\_\_\_\_ for copy)

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that)  
same be approved for Carl Milne et al, dba Loop )  
Hi-Way Towing, 28609 SE Orient Drive, Gresham ) 6

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that)  
same be approved for David P. Schatz, dba A & B )  
Auto Wrecking, 11930 N. Columbia 6 )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that)

same be approved for Duane S. Shaw, dba 82nd )  
Avenue Auto Wreckers, Inc., 8555 SE 82nd Avenue ) 6

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that)  
same be approved for Kenneth Sibert dba Sibert )  
Motors, 13842 SE Powell Blvd. 6 )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that)  
same be approved for Frank Miller dba Frank )  
Miller, 15015 NW Miller Road 6 )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Final Order In the matter of adopting Findings     )  
in support of Multnomah County Board of Commis-     )  
sioner's decision to affirm the Planning Commis-     )  
sion's decision on Case LE 10-89, Denying             )  
requested Lot of Exception, for property located     )  
at 35800 NE Chamberlain Road, Corbett                 7     )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the above-entitled matter be carried over one  
week to December 14, 1989 at 9:30 AM.

(At this time, Commissioner Bauman arrived)

In the matter of the appointment of Chet Orloff     )  
to the Bi-Centennial Commission

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that said appointment(s) be confirmed.

Request of the Director of Human Services for     )  
approval of Budget Modification DHS #24 reflect-     )  
ing additional revenues in the amount of \$10,000     )  
from Public/Private Ventures, a private founda-     )  
tion, to Social Services Youth Program Office,     )  
Materials & Services, to research the feasibility)  
of an Urban Conservation Corps in the Portland     )  
area   R-9     )

Upon motion of Commissioner Bauman, duly seconded by  
Commissioner Kafoury, it is unanimously

ORDERED that said request be approved, and budget  
modification be implemented.

Request of the Director of Human Services for     )  
approval of Budget Modification DHS #20 making an)  
appropriation transfer in the amount of \$215,361 )  
from General Fund Contingency to Aging Services, )  
Federal/State Fund, to replace previously     )  
anticipated revenue from the City of Portland     )  
for the Portland/Multnomah Commission on Aging     )  
(Continued from November 14)                     R-10     )

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the above-entitled matter be continued one  
week to Thursday, December 14, 1989 at 9:30 AM.

(Recess as the Board of County Commissioners and reconvene  
as the Public Contract Review Board)

In the Matter of Exempting from Public Bidding     )     ORDER  
of a Contract to Provide Video Transport Services)     #89-207  
from U.S. West, a Sole Source                     R-11     )

Brian Fowles, Information Services Division, stated that  
this order and agreement is a result of the Board's request to  
negotiate a contract for 6 months in case the County did not feel



the Video Transport Service was cost effective. U.S. West is the only service that provides this service between Portland and Salem.

Upon motion of Commissioner Kelley, duly seconded by Commissioner Kafoury, unanimously passed per recommended Order.  
(Vice-Chair)

(See Page \_\_\_\_\_ for copy)

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

In the Matter of Proclaiming December 10-16,        )    PROCLAMATION  
1989 as Drunk and Drugged Driving Awareness        )    #89-208  
Week   R-12        )

Denise Chuckovich, Department of Human Services, explained a new service being implemented this year for towing cars of drivers when they feel they are too intoxicated to drive. The program is sponsored by Suburu, Electrical Contractors and Lithographic Artists Company.

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, unanimously passed per recommended Order.  
(CHAIR)

(See Page \_\_\_\_\_ for copy)

In the Matter of recommendations to the                        )  
Governor's Commission on Higher Education on the        )    RESOLUTION  
Future of Portland State University and higher        )    #89-209  
education in the Portland Metropolitan area   R-13)

Commissioner Kafoury explained that this resolution is a result of her sitting on an advisory committee for the Urban Affairs Department at Portland State University. It also acknowledges the role the University has in the urban community.

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

(See Page \_\_\_\_\_ for copy)

First Reading - An Ordinance creating the	)	ORDINANCE
Multnomah County Youth Services Commission,	)	No. 632
making appointments, and declaring an emergency	)	

R-14

Copies of the above-entitled Ordinance were available to  
all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Michael Morrissey, Youth Program Office, explained that  
this ordinance is a result of HB 3346, which requires Counties to  
change the Juvenile Services Commissions to Youth Services  
Commissions. It also appoints the committee members, which will be  
meeting on Wednesday afternoon. He then answered questions of  
Commissioner Anderson regarding the appointment process of  
subcommittees, and possible subcommittees which will be set up. The

subcommittee appointments will be brought back to the Board for confirmation.

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that said Ordinance be adopted, as an emergency.

(See Supplement, Ordinances - J. 164 for copy)

Discussion of Street Safety Ordinance )

Commissioner Bauman presented copies of a proposed amendment on the list of assault weapons, which he wanted to make available before the Thursday meeting. There may be some additional amendments he will be presenting on Thursday.

No action was taken at this time.

There being no further business to come before the Board at this time, the meeting was adjourned until next Thursday morning at 9:30 A.M.

0695C.

JM/DLR

DATE SUBMITTED: November 28, 1989

(For Clerk's Use)  
Meeting Date DEC 3 1989  
Agenda No. C-1

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store (new outlet) liquor license renewal for the Sunshine Market, 13580 SE Powell, Portland, Oregon, 97236. The applicant(s) Zane R. Kinnaman, has no criminal record and we recommend that the application be approved. Multnomah County Planning and Development advised that this location is zoned strip commercial, which includes grocery stores and the sale of packaged beer and wine therein.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

CLERK OF COUNTY COMMISSIONER  
1989 NOV 29 4:10:29  
MULTNOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt. Ed Hausafus

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/elc/50-AINT

## APPLICATION

STATE OF OREGON  
OREGON LIQUOR CONTROL COMMISSION

Return To:

## GENERAL INFORMATION

This application form costs \$5.00. A non-refundable processing fee is assessed when you submit this completed form to the Commission (except for Druggist and Health Care Facility Licenses). The filing of this application does not commit the Commission to the granting of the license for which you are applying nor does it permit you to operate the business named below.

No. 21866

(THIS SPACE IS FOR OLCC OFFICE USE)

Application is being made for:

- |   |  |
|---|--|
| <input type="checkbox"/> DISPENSER, CLASS A             | <input type="checkbox"/> Add Partner                 |
| <input type="checkbox"/> DISPENSER, CLASS B             | <input type="checkbox"/> Additional Privilege        |
| <input type="checkbox"/> DISPENSER, CLASS C             | <input checked="" type="checkbox"/> Change Location  |
| <input checked="" type="checkbox"/> PACKAGE STORE       | <input checked="" type="checkbox"/> Change Ownership |
| <input type="checkbox"/> RESTAURANT                     | <input type="checkbox"/> Change of Privilege         |
| <input type="checkbox"/> RETAIL MALT BEVERAGE           | <input type="checkbox"/> Greater Privilege           |
| <input type="checkbox"/> SEASONAL DISPENSER             | <input type="checkbox"/> Lesser Privilege            |
| <input type="checkbox"/> WHOLESALE MALT BEVERAGE & WINE | <input checked="" type="checkbox"/> New Outlet       |
| <input type="checkbox"/> WINERY                         | <input type="checkbox"/> Other                       |

OTHER: Processing Fee \$2.50 APPLICATION RECEIVED

NOV 21 1989

OREGON LIQUOR CONTROL COMMISSION

(THIS SPACE IS FOR CITY OR COUNTY USE)

NOTICE TO CITIES AND COUNTIES: Do not consider this application unless it has been stamped and signed at the left by an OLCC representative.

THE CITY COUNCIL, COUNTY COMMISSION, OR COUNTY

COURT OF Multnomah  
(Name of City or County)RECOMMENDS THAT THIS LICENSE BE: GRANTED XDATE December 5, 1989

DENIED

BY Pauline Anderson  
(Signature)TITLE Vice-Chair

**CAUTION:** If your operation of this business depends on your receiving a liquor license, OLCC cautions you not to purchase, remodel, or start construction until your license is granted.

## 1. Name of Corporation, Partnership, or Individual Applicants:

- 1) ZANE R. KINNAMAN 2) \_\_\_\_\_  
3) \_\_\_\_\_ 4) \_\_\_\_\_  
5) \_\_\_\_\_ 6) \_\_\_\_\_

(EACH PERSON LISTED ABOVE MUST FILE AN INDIVIDUAL HISTORY AND A FINANCIAL STATEMENT)

2. Present Trade Name SUNSHINE MARKET3. New Trade Name N/A Year filed 1989  
with Corporation Commissioner.4. Premises address 13580 S.E. POWELL, PORTLAND, MULT. ORE. 97236  
(Number, Street, Rural Route) (City) (County) (State) (Zip)5. Business mailing address 15933 S.E. MILL ST. PORTLAND, OREGON 97233  
(P.O. Box, Number, Street, Rural Route) (City) (State) (Zip)6. Was premises previously licensed by OLCC? Yes \_\_\_\_\_ No ✓ Year \_\_\_\_\_7. If yes, to whom: N/A Type of license: \_\_\_\_\_8. Will you have a manager: Yes \_\_\_\_\_ No ✓ Name N/A  
(Manager must fill out Individual History)9. Will anyone else not signing this application share in the ownership or receive a percentage of profits or bonus from the business? Yes \_\_\_\_\_ No ✓10. What is the local governing body where your premises is located? PORTLAND MULT  
(Name of City or County)11. OLCC representative making investigation may contact: ZANE R. KINNAMAN  
(Name)15933 S.E. MILL ST. PORTLAND 254-2044 - 658-7556  
(Address) (Tel. No. — home, business, message)

**CAUTION:** The Administrator of the Oregon Liquor Control Commission must be notified if you are contacted by anybody offering to influence the Commission on your behalf.

DATE 11-20-89Applicant(s) Signature  
(In case of corporation, duly  
authorized officer thereof)

- 1) Zane R. Kinnaman  
2) \_\_\_\_\_  
3) \_\_\_\_\_  
4) \_\_\_\_\_  
5) \_\_\_\_\_  
6) \_\_\_\_\_



DATE SUBMITTED: November 28, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Corbett Country Market, 36801 Crown Point Hwy., Corbett, Oregon, 97019. The applicant(s) Neil and Suzanne McCarthy have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt. E. Hausafus

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/elc/50-AINT

1989 NOV 29 11 16 29  
COUNTY CLERK  
MULTI-COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

DUPLICATE

PD

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1988-89

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
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PS-P PACKAGE STORE 50.00 I 2600 R00351A

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES.~~

CORBETT COUNTRY MARKET INC.

Corbett Country Market Corbett Country Market  
36801 E Crown Point Highway  
Corbett, Oregon 97019

- Please list a daytime phone number in case we need more information: 695-2234.
  - Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES \_\_\_\_\_ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): \_\_\_\_\_
- | OFFENSE | DATE | CITY/STATE | RESULT |
|---------|------|------------|--------|
|         |      |            |        |
- Will anyone share in the profits who is not a licensee? YES \_\_\_\_\_ NO X  
If yes, please give name(s) and explain: \_\_\_\_\_

## RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \_\_\_\_\_ MADE PAYABLE TO "OLCC".

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12/11/89 or you must pay an additional fee of 12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12/31, the additional fee increases to 20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED X

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice-Chair

## SIGNATURES

EACH LICENSEE OR AUTHORIZED CORPORATE OFFICER MUST SIGN THIS APPLICATION. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

SUZANNE MCCARTHY  
PRINT YOUR NAME

Suzanne McCarthy 11/17/89  
SIGNATURE DATE

540-42-6581 9/4/41  
SOCIAL SECURITY NUMBER D.O.B.

NEIL MCCARTHY  
PRINT YOUR NAME

NEIL MCCARTHY  
SIGNATURE DATE

542-40-2895 8-11-38  
SOCIAL SECURITY NUMBER D.O.B.

PRINT YOUR NAME

SIGNATURE DATE

SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: November 27, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Original Steer Market 12348 SE Division, Portland, Oregon 97236. The applicant(s) Dennis R. Berry has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER Sgt Ed Hausafus

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

43-AINT

CLERK OF  
COUNTY COMMISSIONERS  
1989 NOV 23 PM 2:21  
MULTI-COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00294A	F

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.~~

BERRY DENNIS  
ORIGINAL STEER MARKET  
12348 SE DIVISION  
PORTLAND OR

97236

BERRY DENNIS

ORIGINAL STEER MARKET  
12348 SE DIVISION  
PORTLAND OR

97236

1. Please list a daytime phone number in case we need more information: 761-2770
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES \_\_\_\_\_ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): \_\_\_\_\_

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES \_\_\_\_\_ NO X  
If yes, please give name(s) and explain: \_\_\_\_\_

## RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC"

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENTS

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED \_\_\_\_\_

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice-Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

DENNIS R. BERRY  
PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

Dennis R. Berry 11-18-89  
SIGNATURE DATE

SIGNATURE DATE

SIGNATURE DATE

543-42-7410 10/22/39  
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: October 27, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store A liquor license renewal for Bob and Ann's Grocery, 11818 SE Harold, Portland, Oregon, 97266. The applicant(s) Robert A. and Annabelle Leah Christensen have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: Sgt Ed Hausafus

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/elc/45-AINT

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 28 AM 10:19  
MULTNOMAH COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS	PACKAGE STORE	\$50.00	1	2600	R00220A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

CHRISTENSEN ROBERT A  
BOB & ANNS GROCERY  
11811 SE HAROLD  
PORTLAND OR

97266

CHRISTENSEN ROBERT A  
CHRISTENSEN ANNABELLE LEAH

BOB & ANNS GROCERY  
11811 SE HAROLD  
PORTLAND OR

97266

- Please list a daytime phone number in case we need more information: 761-5389
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES \_\_\_\_\_ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): \_\_\_\_\_

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

- Will anyone share in the profits who is not a licensee? YES \_\_\_\_\_ NO X  
If yes, please give name(s) and explain: \_\_\_\_\_

## RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

## LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED \_\_\_\_\_

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Robert A. Christensen  
PRINT YOUR NAME

Annabelle Leah Christensen  
PRINT YOUR NAME

Robert A. Christensen  
SIGNATURE DATE

Annabelle Leah Christensen  
SIGNATURE DATE

544-40-7151 4/5/42  
SOCIAL SECURITY NUMBER D.O.B.

520-46-5497 11/4/44  
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: November 13, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Crown Point Country Market, 31815 East Crown Point Hwy., Troutdale, Oregon 97060. The applicant(s) Phillip J. and Judy K. DuFresne have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: \_\_\_\_\_

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

44-AINT

1989 NOV 23 AM 10:19  
CLERK OF  
JUDICIAL DEPARTMENT  
MULTI-COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

Pa 35

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522

1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS-P	PACKAGE STORE	\$50.00	1	2600	R00236A	F

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

DU FRESNE PHILLIP J  
CROWN POINT COUNTRY MARKET  
31815 E CROWN POINT HWY  
TROUTDALE OR 97060

DU FRESNE PHILLIP J  
DU FRESNE JUDY KAY

CROWN POINT COUNTRY MARKET  
31815 E CROWN POINT HWY  
TROUTDALE OR 97060

1. Please list a daytime phone number in case we need more information: 695-2255
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES \_\_\_\_\_ NO X IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): \_\_\_\_\_

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES \_\_\_\_\_ NO X  
If yes, please give name(s) and explain: \_\_\_\_\_
4. Package Store Licenses with Gas Pumps: Report actual grocery inventory at cost (DO NOT INCLUDE BEER OR WINE), please report figures to the nearest dollar amount.  
\$ 30,000.00

## RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED \_\_\_\_\_

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Phillip J. DuFresne Judy K. DuFresne  
PRINT YOUR NAME PRINT YOUR NAME PRINT YOUR NAME

Phillip J. DuFresne Judy K. DuFresne  
SIGNATURE SIGNATURE SIGNATURE  
DATE DATE DATE

543-48-9303 1124-44 543-54-1238-19-46  
SOCIAL SECURITY NUMBER D.O.B. SOCIAL SECURITY NUMBER D.O.B. SOCIAL SECURITY NUMBER D.O.B.



DATE SUBMITTED: November 13, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2a

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Package Store liquor license renewal for the Norwood's AM/PM Mini Market, 14801 SE Stark, Portland, Oregon 97233. The applicant(s) Carroll and Denise Norwood have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 28 AM 10:19  
MULTNOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: \_\_\_\_\_

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

44-AINT

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	LICENSE FEE	DISTRICT	CITY/COUNTY	DPLRN	CODE
PS-P	PACKAGE STORE	\$50.00	1	2600	R16656A	F

~~IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.~~

NORWOOD CARROLL R  
NORWOOD'S AM/PM MINI MARKET  
14801 SE STARK STREET  
PORTLAND OR 97233

NORWOOD CARROLL R  
NORWOOD DENISE M

NORWOOD'S AM/PM MINI MARKET  
14801 SE STARK STREET  
PORTLAND OR 97233

1. Please list a daytime phone number in case we need more information: 255-1074
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES NO IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S): \_\_\_\_\_

OFFENSE	DATE	CITY/STATE	RESULT

3. Will anyone share in the profits who is not a licensee? YES NO  
If yes, please give name(s) and explain: \_\_\_\_\_
4. Package Store Licenses with Gas Pumps: Report actual grocery inventory at cost (DO NOT INCLUDE BEER OR WINE), please report figures to the nearest dollar amount.  
\$ 19265 <sup>81</sup>/<sub>100</sub>

## RENEWAL FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$50.00 MADE PAYABLE TO "OLCC".

## LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$12.50. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$20.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED \_\_\_\_\_

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Carroll Norwood  
PRINT YOUR NAME

Denise M. Norwood  
PRINT YOUR NAME

Carroll Norwood 11-3-89  
SIGNATURE DATE

Denise M. Norwood 11-3-89  
SIGNATURE DATE

568-62-3558 9-27-46  
SOCIAL SECURITY NUMBER D.O.B.

568-96-0573 3-13-55  
SOCIAL SECURITY NUMBER D.O.B.

\_\_\_\_\_  
SIGNATURE DATE  
SOCIAL SECURITY NUMBER D.O.B.

DATE SUBMITTED: October 27, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2b

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A liquor license renewal for Dale's Restaurant and Maverick Room, 12424 SE Division, Portland, Oregon, 97236. The applicant(s) Steven and Debra Fackrell have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 28 AM 10:19  
MULTNOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_

(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/elc/45-AINT

LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00015A	A

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

DAMA CORPORATION DA-0015  
DALES RESTAURANT & MAVERICK ROOM DAMA CORPORATION  
12424 SE DIVISION  
PORTLAND OR 97236 FACKRELL STEVEN \*T\*

DALES RESTAURANT & MAVERICK ROOM  
12424 SE DIVISION  
PORTLAND OR 97236

\* Is Server Education designee(s), indicated by \*T\* above, correct? Yes ☒ No ☐  
\*\* If no, who is your new designee? SS#

1. Please list a daytime phone number in case we need more information: 761-0170
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):  

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------
3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒  
If yes, please give name(s) and explain:
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?  
YES ☐ NO ☒ IF YES, EXPLAIN:
5. REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.
- |  |             |  |
|--|-------------|--|
| A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES<br>(INCLUDE BEER, WINE & DISTILLED SPIRITS): | \$ 23,227   | Remember: Round to the NEAREST DOLLAR. |
| B. AVERAGE MONTHLY FOOD SALES:   | \$ 27,274   | Example: \$36,472.55 (Actual) -        |
| C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):  | = \$ 50,501 | \$36,473.00 (Rounded)                  |
| D. PERCENT OF FOOD TO TOTAL SALES<br>(DIVIDE B BY C):                                    | 55 %        |  |

RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC"  
LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐  
DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

STEVEN FACKRELL  
PRINT YOUR NAME

DEBRA FACKRELL  
PRINT YOUR NAME

PRINT YOUR NAME

Signature: Steven Fackrell 11-8-89  
SIGNATURE DATE

Signature: Debra Fackrell 11-8-89  
SIGNATURE DATE

SIGNATURE DATE

542-50-2764 4-4-45  
SOCIAL SECURITY NUMBER D.O.B.

543-62-8949 9-16-50  
SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

\*\*NOTICE\*\* All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

11/9/89

DATE SUBMITTED: November 13, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2 b

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Dispenser Class A liquor license renewal for The Daily Planet, 11312 SE Powell, Portland, Oregon 97266. The applicant David Weschenfelder has no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

( ) INFORMATION ONLY ( ) PRELIMINARY APPROVAL ( ) POLICY DIRECTION (xx) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

( ) FISCAL/BUDGETARY

( ) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: \_\_\_\_\_

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

44-AINT

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 28 AM 10:19  
MULTNOMAH COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
DA	DISPENSER CLASS A SERVER EDUCATION STUDENT FEE	\$400.00 2.60	1	2600	R00355A	A

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

MA-

MONTECO INC  
16530 NE GLISAN ST  
PORTLAND OR 97230

DA-0516

MONTECO INC

WESCHENFELDER DAVID

\*T\*

THE DAILY PLANET  
11312 SE POWELL BLVD  
PORTLAND OR 97266

\* Is Server Education designee(s), indicated by \*T\* above, correct? Yes ☒ No ☐

\*\* If no, who is your new designee? SS#

1. Please list a daytime phone number in case we need more information: 761-5252
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).

YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):

OFFENSE	DATE	CITY/STATE	RESULT
---------	------	------------	--------

3. Will anyone share in the profits who is not a licensee? YES ☐ NO ☒

If yes, please give name(s) and explain:

4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?

YES ☐ NO ☒ IF YES, EXPLAIN:

5. REPORT BELOW THE AVERAGE MONTHLY SALES FIGURES TO THE NEAREST DOLLAR FOR 12 MONTH PERIOD ENDING 09-30-89.

A. AVERAGE MONTHLY ALCOHOLIC BEVERAGE SALES

(INCLUDE BEER, WINE & DISTILLED SPIRITS):

\$ 18,287.00

Remember: Round to the NEAREST DOLLAR.

B. AVERAGE MONTHLY FOOD SALES:

\$ 25,753.00

Example: \$36,472.55 (Actual) -

C. AVERAGE MONTHLY TOTAL SALES (ADD A+B):

= \$ 43,540.00

D. PERCENT OF FOOD TO TOTAL SALES

\$36,473.00 (Rounded)

(DIVIDE B BY C):

58 %

## RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$402.60 MADE PAYABLE TO "OLCC"

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89 or you must pay an additional fee of \$100.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89, the additional fee increases to \$160.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐

DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

PRINT YOUR NAME

PRINT YOUR NAME

PRINT YOUR NAME

SIGNATURE

DATE

SIGNATURE

DATE

SIGNATURE

DATE

SOCIAL SECURITY NUMBER

D.O.B.

SOCIAL SECURITY NUMBER D.O.B.

SOCIAL SECURITY NUMBER

D.O.B.

\*\*NOTICE\*\* All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED: November 13, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2c

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage liquor license renewal for the Springdale Tavern, 32302 East Crown Point Hwy., Corbett, Oregon 97019. The applicant(s) Wayne H. Lewis and Evelyn M. Lewis have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 28 AM 10:19  
MULTNOMAH COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: \_\_\_\_\_

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities, Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

44-AINT

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R00283A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

LEWIS WAYNE H  
SPRINGDALE TAVERN  
32302 EAST CROWN PT HWY  
CORBETT OR

97019

LEWIS WAYNE H  
LEWIS EVELYN MARLEEN

SPRINGDALE TAVERN  
32302 EAST CROWN PT HWY  
CORBETT OR

97019

1. Please list a daytime phone number in case we need more information: 695-2676
2. Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime, violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH A FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES NO IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):  
OFFENSE DATE CITY/STATE RESULT
3. Will anyone share in the profits who is not a licensee? YES NO  
If yes, please give name(s) and explain:
4. Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?  
YES NO IF YES, EXPLAIN:

## RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED X REFUSED  
DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

<p><u>WAYNE H. LEWIS</u> PRINT YOUR NAME <u>WH Lewis</u> <u>10/28/89</u> SIGNATURE DATE <u>542-36-1674</u> <u>9/15/36</u> SOCIAL SECURITY NUMBER D.O.B.</p>	<p><u>Evelyn M. Lewis</u> PRINT YOUR NAME <u>Evelyn M. Lewis</u> <u>10-28-89</u> SIGNATURE DATE <u>544-40-2161</u> <u>11-2-35</u> SOCIAL SECURITY NUMBER D.O.B.</p>	<p>PRINT YOUR NAME SIGNATURE DATE SOCIAL SECURITY NUMBER D.O.B.</p>
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**\*\*NOTICE\*\*** All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.



DATE SUBMITTED: November 28, 1989

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-2e

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: LIQUOR LICENSE

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Sergeant Ed Hausafus TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Sergeant Ed Hausafus

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Attached is the Retail Malt Beverage liquor license renewal for the Rose City Music Club, 12334 SE Division, Portland, Oregon 97216. The applicant(s) Richard Haley, John Kendall, and James Kalnbach have no criminal record and we recommend that the application be approved.

ACTION REQUESTED:

(☐) INFORMATION ONLY (☐) PRELIMINARY APPROVAL (☐) POLICY DIRECTION (☒) APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA Consent Agenda

IMPACT:

PERSONNEL

(☐) FISCAL/BUDGETARY

(☐) GENERAL FUND

Other \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, OR COUNTY COMMISSIONER: 

BUDGET / PERSONNEL \_\_\_\_\_ / \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, Etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

EH/slr/51-AINT

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 29 PM 2:11  
MULTNOMAH COUNTY  
OREGON

# LICENSE RENEWAL APPLICATION

OREGON LIQUOR CONTROL COMMISSION P.O. BOX 22297 PORTLAND, OREGON 97222 PHONE 1-800-452-6522 1990

SYMBOL	CLASSIFICATION	FEES	DISTRICT	CITY/COUNTY	DPLRN	CODE
RMB	RETAIL MALT BEVERAGE SERVER EDUCATION STUDENT FEE	\$200.00 2.60	1	2600	R14471A	C

IF YOU DO NOT COMPLETE THIS APPLICATION FULLY, WE WILL RETURN IT TO YOU FOR COMPLETION. WE CANNOT CONSIDER AN INCOMPLETE APPLICATION. YOUR LICENSE EXPIRES DECEMBER 31, 1989.

ROSE CITY MUSIC CLUB  
ROSE CITY MUSIC CLUB  
12334 SE DIVISION  
PO BOX 16001  
PORTLAND OR

97216

ROSE CITY MUSIC CLUB

DEANGELO DOROTHY

\*T\*

ROSE CITY MUSIC CLUB

12334 SE DIVISION

PO BOX 16001

PORTLAND OR

97216

\* Is Server Education designee(s), indicated by \*T\* above, correct? Yes ☒ No ☐  
\*\* If no, who is your new designee? RICHARD M. HALEY SS# 541-40-8793

- Please list a daytime phone number in case we need more information: WORK 252-9811
- Were you or anyone else who holds a financial interest in these premises arrested or convicted of any crime violation or infraction of any law during the past year? (DO NOT INCLUDE MINOR TRAFFIC VIOLATIONS FOR WHICH FINE OR BAIL FORFEITURE OF \$50.00 OR LESS WAS IMPOSED).  
YES ☐ NO ☒ IF YES, PLEASE GIVE NAME OF INDIVIDUAL(S):  

OFFENSE	DATE	CITY/STATE	RESULT
- Will anyone share in the profits who is not a licensee? YES ☐ NO ☒  
If yes, please give name(s) and explain: \_\_\_\_\_
- Did you make any significant changes in operation during the past year that you have not reported to the OLCC, such as changes in menu, hours of operation, or remodeling?  
YES ☐ NO ☒ IF YES, EXPLAIN: \_\_\_\_\_

## RENEWAL FEE / SERVER EDUCATION STUDENT FEE

DO NOT MAIL CASH. ENCLOSE A CHECK OR MONEY ORDER FOR \$202.60 MADE PAYABLE TO "OLCC".

### LATE RENEWAL ADDITIONAL FEE

The OLCC must receive your complete renewal application no later than 12-11-89, or you must pay an additional fee of \$50.00. IF YOUR APPLICATION IS RECEIVED AFTER 12-31-89 the additional fee increases to \$80.00. You may take your application to the nearest OLCC office, if your mailed application might not reach the Portland Office by the cut-off date.

## ENDORSEMENT

The (CITY OR/COUNTY OF) Multnomah recommends that this license be GRANTED ☒ REFUSED ☐  
DATE OF ENDORSEMENT: December 5, 1989

SIGNED: Pauline Anderson TITLE OF SIGNER: Vice Chair

## SIGNATURES

EACH LICENSEE or authorized corporate officer must sign this application. If a licensee is not available, another person may sign ONLY if the signer includes legal authorization for the signature.

Richard HALEY  
PRINT YOUR NAME

JOHN B. Kendall  
PRINT YOUR NAME

JAMES D. KALMBACH  
PRINT YOUR NAME

Richard Haley  
SIGNATURE

DATE

John B. Kendall  
SIGNATURE

DATE

James D. Kalmbach  
SIGNATURE

DATE

541-40-8793-52337  
SOCIAL SECURITY NUMBER D.O.B.

541-46-5922 7-2-43  
SOCIAL SECURITY NUMBER D.O.B.

542-40-3747 10-16-36  
SOCIAL SECURITY NUMBER D.O.B.

\*\*NOTICE\*\* All employees who serve or sell alcoholic beverages MUST have a valid Service Permit.

DATE SUBMITTED 11/29/89

COUNTY COMMISSIONERS

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. C-3

1989 NOV 29 AM 8:00

MULTNOMAH COUNTY  
OREGON

**REQUEST FOR PLACEMENT ON THE AGENDA**

Approval for sale or disposal of found/  
Subject: unclaimed or unidentified property (List 89-6)

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only 12/5/89  
(Date)

DEPARTMENT Sheriff's Office DIVISION \_\_\_\_\_

CONTACT Bill Vandever TELEPHONE 255-3600

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD \_\_\_\_\_

**BRIEF SUMMARY** Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Approval for the transfer of found/unclaimed or unidentified property from the Multnomah County Sheriff's Office to the Department of General Services for sale or disposal as provided by Multnomah County Code 7.70.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

**ACTION REQUESTED:**

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 2 minutes

**IMPACT:**

**PERSONNEL**

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

**SIGNATURES:**

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Robert G. Skippin / WML

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



# **Multnomah County Sheriff's Office**

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

**ROBERT G. SKIPPER**  
SHERIFF

(503) 255-3600

## MEMORANDUM

TO: JANE McGARVIN  
Clerk of the Board

FROM: ROBERT G. SKIPPER  
Sheriff *RG Skipper*

DATE: November 14, 1989

SUBJECT: FOUND/UNCLAIMED PROPERTY - LIST 89-6

Attached is a listing of found/unclaimed or unidentified property. This property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owners of the listed property have proven negative.

To comply with Multnomah County Code 7.70, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval of the transfer of these items to the Department of General Services for the sale or disposal as provided for within the listed ordinance.

RGS/tjb/11-AEQU

Attachment

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 89-6

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
88-2572	Realistic Scanner/Programmable, Realistic Scanner/Pro-20-20.	Sale
88-5604	Wallace silver plate pitcher, silver plate chafing dish.	Sale
89-2572	Fisher AM/FM cassette Recorder/TAC-M20, RCA 9" portable TV/#550515097, pair of Fisher stereo speakers.	Sale
87-3168	Bag of associated foreign stamps	Sale
89-6412	RCA 13" color TV/#412220503	Sale
89-6589	Toolbox with electricl parts	Sale
87-9703	Four Hyundai hubcaps	Sale
87-8302	VCR (PortaVideo/#5512108116	Sale
87-10456	Red tool box	Sale
87-13584	Cobra radar detector/#009995	Sale
87-8802	Hatchet	Sale
87-8847	JVC/cassette car receiver/#112A3549	Sale
87-8371	Kodak VR 35 camera	Sale
89-5706	Pair of Sanyo speakers, pair of Coaxial speakers, pair of Panasonic speakers	Sale
88-12268	Craftsman 7" electric sander	Sale
87-7784	Nine pieces of assorted items	Sale
88-5145	Calculator	Sale
88-2947	M.E.I. AM/FM cassette/deck/#70504059	Sale
87-7629	Bag with numerous flag pins	Sale
84-6784	18" gold colored chain	Sale

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 89-6

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-7791	Universal burglar alarm/PT-1000R with power supply unit	Sale
87-8101	Panasonic radio/tape recorder/RX-1460	Sale
87-7243	Gran Prix AM radio	Sale
89-5266	Five gallon gas can, kerosine gas heater	Sale
89-3774	Brown briefcase	Sale
<del>89-1375</del>	<del>Four speakers</del> <i>RETURNED TO VICTIM 11/17/89</i>	<del>Sale</del>
89-4284	Tool box with misc. tools	Sale
87-6626	Post earring yellow metal with clear stone	Sale
87-3714	Set of hand tools	Sale
87-6229	Air hose, first aide kit, Subaru AM/FM radio/#0096785, Sears 17" Weedwacker, Wards Grass Getter, grass clippers, hedge cutters, pair of jumper cables, Azimuth radio/cassette deck, red tool bos with two tire chains	Sale
87-6941	Minolta camera/#9002891	Sale
88-11099	JC Penney power supply/#19WA10050	Sale
87-5331	Two Webbers carburators	Sale
89-2533	Bag with asstd. costumer jewelry, lantern and battery, belt buckle	Sale
88-8082	Sears 40 channel CB/#G72511, nine pieces of torch equipment, Black & Decker jigsaw, Black & Decker dual action sander, torque wrench, Penske timing light/#H17953, Black & Decker circular saw, Black & Decker 3/8" var. speed frill, 6 amp battery charger/#012386, Makita planer/#10234E	Sale
88-8083	Korean spinning reel	Sale

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 89-6

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-9599	Realistic equalizer/#039792, Cobra CB radio/#83001317, blood pressure & reflex tester, Technics tape player, Kraco power booster/#481431, Emerson VCR with remote/#038182	Sale
89-8185	Electric skill chainsaw/1601-2hp, gas skilsaw/chainsaw/#H860745, Cobra Fluorecent worklite, purple satchel with ski rope	Sale
89-5189	Pair of Yamaha speakers	Sale
87-10614	Gray tool box with tools, two red tool boxes with tools, two blue bags with tools, two swords, AM/FM cassette car stereo/#65280116/Eastec, AM/FM cassette car stereo/#R222360944/Blaupunkt, power amp/#P533045791/Blaupunkt, 5-band equalizer/#0024110/Clarion	Sale
87-11310	Baseball bat/36"	Sale
89-9080	Zenith 19" color TV/#8568367, G.E. 19" color TV/#5D1L28123	Sale
88-528	Pair of Equipe ski poles, Fender amplifier with cord, audio spectrum equalizer/#31500384, Prince tennis racket with case, three briefcases, Takamine guitar	Sale
89-6626	17' aluminum canoe/MFP-189560881	Sale
88-339	GE 30" four burner oven (drop-in/TV3259, 39E), GE dishwasher/#GU728808B	Sale
88-2739	Two pickup bumpers	Sale
86-2143	Graco compressor sprayer	Sale
Unknown	8 hp Rototiller/Plowhorse 800	Sale

MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 89-6

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
87-9039	Two florescent light fixtures, two florescent plant lights, one elctric transformer, electric timer and outlet, electric high wattage fixture	Sale
87-10665	Many plastic buckets, 11 electric ballasts, two electric times, box of Petri dishes, red two drawer cabinet, Black one drawer cabinet, moisture meter	Sale
87-9173	Electric fan, three electric transformers	Sale
89-192	Masonry saw (Target/#PS14218431G)	Sale
88-2290	12 foot aluminum canoe	Sale
Unknown	Pickup truck canopy/Travline/5 foot	Sale
88-3309	Futura pickup canopy/#3382	Sale
87-11913	Yellow 100 foot extension cord	Sale
87-11988	M.C.S. cassette deck/3544, M.C.S. stereo receiver/#8490299	Sale

6-AEQU



MULTNOMAH COUNTY  
SHERIFF'S OFFICE  
FOUND/UNCLAIMED PROPERTY FOR DISPOSAL  
LIST - 89-6

FILE NUMBER	PROPERTY DESCRIPTION	DISPOSITION
88-2572	AT&T telephone answering machine	M.C. use
87-8481	Mitsubishi VCR/#4R16078735	M.C. use
89-2572	Black briefcase	M.C. use
87-9878	Polaroid camera, Samsung VCR/#7030601601786	M.C. use
87-13017	Sanyo VCR with remote control	M.C. use
88-5145	Realistic scanner/Pro-32 with adapter	M.C. use
87-7343	12 volt spotlight	M.C. use
89-4284	Orange extension corp	M.C. use
87-6229	Tool box, Wards circular saw	M.C. use
88-11099	JVC cassette recorder/#15715512, JVC video camera/#08841060	M.C. use
87-7940	Powermate 1500 generator/#46646	M.C. use
88-8083	Solo gas leaf blower/#339708	M.C. use
88-8081	Winco generator/#29203N8, McLane edger/#286167, G.E. 40 channel CB/#96092964	M.C. use



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Sheriff Bob Skipper  
12240 NE Glisan  
Portland, OR

Dear Sheriff Skipper:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

List of found/unclaimed property (89-6) which has  
been in possession of the Sheriff's Office for )  
over 30 days, submitted to the Board for )  
appropriate disposal in accordance with MCC 7.70 ) C-3

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Dept. of General Services  
Property Control - Sgt. Doug LaBerge  
Fixed Assets - Shirley Schumann



## MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Ms. Lorna Stickel, Planning Director  
Division of Planning & Development  
2115 SE Morrison,  
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

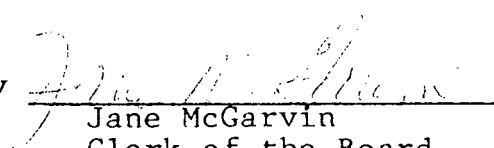
In the matter of the Decision of the Planning )  
Commission of November 13, 1989, reported for )  
acknowledgement by the Vice Chair, Case CU 13-89,) )  
Approve, subject to conditions, development of )  
34100 NE Chamberlain Road with a non-resource )  
related, single family residence 4 )

There being no Notice of Review before the Board for the above-entitled matters, and the Board not wanting to review the matters on its own motion, the Vice-Chair acknowledged receipt of the decisions.

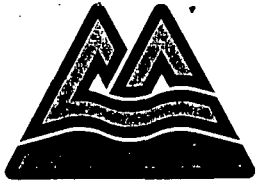
Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Engineer  
Assessment & Taxation



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## BOARD OF COUNTY COMMISSIONERS

**Tuesday, December 5, 1989**

**9:30 a.m., Room 602**

### AGENDA

The following Decision is reported to the Board for acknowledgement by the Presiding Officer:

**CU 13-89**      **Approve**, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence based on the Findings and Conclusions contained in the Staff Report.

### Other Items for Board Action

The following Items are submitted to the Board with a recommendation that the same be approved:

**RB 3-89**      **Industrial Development Revenue Bond**

Issuance of an Industrial Development Revenue Bond, State of Oregon, to Lincoln & Allen Bindery, 3033 NW Yeon, Portland, Oregon 97210. The purpose of the Bond is for expansion of their bindery facilities to allow expansion of their production capacity.

Other Items for Board Action, continued:

**Auto Wrecker's License - Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 SE Orient Drive, Gresham, Oregon

**Auto Wrecker's License - Renewal**

David P. Schatz  
A & B Auto Wrecking  
11930 N. Columbia - Portland, Oregon 97203

**Auto Wrecker's License - Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 SE 82nd Avenue, Portland, Oregon

**Auto Wrecker's License - Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 SE Powell Blvd., Portland, Oregon 97236

**Auto Wrecker's License - Renewal**

Frank Miller  
dba Frank Miller  
15015 NW Miller Road, Portland, Oregon 97231



**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Division of Planning and Development**  
**2115 S.E. Morrison Street**  
**Portland, Oregon 97214 (503) 248-3043**

**DECISION**

This Staff report consists of Conditions, Findings of Fact and Conclusions.

**NOVEMBER 13, 1989**

**CU 13-89**

**Conditional Use Request**  
**Non-Resource Related Single Family Residence**

Applicant requests conditional use approval to permit construction of a non-resource related single family residence on a Lot of Record in the Exclusive Farm Use zoning district.

**Location:** 34100 NE Chamberlain Road

**Legal:** That portion of tax lot '12' lying south of NE Chamberlain Road  
Section 28, T1N, R4E, 1989 Assessor's map

**Site Size:** ≈2 acres

**Size Requested:** Same

**Property Owner:** Martin Conley, *et.al.*  
4332 NE Royal Court, Portland 97123

**Applicant:** Frank A. Windust, Jr. c/o Oregon Realty Company  
36039 East Crown Point Highway, Corbett 97019

**Comprehensive Plan:** Exclusive Farm Use, Significant Environmental Concern

**Present Zoning:** EFU, SEC

**Sponsor's Proposal:** EFU, SEC

**Planning Commission**

**Decision:** APPROVE, subject to conditions, development of this property with a non-resource related single family residence, based on the following Findings and Conclusions.

COLUMBIA RIVER

FF

S. 82° 30' W.

1584'

8 LANE

HIGHWAY

COLUMBIA RIVER

Union Pacific Railroad

TAYLOR

MUF-19 SEC

SEC  
EFU

(11)  
19.09 Ac.

'13'

'15'

'14'

4.00 Ac.  
1236

4.85 Ac.  
1557

4.85 Ac.  
1557

'12'

9.54 Ac.

'16'

9.55 Ac.

EFU SEC

'21'  
5.38 Ac.

MUF-19  
SEC

CHAMBERLAIN ROAD

EFU

SEC

'55'  
60.19 Ac.

'49'

5 Ac.

'48'

5 Ac.

'41'

5 Ac.

MUF-19

SEC

'112'

'113'

'100'

2.95 Ac.

'104'

2.91 Ac.

'44'

2.61 Ac.

'43'

5 Ac.

EFU

'114' MUF-10

COLUMBIA RIVER

Year 1945

COLUMBIA RIVER

Union Pacific Railroad

TAYLOR



Case #: CU 13-89

Location: °34100 NE Chamberlain Road

Scale: 1 inch to 400 feet

Shading indicates subject property

CHAMBERLAIN

CHAMBERLAIN ROAD

LD 01-84

'55'  
60.19 Ac.

'21'  
5.38 Ac.

'28'  
1.93 Ac.

'49'  
5 Ac.

'48'  
5 Ac.

'41'  
5 Ac.

'112'  
18.48 Ac.  
SEE SEC. 34

HOLD PERMITS  
SEE LD

'113'  
18.73 Ac.  
SEE SEC. 34

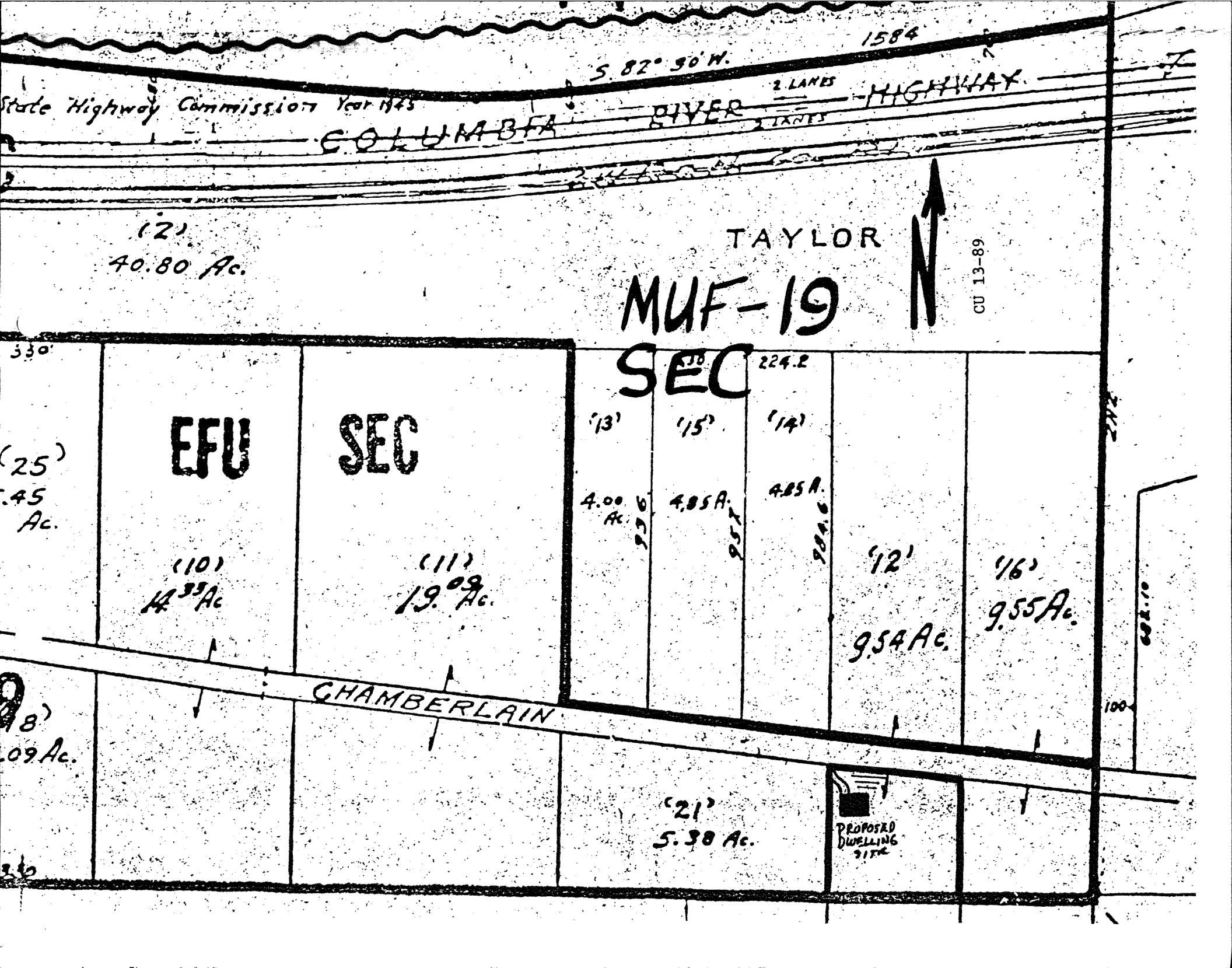
'43'  
5 Ac.

HOLD PERMITS  
SEE LD

SEE LD 02-84

'2'  
'82'  
'92'  
'42'  
'28'





## **CONDITIONS OF APPROVAL:**

Prior to the issuance of development permits, the owner shall:

1. Record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby properties to conduct accepted farming practices.
2. Satisfy any requirements of the US Forest Service regarding residential development of the property.
3. Satisfy the requirements of Engineering Services regarding any further improvements of NE Chamberlain Road.

## **FINDINGS OF FACT:**

### **1. Applicant's Proposal:**

The applicant requests Planning Commission approval to develop the above described 2-acre Lot of Record with a non-resource related single family dwelling.

### **2. Ordinance Considerations:**

A. Conditional use approval of a non-farm residence in the EFU district requires the applicant to demonstrate that the dwelling on the lot as proposed:

- (1) Is compatible with farm uses described in ORS 215.203 and is consistent with the intent and purposes set forth in ORS 215.243;
- (2) Does not interfere seriously with accepted farming practices, as defined in ORS 215.203, on adjacent lands devoted to farm use;
- (3) Does not materially alter the stability of the overall land use pattern of the area;
- (4) Is situated upon generally unsuitable land for the production of farm crops and livestock considering the terrain, adverse soil and land conditions, drainage and flooding, vegetation, location and size of the tract;
- (5) Complies with subparts (1), (2), and (3) of MCC .2010(A) if constructed off-site;
- (6) Complies with such other conditions as Planning Commission considers necessary to satisfy the purposes of MCC .2002;
- (7) Construction shall comply with the standards of the Building Code or as prescribed under ORS 445.002 through 446.200, related to mobile homes;
- (8) The dwelling shall be attached to a foundation for which a building permit has been obtained;
- (9) The dwelling shall have a minimum floor area of 600 square feet.

B. ORS 215.203 defines farm use as:

"The current employment of land for the primary purpose of obtaining a profit in money by raising, harvesting and selling crops or by the feeding, breeding, management and sale of, or the produce of, livestock, poultry, fur-bearing animals or honey bees or for dairying and the sale of dairy products or any other agricultural or horticultural use or animal husbandry or any combination thereof. 'Farm Use' includes the preparation and storage of the products raised on such land for men's use and animal use and disposal by marketing or otherwise."

C. The intent and purpose of ORS 215.243 is stated as follows:

- (1) Open land used for agricultural use is an efficient means of conserving natural resources that constitute an important physical, social, aesthetic and economic asset to all of the people of this state whether living in rural, urban or metropolitan areas of the state.
- (2) The preservation of a maximum amount of the limited supply of agricultural land is necessary to the conservation of the state's economic resources, and the preservation of such land in large blocks is necessary in maintaining the agricultural economy of the state and for the assurance of adequate, healthful and nutritious food for the people of the state and nation.
- (3) Expansion of urban development into rural areas is a matter of public concern because of the unnecessary increases in costs of community services, conflicts between farm and urban activities and the loss of open space and natural beauty around urban activities and the loss of open space and natural beauty around urban centers occurring as the result of such expansion.
- (4) Exclusive Farm Use zoning, as provided by law, substantially limits alternatives to the use of rural land and, with the importance of rural lands to the public, justifies incentives and privileges offered to encourage owners of rural lands to hold such lands in exclusive farm use zones.

D. "Accepted farming practices" is defined by ORS 215.203 2.c. as:

"A mode of operation that is common to farms of a similar nature, necessary for the operation of such farms to obtain a profit for money, and customarily utilized in conjunction with farm use."

### 3. Site and Vicinity Characteristics:

This property is a Lot of Record located on the south side of NE Chamberlain Road approximately one mile northeasterly of the intersection with NE Mershon Road. Properties on the south side of NE Chamberlain Road raise steeply to the south, whereas those on the north side are level, forming Chamberlain Bench.

The agricultural activity in this area has historically occurred on Chamberlain Bench. There has been no such activity on the escarpment to the south of that Bench. The predominant soil of the property is Haplumbrepts which has an Agricultural Capability Classification of VI., indicating that it is not suited for agricultural production.

This property lacks the potential to be combined with any adjacent properties within the EFU

zone to create a logical agricultural management unit. All surrounding properties are either of the same soil type or are currently developed with rural residential single family uses. Development of this property with a non-resource related single family residence will not conflict with those resource activities that are separated by NE Chamberlain Road to the north, nor those separated by the escarpment and topographic difference to the south.

#### CONCLUSIONS:

1. The proposed non-farm residence will be in conformance with the applicable provisions of MCC .2012(B)(3) and MCC .2020 because it will be located on a parcel of a size and with soil conditions which make it unsuitable for commercial agricultural purposes.
2. The applicant has carried the burden necessary for the granting of approval for a single-family residence not in conjunction with farm use in an Exclusive Farm Use zoning district.

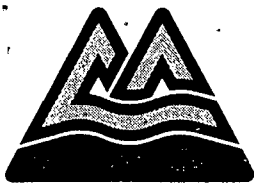
By Richard Leonard  
Richard Leonard, Chairperson

Filed with Clerk of the Board on November 23, 1989

#### Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, December 4, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

*The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, December 5, 1989 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Planning and Development at 248-3043.*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**


Frank Miller  
dba Frank Miller  
15015 N.W. Mill Road  
Portland, Oregon 97231

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT  
  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

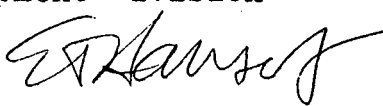
12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus   
Intelligence Unit

Subject: Wrecker's License Renewal

Date: November 17, 1989

Attached is an application for a business certificate as a wrecker of motor vehicles at 15015 NW Mill Road, the Frank Miller business location.

The Sheriff's Office would recommend for the license provided that zoning requirements have been met. Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2426

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Frank Miller</u>			BUSINESS TELEPHONE <u>283-1797</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
8	RESIDENCE ADDRESS <u>33468 Kammer Rd</u>	CITY <u>Scappoose</u>	STATE <u>Ore</u>	ZIP CODE <u>97056</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
15	ADDRESS, CITY, STATE, ZIP CODE		SIGNATURE <u>Frank P. Miller</u>
			DATE <u>10-23-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. 8018812

KNOW ALL MEN BY THESE PRESENTS:

THAT Frank Miller  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW Mill Rd Portland, OR 97231  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 90 December 31 90  
19 AND EXPIRES 19

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 31st DAY OF October 19 89

Frank Miller  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Owner  
TITLE

Jane Thorsen  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-Fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <b>Contractors Bonding &amp; Ins. Co.</b>	TELEPHONE <b>232-4000</b>
ADDRESS <b>PO Box 12053</b>	
CITY, STATE, ZIP CODE <b>Portland, Or 97212</b>	

PLACE SURETY SEAL BELOW





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
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RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 S.E. Powell Boulevard  
Portland, Oregon 97236


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles from Sibert Motors, 13842 SE Powell, Portland, Ore. The Sheriff's Office recommends for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED

NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: WR 2536

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) Sibert Motors			BUSINESS TELEPHONE 503-761-5366
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) 13842 S.E. Powell Blvd.	CITY Portland	ZIP CODE 97236	COUNTY Multnomah
3	MAILING ADDRESS 13842 S.E. Powell Blvd.	CITY Portland	STATE Oregon	ZIP CODE 97236

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME Kenneth Sibert	TITLE Partner	DATE OF BIRTH 7-20-43	RESIDENCE TELEPHONE (503) 658-4747
8	RESIDENCE ADDRESS 14584 S.E. Karen Ct.	CITY Boring	STATE Oregon	ZIP CODE 97009
9	NAME Robert Sibert	TITLE Partner	DATE OF BIRTH 6-7-45	RESIDENCE TELEPHONE (503) 652-8877
10	RESIDENCE ADDRESS 9601 S.E. 40th	CITY Milwaukie	STATE Oregon	ZIP CODE 97222
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 72 ft. x 180 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME Kenneth Sibert	TITLE Partner	RESIDENCE TELEPHONE (503) 658-4747
15	ADDRESS, CITY, STATE, ZIP CODE 14584 S.E. Karen Ct.: Boring, OR 97009		SIGNATURE <i>[Signature]</i> DATE 11-7-89

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

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**FEE: \$54.00**

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. CYL-201092

KNOW ALL MEN BY THESE PRESENTS:

THAT KENNETH SIBERT AND ROBERT K. SIBERT  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS SIBERT MOTORS  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 13842 S.E. Powell Blvd., Portland, Oregon 97236  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P.O. Box 4627, Portland, Oregon 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 245-6242

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF November 19 89

X

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

Joan Partee,

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

OLD REPUBLIC SURETY COMPANY

NAME Manager, Portland Office TELEPHONE 245-6242

ADDRESS P.O. Box 4627

CITY, STATE, ZIP CODE Portland, Oregon 97208

PLACE SURETY SEAL BELOW



# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint **Joan Partee, Portland, OR**

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto if a seal is required, bonds, undertakings, recognizances or other written obligations in the nature thereof, as follows:

All written instruments -----

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice-president or assistant vice-president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the company

- (i) when signed by the president, any vice-president or assistant vice-president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice-president or assistant vice-president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 7th day of August, 19 86.

Patricia A. Mortag  
Asst Secretary



Donald L. Bowen  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA — ss

On this 7th day of August, 19 86, personally came before me, Donald L. Bowen and Patricia A. Mortag, to me known to be the individuals and officers of OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jean Stetter  
Notary Public  
My Commission Expires 2/5/89

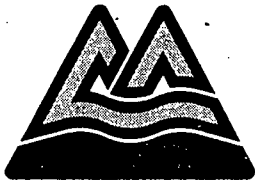
### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield this 10th day of November, 19 89

Andrew M. Shaw  
Assistant Secretary



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 S.E. 82nd Avenue


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 8555 SE 82nd, Portland, Ore., the 82nd Auto Wrecking.

The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2059

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>82ND AUTO WRECKERS, INC.</u>			BUSINESS TELEPHONE <u>775-1581</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>8555 SE 82ND.</u>		CITY <u>PORTLAND</u>	ZIP CODE <u>97266</u>
3	MAILING ADDRESS <u>8705 SE KING RD.</u>		CITY <u>PORTLAND</u>	STATE <u>ORE</u>
				ZIP CODE <u>97266</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: <u>OREGON</u>		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>DUANE S. SHAW</u>	TITLE <u>PRES</u>	DATE OF BIRTH <u>5/23/40</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
8	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
9	NAME <u>JUDITH A. SHAW</u>	TITLE <u>VICE PRES.</u>	DATE OF BIRTH <u>5/10/46</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
10	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>DUANE S. SHAW</u>	TITLE <u>PRES.</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>8705 SE KING RD PORTLAND ORE 97266</u>		SIGNATURE <u>[Signature]</u>
			DATE <u>11/16/89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350



**SURETY BOND**

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804976

KNOW ALL MEN BY THESE PRESENTS:

THAT 82nd Auto Wreckers, Inc.  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82nd Portland, Or 97266  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 ( 503 232-4000 )  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2nd DAY OF November 19 89.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE



**Attorney-in-Fact**

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <b>Contractors Bonding &amp; Ins. Co.</b>	TELEPHONE <b>232-4000</b>
ADDRESS <b>PO Box 12053</b>	
CITY, STATE, ZIP CODE <b>Portland, Or 97212</b>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**

David P. Schatz  
A&B Auto Wrecking  
11930 N. Columbia  
Portland, Oregon 97203

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 7, 1989

Subject: Wrecker's License

Attached is an application for a business certificate as a wrecker of motor vehicles at 5838 SE 111, A & B Automotive and Towing, Inc. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.

RECEIVED  
NOV 9 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☐ RENEWAL★

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY  
PLEASE TYPE OR PRINT LEGIBLY WITH INK  
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: <sup>WR</sup>2187

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>A+B AUTO WRECKING</b>			BUSINESS TELEPHONE <b>286-4405</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>11930 N. COLUMBIA</b>	CITY <b>PORTLAND</b>	ZIP CODE <b>97203</b>	COUNTY <b>MULT</b>
3	MAILING ADDRESS <b>SAME</b>	CITY <b>-</b>	STATE <b>-</b>	ZIP CODE <b>-</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>owner</b>	DATE OF BIRTH <b>11/23/53</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
8	RESIDENCE ADDRESS <b>8985 N. <del>Kimball</del> KIMBALL</b>	CITY <b>PORT</b>	STATE <b>ORE</b>	ZIP CODE <b>97203</b>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE **450** ft. x **200** ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>owner</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8985 N. KIMBALL PORTLAND 97203</b>	SIGNATURE <b>David A. Schatz</b>	DATE <b>11/13/89</b>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

FEE: \$54.00

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND \_\_\_\_\_

WESTERN SURETY COMPANY

(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192

(ADDRESS, CITY, STATE, ZIP CODE)

(605) 336-0850

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31 19 89 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF September 19 89

A & B AUTO WRECKING

BY: David P. Schatz

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

owner

TITLE

WESTERN SURETY COMPANY

BY: V. Laird

SIGNATURE OF SURETY/REPRESENTATIVE

V. Laird, Asst. Sec.

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME \_\_\_\_\_ TELEPHONE \_\_\_\_\_

WESTERN SURETY COMPANY (605) 336-0850

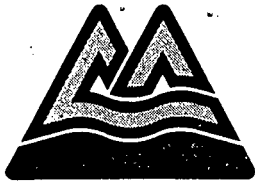
ADDRESS \_\_\_\_\_

101 S. Phillips

CITY, STATE, ZIP CODE \_\_\_\_\_

Sioux Falls, South Dakota 57192

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 S.E. Orient Drive  
Gresham, Oregon 97080

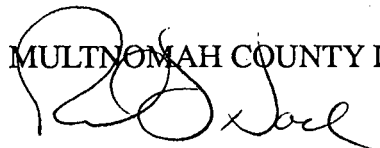
**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 15, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2007

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE <u>663-3111</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult</u>
3	MAILING ADDRESS <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	STATE <u>Or.</u>	ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>John M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>12-7-17</u>	RESIDENCE TELEPHONE <u>(503) 663-3030</u>
8	RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9	NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
10	RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR</u>	ZIP CODE <u>97080</u>
11	NAME <u>Carl H Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
12	RESIDENCE ADDRESS <u>27390 S.E. Haley Rd</u>	CITY <u>Boring</u>	STATE <u>OR</u>	ZIP CODE <u>97009</u>
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. X _____ ft. <u>1 1/2 acres</u>			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>27390 SE Haley Rd Boring OR 97009</u>		SIGNATURE <u>Carl H Milne</u>
16			DATE <u>11/14/89</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

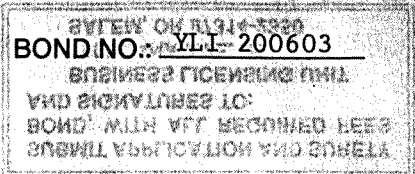
**FEE: \$54.00**

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350



# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.



KNOW ALL MEN BY THESE PRESENTS:

THAT JOHN M. MILNE, HAROLD M. MILNE & CARL H. MILNE  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS LOOP HI WAY TOWING  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR., 97080  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P. O. BOX 4627, Portland, Or., 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 246-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF NOVEMBER 19 89.

Carl H. Milne  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Partner  
TITLE

Donna J. Guy  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-In-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

WALRAD INSURANCE AGENCY  
NAME P. O. BOX 638, TELEPHONE 667-4171  
ADDRESS  
GRESHAM, OR., 97030  
CITY, STATE, ZIP CODE

PLACE SURETY SEAL BELOW



☒ BENEFIT  
☐ ORIGINAL



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Ms. Lorna Stickel, Planning Director  
Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

In the Matter of Issuance of an Industrial	)	
Development Revenue Bond State of Oregon to	)	RESOLUTION
Lincoln and Allen Bindery (RB 3-89) 5	)	#89-206

Commissioner Kafoury complimented the staff for submission of such a complete package, as well as the letter from the applicant concerning the need for the project.

Nancy Farr and Charles Hopkins, President, both representing the Portland Development Commission, were present to answer any questions the Board might have.

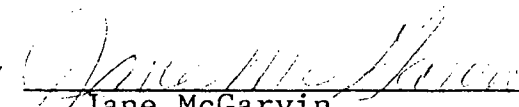
Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the above-entitled Resolution be adopted.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin  
Clerk of the Board

jm

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH**

In the Matter of Issuance of     )  
an Industrial Development     )  
Revenue Bond State of Oregon )  
to Lincoln and Allen Bindery   ) RB 3-89

**RESOLUTION**

**WHEREAS,** The Multnomah County Board of Commissioners finds that the aquisition of 14,868 square feet of property and its development with a 7,000 square foot addition to their existing facility by Lincoln and Allen Bindery would foster the economic growth and legislative policy as set forth in ORS 280.310; and

**WHEREAS,** The City of Portland has found that the project is in compliance with the City of Portland Comprehensive Plan acknowledged by the Land Conservation and Development Commission pursuant to ORS Chapter 197; and

**WHEREAS,** The Board finds that the project complies with the provisions of Chapter 11.08 of the Multnomah County Code; and

**WHEREAS,** ORS 280.330 requires, before the issuance of revenue bonds by the State of Oregon, that the governing body of the County endorse the project; and

**WHEREAS,** The Board finds that the completion of this facility within the City of Portland would be in the best interests of the citizens of Multnomah County.

**THEREFORE, IT IS HEREBY RESOLVED:**

1. That Multnomah County requests the Economic Development Commission and the State of Oregon to assist in the financing of the Lincoln and Allen Bindery project within Multnomah County through the issuance of revenue bonds secured by the improvements as provided by ORS 280.310 to ORS 280.397.
2. That the Chairperson of the Multnomah County Board of Commissioners be authorized to sign and act for the Board in any future action necessary by Multnomah County to promote the project.

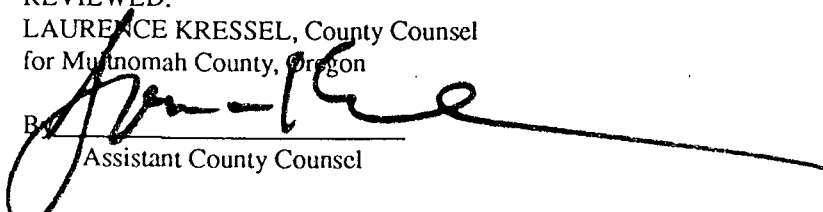
(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON**

December 5, 1989

  
Gladys McCoy, Chair

REVIEWED:  
LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

  
Assistant County Counsel

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH**

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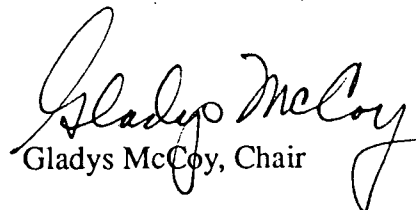
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(SEAL)

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MULTNOMAH COUNTY, OREGON

December 5, 1989

  
Gladys McCoy, Chair

REVIEWED:  
LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

  
Assistant County Counsel

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH**

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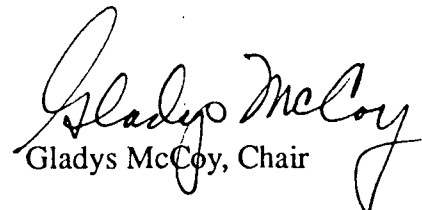
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(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON**

December 5, 1989

  
Gladys McCoy, Chair

REVIEWED:  
LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

  
By \_\_\_\_\_  
Assistant County Counsel

**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH**

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(SEAL)

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

December 5, 1989

  
Gladys McCoy, Chair

REVIEWED:  
LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

  
Assistant County Counsel



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
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RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## BOARD OF COUNTY COMMISSIONERS

Tuesday, December 5, 1989

9:30 a.m., Room 602

### AGENDA

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 23 11 19 25  
MULTNOMAH COUNTY  
OREGON

The following Decision is reported to the Board for acknowledgement by the Presiding Officer:

**CU 13-89**      **Approve**, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence based on the Findings and Conclusions contained in the Staff Report.

### Other Items for Board Action

The following Items are submitted to the Board with a recommendation that the same be approved:

**RB 3-89**      **Industrial Development Revenue Bond**

Issuance of an Industrial Development Revenue Bond, State of Oregon, to Lincoln & Allen Bindery, 3033 NW Yeon, Portland, Oregon 97210. The purpose of the Bond is for expansion of their bindery facilities to allow expansion of their production capacity.

Other Items for Board Action, continued:

**Auto Wrecker's License - Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 SE Orient Drive, Gresham, Oregon

**Auto Wrecker's License - Renewal**

David P. Schatz  
A & B Auto Wrecking  
11930 N. Columbia - Portland, Oregon 97203

**Auto Wrecker's License - Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 SE 82nd Avenue, Portland, Oregon

**Auto Wrecker's License - Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 SE Powell Blvd., Portland, Oregon 97236

**Auto Wrecker's License - Renewal**

Frank Miller  
dba Frank Miller  
15015 NW Miller Road, Portland, Oregon 97231





**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Division of Planning and Development**  
**2115 S.E. Morrison Street**  
**Portland, Oregon 97214 (503) 248-3043**

**DECISION**

This Staff report consists of Conditions, Findings of Fact and Conclusions.

**NOVEMBER 13, 1989**

**CU 13-89**

**Conditional Use Request**  
**Non-Resource Related Single Family Residence**

Applicant requests conditional use approval to permit construction of a non-resource related single family residence on a Lot of Record in the Exclusive Farm Use zoning district.

**Location:** 34100 NE Chamberlain Road

**Legal:** That portion of tax lot '12' lying south of NE Chamberlain Road  
Section 28, T1N, R4E, 1989 Assessor's map

**Site Size:** ≈2 acres

**Size Requested:** Same

**Property Owner:** Martin Conley, *et.al.*  
4332 NE Royal Court, Portland 97123

**Applicant:** Frank A. Windust, Jr. c/o Oregon Realty Company  
36039 East Crown Point Highway, Corbett 97019

**Comprehensive Plan:** Exclusive Farm Use, Significant Environmental Concern

**Present Zoning:** EFU, SEC

**Sponsor's Proposal:** EFU, SEC

**Planning Commission**

**Decision:** APPROVE, subject to conditions, development of this property with a non-resource related single family residence, based on the following Findings and Conclusions.

COLUMBIA RIVER

FF

FF

5.82° 30' N.

1584'

9.75° N.

1128.6'

COLUMBIA RIVER

HIGHWAY

Union Pacific Railroad

TAYLOR

MUF-19 SEC

SEC  
EFU

(11)  
19.09 Ac.

'13'

230

'15'

224.2

'14'

4.00 Ac.  
936

4.85 Ac.  
957

4.85 Ac.  
1000

'12'

9.54 Ac.

'16'

9.55 Ac.

MUF-19  
SEC

CHAMBERLAIN  
EFU SEC

'21'  
5.38 Ac.

CHAMBERLAIN ROAD

EFU  
SEC

'55'  
60.19 Ac.

'49'  
5 Ac.

'48'  
5 Ac.

'41'  
5 Ac.

MUF-19 SEC

'112'

'113'

EFU

'100'  
2.95 Ac.

'104'  
2.91 Ac.

'44'  
4.61 Ac.

'43'  
5 Ac.

'114' MUF-10

COLUMBIA RIVER

Year 1945

COLUMBIA RIVER

Union Pacific Railroad

TAYLOR



Case #: CU 13-89

Location: °34100 NE Chamberlain Road

Scale: 1 inch to 400 feet

Shading indicates subject property

CHAMBERLAIN

CHAMBERLAIN ROAD

LD 01-84

HOLD PERMITS  
SEE LD

HOLD PERMITS  
SEE LD

SEE LD 02-84

'55'  
60.19 Ac.

'21'  
5.38 Ac.

'28'  
1.93 Ac.

'49'  
5 Ac.

'48'  
5 Ac.

'41'  
5 Ac.

'43'  
5 Ac.

'151'  
2.93 Ac.

'42'  
4.1 Ac.

'2'  
82'

'90'  
12'

'28'

'112'  
18.48 Ac.  
SEE SEC. 34

'113'  
18.73 Ac.  
SEE SEC. 34

'28'  
21.89 Ac.

'27'  
18.50 Ac.

'13'

'15'

'14'

'12'

'16'

4.00 Ac.  
9.56

4.85 Ac.  
9.57

4.85 Ac.  
9.56

9.54 Ac.

7.62 Ac.

752.77'

1467.37'

188.90' 272.10' 86.51'

727'

818'

2112' 1582.70'

662.15'

380'

152.60'

HOLD PERMITS  
SEE LD

HOLD PERMITS  
SEE LD

SEE LD 20

2.91 Ac.  
4.40  
4.1 Ac.

145'

172'

12'

400'

400'

86.51'

86.51'

86.51'

86.51'

86.51'

86.51'

86.51'

86.51'

86.51'

State Highway Commission Year 1945

S. 82° 30' W.

1584

2 LANE

HIGHWAY

COLUMBIA

RIVER

LANES

(2)  
40.80 Ac.

TAYLOR

MUF-19

CU 13-89



SEC

224.2

EFU

SEC

(25)  
4.45  
Ac.

(10)  
14.33 Ac.

(11)  
19.09 Ac.

(13)  
4.00  
Ac.

(15)  
4.85 A.

(14)  
4.85 A.

(12)  
9.54 Ac.

(16)  
9.55 Ac.

(18)  
0.09 Ac.

CHAMBERLAIN

(21)  
5.38 Ac.



PROPOSED  
DWELLING  
SITE

## **CONDITIONS OF APPROVAL:**

Prior to the issuance of development permits, the owner shall:

1. Record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby properties to conduct accepted farming practices.
2. Satisfy any requirements of the US Forest Service regarding residential development of the property.
3. Satisfy the requirements of Engineering Services regarding any further improvements of NE Chamberlain Road.

## **FINDINGS OF FACT:**

### **1. Applicant's Proposal:**

The applicant requests Planning Commission approval to develop the above described 2-acre Lot of Record with a non-resource related single family dwelling.

### **2. Ordinance Considerations:**

A. Conditional use approval of a non-farm residence in the EFU district requires the applicant to demonstrate that the dwelling on the lot as proposed:

- (1) Is compatible with farm uses described in ORS 215.203 and is consistent with the intent and purposes set forth in ORS 215.243;
- (2) Does not interfere seriously with accepted farming practices, as defined in ORS 215.203, on adjacent lands devoted to farm use;
- (3) Does not materially alter the stability of the overall land use pattern of the area;
- (4) Is situated upon generally unsuitable land for the production of farm crops and livestock considering the terrain, adverse soil and land conditions, drainage and flooding, vegetation, location and size of the tract;
- (5) Complies with subparts (1), (2), and (3) of MCC .2010(A) if constructed off-site;
- (6) Complies with such other conditions as Planning Commission considers necessary to satisfy the purposes of MCC .2002;
- (7) Construction shall comply with the standards of the Building Code or as prescribed under ORS 445.002 through 446.200, related to mobile homes;
- (8) The dwelling shall be attached to a foundation for which a building permit has been obtained;
- (9) The dwelling shall have a minimum floor area of 600 square feet.

B. ORS 215.203 defines farm use as:

"The current employment of land for the primary purpose of obtaining a profit in money by raising, harvesting and selling crops or by the feeding, breeding, management and sale of, or the produce of, livestock, poultry, fur-bearing animals or honey bees or for dairy-ing and the sale of dairy products or any other agricultural or horticultural use or animal husbandry or any combination thereof. 'Farm Use' includes the preparation and storage of the products raised on such land for men's use and animal use and disposal by market-ing or otherwise."

C. The intent and purpose of ORS 215.243 is stated as follows:

- (1) Open land used for agricultural use is an efficient means of conserving natural resources that constitute an important physical, social, aesthetic and economic asset to all of the people of this state whether living in rural, urban or metropolitan areas of the state.
- (2) The preservation of a maximum amount of the limited supply of agricultural land is necessary to the conservation of the state's economic resources, and the preservation of such land in large blocks is necessary in maintaining the agricultural economy of the state and for the assurance of adequate, healthful and nutritious food for the people of the state and nation.
- (3) Expansion of urban development into rural areas is a matter of public concern because of the unnecessary increases in costs of community services, conflicts between farm and urban activities and the loss of open space and natural beauty around urban activi-ties and the loss of open space and natural beauty around urban centers occurring as the result of such expansion.
- (4) Exclusive Farm Use zoning, as provided by law, substantially limits alternatives to the use of rural land and, with the importance of rural lands to the public, justifies incen-tives and privileges offered to encourage owners of rural lands to hold such lands in exclusive farm use zones.

D. "Accepted farming practices" is defined by ORS 215.203 2.c. as:

"A mode of operation that is common to farms of a similar nature, necessary for the operation of such farms to obtain a profit for money, and customarily utilized in conjunc-tion with farm use."

### 3. Site and Vicinity Characteristics:

This property is a Lot of Record located on the south side of NE Chamberlain Road approxi-mately one mile northeasterly of the intersection with NE Mershon Road. Properties on the south side of NE Chamberlain Road raise steeply to the south, whereas those on the north side are level, forming Chamberlain Bench.

The agricultural activity in this area has historically occurred on Chamberlain Bench. There has been no such activity on the escarpment to the south of that Bench. The predominant soil of the property is Haplumbrepts which has an Agricultural Capability Classification of VI., indicating that it is not suited for agricultural production.

This property lacks the potential to be combined with any adjacent properties within the EFU

zone to create a logical agricultural management unit. All surrounding properties are either of the same soil type or are currently developed with rural residential single family uses. Development of this property with a non-resource related single family residence will not conflict with those resource activities that are separated by NE Chamberlain Road to the north, nor those separated by the escarpment and topographic difference to the south.

#### CONCLUSIONS:

1. The proposed non-farm residence will be in conformance with the applicable provisions of MCC .2012(B)(3) and MCC .2020 because it will be located on a parcel of a size and with soil conditions which make it unsuitable for commercial agricultural purposes.
2. The applicant has carried the burden necessary for the granting of approval for a single-family residence not in conjunction with farm use in an Exclusive Farm Use zoning district.

By Richard Leonard  
Richard Leonard, Chairperson

Filed with Clerk of the Board on November 23, 1989

#### Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, December 4, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

*The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, December 5, 1989 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Planning and Development at 248-3043.*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

November 28, 1989

**To:** Board of County Commissioners

**From:** Bob Hall   
Division of Planning and Development

**Re:** RB 3-89

Enclosed are the materials relating to RB 3-89.

As you know, MCC 11.08.250 requires the Board to make the following findings when considering State of Oregon Economic Development Revenue Bond projects:

- (A) An application shall comply with:
- (1) The Comprehensive Land Use Plan (or Statewide Planning Goals if the plan has not been acknowledged by LCDC), the Economic Development Plan, and plan implementation ordinances of the unit of government having jurisdiction over the site in question; and
  - (2) Multnomah County's Equal Employment Opportunity as indicated in MCC 11.08.255.
- (B) An applicant must assert, in writing, the Economic Development Revenue Bond Financing is necessary for expansion or location in the County at this time (i.e., without such financing, the project would not be undertaken).

This packet contains:

- The application for Oregon Economic Development Revenue Bonds by Lincoln and Allen Bindery for property within the City of Portland;
- A letter from Rich Cassidy, Bureau of Planning for the City of Portland, indicating the project complies with MCC 11.08.250(A)(1);
- An Equal Employment Opportunity Agreement signed by Patricia Champion of Lincoln and Allen Bindery and a completed MC-DES 1 as required by MCC 11.08.250(A)(2);
- A statement of necessity from Lincoln and Allen Bindery as required by MCC 11.08.250(B); and
- A proposed resolution for Board action.

The Planning Staff finds that this material satisfies the criteria of MCC 11.08.250 for Board approval of an Economic Development Bond and recommends adoption of the resolution.



**BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH**

In the Matter of Issuance of     )  
an Industrial Development     )  
Revenue Bond State of Oregon )  
to Lincoln and Allen Bindery   ) RB 3-89

**RESOLUTION**

**WHEREAS,** The Multnomah County Board of Commissioners finds that the aquisition of 14,868 square feet of property and its development with a 7,000 square foot addition to their existing facility by Lincoln and Allen Bindery would foster the economic growth and legislative policy as set forth in ORS 280.310; and

**WHEREAS,** The City of Portland has found that the project is in compliance with the City of Portland Comprehensive Plan acknowledged by the Land Conservation and Development Commission pursuant to ORS Chapter 197; and

**WHEREAS,** The Board finds that the project complies with the provisions of Chapter 11.08 of the Multnomah County Code; and

**WHEREAS,** ORS 280.330 requires, before the issuance of revenue bonds by the State of Oregon, that the governing body of the County endorse the project; and

**WHEREAS,** The Board finds that the completion of this facility within the City of Portland would be in the best interests of the citizens of Multnomah County.

**THEREFORE, IT IS HEREBY RESOLVED:**

1. That Multnomah County requests the Economic Development Commission and the State of Oregon to assist in the financing of the Lincoln and Allen Bindery project within Multnomah County through the issuance of revenue bonds secured by the improvements as provided by ORS 280.310 to ORS 280.397.
2. That the Chairperson of the Multnomah County Board of Commissioners be authorized to sign and act for the Board in any future action necessary by Multnomah County to promote the project.

(SEAL)

**BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON**

December 5, 1989

Gladys McCoy, Chair

REVIEWED:  
LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

By \_\_\_\_\_  
Assistant County Counsel

MC-DES 1

CURRENT AND PROJECTED  
PERMANENT EMPLOYEE  
AND PAYROLL DATA

Name and Address of Organization

Lincoln & Allen Company  
P. O. Box 10745  
Portland, Oregon 97210

I. Check Appropriate Box

☒ IRB Applicant  
☐ ELA Applicant  
☐ Other \_\_\_\_\_  
(IR#)

II. Project Number

III. Project Completion Date

March 31, 1990

IV. Job Categories	V. Sex		VI. Present Employees					VII. Jobs to be Saved		VIII. New Jobs to be Created							IX. Summary New Employees				X. Employee Totals	
		Sex	A. Total Employees	B. Black	C. Hispanic	D. Asian or Pacific Islander	E. American Indian or Alaskan Native	F. Total Employees	G. Total Minorities	H. Total Employees	I. Black	J. Hispanic	K. Asian or Pacific Islander	L. American Indian or Alaskan Native	M. Total non-Multico Hires	N. Total Previously Unemployed	O. Total Age 40+	P. Total Minorities	Q. Total Employees	R. Total Minorities		
Officials and Managers	MF	F																				
	MM	M	4					4										4				
Professionals	PF	F	1					1										1				
	PM	M																				
Technicians	TF	F																				
	TM	M																				
Sales Workers	SF	F																				
	SM	M	3					3										3				
Office and Clerical	OF	F	3					3	2	1							1	5	1			
	OM	M	3					3										3				
Craftsperson (skilled)	CF	F	1				1	1	1							1		2	1			
	CM	M	19					19	6							3		25				
Operatives (semi-skilled)	XF	F	13		2			13	2	3								16	2			
	XM	M	4					4	4									8				
Laborers (unskilled)	LF	F	3					3	2						2			5				
	LM	M	37			6		37	6	7		2			7		2	44	8			
Service Work and Others	WF	F																				
	WM	M																				
TOTAL	AF	F	21		2		1	21	3	8	1				2		1	29	2			
	AM	M	70			6		70	6	17		2			7	3	2	87	10			

XI. Present Annual Total Payroll (OAP) \$ <u>2,095,360</u> (PPM) \$ <u>144,761</u> (PPF) \$ <u>416,431</u> Total                      Minorities                      Female	XIII. Present Temporary and Part Time Employees (TMT) <u>13</u> (TMM) <u>2</u> (TMF) <u>3</u> (TMS) \$ <u>145,000</u> Total                      No. of                      No. of                      Annual Payroll Minorities                      Females
XII. Expected Annual Total Payroll When Fully Operational (FOS) \$ <u>2,671,000</u> (OPM) \$ <u>202,665</u> (OPF) \$ <u>583,000</u> Total                      Minorities                      Female	XIV. Expected Temporary and Part Time Employees When Fully Operational (PTT) <u>16</u> (PTM) <u>3</u> (PTF) <u>4</u> (PTS) \$ <u>187,500</u> Total                      No. of                      No. of                      Annual Payroll Minorities                      Females
XV. This Form Prepared By: Patricia Champion, Controller <u>Patricia Champion Nov. 20, 1989 225-2035</u> Type Name and Position                      Signature                      Date                      Telephone No.	XVI. Authorized Company Official: Charles Hopkins, President <u>Charles Hopkins</u> <u>11-20-89</u> Type Title of Officer                      Signature                      Date

No further monies or other benefits may be authorized under this program unless this report is completed and filed as required by existing law and regulations.



CITY OF  
**PORTLAND, OREGON**  
BUREAU OF PLANNING

Earl Blumenauer, Commissioner  
Robert E. Stacey, Jr., Acting Director  
1120 S.W. 5th, Room 1002  
Portland, Oregon 97204-1966  
(503) 796-7700

Current Planning

Housing

Long Range Planning and Urban Design

Land Use Permits

November 14, 1989

**MEMO:**

TO: Nancy Farr, Portland Development Commission

FROM: Rich Cassidy, Long Range Planning and Urban Design RC.

SUBJECT: **Zoning Verification for Lincoln & Allen Company, 3033 NW Yeon**

The purpose of this memo is to verify the zoning and comprehensive plan designation of the existing Lincoln and Allen Company site and establish whether the proposed improvements are permitted at this location. The site is located at 3033 NW Yeon Avenue on Tax Lot 86, Section 29, T1N, R1E, and is zoned HI, Heavy Industrial. The comprehensive plan designation is Industrial Sanctuary. The existing use is a bindery (books, etc.) which is a permitted use in the HI zone. The HI zone also allows the proposed improvements which will add approximately 12,000 square feet of to the company's manufacturing area.

Therefore, the existing facility and the proposed new additions and plans for remodeling are consistent with the Portland Comprehensive Plan, Economic Development Policies and the Zoning Map.

(RC data disk 1)



LINCOLN  
& ALLEN  
B I N D E R Y

3033 N.W. YEON AVE.,  
P.O. BOX 10745  
PORTLAND, OREGON 97210  
(503) 223-2035  
OUTSIDE OF OREGON  
1-800-824-1632

November 10, 1989

Mr. Bob Hall  
Multnomah County  
Division of Planning and Development  
2115 S. E. Morrison  
Portland, Oregon 97214

Dear Bob,

We are applying for Industrial Revenue Bonds to facilitate the expansion of our bindery facilities and production capacity. As you will see from our application, we are a small, rapidly growing company that has exhausted our sources of conventional financing. We would not be able to accomplish this proposed project without the 100% financing, longer term, and lower interest rate that an IDRB affords.

We would appreciate your assistance in getting the necessary approvals from Multnomah County.

Sincerely,

Charles M. Hopkins



LINCOLN  
& ALLEN  
B I N D E R Y

**APPLICATION FOR  
INDUSTRIAL DEVELOPMENT REVENUE BONDS**

## APPLICATION FOR INDUSTRIAL DEVELOPMENT REVENUE BONDS

### I. Applicant Information

- A. Lincoln & Allen Company  
3033 N. W. Yeon Avenue  
P. O. Box 10745  
Portland, Oregon 97210  
Telephone: (503) 223-2035  
Federal ID No.: 93-0585319  
Industrial Classification Code: 2731
- Charles M. Hopkins  
11878 Riverwood Road  
Portland, Oregon 97219  
Telephone: (503) 636-0351  
SS No.: 574-14-8066
- B. Headquarters location:  
3033 N. W. Yeon, Portland, Oregon 97210
- C. Type of business: Sub Chapter S Corporation
- D. Chief executive officer: Charles M. Hopkins, President
- E. Other locations: None
- F. The company is not listed on any securities exchange.
- G. Corporate officers:  
Charles M. Hopkins, President  
Howard R. Klug, Vice President  
Personal financial statements - Exhibit D
- H. Major stockholders:
- |                          |                         |
|--------------------------|-------------------------|
| Charles M. Hopkins - 60% | Howard R. Klug - 30%    |
| 11878 Riverwood Road     | 6570 S. W. Queen Lane   |
| Portland, Oregon 97219   | Beaverton, Oregon 97005 |
- I. Financial statements per attached - Exhibit E
- J. Lincoln & Allen Co. was started in 1902 as a family owned bindery and operated as such until 1969. In 1969 the company was purchased by Graphic Arts Center, one of Oregon's largest commercial printers, and operated as a subsidiary until 1985 when it was purchased by a management group from within the company.

Officers of Lincoln & Allen Company are Charles Hopkins, President and CEO, and Howard Klug, Vice President and General Manager. Mr. Hopkins was formerly Vice President of Finance for Graphic Arts Center. (See resume attached - Exhibit F.) Mr. Klug has been with Lincoln & Allen since 1957 and has been in the bindery business for the past 40 years. Other members of Lincoln & Allen's management who purchased shares in the company are Robert Bengston, Richard Kelly, Richard Perlinger and Ronald Walker.

Lincoln & Allen is the largest full-service bindery on the West Coast. We provide hardcover, softcover, stitching and mechanical binding, along with various folding, trimming, and drilling services to over 350 printers and publishers from Northern California to British Columbia. Graphic designers, print buyers, and major printers view Lincoln & Allen as a unique bindery able to function as an equal partner in the production of printed material.

The company's sales have grown from \$2.7 million in fiscal 1986 when it was acquired to a projected \$5.9 million this year. This is a compounded growth rate of 21%.

## II. Project Information

- A. The proposed location of the project is in and adjacent to the company's principal facility at 3033 N. W. Yeon in Portland's Northwest Industrial area. The project is not in either an economically lagging area or an enterprise area.
- B. The project is expected to start January 1, 1990 and be completed by March 31, 1990.
- C. The company intends to expand its bindery facility and acquire additional binding equipment. The project will include the purchase of an abandoned rail spur approximately 18' by 413' from an adjacent property owner. The purchased property is adjacent to an existing strip of land at the company's present facility that is also an abandoned rail spur. The two pieces

together are 36' by 413' or 14,868 square feet on which the company would construct a 7,000 square foot addition to the existing facility and remodel a 5,000 square foot area of the existing building. This will add approximately 12,000 square feet to the company's manufacturing area. (Exhibit G). The remaining portion of the land from the abandoned rail spur, which represents approximately 7,000 square feet, will be paved for approximately 40 additional parking spaces. The balance of the project will include the installation of an adhesive binding line, along with supporting bindery and material handling equipment.

- D. The company's products include a full range of bookbinding including hardcover, softcover, stitching, and mechanical binding along with various folding, trimming and drilling services. The company presently operates an adhesive binding line that is operating at 95% of three shifts and is having to turn work away that must be bound in either Washington or California or is lost to out of state printers. Sales of adhesive bound products represent approximately 34% of the company's sales and have more than doubled in the last year. (Exhibit H).

E Bond Proceeds:

1. Adhesive Binder	\$574,480	
Supporting Equipment	<u>262,020</u>	836,500
2. Buildings		175,000
3. Land		50,000
4. Other - Bond Fees		<u>23,500</u>
5. Total Bond		\$ 1,175,000
6. Bond Issue as a % of Total Project		100%



F. The anticipated market for adhesive binding is expected to come from the company's existing customers and market areas which include over 350 printers and publishers from Northern California to British Columbia. Approximately 30% of our customers and 40% of our sales are from outside Oregon. We estimate that another 40% of our sales to Oregon customers are for their customers outside of Oregon. So, as much as 80% of our work is for customers outside of Oregon that is creating employment for Oregonians.

G. Projected impact on the local economy:

1. The company's facility is located on Yeon Avenue which was significantly upgraded as an extension of the 405 Freeway and is presently understood to be functioning at only 70% of its service capacity. The proposed project will not require additional support services. Current sewer and water service will be adequate, and schools are not affected as the area is industrial.
2. The company serves a growing printing and publishing industry in Oregon. Printers are not providing these services in house because the wide range of alternative binding styles required by their customers do not individually present enough volume for printers to justify the investment. In cases where they do choose to invest in binding equipment, they usually do not have sufficient capacity to handle all of their own work during peak months and often run into scheduling problems.

The existence of a strong trade bindery with adequate capacity in all the binding styles allows the printers to concentrate their investments in press equipment that they are able to more fully utilize with the assurance that they can get their binding work done. The result is that expanded bindery capacity not only adds employment in our company, but allows printers to expand their employment as well.

A significant portion of the work that is produced on this equipment comes from out of state through sales offices

maintained by the company's customers in New York, Chicago, Dallas, Los Angeles, San Francisco and Seattle, so its growth has historically been significantly higher than the local economy.

H. This application has been submitted to the Portland Development Commission who will in turn submit it to the necessary city and county agencies. (Exhibit B).

### III. Labor Force

A. The company has grown from 50 employees in 1986 when it was acquired to 99 at the present time. This is a compounded growth rate of 22% a year. Currently 86 employees are full time and we use the equivalent of an additional 13 part time employees to accommodate the fluxuation in work levels. (Exhibit H).

B. Current employment at project site - Same as A

C. Additional fulltime employees to be hired for project:

1. First Year	-	12
2. Second Year	-	7
3. Third Year	-	<u>6</u>
Total Additional Jobs		25

D. Labor category of jobs created:

	<u>Year 1</u>	<u>Year 2</u>	<u>Year 3</u>
Bookbinder I	4	2	1
Bookbinder II	1	2	
General Worker	4	2	3
Shipping	2	1	1
Office Clerical	<u>1</u>	<u>2</u>	<u>1</u>
	12	7	6

E The project does not have any special labor requirements other than skilled bookbinders. The skilled bookbinders are expected to be promoted from within.

F. No special worker-training programs are anticipated. The company maintains an apprenticeship program of on-the-job training starting with entry level employees.

G The project does not involve a plant relocation.

IV. Projected Payroll and Profits Please refer to the attached Analysis of Cash Flow. (Exhibit H).

A. Wages from expansion:

First Year	\$ 150,726
Second Year	313,426
Third Year	517,467

B. Gross profit from expansion:

First Year	\$ 204,995
Second Year	528,944
Third Year	914,245

C. No local government expenditures for public services are anticipated.

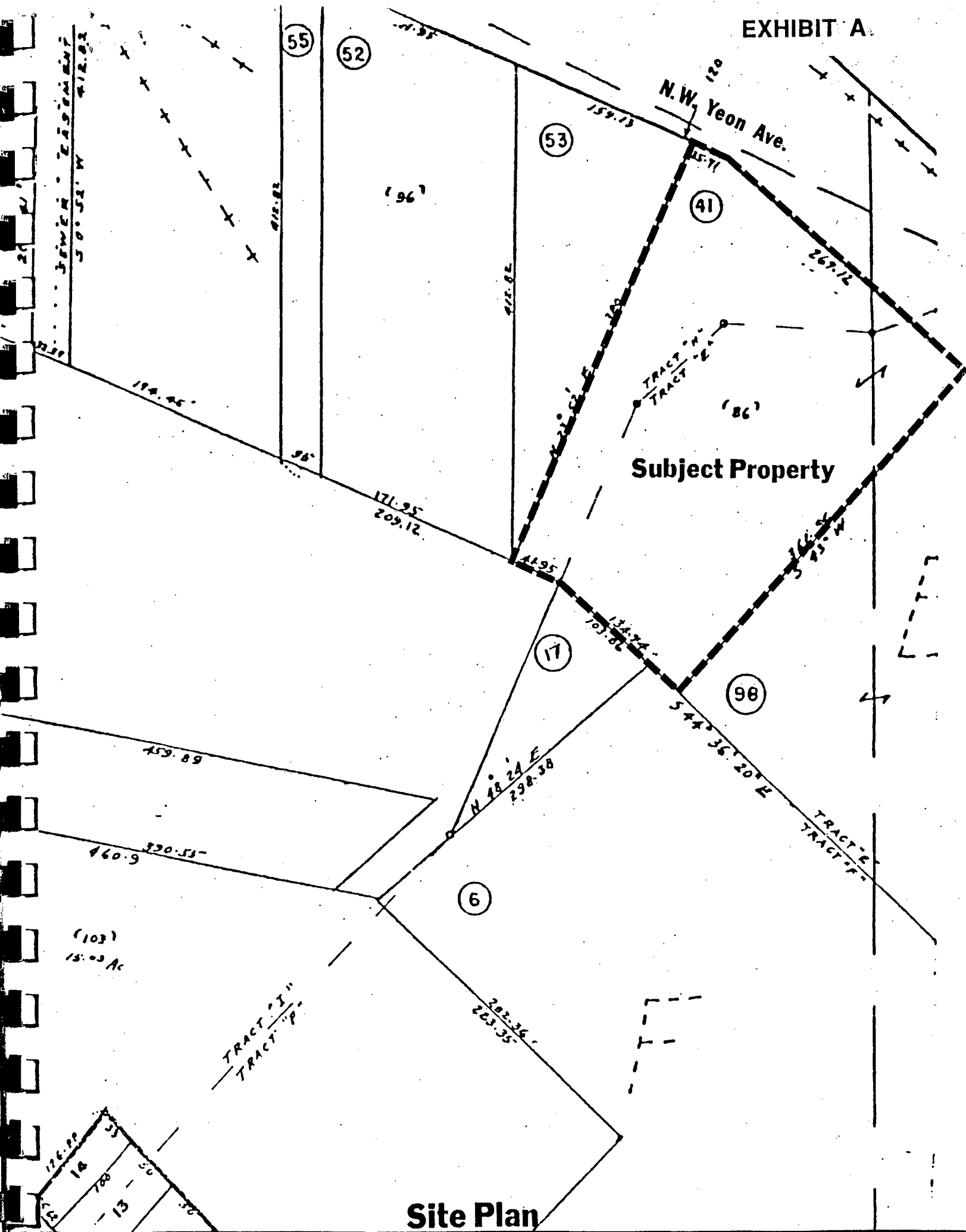
Schedule of Exhibits:

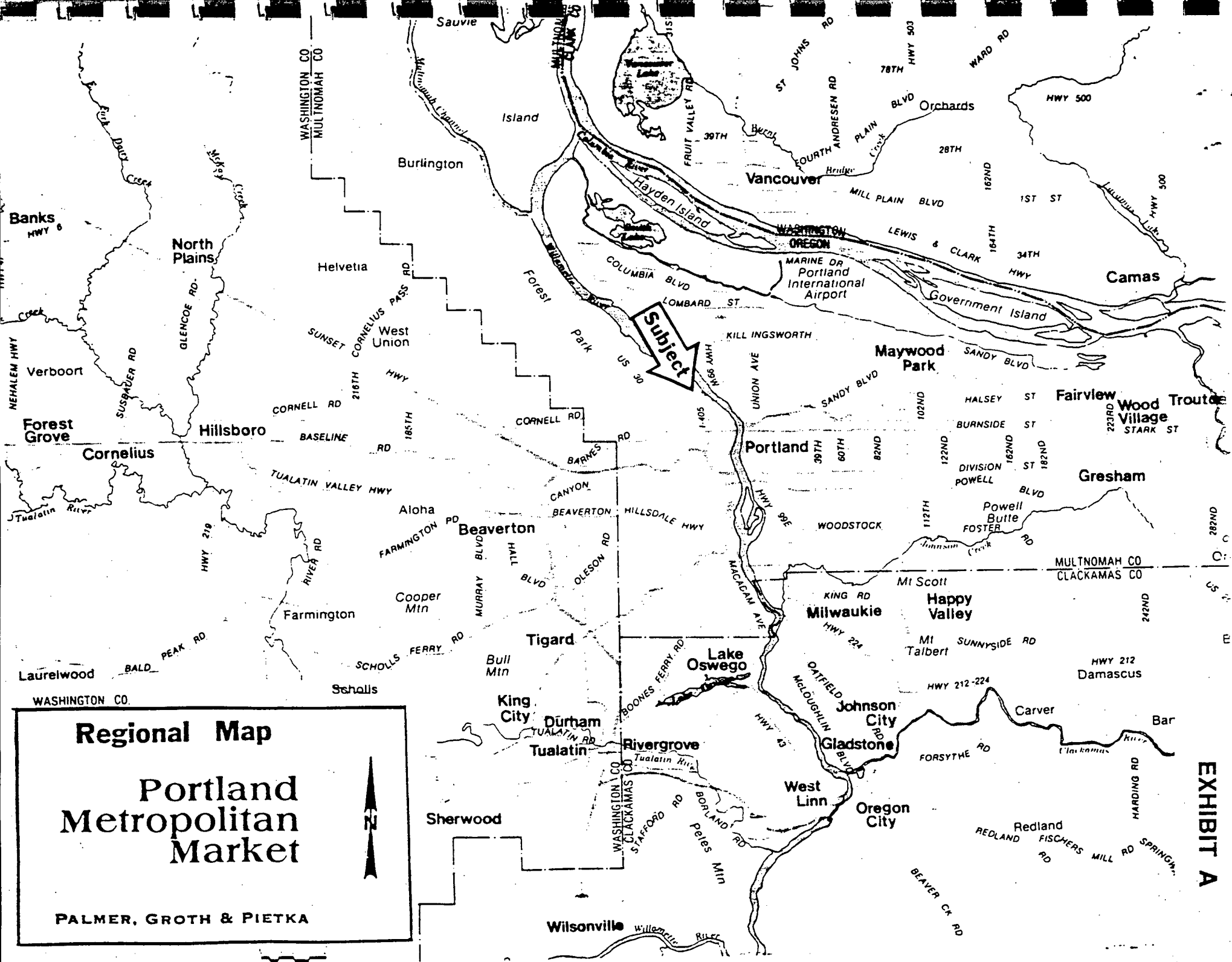
Exhibit A	-	Aerial photograph, regional map, site plan
Exhibit B	-	Letter to Nancy Farr
Exhibit C	-	Signature page
Exhibit D	-	Personal financial statements (Confidential)
Exhibit E	-	Company financial statements
Exhibit F	-	Mr. Hopkins resume
Exhibit G	-	Floor plan
Exhibit H	-	Analysis of cash flow



EXHIBIT A

**EXHIBIT A**







LINCOLN  
& ALLEN  
B I N D E R Y

## EXHIBIT B

3033 N.W. YEON AVE.,  
P.O. BOX 10745  
PORTLAND, OREGON 97210

(503) 223-2035  
OUTSIDE OF OREGON  
1-800-824-1632

November 10, 1989

Ms. Nancy Farr  
Portland Development Commission  
1120 S. W. 5th #1102  
Portland, Oregon 972114

Dear Nancy,

Jim Shannon, our bond counsel from Rankin Vavvorsky, has instructed us to forward our Application for Industrial Revenue Bonds to you for your help in getting the necessary approval from Multnomah County and the City of Portland. Enclosed is the application fee of \$200 along with the other items that you indicated you would need.

Thank you very much for your help on such short notice.

Sincerely,

*Charles M. Hopkins*

Charles M. Hopkins

EXHIBIT C

All information provided in connection with this application for Oregon Economic Development Revenue Bond financing is, to the best of my knowledge, true, accurate, complete, and current. I further certify that, except as described in this application:

- (1) No litigation is current, pending or threatened in any court or other tribunal or competent jurisdiction, state or federal, in any way contesting, questioning or affecting the eligibility of the applicant to apply for this financing, the ability of the applicant to complete the project, or the validity or enforceability of any covenant or document executed by the applicant in connection with the application or any of the procedures for the authorization of sale, execution, registration or delivery of the bonds, nor are there any unasserted claims outstanding.
- (2) The applicant has never filed for reorganization or sought relief or been involuntarily declared bankrupt under any provision of the United States Bankruptcy Code.
- (3) No officer, director, partner, or owner of a 5 percent interest (legal or beneficial) of the applicant has ever filed for reorganization or sought relief or been involuntarily declared bankrupt under any provision of the United States Bankruptcy Code.
- (4) Neither the applicant nor any officer, director, partner or owner of a 5 percent interest (legal or beneficial) thereof has ever been indicted or convicted of a felony or of a misdemeanor involving moral turpitude.

I agree that material misrepresentation of fact is grounds for the Finance Committee to deny or withdraw project eligibility at any time.

Attest:

Charles M. Hopkins President  
Authorized Company Representative

11-10-89  
Dated



## EXHIBIT E

LINCOLN & ALLEN COMPANY  
SEPTEMBER 30, 1989

	1986	1987	1988	1989	1990
					YTD-6MOS
<b>EMPLOYEES</b>					
-----					
FULL TIME	50	49	53	66	86
PARTTIME (FULLTIME EQUIVALENTS)	0	12	13	13	13
TOTAL	50	61	66	79	99
<b>PROFIT &amp; LOSS</b>					
-----					
NET SALES	2701051	3242815	3980953	4886903	2977049
OPERATING PROFIT	137079	262690	255465	248364	278861
NET PROFIT	61655	154281	157966	31213	166907
<b>OPERATING CASH FLOW</b>					
-----					
OPERATING PROFIT	137079	262690	255465	248364	278861
DEPRECIATION	83368	128812	151602	307435	180586
TOTAL CASHFLOW	220447	391502	407067	555799	459447
<b>BALANCE SHEET</b>					
-----					
<b>ASSETS</b>					
-----					
CURRENT	469477	595706	832182	1265792	1498807
LONGTERM	768529	800814	1226456	1930074	1795984
TOTAL ASSETS	1238006	1396520	2058638	3195866	3294791
<b>LIABILITIES</b>					
-----					
CURRENT	501514	478551	687034	1161530	1318555
LONGTERM	634563	629032	964515	1596034	1417027
	1136077	1107583	1651549	2757564	2735582
<b>SHAREHOLDERS EQUITY</b>					
-----					
PAID IN CAPITAL	91000	91000	117913	117913	117913
RETAINED EARNINGS	10929	131210	289176	320389	441297
	101929	222210	407089	438302	559210
TOTAL LIABILITIES & EQUITY	1329793	2058638	3195866	3294792	

DATE 10/17/89

## LINCOLN &amp; ALLEN COMPANY

PAGE 1

## BALANCE SHEET

AS OF September 30, 1989

REPORT # 01 VERSION # 000025 FORMAT # 05

	----- CURRENT	-----	----- LAST YEAR	-----	----- NET CHANGE	-----
	AMOUNT	PCT	AMOUNT	PCT	AMOUNT	PCT
<b>ASSETS</b>						
<b>CURRENT ASSETS</b>						
CASH	14,089.31-	0.4-	534.38	0.0	14,623.69-	2736.6-
INVESTMENTS	3,705.70	0.1	3,742.66	0.1	36.96-	1.0-
ACCOUNTS RECEIVABLE	1,269,309.68	38.5	794,704.61	24.6	474,605.07	59.7
INVENTORIES	203,553.36	6.2	370,514.30	11.5	166,960.94-	45.1-
PREPAID EXPENSES	40,308.60	1.2	37,909.89	1.2	2,398.71	6.3
OTHER CURRENT ASSETS	3,980.71-	0.1-	34,128.68	1.1	38,109.39-	111.7-
TOTAL CURRENT ASSETS	1,498,807.32	45.5	1,241,534.52	38.5	257,272.80	20.7
<b>FIXED ASSETS</b>						
PROPERTIES, AT COST	2,555,433.06	77.6	2,454,297.05	76.1	101,136.01	4.1
LESS: DEPR. RESERVE	759,448.79-	23.0-	469,407.03-	14.5-	290,041.76-	61.8
TOTAL FIXED ASSETS	1,795,984.27	54.5	1,984,890.02	61.5	188,905.75-	9.5-
<b>OTHER ASSETS</b>						
TOTAL ASSETS	3,294,791.59	100.0	3,226,424.54	100.0	68,367.05	2.1
<b>LIABILITIES AND EQUITY</b>						
<b>CURRENT LIABILITIES</b>						
SHORT TERM DEBT	263,166.90	8.0	177,429.26	5.5	85,737.64	48.3
LONG TERM DEBT-CURRENT	309,644.05	9.4	0.00	0.0	309,644.05	100.0
ACCOUNTS PAYABLE	540,278.19	16.4	435,823.89	13.5	104,454.30	24.0
ACCRUED PAYROLL	191,672.28	5.8	107,847.70	3.3	83,824.58	77.7
ACC. EXPENSES & OTHER	13,793.30	0.4	8,890.48	0.3	4,902.82	55.1
INCOME TAXES	0.00	0.0	20.00-	0.0	20.00	100.0-
TOTAL CURRENT LIABILITIES	1,318,554.72	40.0	729,971.33	22.6	588,583.39	80.6
DEFERRED TAXES PAYABLE	0.00	0.0	5,771.00-	0.2-	5,771.00	100.0-
LONG TERM DEBT	1,417,027.31	43.0	1,995,199.08	61.7	578,171.77-	29.0-
TOTAL LIABILITIES	2,735,582.03	83.0	2,725,170.41	84.3	10,411.62	0.4
<b>SHAREHOLDERS' EQUITY</b>						
CAPITAL STOCK	1,000.00	0.0	1,000.00	0.0	0.00	0.0
RETAINED EARNINGS	441,296.56	13.4	416,025.13	12.9	25,271.43	6.1
RETAINED EARNINGS-GAC	0.00	0.0	0.00	0.0	0.00	0.0
PAID-IN-CAPITAL	116,913.00	3.5	90,000.00	2.3	26,913.00	29.9
TOTAL SHAREHOLDERS EQUITY	559,209.56	17.0	507,025.13	15.7	52,184.43	10.3
TOTAL LIAB. AND EQUITY	3,294,791.59	100.0	3,232,195.54	100.0	62,596.05	1.9

EXHIBIT E

DATE 10/17/89

LINCOLN & ALLEN COMPANY  
INCOME STATEMENT  
September 01, 1989 - September 30, 1989  
REPORT # 02 VERSION # 000008 FORMAT # 01

PAGE 1

	CURRENT PERIOD				YEAR TO DATE				YTD NET CHANGE	
	THIS YEAR	PCT	LAST YEAR	PCT	THIS YEAR	PCT	LAST YEAR	PCT	AMOUNT	VAR%
SALES	606,385.53	100.0	583,649.60	100.0	2,977,048.72	100.0	2,387,878.30	100.0	589,170.42	24.7
COST OF SALES										
COVER	10,078.68	1.7	20,708.58	3.5	65,566.19	2.2	57,712.80	2.4	7,853.39	13.6
BOARD	7,809.51	1.3	16,619.90	2.8	40,111.01	1.3	44,707.23	1.9	4,596.22	10.3
OUTSIDE TRADE	81,105.87	13.4	74,214.15	12.7	221,446.31	7.4	213,588.15	8.9	7,858.16	3.7
OTHER MATERIAL	62,603.17	10.3	52,874.93	9.1	258,633.12	8.7	199,174.25	8.3	59,458.87	29.9
TOTAL MATERIAL	161,597.23	26.6	164,417.56	28.2	585,756.63	19.7	515,182.43	21.6	70,574.20	13.7
FACTORY COST	349,029.38	57.6	296,377.33	50.8	1,780,386.06	59.8	1,403,434.14	58.8	376,951.92	26.9
COST OF SALES	510,626.61	84.2	460,794.89	79.0	2,366,142.69	79.5	1,918,616.57	80.3	447,526.12	23.3
GROSS PROFIT	95,758.92	15.8	122,854.71	21.0	610,906.03	20.5	469,261.73	19.7	141,644.30	30.2
ADMINISTRATIVE EXPENSE	37,777.21	6.2	35,780.49	6.1	218,519.34	7.3	189,903.67	8.0	28,615.67	15.1
SELLING EXPENSE	21,540.27	3.6	13,524.20	2.3	113,525.72	3.8	76,225.07	3.2	37,300.65	48.9
TOTAL	59,317.48	9.8	49,304.69	8.4	332,045.06	11.2	266,128.74	11.1	65,916.32	24.8
OPERATING INCOME	36,441.44	6.0	73,550.02	12.6	278,860.97	9.4	203,132.99	8.5	75,727.98	37.3
INTEREST EXPENSE	19,226.02	3.2	20,321.96	3.5	117,125.54	3.9	103,878.45	4.4	13,247.09	12.8
OTHER (INCOME) EXPENSE	17.13	0.0	15.56	0.0	5,172.03	0.2	681.40	0.0	4,490.63	659.0
TOTAL	19,208.89	3.2	20,306.40	3.5	111,953.51	3.8	103,197.05	4.3	8,756.46	8.5
INCOME BEFORE TAXES	17,232.55	2.8	53,243.62	9.1	166,907.46	5.6	99,935.94	4.2	66,971.52	67.0
INCOME TAX EXPENSE	0.00	0.0	0.00	0.0	0.00	0.0	0.00	0.0	0.00	*****
NET INCOME	17,232.55	2.8	53,243.62	9.1	166,907.46	5.6	99,935.94	4.2	66,971.52	67.0

Coopers  
& Lybrand

certified public accountants

REPORT OF INDEPENDENT ACCOUNTANTS

To the Shareholders  
Lincoln & Allen Company  
Portland, Oregon

We have audited the accompanying balance sheets of Lincoln & Allen Company as of March 31, 1989 and 1988 and the related statements of income, changes in stockholders' equity and cash flows for the year ended March 31, 1989 and the 53 week period ended March 31, 1988. These financial statements are the responsibility of the Company's management. Our responsibility is to express an opinion on these financial statements based on our audits.

We conducted our audits in accordance with generally accepted auditing standards. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free of material misstatement. An audit includes examining, on a test basis, evidence supporting the amounts and disclosures in the financial statements. An audit also includes assessing the accounting principles used and significant estimates made by management, as well as evaluating the overall financial statement presentation. We believe that our audits provide a reasonable basis for our opinion.

In our opinion, the financial statements referred to above present fairly, in all material respects, the financial position of Lincoln & Allen Company as of March 31, 1989 and 1988 and the results of its operations and cash flows for the periods then ended, in conformity with generally accepted accounting principles.

*Coopers & Lybrand*

Portland, Oregon  
May 26, 1989

LINCOLN & ALLEN COMPANY  
BALANCE SHEETS  
March 31, 1989 and 1988

ASSETS	<u>1989</u>	<u>1988</u>
Current assets:		
Cash	\$ 4,186	\$ 37,590
Receivables, including \$259,987 and \$90,942 from Graphic Arts Publishing Company in 1989 and 1988, respectively	979,733	521,931
Inventories	251,189	250,011
Prepaid expenses	<u>30,684</u>	<u>22,650</u>
Total current assets	1,265,792	832,182
Property and equipment, net	1,919,206	805,143
Deposits on property and equipment	2,250	410,591
Loan fees, net of amortization	<u>8,618</u>	<u>10,722</u>
	<u>\$3,195,866</u>	<u>\$2,058,638</u>
LIABILITIES		
Current liabilities:		
Notes payable, due within one year	\$ 695,283	\$ 338,156
Accounts payable	289,197	215,374
Accrued liabilities	<u>177,050</u>	<u>133,504</u>
Total current liabilities	1,161,530	687,034
Notes payable, due after one year	<u>1,596,034</u>	<u>964,515</u>
	<u>2,757,564</u>	<u>1,651,549</u>
STOCKHOLDERS' EQUITY		
Common stock, \$1 par value, 1,000 shares authorized, issued and outstanding	1,000	1,000
Additional paid-in capital	116,913	116,913
Retained earnings	<u>320,389</u>	<u>289,176</u>
	<u>438,302</u>	<u>407,089</u>
	<u>\$3,195,866</u>	<u>\$2,058,638</u>

The accompanying notes are an integral  
part of the financial statements.

LINCOLN & ALLEN COMPANY  
STATEMENTS OF INCOME  
for the year ended March 31, 1989 and  
the 53 week period ended March 31, 1988

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	<u>1989</u>	<u>1988</u>
Revenue	\$4,886,903	\$3,980,953
Cost of sales	<u>4,076,786</u>	<u>3,223,616</u>
Gross profit	<u>810,117</u>	<u>757,337</u>
Selling expenses	169,909	145,479
General and administrative expenses	<u>391,844</u>	<u>356,393</u>
	<u>561,753</u>	<u>501,872</u>
Income from operations	<u>248,364</u>	<u>255,465</u>
Other income (expense):		
Interest income	167	1,243
Interest expense	(229,247)	(99,242)
Gain on sale of property and equipment	<u>11,929</u>	<u>500</u>
	<u>(217,151)</u>	<u>(97,499)</u>
Net income	<u>\$ 31,213</u>	<u>\$ 157,966</u>

The accompanying notes are an integral part of the financial statements.

LINCOLN & ALLEN COMPANY  
 STATEMENTS OF CHANGES IN STOCKHOLDERS' EQUITY  
 for the year ended March 31, 1989 and  
 the 53 week period ended March 31, 1988

	<u>Common Stock</u>	<u>Additional Paid-in Capital</u>	<u>Retained Earnings</u>	<u>Total</u>
Balance, March 27, 1987	\$1,000	\$ 90,000	\$131,210	\$222,210
Elimination of deferred income taxes		26,913		26,913
Net income	<u>          </u>	<u>          </u>	<u>157,966</u>	<u>157,966</u>
Balance, March 31, 1988	1,000	116,913	289,176	407,089
Net income	<u>          </u>	<u>          </u>	<u>31,213</u>	<u>31,213</u>
Balance, March 31, 1989	<u>\$1,000</u>	<u>\$116,913</u>	<u>\$320,389</u>	<u>\$438,302</u>

The accompanying notes are an integral  
 part of the financial statements.

LINCOLN & ALLEN COMPANY  
STATEMENTS OF CASH FLOWS  
for the year ended March 31, 1989 and  
the 53 week period ended March 31, 1988

	<u>1989</u>	<u>1988</u>
Cash flows from operating activities:		
Net income	\$ 31,213	\$157,966
Adjustments to reconcile net income to cash provided (used) by operating activities:		
Depreciation	307,435	151,602
Amortization of loan fees	2,104	1,202
Gain on sale of property and equipment	(11,929)	(500)
Receivables	(457,802)	(138,628)
Inventories	(1,178)	(49,066)
Prepaid expenses	(8,034)	(11,192)
Loan fees		(6,875)
Accounts payable	73,823	91,896
Accrued liabilities	<u>43,546</u>	<u>(1,780)</u>
Cash provided (used) by operating activities	<u>(20,822)</u>	<u>194,625</u>
Cash flows from investing activities:		
Purchases of property and equipment	(1,502,685)	(160,980)
Deposits on property and equipment	408,341	(410,591)
Proceeds from sale of property and equipment	<u>93,116</u>	<u>500</u>
Cash used by investing activities	<u>(1,001,228)</u>	<u>(571,071)</u>
Cash flows from financing activities:		
Proceeds from issuance of notes payable, net of refinancings of \$393,688 during the year ended March 31, 1988	1,163,245	626,089
Payment on notes payable	<u>(174,599)</u>	<u>(161,054)</u>
Cash provided by financing activities	<u>988,646</u>	<u>465,035</u>
Increase (decrease) in cash	(33,404)	88,589
Cash, beginning of year	<u>37,590</u>	<u>(50,999)</u>
Cash, end of year	\$ <u><u>4,186</u></u>	\$ <u><u>37,590</u></u>
Supplemental disclosure of cash flow information:		
Cash paid during the year for interest	\$ <u><u>219,165</u></u>	\$ <u><u>100,454</u></u>
Net refund of income taxes received during the year		\$ <u><u>4,856</u></u>

The accompanying notes are an integral  
part of the financial statements.



LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

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2. Receivables:

	<u>1989</u>	<u>1988</u>
Trade accounts receivable	\$973,460	\$535,573
Other	15,914	
Less allowance for doubtful accounts	<u>(9,641)</u>	<u>(13,642)</u>
	<u>\$979,733</u>	<u>\$521,931</u>

3. Inventories:

	<u>1989</u>	<u>1988</u>
Raw materials	\$168,231	\$184,949
Work in process	<u>82,958</u>	<u>65,062</u>
	<u>\$251,189</u>	<u>\$250,011</u>

4. Property and Equipment:

	<u>1989</u>	<u>1988</u>
Machinery and equipment	\$2,441,221	\$1,115,046
Office furniture and fixtures	28,432	24,444
Leasehold improvements	<u>46,191</u>	<u>9,601</u>
	2,515,844	1,149,091
Less accumulated depreciation	<u>596,638</u>	<u>343,948</u>
	<u>\$1,919,206</u>	<u>\$ 805,143</u>

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

5. Notes Payable:

	<u>Total</u>	<u>Current</u>	<u>Noncurrent</u>
Line of credit, United States National Bank of Oregon, collateralized by all assets, interest at 1% over prime (prime was 11.5% at March 31, 1989)	\$ 397,229	\$397,229	
Note payable to Graphic Arts Center, Inc., collateralized by all assets, but subordinate to bank indebtedness, quarterly interest payments at 11%, annual principal payments of varying amounts, matures May 1991	210,000	40,500	\$ 169,500
Note payable to United States National Bank of Oregon, collateralized by equipment, payable in monthly installments of \$10,035 including interest at 10.25%, matures March 1992	309,016	92,957	216,059
Note payable to United States National Bank of Oregon, collateralized by property and equipment and guaranteed by majority stockholder, payable in monthly installments of \$23,268 including interest at 10.5%, matures August 1992	1,300,076	149,927	1,150,149
Note payable to Graphic Arts Center, Inc., collateralized by all assets, but subordinate to bank indebtedness, quarterly payments of \$5,582 including interest at 11%, matures May 1993	<u>74,996</u>	<u>14,670</u>	<u>60,326</u>
	<u>\$2,291,317</u>	<u>\$695,283</u>	<u>\$1,596,034</u>

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

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5. Notes Payable, Continued:

Additionally, the Company has made certain covenants requiring the maintenance of working capital of \$100,000 and a debt to tangible net worth (including subordinated debt as tangible net worth) ratio not to exceed 4:1 by March 31, 1989 and the limiting of majority stockholder compensation and capital expenditures in any one fiscal year.

Approximate maturities of notes payable for each of the years ending March 31 are as follows:

1990	\$ 695,283
1991	326,248
1992	445,132
1993	819,221
1994	<u>5,433</u>
	<u>\$2,291,317</u>

6. Pension Plans:

In accordance with collective bargaining agreements, the Company makes contributions at specified rates to the pension trusts of two multi-employer pension plans. Such contributions, which totaled approximately \$65,000 and \$56,000 for 1989 and 1988, respectively, are funded on a current basis. The Company's relative position in these plans with respect to the actuarial value of accumulated vested and nonvested plan benefits and net assets available for benefits is not presently available to the Company. However, the most recent actuarial information available with respect to each of these plans indicates their total assets exceed their total actuarially computed liability for vested benefits.

7. Related Party Transactions:

The Company's majority stockholder is also the majority stockholder of Graphic Arts Center Publishing Company. Significant transactions and year-end account balances between the Company and related parties are as follows:

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

7. Related Party Transactions, Continued:

	<u>1989</u>	<u>1988</u>
Sales to Graphic Arts Center Publishing Company	\$594,722	\$469,773
Receivable from Graphic Arts Center Publishing Company	259,987	90,942
Rent paid to majority stockholder	124,800	124,800
Receivable from majority stockholder	15,352	

8. Lease Commitments:

The Company leases office and production facilities from its majority stockholder under a five year operating lease which expires in September 1991. This lease has a five year renewal option. Additionally, the Company leases warehouse space and office equipment under two leases expiring March 1991 and September 1993, respectively. Rent expense for 1989 and 1988 totaled \$124,800.

Future minimum lease payments for each of the years ending March 31 are as follows:

1990	\$142,968
1991	142,968
1992	66,768
1993	4,368
1994	2,184

9. Major Customer:

The Company has sales to one customer amounting to 42% and 38% of total revenue for the periods ended March 31, 1989 and 1988, respectively. Additionally, as discussed in Note 7, sales to an affiliated company were approximately 12% of total revenue for the periods ended March 31, 1989 and 1988.

Coopers  
& Lybrand

certified public accountants

To the Shareholders  
Lincoln & Allen Company  
Portland, Oregon

We have examined the balance sheets of Lincoln & Allen Company as of March 31, 1988 and March 27, 1987 and the related statements of income, changes in stockholders' equity and cash flows for the years then ended. Our examinations were made in accordance with generally accepted auditing standards and, accordingly, included such tests of the accounting records and such other auditing procedures as we considered necessary in the circumstances.

In our opinion, the financial statements referred to above present fairly the financial position of Lincoln & Allen Company as of March 31, 1988 and March 27, 1987 and the results of its operations and cash flows for the years then ended, in conformity with generally accepted accounting principles applied on a consistent basis.

*Coopers & Lybrand*

Portland, Oregon  
June 3, 1988

LINCOLN & ALLEN COMPANY  
BALANCE SHEETS  
March 31, 1988 and March 27, 1987

ASSETS	<u>1988</u>	<u>1987</u>
Current assets:		
Cash	\$ 37,590	
Receivables	521,931	\$ 383,303
Inventories	250,011	200,945
Prepaid expenses	<u>22,650</u>	<u>11,458</u>
Total current assets	832,182	595,706
Property and equipment, net	805,143	795,765
Deposits on property and equipment	410,591	
Loan fees, net of amortization	<u>10,722</u>	<u>5,049</u>
	<u>\$2,058,638</u>	<u>\$1,396,520</u>
LIABILITIES		
Current liabilities:		
Bank overdraft		\$ 50,999
Notes payable, due within one year	\$ 338,156	235,517
Accounts payable	215,374	123,478
Accrued liabilities	<u>133,504</u>	<u>135,284</u>
Total current liabilities	687,034	545,278
Notes payable, due after one year	964,515	602,119
Deferred income taxes		<u>26,913</u>
	<u>1,651,549</u>	<u>1,174,310</u>
STOCKHOLDERS' EQUITY		
Common stock, \$1 par value, 1,000 shares authorized, issued and outstanding	1,000	1,000
Additional paid-in capital	116,913	90,000
Retained earnings	<u>289,176</u>	<u>131,210</u>
	<u>407,089</u>	<u>222,210</u>
	<u>\$2,058,638</u>	<u>\$1,396,520</u>

The accompanying notes are an integral  
part of the financial statements.

LINCOLN & ALLEN COMPANY  
STATEMENTS OF INCOME  
for the years ended March 31, 1988 and March 27, 1987

	1988 (53 weeks)	1987 (52 weeks)
Revenue	\$3,980,953	\$3,242,815
Cost of sales	<u>3,223,616</u>	<u>2,568,516</u>
Gross profit	<u>757,337</u>	<u>674,299</u>
Selling expenses	145,479	130,287
General and administrative expenses	<u>356,393</u>	<u>281,322</u>
	<u>501,872</u>	<u>411,609</u>
Income from operations	<u>255,465</u>	<u>262,690</u>
Other income (expense):		
Interest income	1,243	1,090
Interest expense	(99,242)	(99,665)
Gain (loss) on sale of property and equipment	<u>500</u>	<u>(9,834)</u>
	<u>(97,499)</u>	<u>(108,409)</u>
Income before provision for income taxes	157,966	154,281
Provision for income taxes	<u>          </u>	<u>34,000</u>
Net income	<u>\$ 157,966</u>	<u>\$ 120,281</u>

The accompanying notes are an integral  
part of the financial statements.

LINCOLN & ALLEN COMPANY  
 STATEMENTS OF CHANGES IN STOCKHOLDERS' EQUITY  
 for the years ended March 31, 1988 and March 27, 1987

	<u>Common Stock</u>	<u>Additional Paid-in Capital</u>	<u>Retained Earnings</u>	<u>Total</u>
Balance, March 28, 1986	\$1,000	\$ 90,000	\$ 10,929	\$101,929
Net income	_____	_____	<u>120,281</u>	<u>120,281</u>
Balance, March 27, 1987	1,000	90,000	131,210	222,210
Deferred income taxes (See Note 6)		26,913		26,913
Net income	_____	_____	<u>157,966</u>	<u>157,966</u>
Balance, March 31, 1988	<u>\$1,000</u>	<u>\$116,913</u>	<u>\$289,176</u>	<u>\$407,089</u>

The accompanying notes are an integral  
 part of the financial statements.



LINCOLN & ALLEN COMPANY  
STATEMENTS OF CASH FLOWS  
for the years ended March 31, 1988 and March 27, 1987

	1988 (53 weeks)	1987 (52 weeks)
Cash flows from operating activities:		
Net income	\$157,966	\$120,281
Adjustments to reconcile net income to cash provided by operating activities:		
Depreciation	151,602	128,812
Amortization of loan fees	1,202	557
(Gain) loss on disposal of property and equipment	(500)	9,834
Receivables	(138,628)	(70,386)
Inventories	(49,066)	(65,118)
Prepaid expenses	(11,192)	(5,020)
Loan fees	(6,875)	(5,606)
Accounts payable	91,896	(7,617)
Accrued liabilities	(1,780)	(2,287)
Deferred revenue		(8,000)
Deferred income taxes		26,913
Cash provided by operating activities	<u>194,625</u>	<u>122,363</u>
Cash flows from investing activities:		
Purchases of property and equipment	(160,980)	(166,882)
Deposits on property and equipment	(410,591)	
Proceeds from disposal of property and equipment	<u>500</u>	<u>1,000</u>
Cash used by investing activities	<u>(571,071)</u>	<u>(165,882)</u>
Cash flows from financing activities:		
Proceeds from issuance of notes payable, net of refinancings of \$393,688 during the year ended March 31, 1988	626,089	140,600
Payment on notes payable	<u>(161,054)</u>	<u>(162,375)</u>
Cash provided (used) by financing activities	<u>465,035</u>	<u>(21,775)</u>
Increase (decrease) in cash	88,589	(65,294)
Cash (bank overdraft) beginning of year	<u>(50,999)</u>	<u>14,295</u>
Cash (bank overdraft) end of year	<u>\$ 37,590</u>	<u>\$ (50,999)</u>

The accompanying notes are an integral  
part of the financial statements.

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS

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1. The Company and Summary of Significant Accounting Policies:

Lincoln & Allen Company (formerly LAACCO Co.) was incorporated July 26, 1985 and is engaged primarily in book binding.

Following is a summary of significant accounting policies followed by the Company.

Fiscal Year

In 1987 and prior, the Company's fiscal year was a 52-53 week year ending on the last Friday in March. Effective in 1988 the Company changed to a March 31 year end.

Inventories

Inventories are stated at the lower of first-in, first-out (FIFO) cost or market.

Property and Equipment

Property and equipment are stated at cost. Depreciation is computed using the straight-line method over the estimated useful lives (5-7 years) of the related assets. Maintenance and repairs are charged to expense as incurred; expenditures for additions, improvements and replacements are capitalized. Upon disposal of property and equipment subject to depreciation, the accounts are relieved of the related costs and accumulated depreciation and resulting gains and losses are reflected in the statement of income.

Investment Tax Credits

Investment tax credits are accounted for by the flow-through method as a reduction of federal income tax expense in the year in which the related assets are placed in service.

Cash and Cash Equivalents

For purposes of the statements of cash flows, the Company considers all short-term highly liquid investments with original maturities of three months or less to be cash equivalents.

Reclassifications

Certain 1987 accounts have been reclassified to conform to the 1988 presentation. Such reclassifications had no effect on the previously reported net income.

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

2. Receivables:

	<u>1988</u>	<u>1987</u>
Trade accounts receivable	\$535,573	\$378,675
Income tax refunds receivable		<u>18,876</u>
	535,573	397,551
Less allowance for doubtful accounts	<u>13,642</u>	<u>14,248</u>
	<u>\$521,931</u>	<u>\$383,303</u>

3. Inventories:

	<u>1988</u>	<u>1987</u>
Raw materials	\$184,949	\$181,411
Work in process	<u>65,062</u>	<u>19,534</u>
	<u>\$250,011</u>	<u>\$200,945</u>

4. Property and Equipment:

	<u>1988</u>	<u>1987</u>
Machinery and equipment	\$1,115,046	\$962,547
Office furniture and fixtures	24,444	20,161
Leasehold improvements	<u>9,601</u>	<u>5,403</u>
	1,149,091	988,111
Less accumulated depreciation	<u>343,948</u>	<u>192,346</u>
	<u>\$ 805,143</u>	<u>\$795,765</u>

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

5. Notes Payable:

	<u>Total</u>	<u>Current</u>	<u>Noncurrent</u>
Line of credit, United States National Bank of Oregon, collateralized by all assets, interest at 1% over prime (prime was 8.5% at March 31, 1988)	\$ 217,842	\$217,842	
Note payable to Graphic Arts Center, Inc., collateralized by all assets, but subordinate to bank indebtedness, quarterly interest payments at 11%, annual principal payments of varying amounts, matures April 1991	210,000		\$210,000
Note payable to United States National Bank of Oregon, collateralized by equipment, payable in monthly installments of \$10,035 including interest at 10.25%, matures March 1992	393,688	83,938	309,750
Note payable to United States National Bank of Oregon under a \$1,380,000 line of credit, collateralized by property and equipment and guaranteed by majority stockholder, interest payable monthly at 10.5%, expected to be refinanced	<u>481,141</u>	<u>36,376</u>	<u>444,765</u>
	<u>\$1,302,671</u>	<u>\$338,156</u>	<u>\$964,515</u>

The bank has agreed to term financing to replace the \$1,380,000 line of credit on June 30, 1988. The term financing will require monthly payments including interest at 10.5% and will mature June 1995. Accordingly, the \$1,380,000 line of credit has been recognized as if it had been replaced with the term financing.

Additionally, the Company has made certain covenants requiring the maintenance of working capital of \$100,000 by March 31, 1989 and the limiting of majority stockholder compensation and capital expenditures in any one fiscal year.

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

5. Notes Payable, Continued:

Interest paid (cash basis) on notes payable amounted to \$100,454 and \$100,926 in 1988 and 1987, respectively.

Approximate maturities of notes payable for each of the five years ending through March 31, 1993 and thereafter are as follows:

1989	\$ 338,156
1990	186,615
1991	202,462
1992	308,367
1993	72,740
Thereafter	<u>194,331</u>
	<u>\$1,302,671</u>

6. Income Taxes:

On December 17, 1986 the Company elected to be treated as a small business corporation (S Corporation) for its year beginning March 28, 1987. Accordingly, no provision is made for income taxes in the accompanying financial statements for the year ended March 31, 1988; such income taxes are the responsibility of the Company's stockholders. Because tax on future taxable income of the Company will be paid by the stockholders, the balance of deferred taxes at March 27, 1987 of \$26,913 has been adjusted to additional paid-in capital.

The provision for income taxes for the year ended March 27, 1987 is comprised of:

Currently payable:

Federal	\$19,911
Investment tax credits	<u>(19,911)</u>
	-
State	<u>7,087</u>
	<u>7,087</u>

Deferred income taxes resulting from timing differences between depreciation deductions for book and tax purposes:

Federal	21,742
State	<u>5,171</u>
	<u>26,913</u>
	<u>\$34,000</u>

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

---

6. Income Taxes, Continued:

The provision for income taxes for the year ended March 27, 1987 varies from the expected statutory federal income tax rate (46%) primarily as a result of graduated federal tax rates, investment tax credits and state taxes.

Net refunds of income taxes on a cash basis amounted to \$4,856 and \$6,437 in 1988 and 1987, respectively.

7. Pension Plans:

In accordance with collective bargaining agreements, the Company makes contributions at specified rates to the pension trusts of two multi-employer pension plans. Such contributions, which totaled approximately \$56,000 and \$48,000 for 1988 and 1987, respectively, are funded on a current basis. The Company's relative position in these plans with respect to the actuarial value of accumulated vested and nonvested plan benefits and net assets available for benefits is not presently available to the Company. However, the most recent actuarial information available with respect to each of these plans indicates their total assets exceed their total actuarially computed liability for vested benefits.

8. Related Party Transactions:

The Company's majority stockholder is also the majority stockholder of Graphic Arts Center Publishing Company. Significant transactions and year-end account balances between the Company and related parties are as follows:

	<u>1988</u>	<u>1987</u>
Sales to Graphic Arts Center Publishing Company	\$469,773	\$271,559
Receivable from Graphic Arts Center Publishing Company	90,942	26,040
Sublease rent received from Graphic Arts Center Publishing Company		12,000
Rent paid to majority stockholder	124,800	62,400

9. Lease Commitment:

The Company leases office and production facilities from its majority stockholder under a five year operating lease with a five

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS, Continued

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9. Lease Commitment, Continued:

year renewal option. Prior to this lease the Company leased the facilities from Graphic Arts Center, Inc. and subleased a portion to Graphic Arts Center Publishing Company (see Note 8). Rent expense for 1988 and 1987 totaled \$124,800 and \$117,400, respectively.

Approximate future minimum lease payments for each of the four years ending through 1992 are as follows:

<u>Year Ending in March</u>	<u>Amount</u>
1989	\$124,800
1990	124,800
1991	124,800
1992	62,400

10. Restatement:

In accordance with Statement of Financial Accounting Standards No. 95, issued in November 1987, a statement of cash flows is presented in place of a statement of changes in financial position. Accordingly, the financial statements for the year ended March 27, 1987 have been restated to present a statement of cash flows.

MICHAEL HOPKINS

President - Lincoln & Allen Company

President - Graphic Arts Center Publishing Company

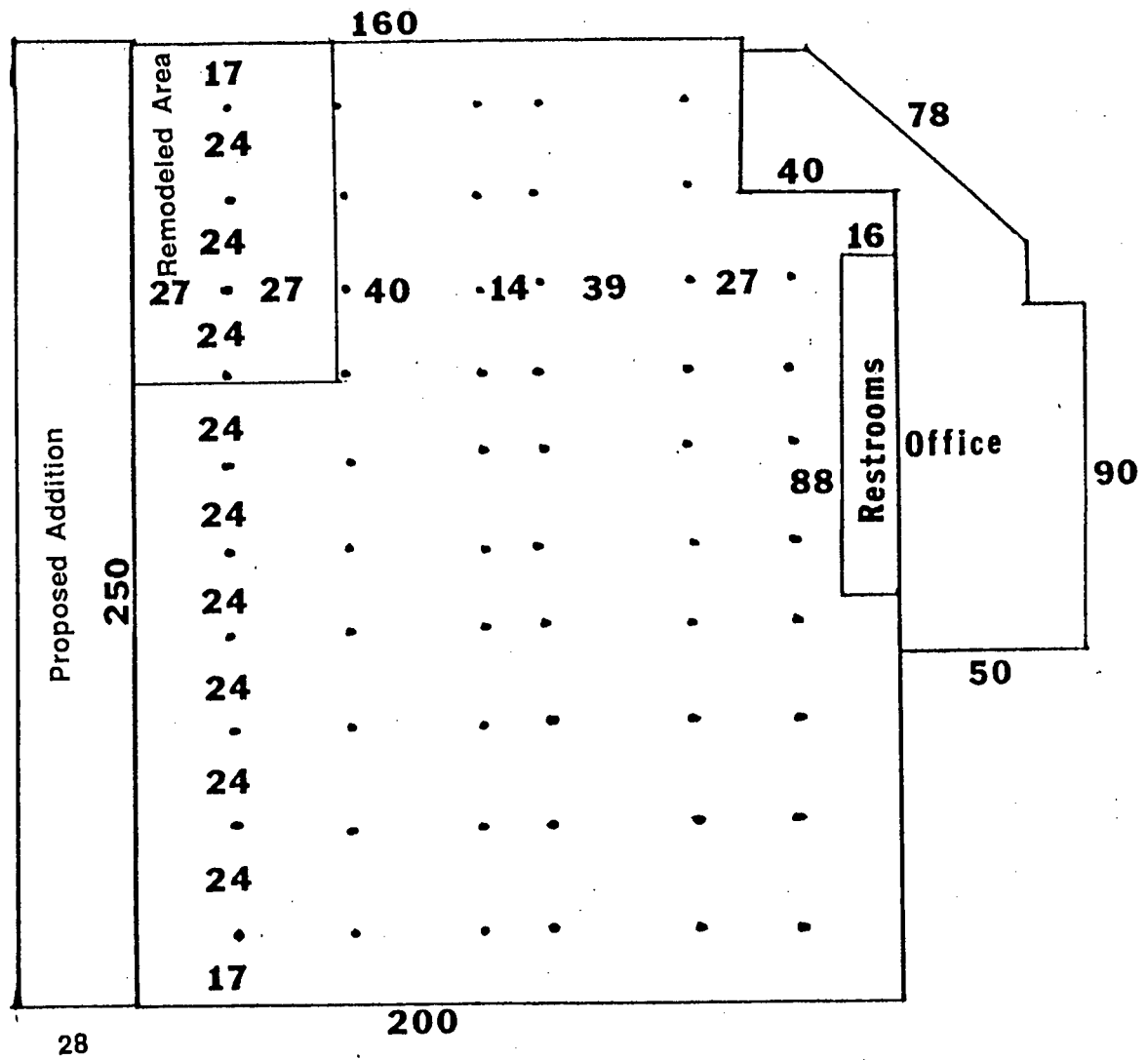
Purchased and has operated both Lincoln & Allen and Graphic Arts Center Publishing since August, 1985.

From 1977 to 1985, served as Vice President of Finance and Secretary of Graphic Arts Center, Inc., the West Coast's largest commercial printer. Also served as a Director and Member of the Executive Committee from 1978. Responsibilities included the areas of Finance, Accounting, Data Processing, Purchasing and Personnel. Major personal emphasis in planning and analysis, operating management reporting systems, incentive compensation and negotiation of major financing and the sales and purchases of business units.

Previous experience includes five years with both 3M Company and Evans Products Company in various management roles. Emphasis in both companies was on problem solving and consulting in areas of Finance, Accounting, Data Processing, Sales, Marketing, Purchasing, Inventory Management, Production Control and Liquidations.

Graduated in 1966 with honors (Dean's list) from the University of Denver with a B.S. Degree in Business Administration, majoring in Accounting.





**Floor Plan**

LINCOLN & ALLEN  
ANALYSIS OF CASH FLOW FROM PERFECT BINDING  
SEPTEMBER 30, 1989

	TOTAL PLANT				PERFECT BINDING						
	FYE 88 ACTUAL	FYE 89 ACTUAL	YTD 90 ACTUAL	FYE 90 ACT/PLN	FYE 88 ACTUAL	FYE 89 ACTUAL	YTD 90 ACTUAL	FYE 90 ACT/PLN	FYE 91 PLAN	FYE 92 PLAN	YTD 93 PLAN
# OF JOBS	1264	1375	815	1588	430	401	299	703	1001	1215	1548
LINE HOURS	20883	27045	14169	27613	4148	3561	1815	4265	6077	7373	9395
PERCENT OF THREE SHIFTS					92.18	79.13	80.67	94.77	135.04	163.84	208.78
SUPPORT HOURS	22422	17401	7363	13615	3446	2212	1586	3227	4179	5356	6635
RATIO	1.07	.64	.52	.49	.83	.62	.87	.76	.69	.73	.71
ASSISTING HOURS	57015	65876	39769	75723	12927	14957	11622	21333	28334	35851	44667
RATIO	2.73	2.44	2.81	2.74	3.12	4.20	6.40	5.00	4.66	4.86	4.75
TOTAL HOURS	100320	110322	61301	116951	20521	20730	15023	28825	38590	48580	60697
SALES	3957231	4933977	2977568	5851050	1077715	1177569	1021529	1999251	2730095	3505587	4467562
COST SHEET COST	3123083	4085446	2334136	4542147	860802	941578	792729	1551462	2108229	2693807	3416192
COST SHEET MARGIN	834148	848531	643432	1308903	216913	235991	228800	447788	621867	811780	1051370
PERCENT OF SALES	21.08	17.20	21.61	22.37	20.13	20.04	22.40	22.40	22.78	23.16	23.53
FACTORY EXPENSES											
WAGES	1312120	1577077	895182	1718386	284998	291064	192607	397749	548475	711175	915216
PER TOTAL HOUR	13.08	14.30	14.60	14.69	13.89	14.04	12.82	13.80	14.21	14.64	15.08
OTHER VARIABLE	251770	282602	144325	293834	59646	48990	35755	69690	95166	122199	155732
PER TOTAL HOUR	2.51	2.56	2.35	2.51	2.91	2.36	2.38	2.42	2.47	2.52	2.57
FIXED											
DEPRECIATION	148461	303527	180586	361172	27282	104347	61224	122448	239948	239948	239948
OTHER FIXED	762092	939146	543463	1108665	174801	186360	115485	235589	282707	353384	459399
TOTAL	2474443	3102352	1763556	3482057	546727	630761	405071	825477	1166297	1426706	1770295
FACTORY APPLIED	2393607	3094222	1709830	3327270	631983	749173	519590	1016898	1388634	1783080	2272379
FACTORY OVER (UNDER)	-80836	-8130	-53726	-154787	85256	118412	114519	191421	222338	356374	502084
GROSS PROFIT MARGIN	753312	840401	589706	1154115	302169	354403	343319	639209	844204	1168153	1553454
PERCENT OF SALES	19.04	17.03	19.80	19.72	28.04	30.10	33.61	31.97	30.92	33.32	34.77
DEPRECIATION	148461	303527	180586	361172	27282	104347	61224	122448	239948	239948	239948
CASH FLOW	901773	1143928	770292	1515287	329451	458750	404543	761657	1084152	1408101	1793402
PERCENT OF SALES	22.79	23.18	25.87	25.90	30.57	38.96	39.60	38.10	39.71	40.17	40.14
PRINCIPAL	161054	174599	124596	249192	29596	60024	42242	84984	207065	219849	233971
INTEREST	99242	229247	117126	228257	18237	78811	39709	93304	205309	192526	178404
	260296	403846	241722	477449	47833	138835	81951	178288	412374	412375	412375
EXCESS CASH FLOW	641477	740082	528570	1037839	281618	319915	322592	583369	671779	995727	1381027
PERCENT OF SALES	16.21	15.00	17.75	17.74	26.13	27.17	31.58	29.18	24.61	28.40	30.91

BOND PRINCIPAL 122081 134865 148987  
BOND INTEREST 112005 99222 85100

GROSS PROFIT FROM EXPANSION 204995 528944 914245

WAGES FROM EXPANSION 150726 313426 517467

LINCOLN & ALLEN COMPANY  
NOTES TO FINANCIAL STATEMENTS

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1. The Company and Summary of Significant Accounting Policies:

Lincoln & Allen Company (the Company) was incorporated July 26, 1985 and is engaged primarily in book binding.

Following is a summary of significant accounting policies followed by the Company.

Fiscal Year

In 1987 and prior, the Company's fiscal year was a 52-53 week year ending on the last Friday in March. The Company changed to a March 31 year end in 1988.

Inventories

Inventories are stated at the lower of first-in, first-out (FIFO) cost or market value.

Property and Equipment

Property and equipment are stated at cost. Depreciation is computed using the straight-line method over the estimated useful lives (5-7 years) of the related assets. Maintenance and repairs are charged to expense as incurred; expenditures for additions, improvements and replacements are capitalized. Upon disposal of property and equipment subject to depreciation, the accounts are relieved of the related costs and accumulated depreciation and resulting gains and losses are reflected in the statement of income.

Income Taxes

The Company has elected to be treated as an S Corporation. Accordingly, the financial statements include no provision for income taxes as such taxes are the responsibility of the Company's stockholders.

Cash and Cash Equivalents

For purposes of the statements of cash flows, the Company considers all short-term highly liquid investments with original maturities of three months or less to be cash equivalents.



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

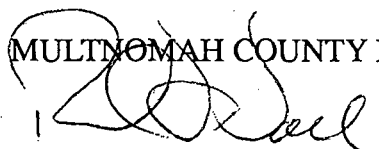
Frank Miller  
dba Frank Miller  
15015 N.W. Mill Road  
Portland, Oregon 97231

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT  
  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office


ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus   
Intelligence Unit

Subject: Wrecker's License Renewal

Date: November 17, 1989

Attached is an application for a business certificate as a wrecker of motor vehicles at 15015 NW Mill Road, the Frank Miller business location.

The Sheriff's Office would recommend for the license provided that zoning requirements have been met. Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO. 2426

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Frank Miller</u>			BUSINESS TELEPHONE <u>283-1797</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
8	RESIDENCE ADDRESS <u>33468 Kammer Rd</u>	CITY <u>Scappoose</u>	STATE <u>Ore</u>	ZIP CODE <u>97056</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
15	ADDRESS, CITY, STATE, ZIP CODE		SIGNATURE <u>Frank P. Miller</u>
			DATE <u>10-23-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

**FEE: \$54.00**

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

801881  
BOND NO. 801881  
BOND TYPE: SURETY  
ISSUED: 08/10/85  
EXPIRES: 12/31/90  
SIGNED: [Signature]  
NOTARIAL SEAL

KNOW ALL MEN BY THESE PRESENTS:

THAT Frank Miller  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW Mill Rd Portland, OR 97231  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 90 December 31 90  
AND EXPIRES 19 AND 19

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 31st DAY OF October 19 89

[Signature]  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Owner  
TITLE

Jane Hansen  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME Contractors Bonding & Ins. Co. TELEPHONE 232-4000  
ADDRESS PO Box 12053  
CITY, STATE, ZIP CODE Portland, Or 97212

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

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RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 S.E. Powell Boulevard  
Portland, Oregon 97236


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application





# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausefus *E.T. Hausefus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles from Sibert Motors, 13842 SE Powell, Portland, Ore. The Sheriff's Office recommends for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: WR 2536

1 NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Sibert Motors</u>			BUSINESS TELEPHONE <u>(503) 761-5366</u>	
2 MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>13842 S.E. Powell Blvd.</u>		CITY <u>Portland</u>	ZIP CODE <u>97236</u>	COUNTY <u>Multnomah</u>
3 MAILING ADDRESS <u>13842 S.E. Powell Blvd.</u>		CITY <u>Portland</u>	STATE <u>Oregon</u>	ZIP CODE <u>97236</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4 STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5 STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6 CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7 NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>7-20-43</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
8 RESIDENCE ADDRESS <u>14584 S.E. Karen Ct.</u>	CITY <u>Boring</u>	STATE <u>Oregon</u>	ZIP CODE <u>97009</u>
9 NAME <u>Robert Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>6-7-45</u>	RESIDENCE TELEPHONE <u>(503) 652-8877</u>
10 RESIDENCE ADDRESS <u>9601 S.E. 40th</u>	CITY <u>Milwaukie</u>	STATE <u>Oregon</u>	ZIP CODE <u>97222</u>
11 NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12 RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 72 ft. x 180 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14 NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
15 ADDRESS, CITY, STATE, ZIP CODE <u>14584 S.E. Karen Ct.: Boring, OR 97009</u>		SIGNATURE <u>[Signature]</u> DATE <u>11-7-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

**SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:**  
**BUSINESS LICENSING UNIT**  
**1905 LANA AVE. NE**  
**SALEM, OR 97314-2350**

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. YL1 201092

KNOW ALL MEN BY THESE PRESENTS:

THAT KENNETH SIBERT AND ROBERT K. SIBERT  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS SIBERT MOTORS  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 13842 S.E. Powell Blvd., Portland, Oregon 97236  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY

P.O. Box 4627, Portland, Oregon 97208

(ADDRESS, CITY, STATE, ZIP CODE)

(SURETY NAME)

( ) 245-6242

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF November 19 89.

X  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

Joan Partee,

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

OLD REPUBLIC SURETY COMPANY

NAME Manager, Portland Office TELEPHONE 245-6242

ADDRESS P.O. Box 4627

CITY, STATE, ZIP CODE Portland, Oregon 97208

PLACE SURETY SEAL BELOW



# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint

Joan Partee, Portland, OR

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto if a seal is required, bonds, undertakings, recognizances or other written obligations in the nature thereof, as follows:

All written instruments -----

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice-president or assistant vice-president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the company

- (i) when signed by the president, any vice-president or assistant vice-president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice-president or assistant vice-president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 7th day of August, 19 86.

Patricia A. Mortag  
Asst Secretary



Donald L. Bowen  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA — ss

On this 7th day of August, 19 86, personally came before me, Donald L. Bowen and Patricia A. Mortag, to me known to be the individuals and officers of OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jean Stetter  
Notary Public  
My Commission Expires 2/5/89

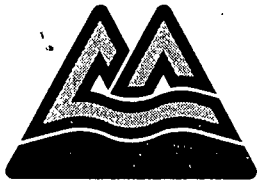
### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield this 10th day of November, 19 89

Patricia A. Mortag  
Assistant Secretary



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 S.E. 82nd Avenue


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 8555 SE 82nd, Portland, Ore., the 82nd Auto Wrecking.

The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED

NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2059

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>82ND AUTO WRECKERS, INC.</b>			BUSINESS TELEPHONE <b>775-1581</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>8555 SE 82ND.</b>	CITY <b>PORTLAND</b>	ZIP CODE <b>97266</b>	COUNTY <b>MULT.</b>
3	MAILING ADDRESS <b>8705 SE KING RD.</b>	CITY <b>PORTLAND</b>	STATE <b>ORE</b>	ZIP CODE <b>97266</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: <b>OREGON</b>		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DUANE S. SHAW</b>	TITLE <b>PRES</b>	DATE OF BIRTH <b>5/23/40</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
8	RESIDENCE ADDRESS <b>8705 SE KING RD</b>	CITY <b>PORTLAND</b>	STATE <b>ORE</b>	ZIP CODE <b>97266</b>
9	NAME <b>JUDITH A. SHAW</b>	TITLE <b>VICE PRES.</b>	DATE OF BIRTH <b>5/10/46</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
10	RESIDENCE ADDRESS <b>8705 SE KING RD</b>	CITY <b>PORTLAND</b>	STATE <b>ORE</b>	ZIP CODE <b>97266</b>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DUANE S. SHAW</b>	TITLE <b>PRES.</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8705 SE KING RD PORTLAND ORE 97266</b>		SIGNATURE <i>[Signature]</i>
16			DATE <b>11/16/89</b>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

**SURETY BOND**

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804976

KNOW ALL MEN BY THESE PRESENTS:

THAT 82nd Auto Wreckers, Inc.  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82nd Portland, Or 97266  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 ( 508 232-4000 )  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

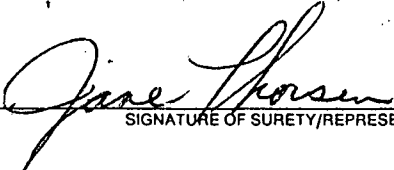
THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2nd DAY OF November 19 89.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE



Attorney-in-Fact

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME Contractors Bonding & Ins. Co. TELEPHONE 232-4000

ADDRESS PO Box 12053

CITY, STATE, ZIP CODE Portland, Or 97212

PLACE SURETY SEAL BELOW





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**

David P. Schatz  
A&B Auto Wrecking  
11930 N. Columbia  
Portland, Oregon 97203

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 7, 1989

Subject: Wrecker's License

Attached is an application for a business certificate as a wrecker of motor vehicles at 5838 SE 111, A & B Automotive and Towing, Inc. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.

RECEIVED  
NOV 9 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☐ RENEWAL ★

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY  
PLEASE TYPE OR PRINT LEGIBLY WITH INK  
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: <sup>WR</sup>2187

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>A+B AUTO WRECKING</b>			BUSINESS TELEPHONE <b>286-4405</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>11930 N. COLUMBIA</b>	CITY <b>PORTLAND</b>	ZIP CODE <b>97203</b>	COUNTY <b>MULT</b>
3	MAILING ADDRESS <b>SAME</b>	CITY <b>-</b>	STATE <b>-</b>	ZIP CODE <b>-</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>owner</b>	DATE OF BIRTH <b>11/23/53</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
8	RESIDENCE ADDRESS <b>8985 N. <del>Kimball</del> KIMBALL</b>	CITY <b>PORT</b>	STATE <b>ORE</b>	ZIP CODE <b>97203</b>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE **450** ft. x **200** ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>owner</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8985 N. KIMBALL PORTLAND 97203</b>	SIGNATURE <b>David A. Schatz</b>	DATE <b>11/13/89</b>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

FEE: \$54.00

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND WESTERN SURETY COMPANY

(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192

(ADDRESS, CITY, STATE, ZIP CODE)

(605) 336-0850

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31 19 89 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF September 19 89.

A & B AUTO WRECKING

BY: David P. Schatz

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

OWNER

TITLE

WESTERN SURETY COMPANY

BY V. Laird

SIGNATURE OF SURETY/REPRESENTATIVE

V. Laird Asst. Sec.

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
<u>WESTERN SURETY COMPANY</u>	<u>(605) 336-0850</u>
ADDRESS	
<u>101 S. Phillips</u>	
CITY, STATE, ZIP CODE	
<u>Sioux Falls, South Dakota 57192</u>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 S.E. Orient Drive  
Gresham, Oregon 97080

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 15, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2007

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE <u>663-3111</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult</u>
3	MAILING ADDRESS <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	STATE <u>Or.</u>	ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>John M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>12-7-17</u>	RESIDENCE TELEPHONE <u>(503) 663-3030</u>
8	RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9	NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
10	RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR</u>	ZIP CODE <u>97080</u>
11	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
12	RESIDENCE ADDRESS <u>27390 S.E. Haley Rd</u>	CITY <u>Boring</u>	STATE <u>OR</u>	ZIP CODE <u>97009</u>
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. X _____ ft. <u>1 1/2 acres</u>			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>27390 SE Haley Rd Boring OR 97009</u>		SIGNATURE <u>Carl H. Milne</u>
16			DATE <u>11/14/89</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

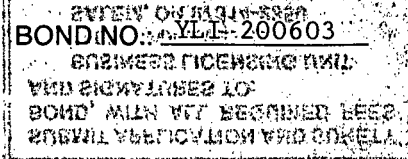
PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
**BUSINESS LICENSING UNIT**  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.



KNOW ALL MEN BY THESE PRESENTS:

THAT JOHN M. MILNE, HAROLD M. MILNE & CARL H. MILNE  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS LOOP HI WAY TOWING  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR., 97080  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P. O. BOX 4627, Portland, Or., 97208  
(ADDRESS, CITY, STATE, ZIP CODE) ( ) 246-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin,  
AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY  
BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND  
OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFI-  
CATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF  
VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND  
WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND  
IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED  
PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED  
BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO  
AFFIXED THIS 15th DAY OF NOVEMBER 19 89.

Carl H. Milne  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Partner  
TITLE

Donna J. Guy  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-In-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

WALRAD INSURANCE AGENCY  
NAME P. O. BOX 638, TELEPHONE 667-4171  
ADDRESS  
GRESHAM, OR., 97030  
CITY, STATE, ZIP CODE

PLACE SURETY SEAL BELOW



☒ BEHEMVT  
☐ ORIGINAL





EXHIBIT I to 11.08.255

# MULTNOMAH COUNTY OREGON

DIVISION OF PLANNING AND DEVELOPMENT  
2115 S.E. MORRISON  
PORTLAND, OREGON 97214  
(503) 248-3591

DONALD E. CLARK  
COUNTY EXECUTIVE

## EQUAL EMPLOYMENT OPPORTUNITY AGREEMENT

The applicant agrees that in consideration of the issuance of Oregon Economic Development Revenue Bonds or inclusion in the Oregon Economic Lagging Area Program the applicant will not unlawfully discriminate against any employee or applicant for employment because of sex, age, race, creed, color, national origin, physical or mental handicap, or previous employment status with respect to the following: employment, upgrading, demotion or transfer, recruitment or recruitment advertising, layoff or termination, rates of pay or other forms of compensation, and selection for training, including apprenticeship.

The applicant will send to each labor union or representative of workers with whom applicant has a bargaining agreement or other contract or understanding, a notice advising the labor union or workers' representative of the applicant's commitment to the Multnomah County Equal Employment Opportunity Agreement and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The applicant for Oregon Economic Development Revenue Bonds and/or the Oregon Economic Lagging Area Tax Credit Program shall submit Form MC-DES 1 to the Oregon Economic Development Commission and Multnomah County Department of Environmental Services, Division of Planning and Development at the time of filing of application for determination of Oregon Industrial Revenue Bond and/or Economic Lagging Area project eligibility.

The applicant for Oregon Industrial Revenue Bonds shall submit Form MC-DES 2 to the Oregon Economic Development Commission and Multnomah County Department of Environmental Services, Division of Planning and Development, at the 6-month anniversary of final expenditure of Oregon Industrial Revenue Bond sale proceeds.

The applicant for the Oregon Economic Lagging Area Tax Credit Program shall submit Form MC-DES 2 to the Oregon Economic Development Commission and Multnomah County Department of Environmental Services, Division of Planning and Development, at the end of each fiscal year for which Oregon Economic Lagging Area Tax Credits are claimed.

The applicant for Oregon Economic Development Revenue Bond Program and/or the Oregon Economic Lagging Area Tax Credit Program who generates ten or more new positions as a result of the utilization of the above mentioned program(s) will submit form MC-DES 3 to the Oregon Economic Development Commission and Multnomah County Division of Planning and Development at the time of filing of the first MC-DES 2 form.

-2-

Authorized Company Official

Charles M. Hopkins

Signature of Applicant's Authorized  
Representative

President

Title

11-10-89

Date

APPROVED AS TO FORM:

JOHN B. LEAHY, County Counsel  
for Multnomah County, Oregon

By

Laurence Kressel  
Deputy County Counsel

PORTLAND DEVELOPMENT COMMISSION

MEMORANDUM

DATE: November 14, 1989  
TO: Bob Hall, Multnomah County Planning (248-3043)  
2115 S.E. Morrison  
FROM: Nancy Farr, PDC (796-5240) *n. farr*  
SUBJECT: State of Oregon Economic Development Bonds for Lincoln  
& Allen Company - required Multnomah County Resolution

Pursuant to our telephone conversation last week, enclosed please find the following:

1. A copy of the Lincoln & Allen Company "Application for Oregon Economic Development Bonds"
2. A copy of PDC's letter to Mark Huston finding the project consistent with the Comprehensive Plan and the Economic Development Policy of the City of Portland as evidenced by an attached Zoning Verification from the Bureau of Planning.
3. A \$200 check made payable to Multnomah County to cover the required County application fee.
4. A letter addressed to you from Charles M. Hopkins, President of Lincoln & Allen, stating that "but for" the availability of economic development revenue bonds, the expansion project could not occur.
5. A signed copy of the required Multnomah County Equal Employment Opportunity Agreement.

PLEASE CONTACT ME AT 796-5240 WHEN YOU HAVE COMPLETED YOUR PROCESSING AND HAVE THE ACTUAL HEARING DATE AND TIME SO I CAN CONTACT THE APPLICANT AND HAVE BOTH OF US AVAILABLE AT THE HEARING.

Bob, thank you for your assistance in this process. Please contact me if there are any problems, concerns or if additional information is required.

THANKS!

**PDC**  
**PORTLAND**  
**DEVELOPMENT**  
**COMMISSION**

November 14, 1989

Mr. Mark Huston  
Financial Programs Manager  
Economic Development Department  
595 Cottage Street, N.E.  
Salem, Oregon 97310

Harry L. Demorest  
Chairman

Neil Kelly  
Commissioner

Robert D. McCracken  
Commissioner

C. Douglas McGregor  
Commissioner

Carl Talton  
Commissioner

Dear Mr. Huston:

This letter will advise you that the City of Portland has reviewed the application of Lincoln & Allen Company, for \$1,175,000 in Economic Development Revenue Bond financing from the State of Oregon. The City of Portland Planning Bureau has confirmed the proposed project is consistent with the Portland Comprehensive Plan, adopted by City Council in October 1980, for the following reasons:

1. Applicant proposes to purchase an abandoned rail spur, (approximately 18' by 413') from an adjacent property owner which is adjacent to an existing strip of land at the company's present facility located at 3033 N.W. Yeon (which is also an abandoned rail spur). The two pieces total 14,868 square feet on which the company will construct a 7,000 square foot addition to the existing facility and remodel a 5,000 square foot area of the existing building. This will add approximately 12,000 square feet to the company's manufacturing area. The remaining portion of the land from the abandoned rail spur, approximately 7,000 square feet, will be paved for approximately 40 additional parking spaces. The balance of the project will include the installation of an adhesive binding line, along with supporting bindery and material handling equipment.

The project location, 3033 N.W. Yeon, permits such activity by the existing HI (Heavy Industrial) zoning designation as evidenced by the attached Zoning Verification prepared by the City of Portland Bureau of Planning.

2. The expansion of an existing Oregon industrial activity is strongly encouraged in this area.

We find the project is consistent with the Economic Development Policy of the City of Portland, the local economic development plan, adopted in 1980 and updated in 1988, for the following reasons:

J.E. Bud Clark  
Mayor

Patrick L. LaCrosse  
Executive Director

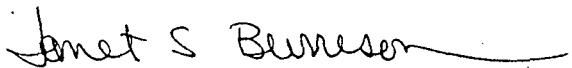
1120 SW Fifth Avenue  
Suite 1100  
Portland, Oregon 97204  
(503) 796-5300  
Fax (503) 796-5392



Mr. Mark Huston  
November 14, 1989  
Page 2

1. The project represents the retention of a Portland business which has outgrown its present location and has elected to expand at their present location at 3033 N. W. Yeon within the Northwest Industrial Area. The expansion project will result in approximately \$900,000 in additional gross profit at the end of the third year of operation, resulting in increased tax revenues for both the City and the State.
2. The project enhances and supports the development of the Northwest Industrial Area as an efficient, safe and attractive industrial sanctuary and employment center.
3. The project results in the retention of 99 employment opportunities within the City of Portland, the majority of which are production/manufacturing in nature. Upon completion of the project, the company will add 25 fulltime employees over a three year period, with 12 of those positions filled within the first year after completion of the project. These 25 newly created positions will result in an anticipated increase in Oregon payroll in excess of \$500,000.
4. The applicant has indicated the project will result in more production expenditures being made locally, resulting in economic benefits to both the City and State.
5. The project provides positive revenue and taxpayer return as evidenced by the cost-effective analysis supplied by the State of Oregon.
6. The project represents a substantial private investment in excess of \$1.1 million and no direct public subsidy.

Sincerely,

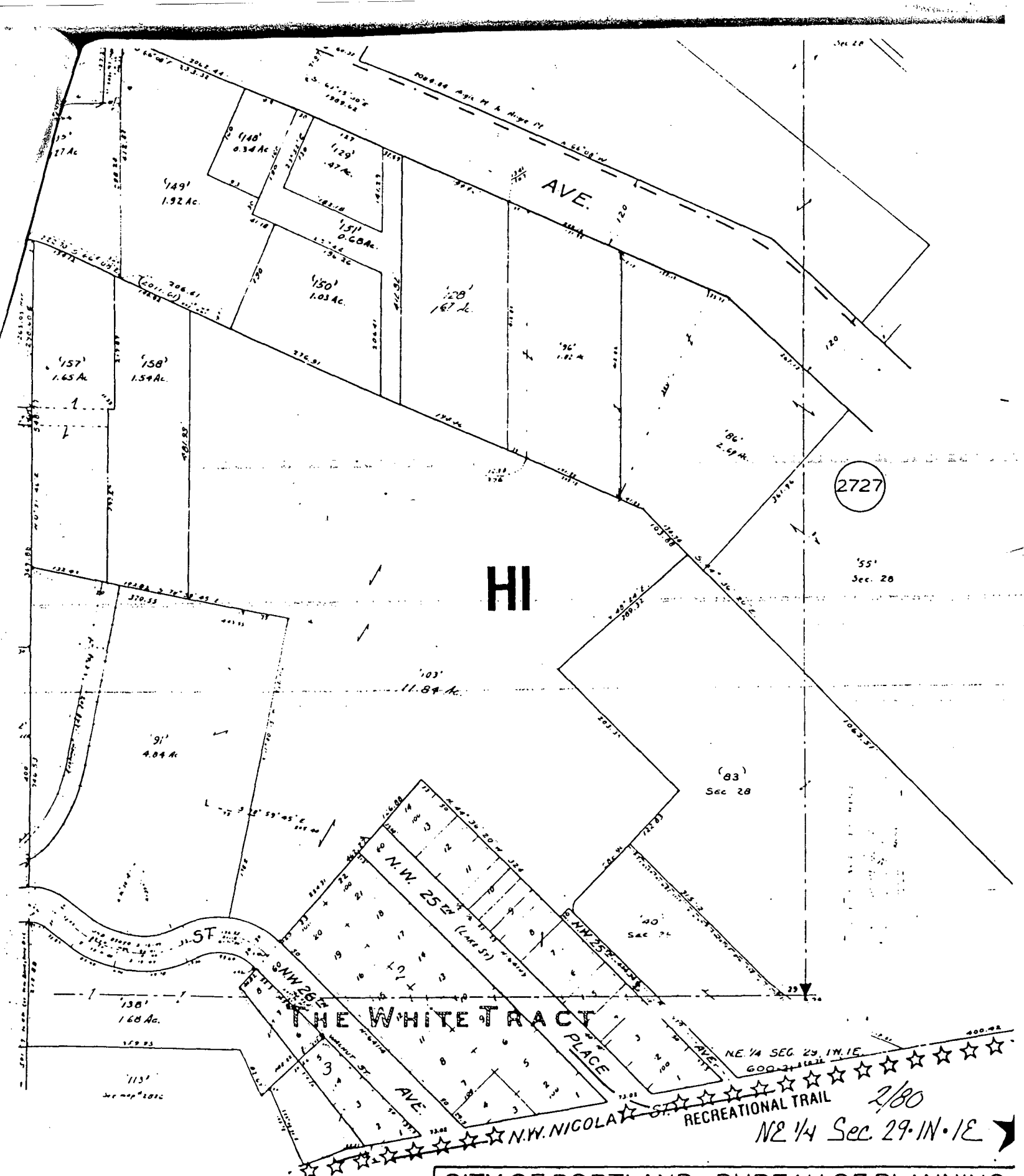


Janet S. Burreson, Director  
Economic Development

JSB: NDF: bd  
Enclosure

cc: Multnomah County Board of Commissioners c/o Bob Hall,  
Multnomah County Planning

Charles M. Hopkins, President - Lincoln & Allen Bindery



CITY OF PORTLAND • BUREAU OF PLANNING

<div style="border: 2px solid black; padding: 5px; display: inline-block;"> <b>R5</b> </div>	Current Zoning	SCALE 1" = 200' ZONING REVISID: 1.88	<div style="border: 1px solid black; padding: 5px; display: inline-block;">         N       </div>
	<div style="border: 1px solid black; padding: 5px; display: inline-block;"> <b>(R5)</b> </div>	Maximum Potential Zoning as per Comprehensive Plan	



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

State of Oregon  
Dept. of Motor Vehicles  
Salem, OR 97310  
Attn: Dealer Section

John M. Milne  
Loop Hi-Way Towing  
28609 SE Orient Drive  
Gresham, OR 97080

Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that )  
same be approved for Carl Milne et al, dba Loop )  
Hi-Way Towing, 28609 SE Orient Drive, Gresham ) 6

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: Auto Wrecker's License -Renewal

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 S.E. Orient Drive  
Gresham, Oregon 97080

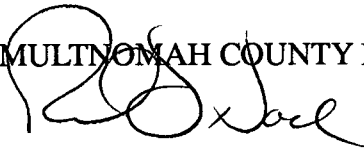
**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 29 AM 10:24  
MULTNOMAH COUNTY  
OREGON





# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 15, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2007

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE <u>663-3111</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult</u>
3	MAILING ADDRESS <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	STATE <u>Or.</u>	ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>John M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>12-7-17</u>	RESIDENCE TELEPHONE <u>(503) 663-3030</u>
8	RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9	NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
10	RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR</u>	ZIP CODE <u>97080</u>
11	NAME <u>Carl H Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
12	RESIDENCE ADDRESS <u>27390 S.E. Haley Rd</u>	CITY <u>Boring</u>	STATE <u>OR</u>	ZIP CODE <u>97009</u>
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. X _____ ft. <u>1 1/2 acres</u>			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>27390 SE Haley Rd Boring OR 97009</u>		SIGNATURE <u>Carl H Milne</u>
			DATE <u>11/14/89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☒ COUNTY OF Multnomah HAS:

A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).

☒ B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.

C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.

D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME <u>Jane McGarvin</u>	TITLE <u>Clerk of the Board</u>
18	SIGNATURE <u>Jane McGarvin</u>	DATE <u>December 5, 1989</u>

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: YLI 200603

KNOW ALL MEN BY THESE PRESENTS:

THAT JOHN M. MILNE, HAROLD M. MILNE & CARL H. MILNE  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS LOOP HI WAY TOWING  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR., 97080  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P. O. BOX 4627, Portland, Or., 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 246-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin,  
AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY  
BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND  
OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFI-  
CATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF  
VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND  
WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND  
IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED  
PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED  
BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO

AFFIXED THIS 15th DAY OF NOVEMBER 19 89.

Carl H. Milne  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Partner  
TITLE

Donna J. Guy  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-In-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

WALRAD INSURANCE AGENCY

NAME P. O. BOX 638, TELEPHONE 667-4171

ADDRESS GRESHAM, OR., 97030  
CITY, STATE, ZIP CODE

PLACE SURETY SEAL BELOW





# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

State of Oregon  
Dept. of Motor Vehicles  
Salem, OR 97310  
Attn: Dealer Section

David P. Schatz  
A & B Auto Wrecking  
11930 N. Columbia  
Portland, OR 97203

Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that )  
same be approved for David P. Schatz, dba A & B )  
Auto Wrecking, 11930 N. Columbia 6 )

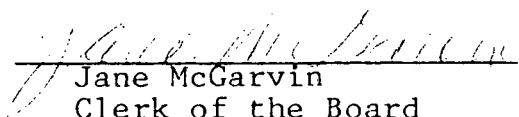
Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin  
Clerk of the Board

jm



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**

David P. Schatz  
A&B Auto Wrecking  
11930 N. Columbia  
Portland, Oregon 97203

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 7, 1989

Subject: Wrecker's License

Attached is an application for a business certificate as a wrecker of motor vehicles at 5838 SE 111, A & B Automotive and Towing, Inc. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.

RECEIVED  
NOV 9 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☐ RENEWAL <sup>WR</sup>★

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY  
PLEASE TYPE OR PRINT LEGIBLY WITH INK  
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: <sup>WR</sup>2187

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>A+B AUTO WRECKING</u>			BUSINESS TELEPHONE <u>286-4405</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>11930 N. COLUMBIA</u>		CITY <u>PORTLAND</u>	ZIP CODE <u>97203</u>
3	MAILING ADDRESS <u>SAME</u>		CITY <u>—</u>	STATE <u>—</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION				

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>DAVID P. SCHATZ</u>	TITLE <u>OWNER</u>	DATE OF BIRTH <u>11/23/53</u>	RESIDENCE TELEPHONE <u>( ) 286-8895</u>
8	RESIDENCE ADDRESS <u>8985 N. <del>Kimball</del> KIMBALL</u>	CITY <u>PORT</u>	STATE <u>ORE</u>	ZIP CODE <u>97203</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE <u>450</u> ft. x <u>200</u> ft.
----	---

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>DAVID P. SCHATZ</u>	TITLE <u>OWNER</u>	RESIDENCE TELEPHONE <u>( ) 286-8895</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>8985 N. KIMBALL PORTLAND 97203</u>	SIGNATURE <u>David P. Schatz</u>	DATE <u>11/13/89</u>

16	APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE <input type="checkbox"/> CITY <input checked="" type="checkbox"/> COUNTY OF <u>MULTNOMAH</u> HAS:
----	--

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- ☒ B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE

17	NAME <u>Jane McGarvin</u>	TITLE <u>Clerk of the Board</u>
18	SIGNATURE <u>Jane McGarvin</u>	DATE <u>December 5, 1989</u>

FEE: \$54.00

## SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND

WESTERN SURETY COMPANY

(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192

(ADDRESS, CITY, STATE, ZIP CODE)

(605) 336-0850

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31 19 89 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF September 19 89

A & B AUTO WRECKINGBY: David P. Schatz

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

OWNER

TITLE

WESTERN SURETY COMPANY

BY V. Laird

SIGNATURE OF SURETY/REPRESENTATIVE

V. Laird, Ass't. Sec.

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME

TELEPHONE

WESTERN SURETY COMPANY(605) 336-0850

ADDRESS

101 S. Phillips

CITY, STATE, ZIP CODE

Sioux Falls, South Dakota 57192

PLACE SURETY SEAL BELOW





# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

December 5, 1989

State of Oregon  
Dept. of Motor Vehicles  
Salem, OR 97310  
Attn: Dealer Section

Duane S. Shaw, President  
82nd Auto Wreckers, Inc.  
8705 SE King Road  
Portland, OR 97266

Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that )  
same be approved for Duane S. Shaw, dba 82nd )  
Avenue Auto Wreckers, Inc., 8555 SE 82nd Avenue ) 6

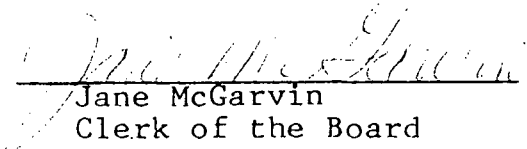
Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin  
Clerk of the Board

jm



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

**RE: Auto Wrecker's License -Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 S.E. 82nd Avenue


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 8555 SE 82nd, Portland, Ore., the 82nd Auto Wrecking.

The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2059

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>82ND AUTO WRECKERS, INC.</u>			BUSINESS TELEPHONE <u>775-1581</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>8555 SE 82ND.</u>	CITY <u>PORTLAND</u>	ZIP CODE <u>97266</u>	COUNTY <u>MULT.</u>
3	MAILING ADDRESS <u>8705 SE KING RD.</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: <u>OREGON</u>		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>DUANE S. SHAW</u>	TITLE <u>PRES</u>	DATE OF BIRTH <u>5/23/40</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
8	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
9	NAME <u>JUDITH A. SHAW</u>	TITLE <u>VICE PRES.</u>	DATE OF BIRTH <u>5/10/46</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
10	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>DUANE S SHAW</u>	TITLE <u>PRES.</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>8705 SE KING RD PORTLAND ORE 97266</u>	SIGNATURE <u>[Signature]</u>	DATE <u>11/16/89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☒ COUNTY OF Multnomah HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- ☒ B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME <u>Jane McGarvin</u>	TITLE <u>Clerk of the Board</u>
18	SIGNATURE <u>[Signature]</u>	DATE <u>December 5, 1989</u>

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804976

KNOW ALL MEN BY THESE PRESENTS:

THAT 82nd Auto Wreckers, Inc  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82nd Portland, Or 97266  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503 232-4000)  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2nd DAY OF November 19 89

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

*Jane Hansen*

Attorney-in-Fact

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME Contractors Bonding & Ins. Co. TELEPHONE 232-4000  
ADDRESS PO Box 12053  
CITY, STATE, ZIP CODE Portland, Or 97212

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

State of Oregon  
Dept. of Motor Vehicles  
Salem, OR 97310  
Attn: Dealer Section

Kenneth Sibert  
Sibert Motors  
13842 SE Powell Blvd.  
Portland, OR 97236

Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that )  
same be approved for Kenneth Sibert dba Sibert )  
Motors, 13842 SE Powell Blvd. 6 )

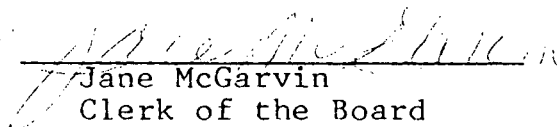
Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Very truly yours,

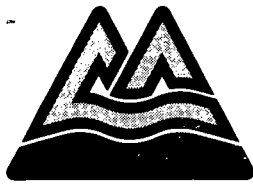
BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin

Clerk of the Board

jm



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 S.E. Powell Boulevard  
Portland, Oregon 97236

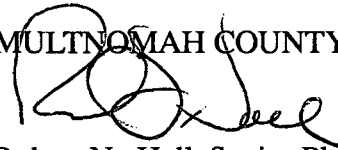
**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles from Sibert Motors, 13842 SE Powell, Portland, Ore. The Sheriff's Office recommends for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division





# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: WR 2536

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Sibert Motors</u>			BUSINESS TELEPHONE <u>503-761-5366</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	ZIP CODE <u>97236</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	STATE <u>Oregon</u>	ZIP CODE <u>97236</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>7-20-43</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
8	RESIDENCE ADDRESS <u>14584 S.E. Karen Ct.</u>	CITY <u>Boring</u>	STATE <u>Oregon</u>	ZIP CODE <u>97009</u>
9	NAME <u>Robert Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>6-7-45</u>	RESIDENCE TELEPHONE <u>(503) 652-8877</u>
10	RESIDENCE ADDRESS <u>9601 S.E. 40th</u>	CITY <u>Milwaukie</u>	STATE <u>Oregon</u>	ZIP CODE <u>97222</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 72 ft. x 180 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>14584 S.E. Karen Ct.: Boring, OR 97009</u>		SIGNATURE <u>[Signature]</u> DATE <u>11-7-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☒ COUNTY OF Multnomah HAS:

A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).

B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.

C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.

D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE		
17	NAME <u>Jane McGarvin</u>	TITLE <u>Clerk of the Board</u>
18	SIGNATURE <u>[Signature]</u>	DATE <u>December 5, 1989</u>

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: YLI 201092

KNOW ALL MEN BY THESE PRESENTS:

THAT KENNETH SIBERT AND ROBERT K. SIBERT  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS SIBERT MOTORS  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 13842 S.E. Powell Blvd., Portland, Oregon 97236  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P.O. Box 4627, Portland, Oregon 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 245-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF November 19 89

X  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

Joan Partee,

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

OLD REPUBLIC SURETY COMPANY

NAME Manager, Portland Office TELEPHONE 245-6242

ADDRESS P.O. Box 4627

CITY, STATE, ZIP CODE Portland, Oregon 97208

PLACE SURETY SEAL BELOW





# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint

Joan Partee, Portland, OR

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto if a seal is required, bonds, undertakings, recognizances or other written obligations in the nature thereof, as follows:

All written instruments -----

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice-president or assistant vice-president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the company

- (i) when signed by the president, any vice-president or assistant vice-president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice-president or assistant vice-president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 7th day of August, 19 86.

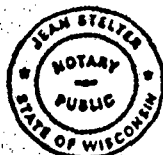
Patricia A. Mortag  
Asst Secretary



Donald L. Bowen  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA — ss

On this 7th day of August, 19 86, personally came before me, Donald L. Bowen and Patricia A. Mortag, to me known to be the individuals and officers of OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jean Stetter  
Notary Public  
My Commission Expires 2/5/89

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield this 10th day of November, 19 89

Patricia A. Mortag  
Assistant Secretary



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

State of Oregon  
Dept. of Motor Vehicles  
Salem, OR 97310  
Attn: Dealer Section

Frank Miller  
15015 NW Mill Road  
Portland, OR 97231

Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Sirs:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Auto Wrecker's License Renewals as submitted by )  
Planning and Development with recommendation that )  
same be approved for Frank Miller dba Frank )  
Miller, 15015 NW Miller Road 6 )

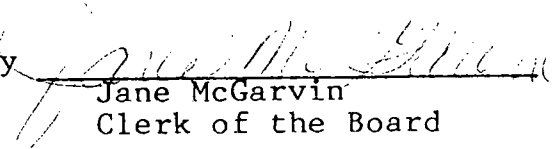
Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that the recommendation be adopted as the Order of  
the Board.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

  
Jane McGarvin  
Clerk of the Board

jm



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Frank Miller  
dba Frank Miller  
15015 N.W. Mill Road  
Portland, Oregon 97231

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office


12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus   
Intelligence Unit

Subject: Wrecker's License Renewal

Date: November 17, 1989

Attached is an application for a business certificate as a wrecker of motor vehicles at 15015 NW Mill Road, the Frank Miller business location.

The Sheriff's Office would recommend for the license provided that zoning requirements have been met. Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2426

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Frank Miller</u>			BUSINESS TELEPHONE <u>283-1797</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Frank Miller</u>	TITLE <u>Owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
8	RESIDENCE ADDRESS <u>33468 Kammer Rd</u>	CITY <u>Scappoose</u>	STATE <u>Ore</u>	ZIP CODE <u>97056</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Frank Miller</u>	TITLE <u>Owner</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
15	ADDRESS, CITY, STATE, ZIP CODE	SIGNATURE <u>Frank Miller</u>	DATE <u>10-23-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☒ COUNTY OF Multnomah HAS:

A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).

B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.

C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.

D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME <u>Jane McGarvin</u>	TITLE <u>Clerk of the Board</u>
18	SIGNATURE <u>Jane McGarvin</u>	DATE <u>December 5, 1989</u>

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 801881

KNOW ALL MEN BY THESE PRESENTS:

THAT Frank Miller  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW Mill Rd Portland, OR 97231  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 90 December 31 90  
19 AND EXPIRES 19

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 31st DAY OF October 1989

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

Attorney-in-Fact

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
Contractors Bonding & Ins. Co.	232-4000
ADDRESS	
PO Box 12053	
CITY, STATE, ZIP CODE	
Portland, Or 97212	

PLACE SURETY SEAL BELOW





# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## BOARD OF COUNTY COMMISSIONERS

**Tuesday, December 5, 1989**

**9:30 a.m., Room 602**

### AGENDA

The following Decision is reported to the Board for acknowledgement by the Presiding Officer:

**CU 13-89**      **Approve**, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence based on the Findings and Conclusions contained in the Staff Report.

### Other Items for Board Action

The following Items are submitted to the Board with a recommendation that the same be approved:

**RB 3-89**      **Industrial Development Revenue Bond**

Issuance of an Industrial Development Revenue Bond, State of Oregon, to Lincoln & Allen Bindery, 3033 NW Yeon, Portland, Oregon 97210. The purpose of the Bond is for expansion of their bindery facilities to allow expansion of their production capacity.

Other Items for Board Action, continued:

**Auto Wrecker's License - Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 SE Orient Drive, Gresham, Oregon

**Auto Wrecker's License - Renewal**

David P. Schatz  
A & B Auto Wrecking  
11930 N. Columbia - Portland, Oregon 97203

**Auto Wrecker's License - Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 SE 82nd Avenue, Portland, Oregon

**Auto Wrecker's License - Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 SE Powell Blvd., Portland, Oregon 97236

**Auto Wrecker's License - Renewal**

Frank Miller  
dba Frank Miller  
15015 NW Miller Road, Portland, Oregon 97231



**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Division of Planning and Development**  
**2115 S.E. Morrison Street**  
**Portland, Oregon 97214 (503) 248-3043**

**DECISION**

This Staff report consists of Conditions, Findings of Fact and Conclusions.

**NOVEMBER 13, 1989**

**CU 13-89**

**Conditional Use Request**  
**Non-Resource Related Single Family Residence**

Applicant requests conditional use approval to permit construction of a non-resource related single family residence on a Lot of Record in the Exclusive Farm Use zoning district.

**Location:** 34100 NE Chamberlain Road

**Legal:** That portion of tax lot '12' lying south of NE Chamberlain Road  
Section 28, T1N, R4E, 1989 Assessor's map

**Site Size:** ≈2 acres

**Size Requested:** Same

**Property Owner:** Martin Conley, *et.al.*  
4332 NE Royal Court, Portland 97123

**Applicant:** Frank A. Windust, Jr. c/o Oregon Realty Company  
36039 East Crown Point Highway, Corbett 97019

**Comprehensive Plan:** Exclusive Farm Use, Significant Environmental Concern

**Present Zoning:** EFU, SEC

**Sponsor's Proposal:** EFU, SEC

**Planning Commission**

**Decision:** APPROVE, subject to conditions, development of this property with a non-resource related single family residence, based on the following Findings and Conclusions.

COLUMBIA RIVER

FF

FF

5.82° 30' N.

1584'

9.75° N.

1128.6'

COLUMBIA RIVER

HIGHWAY

Union Pacific Railroad

TAYLOR

MUF-19 SEC

SEC  
EFU

(11)  
19.09 Ac.

'13'

230

224.2

'15'

'14'

4.00 Ac.  
936

4.85 Ac.  
957

4.85 Ac.  
986

'12'

9.54 Ac.

'16'

9.55 Ac.

EFU SEC

'21'  
5.38 Ac.

MUF-19  
SEC

CHAMBERLAIN ROAD

EFU  
SEC

'55'  
60.19 Ac.

'49'

5 Ac.

'48'

5 Ac.

'41'

5 Ac.

MUF-19 SEC

'112'

'113'

'100'  
2.95 Ac.

'104'  
2.91 Ac.

'44'  
4.61 Ac.

'43'  
5 Ac.

EFU

'114' MUF-10

COLUMBIA RIVER

Year 1945

~~COLUMBIA~~

Union Pacific Railroad

TAYLOR

N  
↑

**Case #: CU 13-89**

**Location: °34100 NE Chamberlain Road**

**Scale: 1 inch to 400 feet**

**Shading indicates subject property**

(11)  
19.9.20

CHAMBERLAIN

CHAMBERLAIN ROAD

LD / 01-84

(55)  
60.19 Ac.

'112'  
18.48Ac  
SEE SEC. 34

~~HOLD PERMITS  
SEE LD~~

(113)  
18.73 Ac  
SEE SAC. 34

~~HOLD PERMITS  
SEE LD~~

SEE LD 02-84

State Highway Commission Year 1943

COLUMBIA

RIVER

2 LANES

HIGHWAY

S. 82° 30' W.

1584

(12)  
40.80 Ac.

TAYLOR

MUF-19

CU 13-89



SEC

EFU

SEC

'13'

'15'

'14'

4.00  
Ac.

4.85 A.

4.85 A.

'12'

'16'

9.54 Ac.

9.55 Ac.

(10)  
14.33 Ac.

(11)  
19.09 Ac.

CHAMBERLAIN

'21'  
5.38 Ac.



'8'  
09 Ac.

## **CONDITIONS OF APPROVAL:**

Prior to the issuance of development permits, the owner shall:

1. Record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby properties to conduct accepted farming practices.
2. Satisfy any requirements of the US Forest Service regarding residential development of the property.
3. Satisfy the requirements of Engineering Services regarding any further improvements of NE Chamberlain Road.

## **FINDINGS OF FACT:**

### **1. Applicant's Proposal:**

The applicant requests Planning Commission approval to develop the above described 2-acre Lot of Record with a non-resource related single family dwelling.

### **2. Ordinance Considerations:**

A. Conditional use approval of a non-farm residence in the EFU district requires the applicant to demonstrate that the dwelling on the lot as proposed:

- (1) Is compatible with farm uses described in ORS 215.203 and is consistent with the intent and purposes set forth in ORS 215.243;
- (2) Does not interfere seriously with accepted farming practices, as defined in ORS 215.203, on adjacent lands devoted to farm use;
- (3) Does not materially alter the stability of the overall land use pattern of the area;
- (4) Is situated upon generally unsuitable land for the production of farm crops and livestock considering the terrain, adverse soil and land conditions, drainage and flooding, vegetation, location and size of the tract;
- (5) Complies with subparts (1), (2), and (3) of MCC .2010(A) if constructed off-site;
- (6) Complies with such other conditions as Planning Commission considers necessary to satisfy the purposes of MCC .2002;
- (7) Construction shall comply with the standards of the Building Code or as prescribed under ORS 445.002 through 446.200, related to mobile homes;
- (8) The dwelling shall be attached to a foundation for which a building permit has been obtained;
- (9) The dwelling shall have a minimum floor area of 600 square feet.

B. ORS 215.203 defines farm use as:

"The current employment of land for the primary purpose of obtaining a profit in money by raising, harvesting and selling crops or by the feeding, breeding, management and sale of, or the produce of, livestock, poultry, fur-bearing animals or honey bees or for dairy-ing and the sale of dairy products or any other agricultural or horticultural use or animal husbandry or any combination thereof. 'Farm Use' includes the preparation and storage of the products raised on such land for men's use and animal use and disposal by market-ing or otherwise."

C. The intent and purpose of ORS 215.243 is stated as follows:

- (1) Open land used for agricultural use is an efficient means of conserving natural resources that constitute an important physical, social, aesthetic and economic asset to all of the people of this state whether living in rural, urban or metropolitan areas of the state.
- (2) The preservation of a maximum amount of the limited supply of agricultural land is necessary to the conservation of the state's economic resources, and the preservation of such land in large blocks is necessary in maintaining the agricultural economy of the state and for the assurance of adequate, healthful and nutritious food for the people of the state and nation.
- (3) Expansion of urban development into rural areas is a matter of public concern because of the unnecessary increases in costs of community services, conflicts between farm and urban activities and the loss of open space and natural beauty around urban activi-ties and the loss of open space and natural beauty around urban centers occurring as the result of such expansion.
- (4) Exclusive Farm Use zoning, as provided by law, substantially limits alternatives to the use of rural land and, with the importance of rural lands to the public, justifies incen-tives and privileges offered to encourage owners of rural lands to hold such lands in exclusive farm use zones.

D. "Accepted farming practices" is defined by ORS 215.203 2.c. as:

"A mode of operation that is common to farms of a similar nature, necessary for the operation of such farms to obtain a profit for money, and customarily utilized in conjunc-tion with farm use."

### **3. Site and Vicinity Characteristics:**

This property is a Lot of Record located on the south side of NE Chamberlain Road approxi-mately one mile northeasterly of the intersection with NE Mershon Road. Properties on the south side of NE Chamberlain Road raise steeply to the south, whereas those on the north side are level, forming Chamberlain Bench.

The agricultural activity in this area has historically occurred on Chamberlain Bench. There has been no such activity on the escarpment to the south of that Bench. The predominant soil of the property is Haplumbrepts which has an Agricultural Capability Classification of VI., indicating that it is not suited for agricultural production.

This property lacks the potential to be combined with any adjacent properties within the EFU



zone to create a logical agricultural management unit. All surrounding properties are either of the same soil type or are currently developed with rural residential single family uses. Development of this property with a non-resource related single family residence will not conflict with those resource activities that are separated by NE Chamberlain Road to the north, nor those separated by the escarpment and topographic difference to the south.

#### CONCLUSIONS:

1. The proposed non-farm residence will be in conformance with the applicable provisions of MCC .2012(B)(3) and MCC .2020 because it will be located on a parcel of a size and with soil conditions which make it unsuitable for commercial agricultural purposes.
2. The applicant has carried the burden necessary for the granting of approval for a single-family residence not in conjunction with farm use in an Exclusive Farm Use zoning district.

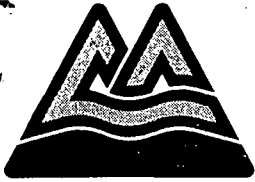
By Richard Leonard  
Richard Leonard, Chairperson

Filed with Clerk of the Board on November 23, 1989

#### Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, December 4, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

*The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, December 5, 1989 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Planning and Development at 248-3043.*



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**


Frank Miller  
dba Frank Miller  
15015 N.W. Mill Road  
Portland, Oregon 97231

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT  
  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Subject: Wrecker's License Renewal

Date: November 17, 1989

Attached is an application for a business certificate as a wrecker of motor vehicles at 15015 NW Mill Road, the Frank Miller business location.

The Sheriff's Office would recommend for the license provided that zoning requirements have been met. Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO. 2426

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Frank Miller</u>			BUSINESS TELEPHONE <u>283-1797</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>15015 NW Mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
8	RESIDENCE ADDRESS <u>33468 Kammer Rd</u>	CITY <u>Scappoose</u>	STATE <u>Ore</u>	ZIP CODE <u>97056</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
15	ADDRESS, CITY, STATE, ZIP CODE		SIGNATURE <u>Frank P. Miller</u>
			DATE <u>10-23-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
**BUSINESS LICENSING UNIT**  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

SYSTEM 880188120  
BOND NO. 880188120  
BOND TYPE: FIDELITY/BOND  
WHO SHALL BE BOUND TO:  
BOND WILL BE ISSUED SUBJECT  
TO THE FOLLOWING CONDITIONS:

KNOW ALL MEN BY THESE PRESENTS:

THAT Frank Miller  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW Mill Rd Portland, OR 97231  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 90 December 31 90  
AND EXPIRES 19 \_\_\_\_\_

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 31st DAY OF October 19 89

*Frank Miller*  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

*Owner*  
TITLE

*Jane Thorsen*  
SIGNATURE OF SURETY/REPRESENTATIVE

**Attorney-in-Fact**  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <b>Contractors Bonding &amp; Ins. Co.</b>	TELEPHONE <b>232-4000</b>
ADDRESS <b>PO Box 12053</b>	
CITY, STATE, ZIP CODE <b>Portland, Or 97212</b>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
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RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

**RE: Auto Wrecker's License -Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 S.E. Powell Boulevard  
Portland, Oregon 97236


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles from Sibert Motors, 13842 SE Powell, Portland, Ore. The Sheriff's Office recommends for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: WR 2536

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Sibert Motors</u>			BUSINESS TELEPHONE <u>503-761-5366</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	ZIP CODE <u>97236</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	STATE <u>Oregon</u>	ZIP CODE <u>97236</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>7-20-43</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
8	RESIDENCE ADDRESS <u>14584 S.E. Karen Ct.</u>	CITY <u>Boring</u>	STATE <u>Oregon</u>	ZIP CODE <u>97009</u>
9	NAME <u>Robert Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>6-7-45</u>	RESIDENCE TELEPHONE <u>(503) 652-8877</u>
10	RESIDENCE ADDRESS <u>9601 S.E. 40th</u>	CITY <u>Milwaukie</u>	STATE <u>Oregon</u>	ZIP CODE <u>97222</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 72 ft. x 180 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>14584 S.E. Karen Ct.: Boring, OR 97009</u>		SIGNATURE <u>[Signature]</u> DATE <u>11-7-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

**FEE: \$54.00**

**SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:**  
**BUSINESS LICENSING UNIT**  
**1905 LANA AVE. NE**  
**SALEM, OR 97314-2350**



# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: YLI 201092

KNOW ALL MEN BY THESE PRESENTS:

THAT KENNETH SIBERT AND ROBERT K. SIBERT  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS SIBERT MOTORS  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 13842 S.E. Powell Blvd., Portland, Oregon 97236  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P.O. Box 4627, Portland, Oregon 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 245-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF November 19 89.

X \_\_\_\_\_  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE TITLE

Joan Partee,

\_\_\_\_\_  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-fact

\_\_\_\_\_  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

OLD REPUBLIC SURETY COMPANY

NAME Manager, Portland Office TELEPHONE 245-6242

ADDRESS P.O. Box 4627

CITY, STATE, ZIP CODE Portland, Oregon 97208

PLACE SURETY SEAL BELOW



# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint

Joan Partee, Portland, OR

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto if a seal is required, bonds, undertakings, recognizances or other written obligations in the nature thereof, as follows:

All written instruments -----

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice-president or assistant vice-president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the company

- (i) when signed by the president, any vice-president or assistant vice-president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice-president or assistant vice-president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 7th day of August, 1986.

Patricia A. Mortag  
Asst Secretary



Donald L. Bowen  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA — ss

On this 7th day of August, 1986, personally came before me, Donald L. Bowen and Patricia A. Mortag, to me known to be the individuals and officers of OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jean Stetter  
Notary Public  
My Commission Expires 2/5/89

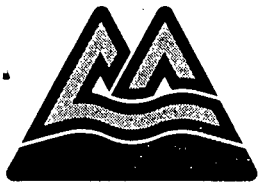
### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield this 10th day of November, 1989

Audrey M. Shaw  
Assistant Secretary



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 S.E. 82nd Avenue


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 8555 SE 82nd, Portland, Ore., the 82nd Auto Wrecking.

The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED

NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2059

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>82ND AUTO WRECKERS, INC.</b>			BUSINESS TELEPHONE <b>775-1581</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>8555 SE 82ND.</b>		CITY <b>PORTLAND</b>	ZIP CODE <b>97266</b>
3	MAILING ADDRESS <b>8705 SE KING RD.</b>		CITY <b>PORTLAND</b>	STATE <b>ORE</b>
				ZIP CODE <b>97266</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: <b>OREGON</b>		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DUANE S. SHAW</b>	TITLE <b>PRES</b>	DATE OF BIRTH <b>5/23/40</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
8	RESIDENCE ADDRESS <b>8705 SE KING RD</b>	CITY <b>PORTLAND</b>	STATE <b>ORE</b>	ZIP CODE <b>97266</b>
9	NAME <b>JUDITH A. SHAW</b>	TITLE <b>VICE PRES.</b>	DATE OF BIRTH <b>5/10/46</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
10	RESIDENCE ADDRESS <b>8705 SE KING RD</b>	CITY <b>PORTLAND</b>	STATE <b>ORE</b>	ZIP CODE <b>97266</b>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DUANE S. SHAW</b>	TITLE <b>PRES.</b>	RESIDENCE TELEPHONE <b>(503) 653-1111</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8705 SE KING RD PORTLAND ORE 97266</b>		SIGNATURE <i>[Signature]</i>
			DATE <b>11/16/89</b>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

**FEE: \$54.00**

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804976

KNOW ALL MEN BY THESE PRESENTS:

THAT 82nd Auto Wreckers, Inc.  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82nd Portland, Or 97266  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 ( 508 232-4000 )  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

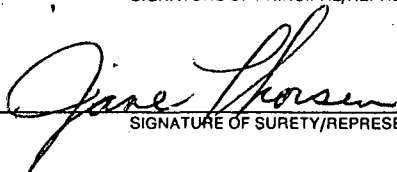
THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2nd DAY OF November 19 89.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE



SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-Fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

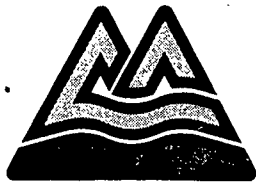
IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME Contractors Bonding & Ins. Co. TELEPHONE 232-4000

ADDRESS PO Box 12053

CITY, STATE, ZIP CODE Portland, Or 97212

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**

David P. Schatz  
A&B Auto Wrecking  
11930 N. Columbia  
Portland, Oregon 97203

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 7, 1989

Subject: Wrecker's License

Attached is an application for a business certificate as a wrecker of motor vehicles at 5838 SE 111, A & B Automotive and Towing, Inc. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.

RECEIVED  
NOV 9 1989

Multnomah County  
Zoning Division





# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☐ RENEWAL★

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY  
PLEASE TYPE OR PRINT LEGIBLY WITH INK  
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: <sup>WR</sup>2187

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>A+B AUTO WRECKING</b>			BUSINESS TELEPHONE <b>286-4405</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>11930 N. COLUMBIA</b>	CITY <b>PORTLAND</b>	ZIP CODE <b>97203</b>	COUNTY <b>MULT</b>
3	MAILING ADDRESS <b>SAME</b>	CITY <b>-</b>	STATE <b>-</b>	ZIP CODE <b>-</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>OWNER</b>	DATE OF BIRTH <b>11/23/53</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
8	RESIDENCE ADDRESS <b>8985 N. <del>Kimball</del> KIMBALL</b>	CITY <b>PORT</b>	STATE <b>ORE</b>	ZIP CODE <b>97203</b>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE **450** ft. x **200** ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>OWNER</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8985 N. KIMBALL PORTLAND 97203</b>	SIGNATURE <b>David A. Schatz</b>	DATE <b>11/13/89</b>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

FEE: \$54.00

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND \_\_\_\_\_

WESTERN SURETY COMPANY

(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192

(ADDRESS, CITY, STATE, ZIP CODE)

(605) 336-0850

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31 19 89 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF September 19 89

A & B AUTO WRECKING

BY: David P. Schatz

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

owner

TITLE

WESTERN SURETY COMPANY

BY V. Laird

SIGNATURE OF SURETY/REPRESENTATIVE

V. Laird, Asst. Sec.

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
<u>WESTERN SURETY COMPANY</u>	<u>(605) 336-0850</u>
ADDRESS	
<u>101 S. Phillips</u>	
CITY, STATE, ZIP CODE	
<u>Sioux Falls, South Dakota 57192</u>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 S.E. Orient Drive  
Gresham, Oregon 97080


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. T. Hausafus*  
Intelligence Unit

Date: November 15, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2007

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE <u>663-3111</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult</u>
3	MAILING ADDRESS <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	STATE <u>Or.</u>	ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>John M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>12-7-17</u>	RESIDENCE TELEPHONE <u>(503) 663-3030</u>
8	RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9	NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
10	RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR</u>	ZIP CODE <u>97080</u>
11	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
12	RESIDENCE ADDRESS <u>27390 S.E. Haley Rd</u>	CITY <u>Boring</u>	STATE <u>OR</u>	ZIP CODE <u>97009</u>
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. X _____ ft. <u>1 1/2 acres</u>			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>27390 SE Haley Rd Boring OR 97009</u>		SIGNATURE <u>Carl H. Milne</u>
16			DATE <u>11/14/89</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

REVIEW ON 11/14/90  
BOND NO. YL-200603  
BUSINESS LICENSING UNIT  
AND SIGNATURES TO  
BOND WITH VLT REQUIRED LEE  
SOSWILL APPLICATION AND SURETY

KNOW ALL MEN BY THESE PRESENTS:

THAT JOHN M. MILNE, HAROLD M. MILNE & CARL H. MILNE  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS LOOP HI WAY TOWING  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR., 97080  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_ (ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P. O. BOX 4627, Portland, Or., 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 246-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF NOVEMBER 19 89.

Carl H. Milne  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Partner  
TITLE

Donna J. Guy  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-In-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

WALRAD INSURANCE AGENCY  
NAME P. O. BOX 638, TELEPHONE 667-4171  
ADDRESS  
GRESHAM, OR., 97030  
CITY, STATE, ZIP CODE

PLACE SURETY SEAL BELOW



☒ REVENANT  
☐ ORIGINAL



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Ms. Lorna Stickel, Planning Director  
Division of Planning & Development  
2115 SE Morrison  
Portland, OR

Dear Ms. Stickel:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Final Order In the matter of adopting Findings )  
in support of Multnomah County Board of Commis- )  
sioner's decision to affirm the Planning Commis- )  
sion's decision on Case LE 10-89, Denying )  
requested Lot of Exception, for property located )  
at 35800 NE Chamberlain Road, Corbett 7 )

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the above-entitled matter be carried over one week to December 14, 1989 at 9:30 AM.

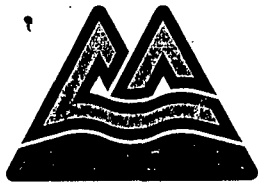
Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
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RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## BOARD OF COUNTY COMMISSIONERS

**Tuesday, December 5, 1989**

**9:30 a.m., Room 602**

### AGENDA

The following Decision is reported to the Board for acknowledgement by the Presiding Officer:

**CU 13-89**      **Approve**, subject to conditions, development of 34100 NE Chamberlain Road with a non-resource related, single family residence based on the Findings and Conclusions contained in the Staff Report.

### Other Items for Board Action

The following Items are submitted to the Board with a recommendation that the same be approved:

**RB 3-89**      **Industrial Development Revenue Bond**

Issuance of an Industrial Development Revenue Bond, State of Oregon, to Lincoln & Allen Bindery, 3033 NW Yeon, Portland, Oregon 97210. The purpose of the Bond is for expansion of their bindery facilities to allow expansion of their production capacity.



Other Items for Board Action, continued:

**Auto Wrecker's License - Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 SE Orient Drive, Gresham, Oregon

**Auto Wrecker's License - Renewal**

David P. Schatz  
A & B Auto Wrecking  
11930 N. Columbia - Portland, Oregon 97203

**Auto Wrecker's License - Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 SE 82nd Avenue, Portland, Oregon

**Auto Wrecker's License - Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 SE Powell Blvd., Portland, Oregon 97236

**Auto Wrecker's License - Renewal**

Frank Miller  
dba Frank Miller  
15015 NW Miller Road, Portland, Oregon 97231



**DEPARTMENT OF ENVIRONMENTAL SERVICES**  
**Division of Planning and Development**  
**2115 S.E. Morrison Street**  
**Portland, Oregon 97214 (503) 248-3043**

**DECISION**

This Staff report consists of Conditions, Findings of Fact and Conclusions.

**NOVEMBER 13, 1989**

**CU 13-89**

**Conditional Use Request**  
**Non-Resource Related Single Family Residence**

Applicant requests conditional use approval to permit construction of a non-resource related single family residence on a Lot of Record in the Exclusive Farm Use zoning district.

**Location:** 34100 NE Chamberlain Road

**Legal:** That portion of tax lot '12' lying south of NE Chamberlain Road  
Section 28, T1N, R4E, 1989 Assessor's map

**Site Size:** ≈2 acres

**Size Requested:** Same

**Property Owner:** Martin Conley, *et.al.*  
4332 NE Royal Court, Portland 97123

**Applicant:** Frank A. Windust, Jr. c/o Oregon Realty Company  
36039 East Crown Point Highway, Corbett 97019

**Comprehensive Plan:** Exclusive Farm Use, Significant Environmental Concern

**Present Zoning:** EFU, SEC

**Sponsor's Proposal:** EFU, SEC

**Planning Commission**

**Decision:** APPROVE, subject to conditions, development of this property with a non-resource related single family residence, based on the following Findings and Conclusions.

COLUMBIA RIVER

FF

FF

5.82° 30' N.

1584'

9.75° N.

1128.6'

COLUMBIA RIVER

HIGHWAY

Union Pacific Railroad

TAYLOR

MUF-19 SEC

SEC  
EFU

(11)  
19.09 Ac.

'13' 4.00 Ac. 936	'15' 4.85 Ac. 957	'14' 4.85 Ac. 986	'12' 9.54 Ac.	'16' 9.55 Ac.
-------------------------	-------------------------	-------------------------	------------------	------------------

CHAMBERLAIN  
EFU SEC

'21'  
5.38 Ac.

MUF-19  
SEC

CHAMBERLAIN ROAD

EFU  
SEC

'55'  
60.19 Ac.

'49' 5 Ac.	'48' 5 Ac.	'41' 5 Ac.
---------------	---------------	---------------

'100'  
2.95 Ac.

'104'  
2.91 Ac.

'44'  
4.61 Ac.

'43'  
5 Ac.

MUF-19 SEC

'112'

'113'

EFU

'114' MUF-10



Case #: CU 13-89  
Location: 34100 NE Chamberlain Road  
Scale: 1 inch to 400 feet  
Shading indicates subject property

COLUMBIA RIVER

Year 1945

COLUMBIA RIVER

Union Pacific Railroad

TAYLOR

**N**  
Case #: CU 13-89  
Location: °34100 NE Chamberlain Road  
Scale: 1 inch to 400 feet  
Shading indicates subject property

CHAMBERLAIN

CHAMBERLAIN ROAD

LD 01-84

'55'  
60.19 Ac.

'21'  
5.38 Ac.

'28'  
1.93 Ac.

'49'  
5 Ac.

'48'  
5 Ac.

'41'  
5 Ac.

'112'  
18.48 Ac  
SEE SEC. 34

HOLD PERMITS  
SEE LD

'113'  
18.73 Ac  
SEE SEC. 34

'43'  
5 Ac.

HOLD PERMITS  
SEE LD

SEE LD 02-84

'151'  
2.93 Ac

'104'  
2.91 Ac

'42'  
4.1 Ac.

'2'  
82

'90'  
12

'28'

State Highway Commission Year 1943

COLUMBIA

S. 82° 50' W.

2 LANES

HIGHWAY

1584

(12)  
40.80 Ac.

TAYLOR

MUF-19



CU 13-89

SEC

EFU

SEC

(13)  
4.00 Ac.

(15)  
4.85 A.

(14)  
4.85 A.

(10)  
14.33 Ac.

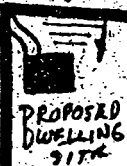
(11)  
19.09 Ac.

(12)  
9.54 Ac.

(16)  
9.55 Ac.

CHAMBERLAIN

(21)  
5.38 Ac.



PROPOSED  
DWELLING  
SITE

## **CONDITIONS OF APPROVAL:**

Prior to the issuance of development permits, the owner shall:

1. Record with the Division of Records and Elections a statement that the owner and the successors in interest acknowledge the rights of owners of nearby properties to conduct accepted farming practices.
2. Satisfy any requirements of the US Forest Service regarding residential development of the property.
3. Satisfy the requirements of Engineering Services regarding any further improvements of NE Chamberlain Road.

## **FINDINGS OF FACT:**

### **1. Applicant's Proposal:**

The applicant requests Planning Commission approval to develop the above described 2-acre Lot of Record with a non-resource related single family dwelling.

### **2. Ordinance Considerations:**

A. Conditional use approval of a non-farm residence in the EFU district requires the applicant to demonstrate that the dwelling on the lot as proposed:

- (1) Is compatible with farm uses described in ORS 215.203 and is consistent with the intent and purposes set forth in ORS 215.243;
- (2) Does not interfere seriously with accepted farming practices, as defined in ORS 215.203, on adjacent lands devoted to farm use;
- (3) Does not materially alter the stability of the overall land use pattern of the area;
- (4) Is situated upon generally unsuitable land for the production of farm crops and livestock considering the terrain, adverse soil and land conditions, drainage and flooding, vegetation, location and size of the tract;
- (5) Complies with subparts (1), (2), and (3) of MCC .2010(A) if constructed off-site;
- (6) Complies with such other conditions as Planning Commission considers necessary to satisfy the purposes of MCC .2002;
- (7) Construction shall comply with the standards of the Building Code or as prescribed under ORS 445.002 through 446.200, related to mobile homes;
- (8) The dwelling shall be attached to a foundation for which a building permit has been obtained;
- (9) The dwelling shall have a minimum floor area of 600 square feet.

B. ORS 215.203 defines farm use as:

"The current employment of land for the primary purpose of obtaining a profit in money by raising, harvesting and selling crops or by the feeding, breeding, management and sale of, or the produce of, livestock, poultry, fur-bearing animals or honey bees or for dairy-ing and the sale of dairy products or any other agricultural or horticultural use or animal husbandry or any combination thereof. 'Farm Use' includes the preparation and storage of the products raised on such land for men's use and animal use and disposal by market-ing or otherwise."

C. The intent and purpose of ORS 215.243 is stated as follows:

- (1) Open land used for agricultural use is an efficient means of conserving natural resources that constitute an important physical, social, aesthetic and economic asset to all of the people of this state whether living in rural, urban or metropolitan areas of the state.
- (2) The preservation of a maximum amount of the limited supply of agricultural land is necessary to the conservation of the state's economic resources, and the preservation of such land in large blocks is necessary in maintaining the agricultural economy of the state and for the assurance of adequate, healthful and nutritious food for the people of the state and nation.
- (3) Expansion of urban development into rural areas is a matter of public concern because of the unnecessary increases in costs of community services, conflicts between farm and urban activities and the loss of open space and natural beauty around urban activi-ties and the loss of open space and natural beauty around urban centers occurring as the result of such expansion.
- (4) Exclusive Farm Use zoning, as provided by law, substantially limits alternatives to the use of rural land and, with the importance of rural lands to the public, justifies incen-tives and privileges offered to encourage owners of rural lands to hold such lands in exclusive farm use zones.

D. "Accepted farming practices" is defined by ORS 215.203 2.c. as:

"A mode of operation that is common to farms of a similar nature, necessary for the operation of such farms to obtain a profit for money, and customarily utilized in conjunc-tion with farm use."

### 3. Site and Vicinity Characteristics:

This property is a Lot of Record located on the south side of NE Chamberlain Road approxi-mately one mile northeasterly of the intersection with NE Mershon Road. Properties on the south side of NE Chamberlain Road raise steeply to the south, whereas those on the north side are level, forming Chamberlain Bench.

The agricultural activity in this area has historically occurred on Chamberlain Bench. There has been no such activity on the escarpment to the south of that Bench. The predominant soil of the property is Haplumbrepts which has an Agricultural Capability Classification of VI., indicating that it is not suited for agricultural production.

This property lacks the potential to be combined with any adjacent properties within the EFU

zone to create a logical agricultural management unit. All surrounding properties are either of the same soil type or are currently developed with rural residential single family uses. Development of this property with a non-resource related single family residence will not conflict with those resource activities that are separated by NE Chamberlain Road to the north, nor those separated by the escarpment and topographic difference to the south.

#### CONCLUSIONS:

1. The proposed non-farm residence will be in conformance with the applicable provisions of MCC .2012(B)(3) and MCC .2020 because it will be located on a parcel of a size and with soil conditions which make it unsuitable for commercial agricultural purposes.
2. The applicant has carried the burden necessary for the granting of approval for a single-family residence not in conjunction with farm use in an Exclusive Farm Use zoning district.

By Richard Leonard  
Richard Leonard, Chairperson

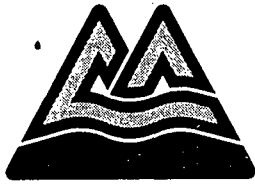
Filed with Clerk of the Board on November 23, 1989

#### Appeal to the Board of County Commissioners

Any person who appears and testifies at the Planning Commission hearing, or who submits written testimony in accord with the requirements on the prior Notice, and objects to their recommended decision, may file a Notice of Review with the Planning Director on or before 4:30 p.m. on Monday, December 4, 1989 on the required Notice of Review Form which is available at the Planning and Development Office at 2115 SE Morrison Street.

*The Decision in this item will be reported to the Board of County Commissioners for review at 9:30 a.m. on Tuesday, December 5, 1989 in Room 602 of the Multnomah County Courthouse. For further information call the Multnomah County Planning and Development at 248-3043.*





# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**


Frank Miller  
dba Frank Miller  
15015 N.W. Mill Road  
Portland, Oregon 97231

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

  
MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT  
Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Subject: Wrecker's License Renewal

Date: November 17, 1989

Attached is an application for a business certificate as a wrecker of motor vehicles at 15015 NW Mill Road, the Frank Miller business location.

The Sheriff's Office would recommend for the license provided that zoning requirements have been met. Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO. 2426

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Frank Miller</u>			BUSINESS TELEPHONE <u>283-1797</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	ZIP CODE <u>97231</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>15015 NW mill Rd</u>	CITY <u>Portland</u>	STATE <u>Ore</u>	ZIP CODE <u>97231</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	DATE OF BIRTH <u>5-21-43</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
8	RESIDENCE ADDRESS <u>33468 Kammer Rd</u>	CITY <u>Scappoose</u>	STATE <u>Ore</u>	ZIP CODE <u>97056</u>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE ( )
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. x \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Frank Miller</u>	TITLE <u>owner</u>	RESIDENCE TELEPHONE <u>(503) 543-3729</u>
15	ADDRESS, CITY, STATE, ZIP CODE		SIGNATURE <u>Frank P. Miller</u>
			DATE <u>10-23-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

**FEE: \$54.00**

**SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:**  
**BUSINESS LICENSING UNIT**  
**1905 LANA AVE. NE**  
**SALEM, OR 97314-2350**

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. 801881  
BUSINESS LICENSE NO. 101  
AND SIGNATURE OF  
BOND WITH IT BECOMED BEER  
20001 YUBICATION AND OTHERS

KNOW ALL MEN BY THESE PRESENTS:

THAT Frank Miller  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 15015 NW Mill Rd Portland, OR 97231  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 (503) 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 31st DAY OF October 19 89

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

SIGNATURE OF SURETY/REPRESENTATIVE

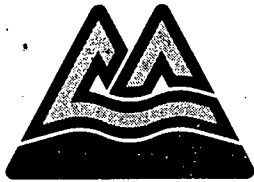
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <b>Contractors Bonding &amp; Ins. Co.</b>	TELEPHONE <b>232-4000</b>
ADDRESS <b>PO Box 12053</b>	
CITY, STATE, ZIP CODE <b>Portland, Or 97212</b>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Kenneth Sibert  
dba Sibert Motors  
13842 S.E. Powell Boulevard  
Portland, Oregon 97236


**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

ROBERT G. SKIPPER  
SHERIFF

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles from Sibert Motors, 13842 SE Powell, Portland, Ore. The Sheriff's Office recommends for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: WR 2536

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Sibert Motors</u>			BUSINESS TELEPHONE <u>503-761-5366</u>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	ZIP CODE <u>97236</u>	COUNTY <u>Multnomah</u>
3	MAILING ADDRESS <u>13842 S.E. Powell Blvd.</u>	CITY <u>Portland</u>	STATE <u>Oregon</u>	ZIP CODE <u>97236</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>7-20-43</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
8	RESIDENCE ADDRESS <u>14584 S.E. Karen Ct.</u>	CITY <u>Boring</u>	STATE <u>Oregon</u>	ZIP CODE <u>97009</u>
9	NAME <u>Robert Sibert</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>6-7-45</u>	RESIDENCE TELEPHONE <u>(503) 652-8877</u>
10	RESIDENCE ADDRESS <u>9601 S.E. 40th</u>	CITY <u>Milwaukie</u>	STATE <u>Oregon</u>	ZIP CODE <u>97222</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE 72 ft. x 180 ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Kenneth Sibert</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 658-4747</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>14584 S.E. Karen Ct.: Boring, OR 97009</u>		SIGNATURE <u>[Signature]</u> DATE <u>11-7-89</u>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

PLACE STAMP OR SEAL HERE	
17 NAME	TITLE
18 SIGNATURE	DATE

**SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:**  
**BUSINESS LICENSING UNIT**  
**1905 LANA AVE. NE**  
**SALEM, OR 97314-2350**

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO. YL 201092

KNOW ALL MEN BY THESE PRESENTS:

THAT KENNETH SIBERT AND ROBERT K. SIBERT  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS SIBERT MOTORS  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 13842 S.E. Powell Blvd., Portland, Oregon 97236  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P.O. Box 4627, Portland, Oregon 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 245-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 10th DAY OF November 19 89.

X

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE

Joan Partee,

SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-in-fact

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

OLD REPUBLIC SURETY COMPANY

NAME Manager, Portland Office TELEPHONE 245-6242

ADDRESS P.O. Box 4627

CITY, STATE, ZIP CODE Portland, Oregon 97208

PLACE SURETY SEAL BELOW





# OLD REPUBLIC SURETY COMPANY

## POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS. That OLD REPUBLIC SURETY COMPANY, a Wisconsin stock insurance corporation, does make, constitute and appoint Joan Partee, Portland, OR

its true and lawful Attorney(s)-in-Fact, with full power and authority for and on behalf of the company as surety, to execute and deliver and affix the seal of the company thereto if a seal is required, bonds, undertakings, recognizances or other written obligations in the nature thereof, as follows:

All written instruments -----

and to bind OLD REPUBLIC SURETY COMPANY thereby, and all of the acts of said Attorneys-in-Fact, pursuant to these presents, are ratified and confirmed. This appointment is made under and by authority of the board of directors at a special meeting held on February 18, 1982.

This Power of Attorney is signed and sealed by facsimile under and by the authority of the following resolutions adopted by the board of directors of the OLD REPUBLIC SURETY COMPANY on February 18, 1982.

RESOLVED that the president, any vice-president or assistant vice-president, in conjunction with the secretary or any assistant secretary, may appoint attorneys-in-fact or agents with authority as defined or limited in the instrument evidencing the appointment in each case, for and on behalf of the company to execute and deliver and affix the seal of the company to bonds, undertakings, recognizances, and suretyship obligations of all kinds; and said officers may remove any such attorney-in-fact or agent and revoke any power of attorney previously granted to such person.

RESOLVED FURTHER that any bond, undertaking, recognizance, or suretyship obligation shall be valid and binding upon the company

- (i) when signed by the president, any vice-president or assistant vice-president, and attested and sealed (if a seal be required) by any secretary or assistant secretary; or
- (ii) when signed by the president, any vice-president or assistant vice-president, secretary or assistant secretary, and countersigned and sealed (if a seal be required) by a duly authorized attorney-in-fact or agent; or
- (iii) when duly executed and sealed (if a seal be required) by one or more attorneys-in-fact or agents pursuant to and within the limits of the authority evidenced by the power of attorney issued by the company to such person or persons.

RESOLVED FURTHER that the signature of any authorized officer and the seal of the company may be affixed by facsimile to any power of attorney or certification thereof authorizing the execution and delivery of any bond, undertaking, recognizance, or other suretyship obligations of the company; and such signature and seal when so used shall have the same force and effect as though manually affixed.

IN WITNESS WHEREOF, OLD REPUBLIC SURETY COMPANY has caused these presents to be signed by its proper officer, and its corporate seal to be affixed this 7th day of August, 19 86.

Patricia A. Mortag  
Asst Secretary



Donald L. Bowen  
President

STATE OF WISCONSIN, COUNTY OF WAUKESHA — ss

On this 7th day of August, 19 86, personally came before me, Donald L. Bowen and Patricia A. Mortag, to me known to be the individuals and officers of OLD REPUBLIC SURETY COMPANY who executed the above instrument, and they each acknowledged the execution of the same, and being by me duly sworn, did severally depose and say: that they are the said officers of the corporation aforesaid, and that the seal affixed to the above instrument is the seal of the corporation, and that said corporate seal and their signatures as such officers were duly affixed and subscribed to the said instrument by the authority of the board of directors of said corporation.



Jean Stelter  
Notary Public  
My Commission Expires 2/5/89

### CERTIFICATE

I, the undersigned, assistant secretary of the OLD REPUBLIC SURETY COMPANY a Wisconsin corporation, CERTIFY that the foregoing and attached Power of Attorney remains in full force and has not been revoked; and furthermore, that the Resolutions of the board of directors set forth in the Power of Attorney, are now in force.



Signed and sealed at the City of Brookfield this 10th day of November, 19 89

Patricia A. Mortag  
Assistant Secretary



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS

GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Duane S. Shaw  
dba 82nd Avenue Auto Wreckers, Inc.  
8555 S.E. 82nd Avenue

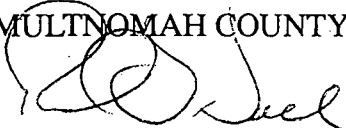
**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT



Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 21, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 8555 SE 82nd, Portland, Ore., the 82nd Auto Wrecking.

The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention.

RECEIVED  
NOV 22 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

PLEASE TYPE OR PRINT LEGIBLY WITH INK.

DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2059

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>82ND AUTO WRECKERS, INC.</u>			BUSINESS TELEPHONE <u>775-1581</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>8555 SE 82ND.</u>		CITY <u>PORTLAND</u>	ZIP CODE <u>97266</u>	COUNTY <u>MULT.</u>
3	MAILING ADDRESS <u>8705 SE KING RD.</u>		CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input checked="" type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED: <u>OREGON</u>		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>DUANE S. SHAW</u>	TITLE <u>PRES</u>	DATE OF BIRTH <u>5/23/40</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
8	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
9	NAME <u>JUDITH A. SHAW</u>	TITLE <u>VICE PRES.</u>	DATE OF BIRTH <u>5/10/46</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
10	RESIDENCE ADDRESS <u>8705 SE KING RD</u>	CITY <u>PORTLAND</u>	STATE <u>ORE</u>	ZIP CODE <u>97266</u>
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE \_\_\_\_\_ ft. X \_\_\_\_\_ ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>DUANE S. SHAW</u>	TITLE <u>PRES.</u>	RESIDENCE TELEPHONE <u>(503) 653-1111</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>8705 SE KING RD PORTLAND ORE 97266</u>		SIGNATURE <u>[Signature]</u>
16			DATE <u>11/16/89</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

**FEE: \$54.00**

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

**SURETY BOND**

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.

BOND NO.: 804976

KNOW ALL MEN BY THESE PRESENTS:

THAT 82nd Auto Wreckers, Inc.  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS \_\_\_\_\_  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 8555 SE 82nd Portland, Or 97266  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND CONTRACTORS BONDING AND INSURANCE COMPANY  
(SURETY NAME)

901 SE Oak, Suite 108 Portland, Or 97214 ( 503 232-4000  
(ADDRESS, CITY, STATE, ZIP CODE) TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Washington, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1 19 90 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 2nd DAY OF November 19 89.

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

TITLE



**Attorney-in-Fact**

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME <b>Contractors Bonding &amp; Ins. Co.</b>	TELEPHONE <b>232-4000</b>
ADDRESS <b>PO Box 12053</b>	
CITY, STATE, ZIP CODE <b>Portland, Or 97212</b>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 97204

RE: **Auto Wrecker's License -Renewal**

David P. Schatz  
A&B Auto Wrecking  
11930 N. Columbia  
Portland, Oregon 97203

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## Memorandum

To: Sharon Cowley, Administrative Assistant  
Planning and Development Division

From: Sgt. E.T. Hausafus *E.T. Hausafus*  
Intelligence Unit

Date: November 7, 1989

Subject: Wrecker's License

Attached is an application for a business certificate as a wrecker of motor vehicles at 5838 SE 111, A & B Automotive and Towing, Inc. The Sheriff's Office would recommend for the license provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.

RECEIVED  
NOV 9 1989

Multnomah County  
Zoning Division



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL

☐ RENEWAL ★

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY  
PLEASE TYPE OR PRINT LEGIBLY WITH INK  
DO NOT SUBMIT APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: <sup>WR</sup>2187

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <b>A+B AUTO WRECKING</b>			BUSINESS TELEPHONE <b>286-4405</b>
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <b>11930 N. COLUMBIA</b>	CITY <b>PORTLAND</b>	ZIP CODE <b>97203</b>	COUNTY <b>MULT</b>
3	MAILING ADDRESS <b>SAME</b>	CITY <b>-</b>	STATE <b>-</b>	ZIP CODE <b>-</b>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input checked="" type="checkbox"/> INDIVIDUAL <input type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>OWNER</b>	DATE OF BIRTH <b>11/23/53</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
8	RESIDENCE ADDRESS <b>8985 N. <del>Kimball</del> KIMBALL</b>	CITY <b>PORT</b>	STATE <b>ORE</b>	ZIP CODE <b>97203</b>
9	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
10	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE
11	NAME	TITLE	DATE OF BIRTH	RESIDENCE TELEPHONE <b>( )</b>
12	RESIDENCE ADDRESS	CITY	STATE	ZIP CODE

13 THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE **450** ft. x **200** ft.

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <b>DAVID A. SCHATZ</b>	TITLE <b>OWNER</b>	RESIDENCE TELEPHONE <b>( ) 286-8895</b>
15	ADDRESS, CITY, STATE, ZIP CODE <b>8985 N. KIMBALL PORTLAND 97203</b>	SIGNATURE <b>David A. Schatz</b>	DATE <b>11/13/89</b>

16 APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER SECTION 802, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER SECTION 806, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER SECTION 807, CHAPTER 338, OREGON LAWS 1983 (AS AMENDED BY CHAPTER 16, OREGON LAWS 1985).

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY

PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

FEE: \$54.00



# SURETY BOND

FAILURE, TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY

BOND NO.: 58194556

KNOW ALL MEN BY THESE PRESENTS:

THAT David P. Schatz

(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS A & B Auto Wrecking

(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 11930 N. Columbia, Portland, Oregon 97203

(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_

(ADDRESS, CITY, STATE, ZIP CODE)

(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND WESTERN SURETY COMPANY

(SURETY NAME)

101 S. Phillips, Sioux Falls, South Dakota 57192

(ADDRESS, CITY, STATE, ZIP CODE)

(605) 336-0850

TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF SOUTH DAKOTA AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2) THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE December 31 19 89 AND EXPIRES December 31 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF September 19 89

A & B AUTO WRECKING

BY: David P. Schatz

SIGNATURE OF PRINCIPAL/REPRESENTATIVE

OWNER

TITLE

WESTERN SURETY COMPANY

V. Laird, Asst. Sec.

BY V. Laird

SIGNATURE OF SURETY/REPRESENTATIVE

TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION:

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

NAME	TELEPHONE
<u>WESTERN SURETY COMPANY</u>	<u>(605) 336-0850</u>
ADDRESS	
<u>101 S. Phillips</u>	
CITY, STATE, ZIP CODE	
<u>Sioux Falls, South Dakota 57192</u>	

PLACE SURETY SEAL BELOW



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF ENVIRONMENTAL SERVICES  
DIVISION OF PLANNING  
AND DEVELOPMENT  
2115 S.E. MORRISON STREET  
PORTLAND, OREGON 97214  
(503) 248-3043

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

December 5, 1989

Honorable Board of County Commissioners  
Room 605, Multnomah County Courthouse  
1021 SW Fourth Avenue  
Portland, Oregon 972904

RE: **Auto Wrecker's License -Renewal**

Carl Milne et al  
dba Loop Hi-Way Towing  
28609 S.E. Orient Drive  
Gresham, Oregon 97080

**Recommend: Approval of Business Location**

Dear Commissioners;

The staff of the Division of Planning and Development respectfully recommends that the above license be approved, based upon findings that they satisfy the location requirements for same as contained in ORS 822.10 and .135.

Sincerely,

MULTNOMAH COUNTY DIVISION OF PLANNING AND DEVELOPMENT

Robert N. Hall, Senior Planner

RNH:sec

Enclosure - Wrecker's Application



# Multnomah County Sheriff's Office

12240 N.E. GLISAN ST., PORTLAND, OREGON 97230

ROBERT G. SKIPPER  
SHERIFF

(503) 255-3600

## MEMORANDUM

To: Sharon Cowley, Administrative Assistant  
Planning and Development

From: Sgt. E.T. Hausafus *E. Hausafus*  
Intelligence Unit

Date: November 15, 1989

Subject: Wrecker's License Renewal

Attached is an application for a business certificate as a wrecker of motor vehicles at 28609 SE Orient Dr., LOOP HI-WAY TOWING. The Sheriff's Office would recommend that the application be approved provided that zoning requirements have been satisfied.

Thank you for your attention in this matter.



# APPLICATION FOR BUSINESS CERTIFICATE

AS A WRECKER OF MOTOR VEHICLES OR SALVAGE POOL OPERATOR

☐ ORIGINAL  
☒ RENEWAL

NOTES: FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.  
PLEASE TYPE OR PRINT LEGIBLY WITH INK.  
DO NOT SUBMIT THIS APPLICATION WITHOUT YOUR SURETY BOND AND THE REQUIRED FEE.

CERTIFICATE NO: 2007

1	NAME (CORPORATION AND/OR ASSUMED BUSINESS NAME) <u>Loop Hi-Way Towing</u>			BUSINESS TELEPHONE <u>663-3111</u>	
2	MAIN BUSINESS LOCATION (STREET AND NUMBER) <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	ZIP CODE <u>97080</u>	COUNTY <u>Mult</u>
3	MAILING ADDRESS <u>28609 S.E. Orient Dr.</u>		CITY <u>Gresham</u>	STATE <u>Or.</u>	ZIP CODE <u>97080</u>

LIST THE ADDRESSES OF ALL ADDITIONAL BUSINESS LOCATIONS. A SEPARATE APPLICATION FORM MUST BE COMPLETED FOR ANY ADDITIONAL LOCATIONS IN A DIFFERENT CITY.

4	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
5	STREET ADDRESS <u>None</u>	CITY	ZIP CODE	COUNTY	TELEPHONE
6	CHECK ORGANIZATION TYPE: <input type="checkbox"/> INDIVIDUAL <input checked="" type="checkbox"/> PARTNERSHIP <input type="checkbox"/> CORPORATION		IF CORPORATION, LIST THE STATE UNDER WHOSE LAW BUSINESS IS INCORPORATED:		

LIST NAME AND RESIDENCE ADDRESS OF ALL INDIVIDUAL OWNERS, PARTNERS OR PRINCIPAL CORPORATE OFFICERS

7	NAME <u>John M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>12-7-17</u>	RESIDENCE TELEPHONE <u>(503) 663-3030</u>
8	RESIDENCE ADDRESS <u>33915 S.E. Lusted Rd</u>	CITY <u>Gresham</u>	STATE <u>OR.</u>	ZIP CODE <u>97080</u>
9	NAME <u>Harold M. Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>8-5-43</u>	RESIDENCE TELEPHONE <u>(503) 663-5843</u>
10	RESIDENCE ADDRESS <u>28304 S.E. Orient Dr.</u>	CITY <u>Gresham</u>	STATE <u>OR</u>	ZIP CODE <u>97080</u>
11	NAME <u>Carl H Milne</u>	TITLE <u>Partner</u>	DATE OF BIRTH <u>1-11-49</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
12	RESIDENCE ADDRESS <u>27390 S.E. Haley Rd</u>	CITY <u>Boring</u>	STATE <u>OR</u>	ZIP CODE <u>97009</u>
13	THE DIMENSIONS OF THE PROPERTY ON WHICH THE BUSINESS IS LOCATED ARE _____ ft. x _____ ft. <u>1 1/2 acres</u>			

I CERTIFY THAT I AM THE APPLICANT OR AN AUTHORIZED REPRESENTATIVE AND THAT ALL INFORMATION ON THIS APPLICATION IS ACCURATE AND TRUE. I ALSO CERTIFY THAT THE RIGHT OF WAY OF ANY HIGHWAY ADJACENT TO THE LOCATION(S) LISTED ABOVE IS USED FOR ACCESS TO THE PREMISES AND PUBLIC PARKING.

14	NAME <u>Carl H. Milne</u>	TITLE <u>Partner</u>	RESIDENCE TELEPHONE <u>(503) 663-5462</u>
15	ADDRESS, CITY, STATE, ZIP CODE <u>27390 SE Haley Rd Boring OR 97009</u>		SIGNATURE <u>Carl H Milne</u>
16			DATE <u>11/14/89</u>

APPROVAL: I CERTIFY THAT THE GOVERNING BODY OF THE ☐ CITY ☐ COUNTY OF \_\_\_\_\_ HAS:

- A) APPROVED THE APPLICANT AS BEING SUITABLE TO ESTABLISH, MAINTAIN OR OPERATE A WRECKING YARD OR BUSINESS (ORIGINAL APPLICATIONS ONLY).
- B) DETERMINED THAT THE LOCATION OR PROPOSED LOCATION MEETS THE REQUIREMENTS FOR LOCATION UNDER OREGON REVISED STATUTE 822.110.
- C) DETERMINED THAT THE LOCATION DOES NOT VIOLATE ANY PROHIBITION UNDER OREGON REVISED STATUTE 822.135.
- D) APPROVED THE LOCATION AND DETERMINED THAT THE LOCATION COMPLIES WITH ANY REGULATIONS ADOPTED BY THE JURISDICTION UNDER OREGON REVISED STATUTE 822.140.

I ALSO CERTIFY THAT I AM AUTHORIZED TO SIGN THIS APPLICATION AND AS EVIDENCE OF SUCH AUTHORITY DO AFFIX HEREON THE SEAL OR STAMP OF THE CITY OR COUNTY.

**FEE: \$54.00**

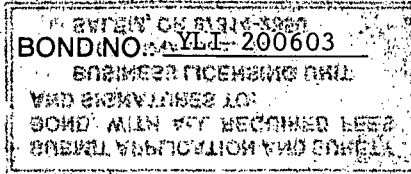
PLACE STAMP OR SEAL HERE

17	NAME	TITLE
18	SIGNATURE	DATE

SUBMIT APPLICATION AND SURETY BOND, WITH ALL REQUIRED FEES AND SIGNATURES TO:  
BUSINESS LICENSING UNIT  
1905 LANA AVE. NE  
SALEM, OR 97314-2350

# SURETY BOND

FAILURE TO ACCURATELY COMPLETE THIS FORM WILL CAUSE UNAVOIDABLE DELAY.



KNOW ALL MEN BY THESE PRESENTS:

THAT JOHN M. MILNE, HAROLD M. MILNE & CARL H. MILNE  
(INDIVIDUAL, PARTNERS, CORPORATION NAME)

DOING BUSINESS AS LOOP HI-WAY TOWING  
(ASSUMED BUSINESS NAME, IF ANY)

HAVING PRINCIPAL PLACE OF BUSINESS AT 28609 SE ORIENT DRIVE, GRESHAM, OR., 97080  
(ADDRESS, CITY, STATE, ZIP CODE)

WITH ADDITIONAL PLACES OF BUSINESS AT \_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

\_\_\_\_\_  
(ADDRESS, CITY, STATE, ZIP CODE)

STATE OF OREGON, AS PRINCIPAL(S), AND OLD REPUBLIC SURETY COMPANY  
(SURETY NAME)

P. O. BOX 4627, Portland, Or., 97208  
(ADDRESS, CITY, STATE, ZIP CODE)

( ) 246-6242  
TELEPHONE NUMBER

A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF Wisconsin, AND AUTHORIZED TO TRANSACT A SURETY BUSINESS IN THE STATE OF OREGON, AS SURETY, ARE HELD AND FIRMLY BOUND UNTO THE STATE OF OREGON IN THE PENAL SUM OF \$2,000.00 FOR THE PAYMENT OF WHICH WE HEREBY BIND OURSELVES, OUR RESPECTIVE SUCCESSORS AND ASSIGNS, JOINTLY AND SEVERALLY, FIRMLY BY THESE PRESENTS.

THE CONDITION OF THIS OBLIGATION IS SUCH THAT, WHEN THE ABOVE NAMED PRINCIPAL HAS BEEN ISSUED A CERTIFICATE TO CONDUCT, IN THIS STATE, A BUSINESS WRECKING, DISMANTLING AND SUBSTANTIALLY ALTERING THE FORM OF VEHICLES, SAID PRINCIPAL SHALL CONDUCT SUCH BUSINESS WITHOUT FRAUD OR FRAUDULENT REPRESENTATION, AND WITHOUT VIOLATION OF ANY OF THE PROVISIONS OF THE OREGON VEHICLE CODE SPECIFIED IN ORS 822.120(2), THEN AND IN THAT EVENT THIS OBLIGATION TO BE VOID, OTHERWISE TO REMAIN IN FULL FORCE AND EFFECT UNLESS CANCELLED PURSUANT TO ORS 743.755.

THIS BOND IS EFFECTIVE January 1, 19 90 AND EXPIRES December 31, 19 90

ANY ALTERATION VOIDS THIS BOND

IN WITNESS WHEREOF, THE SAID PRINCIPAL AND SAID SURETY HAVE EACH CAUSED THESE PRESENTS TO BE EXECUTED BY ITS AUTHORIZED REPRESENTATIVE OR REPRESENTATIVES AND THE SURETY CORPORATE SEAL TO BE HEREUNTO AFFIXED THIS 15th DAY OF NOVEMBER 19 89.

Carl H. Milne  
SIGNATURE OF PRINCIPAL/REPRESENTATIVE

Partner  
TITLE

Donna J. Guy  
SIGNATURE OF SURETY/REPRESENTATIVE

Attorney-In-Fact  
TITLE

SURETY'S AGENT OR REPRESENTATIVE MUST COMPLETE THIS SECTION.

IN THE EVENT A PROBLEM ARISES CONCERNING THIS BOND, CONTACT:

WALRAD INSURANCE AGENCY

NAME P. O. BOX 638, TELEPHONE 667-4171

ADDRESS GRESHAM, OR., 97030  
CITY, STATE, ZIP CODE

PLACE SURETY SEAL BELOW



☒ VERIFIED

☐ ORIGINAL

DATE SUBMITTED 11/29/89

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. 2-8

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Appointment to Bi-Centennial Commission

Informal Only\* \_\_\_\_\_ (Date) Formal Only 12/5/89 (Date)

DEPARTMENT Nondepartmental DIVISION County Chair's Office

CONTACT Judy Boyer TELEPHONE 248-3308

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Commissioner Gladys McCoy

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Appointment of Chet Orloff to the Bi-Centennial Commission

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

IMPACT:

☐ PERSONNEL  
☐ FISCAL/BUDGETARY  
☐ General Fund  
☐ Other \_\_\_\_\_

1989 NOV 29 PM 2:04  
CLERK OF COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCoy

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



*B*

NOV 24 1983

# MULTNOMAH COUNTY OREGON

## BOARDS AND COMMISSIONS

### INTEREST FORM FOR BOARDS AND COMMISSIONS

In order for the County Executive to more thoroughly assess the qualifications of persons interested in serving on a Multnomah County board or commission, you are requested to fill out this interest form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume which further details your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list, in order of priority, any Multnomah County boards/commissions on which you would be interested in serving. (See attached list)

Bi-Centennial Commission

B. Name Chet Orloff

Address 620 S.W. Main St., Rm. 703

City Portland State OR Zip 97205

Do you live in \_\_\_\_\_ unincorporated Multnomah County or ☒ a city within Multnomah County.

Home Phone 223-3587

C. Current Employer Ninth Judicial Circuit Historical Society

Address 620 S.W. Main St., Rm. 703

City Portland State OR Zip 97205

Your Job Title Executive Director

Work Phone 326-3458 (Ext) \_\_\_\_\_

Is your place of employment located in Multnomah County? Yes ☒ No \_\_\_\_\_

D. Previous Employers	Dates	Job Title
<u>Oregon Historical Society</u>	<u>1975-1986</u>	<u>Asst. Director</u>
<u>U. S. Peace Corps</u>	<u>1972-1975</u>	<u>Volunteer</u>

CONTACT: *Judy Boyer*

GLADYS McCOY, MULTNOMAH COUNTY CHAIR  
1021 SW 4TH, ROOM 134  
PORTLAND, OREGON 97204  
(503) 248-3308

E. Please list all current and past volunteer/civic activities.

Name of Organization	Dates	Responsibilities
Metropolitan Arts Commission	1981-1984	Commissioner
Artquake	1977-1981	Bd. member
board member on several non-profit organizations		

F. Please list all post-secondary school education.

Name of School	Dates	Degree/Course of Study
Boston U./U of Ore.	1967-1971	B.S.
P.S.U.	1978-1980	M.A.

G. Please list the name, address and telephone numbers of two people who may be contacted as references who know about your interests and qualifications to serve on a Multnomah County board/commission.

Earl Blumenauer	City Hall
Arden Shenker	333 S.W. Taylor

H. Please list potential conflicts of interest between private life and public service which might result from service on a board/commission.

None

I. Affirmative Action Information

M      White  
sex / racial ethnic background

birth date: Month 02 Day 22 Year 49

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature  Date Nov. 21, 1989

lom  
6/83



R-8

December 5, 1989

In the matter of the appointment of Chet Orloff )  
to the Bi-Centennial Commission

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that said appointment(s) be confirmed.

December 5, 1989

In the matter of the appointment of Chet Orloff )  
to the Bi-Centennial Commission

Upon motion of Commissioner Kafoury, duly seconded by  
Commissioner Kelley, it is unanimously

ORDERED that said appointment(s) be confirmed.

original to  
106/1400/Buget  
on 2/5/90  
WES

# BUDGET MODIFICATION NO. DHS#24

NOV 21 1989

(For Clerk's Use) Meeting Date DEC 5 1989  
Agenda No. 2-9

## 1. REQUEST FOR PLACEMENT ON THE AGENDA FOR \_\_\_\_\_

DEPARTMENT Human Services DIVISION Social Services  
CONTACT Susan Clark TELEPHONE 248-3691  
\*NAME(S) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy

### SUGGESTED

AGENDA TITLE (to assist in preparing a description for the printed agenda)

Budget Modification DHS # 24 increases SSD Youth Program Office budget by \$10,000, adding revenue from Public/Private Ventures, a private foundation.

(Estimated Time Needed on the Agenda)

## 2. DESCRIPTION OF MODIFICATION (Explain the changes this Bud Mod makes. What budget does it increase? What do the changes accomplish? Where does the money come from? What budget is reduced? Attach additional information if you need more space.)

☐ PERSONNEL CHANGES ARE SHOWN IN DETAIL ON THE ATTACHED SHEET

Budget Modification DHS # 24 requests Board approval to appropriate \$10,000 revenue from Public/Private Ventures, a national foundation, to research the feasibility of an Urban Conservation Corps in the Portland area.

YPO Operations: ~~will~~ Would increase \$8,000 in Professional Services for 2 consultants, \$855 in Supplies, \$500 in Travel, \$345 in Printing and \$300 in Postage.

## 3. REVENUE IMPACT (Explain revenues being changed and the reason for the change)

Add \$10,000 Public/Private Ventures Foundation revenue.  
Increase CGF \$690 (Indirect)  
Increase Service Reimbursement to CGF \$690.

1989 NOV 23 AM 8:52  
CLERK OF  
COUNTY COMMISSION  
MULTIPLA COUNTY  
OREGON

## 4. CONTINGENCY STATUS (to be completed by Finance/Budget)

Contingency before this modification (as of \_\_\_\_\_) \$ \_\_\_\_\_  
(Specify Fund) (Date)  
After this modification \$ \_\_\_\_\_

Originated By <u>Ausan Clark</u>	Date <u>11-16-89</u>	Department Director <u>Duane Zussy (cc)</u>	Date <u>11/21/89</u>
Finance/Budget <u>Thomas S. Smith</u>	Date <u>11/27/89</u>	Employee Relations	Date
Board Approval <u>Jane McLevin</u>		Date <u>12/5/89</u>	

EXPENDITURE  
TRANSACTION EB. [7]

GM [ ] TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET - FY\_\_\_\_\_

Document Number	Action	Fund	Agency	Organi- zation	Activity	Reporting Category	Object	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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[illegible]

TOTAL EXPENDITURE CHANGE

11,380

TOTAL EXPENDITURE CHANGE

REVENUE  
TRANSACTION RB [ ]

GM [ ] TRANSACTION DATE

ACCOUNTING PERIOD

BUDGET. FY\_\_\_\_\_

Document Number	Action	Fund	Agency	Organi- zation	Reporting Activity	Revenue Category	Source	Current Amount	Revised Amount	Change Increase (Decrease)	Sub- Total	Description
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[illegible]

TOTAL REVENUE CHANGE

11,380

TOTAL REVENUE CHANGE



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
SOCIAL AND FAMILY SERVICES DIVISION  
ADMINISTRATIVE OFFICES  
426 S.W. STARK ST., 6TH FLOOR  
PORTLAND, OREGON 97204  
(503) 248-3691

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy  
Multnomah County Chair

VIA: Duane Zussy *Duane Zussy (pc)*  
Director, Department of Human Services

FROM: Gary Smith *GS*  
Director, Social Services

DATE: November 13, 1989

SUBJECT: Recommendation to Approve Revenues and the accompanying budget  
modification from Urban Corps Expansion Project-Public/Private  
Ventures

RETROACTIVE STATUS: The term of this contract is October 1, 1989 to February 28, 1990. It is a revenue contract initiated by Public/Private Ventures and received by the Youth Program Office on November 9, 1989. The retroactive implementation date is not a problem for us. All the work can be completed on time.

RECOMMENDATION: Social Services Division recommends Chair approval of a contract and budget modification between Youth Program Office and Urban Corps Expansion Project-Public/Private Ventures for the period October 1, 1989 through June 30, 1990.

ANALYSIS: This contract increases County revenue by \$10,000.00 in the YPO administrative budget. The increase is due to a grant allocated from a national foundation, Public/Private Ventures.

Revenue will be received upon execution of the memorandum of agreement between Public/Private Ventures and Youth Program Office, Multnomah County. Revenue is appropriated in budget modification DHS # 24.

BACKGROUND: Grant was awarded to the Youth Program Office after the submission of a planning grant budget was approved by Public/Private Ventures. The grant monies will be used to fund staff fees, services and supplies, travel, and miscellaneous expenses.



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE MCGARVIN • Clerk • 248-3277

December 5, 1989

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Request of the Director of Human Services for )  
approval of Budget Modification DHS #24 reflect- )  
ing additional revenues in the amount of \$10,000 )  
from Public/Private Ventures, a private founda- )  
tion, to Social Services Youth Program Office, )  
Materials & Services, to research the feasibility )  
of an Urban Conservation Corps in the Portland )  
area R-9 )

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kafoury, it is unanimously

ORDERED that said request be approved, and budget modification be implemented.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By Jane McGarvin  
Jane McGarvin  
Clerk of the Board

jm  
cc: Budget  
Finance  
Social Services



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
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RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

Request of the Director of Human Services for )  
approval of Budget Modification DHS #20 making an )  
appropriation transfer in the amount of \$215,361 )  
from General Fund Contingency to Aging Services, )  
Federal/State Fund, to replace previously )  
anticipated revenue from the City of Portland )  
for the Portland/Multnomah Commission on Aging )  
(Continued from November 14) R-10 )

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the above-entitled matter be continued one week to Thursday, December 14, 1989 at 9:30 AM.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm  
cc: Aging Services



DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. 2-11

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: PCRB EXEMPTION

Informal Only \* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT DGS

DIVISION DAS Purchasing

CONTACT Doug Fischer/Lillie Walker

TELEPHONE 248-3749/248-5111

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Doug Fischer

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Request of the Board of County Commissioners, acting as the PCRB, for approval of a sole source exemption for Video Transport Services from U.S. West.

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT: notice & order sent to PCRB list; DGS; ISD; Purchasing  
12/8/89 Dec

PERSONNEL

☐ FISCAL/BUDGETARY

☐ GENERAL FUND

OTHER \_\_\_\_\_

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: LB Linda Alexander<sup>BS</sup>

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) John L DuBois

OTHER Mike M. Walker  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
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RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

## NOTICE OF APPROVAL

The Multnomah County Board of Commissioners, sitting as the Public Contract Review Board, considered an application on Tuesday, December 5, 1989, and approved an Order exempting from Public Bidding a contract to provide Video Transport Services from U.S. West, a Sole Source.

A copy of the order is attached.

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON  
PUBLIC CONTRACT REVIEW BOARD

*Deborah C. Rogers, for*  
Jane McGarvin  
Clerk of the Board

jm  
0523C.52  
12-5-89

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

ACTING AS THE PUBLIC CONTRACT REVIEW BOARD

In the Matter of Exempting from )  
Public Bidding of a Contract to )  
Provide Video Transport Services )  
from U.S. West, a Sole Source )

A P P L I C A T I O N

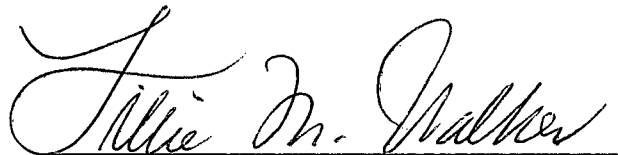
Application to the Public Contract Review Board on behalf of a request from DGS, Information Services Division (ISD), is hereby made pursuant to the Board's Administrative Rules AR 10.010, and 10.045, adopted under the provisions of ORS 279.015 and 279.017, for an order exempting from the requirements of public bidding, a contract with U.S. West Communications to provide video transport services for a six months period at a monthly rate of \$4,754.00, thereafter monthly rate will be reduced to \$4,553.18 for a period of 36 months.

This request is made because U.S. West is the only contractor with the ability to provide full motion video transport services between the two Salem Corrections institutions and the Justice Services Building in Portland. The service will be used for arraignments, defendant-attorney conferences, psychological examinations and other related Corrections business between the Salem and Portland Corrections institutions. The cost for the service will be shared jointly by the State of Oregon and the Multnomah County Sheriff's Office. This also represents the most cost effective method to provide the service.

The Sheriff's Office has appropriated funds for this service in FY 1989-90 budget.

The Purchasing Section recommends this action as it represents the most cost effective method to obtain this service.

Dated this *27* of *November* 1989.



Lillie M. Walker, Director  
Purchasing Section

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON  
ACTING AS THE PUBLIC CONTRACT REVIEW BOARD

In the Matter of Exempting From Public  
Bidding of a Contract to Provide Video  
Transport Services from U.S. West, a Sole  
Source )

O R D E R

#89-207

The above entitled matter is before the Board of County Commissioners, acting in its capacity as the Multnomah County Public Contract Review Board, to consider a request from DGS/Information Services Division for an order exempting from the requirement of public bidding a contract with U.S. West Communications to provide video transport link between the two Salem Corrections Institutions and the Justice Services Center in Portland, Oregon. U.S. West is the only contractor who can provide this service in this area of the country. The monthly cost for this service for a six-months period is \$4,754, reverting to a 36-month lease thereafter for \$4,553.18 per month.

This request is made because U.S. West Communications is the sole source for this service. The video transport link service is the most cost effective and safe method of conducting the arraignments and other conferences.

It appearing to the Board that this request for an exemption is in accord with the requirements of the Multnomah County Public Contract Review Board Administrative Rules AR 10.100, 20.030, and 30.010; it is, therefore

ORDERED that the purchase of this service from U.S. West Communications be exempted from the requirement of public bidding.

Dated this 5th day of December , 1989.  
(SEAL)

REVIEWED:

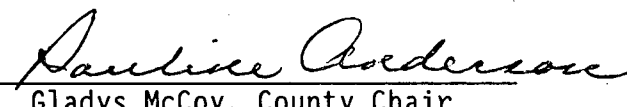
Laurence Kressel, County Counsel  
for Multnomah County, Oregon

By

  
Assistant County Counsel

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON  
ACTING AS THE PUBLIC CONTRACT  
REVIEW BOARD:

By

  
Gladys McCoy, County Chair

CS:112089



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES  
INFORMATION SERVICES DIVISION  
4747 EAST BURNSIDE  
PORTLAND, OREGON 97215  
(503) 248-3749

GLADYS McCOY  
COUNTY CHAIR OF THE BOARD

## MEMORANDUM

TO: Lillie Walker, Manager  
Purchasing

FROM: Doug Fischer, Manager  
Production Systems & Communications

SUBJECT: SOLE SOURCE EXEMPTION - US WEST CONTRACT  
FOR VIDEO TRANSPORT SERVICES

DATE: November 6, 1989

You are holding a US West contract to rent video transport services for six months at a cost of \$4754 per month, reverting to a 36-month lease thereafter for \$4553.18 per month. This contract allows the County to terminate the service after six months. The service provides transport link for the video service for arraignments, defendant-attorney conferences, psychological examinations, and other related Corrections business between the Justice Center, Oregon State Penitentiary and Oregon State Correctional Institute.

Please present this contract to the Public Contract Review Board requesting a sole source exemption. There are no other providers for full motion video transport services between the two Salem corrections institutions and the Justice Services Building in Portland. If you have any questions concerning this agreement, I would be happy to discuss them with you and will support you in the presentation of this exemption request to the PCRB.

1951A/DF:jl  
cc: Jim Munz  
Mary Corral  
Brian Fowles

RECEIVED  
PURCHASING SECTION  
89 NOV -8 AM 8:18  
MULTNOMAH COUNTY



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF GENERAL SERVICES  
INFORMATION SERVICES DIVISION  
4747 EAST BURNSIDE  
PORTLAND, OREGON 97215  
(503) 248-3749

GLADYS McCOY  
COUNTY CHAIR OF THE BOARD

## MEMORANDUM

TO: Linda Alexander, Director  
Department of General Services

FROM: Jim Munz, Manager  
Information Services Division

SUBJECT: US WEST CONTRACT FOR VIDEO TRANSPORT SERVICES

DATE: October 24, 1989

Attached is the US West contract to rent video transport services for six months at a cost of \$4754 per month reverting to a 36-month lease thereafter for \$4553.18. The contract allows the County to terminate the service after six months. This service provides the transport link for the video service for arraignments, defendant-attorney conferences, psychological examinations and other related correction business. The Telecommunications Office is assuming the responsibility for the video transport costs and will charge back these costs to both Multnomah County Corrections and Oregon State Corrections. This project was on a 90-day trial which terminated October 19, 1989. It will take approximately 30 days from the date US West receives this signed agreement from the County for them to file with the PUC and re-establish the video service. We therefore appreciate anything that could be done to expedite the processing of this agreement.

Contracts for the rental of the video equipment will be the responsibility of the Sheriff's Office and State Corrections. The Telecommunications Office is assuming no responsibility other than support for maintenance of the video equipment. John Dubay is drafting a contract between Multnomah County and the State of Oregon outlining the obligations of each to support this project. We will be sending that contract to the State for their signature as soon as we receive the contract from John. The contract does provide for penalties equal to our costs should the State of Oregon Corrections Division decide to terminate their participation in this project.

If you have any questions, please give me a call or if I am unavailable you can contact Doug Fischer (3749) or Brian Fowles (5300) directly.

1883A/JM:DF:j1  
Attachment  
cc: Doug Fischer  
Brian Fowles  
Mary Corral

COUNTY COUNSEL FOR  
MULTNOMAH COUNTY, ORE

RECEIVED  
PURCHASING SECTION

89 NOV -2 PM 3:29

MULTNOMAH COUNTY



# CONTRACT APPROVAL FORM

(See Administrative Procedure #2106)

Contract # 400700

MULTNOMAH COUNTY OREGON

Amendment #

<input type="checkbox"/> Professional Services under \$10,000	<input type="checkbox"/> Professional Services over \$10,000 (RFP, Exemption) <input checked="" type="checkbox"/> PCRB Contract <input type="checkbox"/> Maintenance Agreement <input type="checkbox"/> Licensing Agreement <input type="checkbox"/> Construction <input type="checkbox"/> Grant <input type="checkbox"/> Revenue	<input type="checkbox"/> Intergovernmental Agreement
---	---	--

Contact Person Doug Fischer/Mary Corral Phone 248-3749 Date October 26, 1989  
Department DGS Division ISD Bldg/Room 327  
Description of Contract Rental of video transport services.

RFP/BID # \_\_\_\_\_ Date of RFP/BID \_\_\_\_\_ Exemption Exp. Date \_\_\_\_\_  
ORS/AR # \_\_\_\_\_ Contractor is ☐ MBE ☐ WBE ☐ QRF

Contractor Name US West Communications  
Mailing Address 121 SW Morrison, Suite 1500  
Portland, OR ATTN: Beth Markwell  
Phone \_\_\_\_\_  
Employer ID # or SS # \_\_\_\_\_  
Effective Date Upon Signature  
Termination Date 42 Months  
Original Contract Amount \$ \_\_\_\_\_  
Amount of Amendment \$ \_\_\_\_\_  
Total Amount of Agreement \$ \$1,372.00 Installation  
\$4,754.00 Per Month

## Payment Term

☐ Lump Sum \$ \_\_\_\_\_  
☒ Monthly \$ \$4,754.00 Six Months  
\$4,553.18 Remainder  
☒ Other \$ \$1,372.00 Installation  
☐ Requirements contract - Requisition required.  
Purchase Order No. \_\_\_\_\_  
☐ Requirements Not to Exceed \$ \_\_\_\_\_

## REQUIRED SIGNATURES:

Department Manager [Signature] Date 10/27/89  
Purchasing Director [Signature] Date \_\_\_\_\_  
(Class II Contracts Only)  
County Counsel [Signature] Date 10/31/89  
County Chair/Sheriff \_\_\_\_\_ Date \_\_\_\_\_

VENDOR CODE			VENDOR NAME							TOTAL AMOUNT		
LINE NO.	FUND	AGENCY	ORGANIZATION	SUB ORG	ACTIVITY	OBJECT	SUB OBJ	REPT CATEG	LGFS DESCRIPTION	AMOUNT	INC/ DEC IND	
01.	402	040	7990									
02.												
03.												



### Image Service Agreement

This is an Agreement between MULTNOMAH COUNTY (CUSTOMER), and PACIFIC NORTHWEST BELL TELEPHONE COMPANY d.b.a. U S WEST COMMUNICATIONS (USWC), whereby USWC agrees to provide and CUSTOMER agrees to purchase an intraLATA telecommunications service known as Image Service ("Service") under the terms and conditions set forth below. This Agreement may refer to USWC and CUSTOMER, together, as the "parties". This Agreement may refer to USWC or to CUSTOMER as a "party".

#### 1. Description of Service.

Image Service is an intrastate, intraLATA telecommunications service supplied by USWC which enables CUSTOMER to use bidirectional video/audio services which transports video transmissions and full stereo audio channels. See Attachment 1 for Technical Description.

1.1 Service is furnished on a twenty-four (24) hour per day, seven (7) days per week basis.

1.2 USWC shall install and maintain the Image Service terminating in the following locations and quantities:

Number of Channels: 1

Primary Address: Multnomah Justice Center  
1120 S.W. 3rd Avenue  
Portland, Oregon

Secondary Address: Oregon State Penitentiary  
Salem, Oregon

Third Address: Oregon State Correctional Institution  
Salem, Oregon

1.3 USWC shall terminate Service under this Agreement at the USWC Minimum Point of Presence (MPOP) at CUSTOMER's premises. The MPOPS shall be the location where USWC's protected network facilities and Service end and inside wire or a CUSTOMER's network begins.

1.4 CUSTOMER will be responsible for installing, maintaining, operating, repairing, and replacing the interface, inside wiring (including riser cable), and CUSTOMER Premises Equipment (CPE) CUSTOMER uses in connection with Service. Premises wiring, interface, and CPE must be compatible with Service.

1.5 Should any change in inside wiring including; riser cable, interface, or CPE, require USWC to redesign Service provided under this Agreement, CUSTOMER shall reimburse USWC for all costs incurred by USWC in making such a change. Should Service fail due to inside wiring, interface, or CPE, the responsibility for failure shall be solely that of CUSTOMER and USWC shall have no liability of any kind.

2. Use of Service

USWC supplies Service, and CUSTOMER purchases Service, for CUSTOMER's own use. USWC's obligations under this Agreement extend solely to CUSTOMER. This Agreement benefits, and is intended to benefit, the two parties. This Agreement does not, in any way, change, expand, or reduce, any preexisting rights or obligations of any person who is not a party to the Agreement.

3. Charges and Payments.

USWC shall bill, and CUSTOMER shall pay, all charges specified or referred to in this Agreement. Charges will commence on the date the Service is installed. The monthly recurring charge will be billed in advance. The installation charge is \$1,372.00, and will be billed when Service is established. The monthly recurring charge for Service is \$4,754.00 for the first six (6) months. This will be converted to a monthly charge of \$4,553.18 from the seventh (7) month to the end of the term of this Agreement. The monthly recurring charge quoted here does not include charges for additional services added by addendum to this Agreement; nor does the quoted charge include any taxes or fees USWC must by law include in its billings. Payment of all bills is due within thirty (30) days of the bill date. Past due amounts shall be subject to a late charge of the greater of 1 1/2% per month or the maximum allowed by law. Service additions, upgrades, or moves may be negotiated prior to contract expiration.

4. Service Order and Other Charges.

CUSTOMER shall pay all USWC State Tariff, Catalog, and/or Price List, service order or other charges applicable to this Agreement's Service. CUSTOMER shall pay any USWC FCC Tariff charges that may apply to Service under this Agreement. Applicable USWC State and/or F.C.C. Tariff, Catalog, and/or Price List provisions are incorporated herein.

5. Term.

This Agreement's term is divided into two time periods:

Installation to Six (6) Months

During this term CUSTOMER may terminate at any time and Clause 11.2 (Termination Charges; Material Breach) shall not apply.

Beginning of Seventh Month (7) to Month Forty-two (42)

During this term CUSTOMER may terminate at any time but Clause 11 (Termination Charges; Material Breach) shall apply.

USWC's records shall document the installation date of Service. At least ninety (90) days prior to expiration of the term of this Agreement, the parties shall commence negotiations if they desire to continue Service under mutually acceptable terms and conditions. Renegotiation and renewal is subject to: (1) availability of facilities; (2) continued commercial offering of Service; (3) the parties reaching agreement on new charges and other terms; and (4) parties' joint execution of written Supplements to this Agreement. If no renegotiation and renewal Supplement is mutually executed by the parties prior to the expiration of the term of this Agreement, this Agreement shall terminate and Service under this Agreement shall cease on the date of expiration of the term of this Agreement. However, nothing binds or requires USWC to continue to supply Service, or CUSTOMER to continue to purchase Service, after expiration of this Agreement, if the parties cannot reach a mutually satisfactory agreement.

6. Additions to Service.

Upon receiving requests for additions to Service from CUSTOMER, USWC shall supply such additions to Service to CUSTOMER under this Agreement subject to the following conditions: (1) USWC commercially offers such additions to Service as part of Service; (2) requested additions to Service and necessary facilities are technically and practicably available; (3) CUSTOMER and USWC reach agreement as to appropriate and reasonable charges for additions to Service; and (4) USWC and CUSTOMER execute written Supplements to this Agreement covering such additions to Service.

7. Maintenance.

USWC shall provide all maintenance on the Service and shall be provided access to CUSTOMER's premises in order to perform maintenance. Maintenance may not be provided by CUSTOMER or any

third parties. Requests for maintenance service outside USWC's working hours (8 a.m. to 5 p.m. weekdays, excluding holidays) shall be billed at USWC's current rates. CUSTOMER shall pay an additional maintenance charge at USWC's current rates for maintenance requests resulting from malfunctions in CUSTOMER provided equipment.

8. Service Interruptions.

In the event that Service hereunder is interrupted for more than twenty-four (24) consecutive hours after notification by CUSTOMER for any cause, except those under the CUSTOMER's control or caused by facilities or equipment furnished by the CUSTOMER, or conditions in Section 13, at the request of the CUSTOMER, an out of Service credit shall be calculated by: (1) dividing the monthly rate for the Services affected by thirty (30) days, then (2) multiplying that daily rate by the number of days, or fraction of a day, that Service was interrupted.

9. Ownership of Facilities.

Nothing herein shall be construed to confer upon the CUSTOMER any rights or proprietary interest in the facilities used by USWC to provide Service.

10. Provisioning of Service.

USWC may provision and supply Service described in this Agreement in any manner and by means of any equipment, software, and facilities USWC chooses. Provisioning of Service is a matter within USWC's sole discretion.

11. Termination Charges; Material Breach.

11.1. In the event CUSTOMER terminates Service under this Agreement, in whole or in part, prior to the installation date and after CUSTOMER's execution of this Agreement, CUSTOMER shall pay termination charges consisting of the following: all engineering, planning, preparation, materials, supplies, equipment, placement, facilities, acquisition, transportation, installation, construction, and labor costs and charges USWC incurs in connection with the Service described in this Agreement during the period of time from CUSTOMER's execution of this Agreement to and including the date CUSTOMER terminates this Agreement.

11.2.(a) For the Service provided hereunder, termination charges will apply if this Agreement is terminated, in whole or in part, by CUSTOMER

on or after the date of installation. CUSTOMER must give thirty (30) days written notice of termination. The termination charges will be calculated as follows:

(1)Total Monthly Charge For Service Terminated	x	(2)Number of Months Remaining In Term of Agreement	+	(3)Balance of Nonrecurring And Recurring Charges Billed But Not Yet Paid
---	---	--	---	---

= (4)Early Termination Charge

Item(1) x Item(2) + Item(3) = Item(4)

11.2.(b) If USWC terminates this Agreement, in whole or in part, for cause, upon giving CUSTOMER thirty (30) days written notice, these termination charges will apply. "Cause" refers to a material breach of the terms and the conditions of this Agreement by CUSTOMER. Material breaches include failures to timely pay applicable charges, inappropriate use of Service, and any other material failure to comply with this Agreement. If CUSTOMER fails to cure any material breach within thirty (30) days USWC has the right to terminate this Agreement.

## 12. Limitation of Liability.

THE REMEDIES SET FORTH IN THIS AGREEMENT ARE EXCLUSIVE AND IN NO EVENT SHALL THE COMPANY, ITS AGENTS, OR EMPLOYEES BE LIABLE FOR SPECIAL, INDIRECT, INCIDENTAL OR CONSEQUENTIAL DAMAGES, INCLUDING BUT NOT LIMITED TO, LOST INCOME OR LOST REVENUES, REGARDLESS OF THE THEORY UPON WHICH ACTION WAS BASED. THE COMPANY'S TOTAL LIABILITY FOR DIRECT DAMAGES REGARDLESS OF THE THEORY ON WHICH A CLAIM IS BASED SHALL BE LIMITED TO AN AMOUNT EQUAL TO THE PROPORTIONATE CHARGE FOR SERVICE FOR THE PERIOD DURING WHICH THE SERVICE WAS AFFECTED AS DESCRIBED IN CLAUSE 8.

## 13. Force Majeure.

With the exception of payment of charges due under this Agreement, a party shall be excused from performance if its performance is prevented by acts or events beyond the party's reasonable control including but not limited to: severe weather and storms; earthquakes or other natural occurrences; strikes or other labor unrest; power failures; computer failures; nuclear or other civil or military emergencies; or acts of legislative, judicial, executive, or administrative authorities.

14. Indemnity.

CUSTOMER shall indemnify and hold USWC harmless for any and all claims arising out of the content of the information transmitted over this Service, the use of attachments to this Service, the use of inside wire, riser cable, or CPE, and claims arising out of any act or omission of the CUSTOMER, its employees or agents.

15. Restriction On Use.

The Service provided hereunder is intended for video, audio associated with video, and facsimile. The Service provided hereunder shall not be used for data transmission nor for voice transmission not associated with video transmission.

16. Nonwaiver.

The failure of either party to enforce strict performance of any provision of this Agreement shall not be construed as a waiver of its right to assert or rely upon such provision or any other provision of this Agreement.

17. Service Releases.

USWC may request Service releases for USWC routine maintenance or rearrangement of facilities or equipment. Such releases will be for specified periods of time, and USWC will give CUSTOMER advance notification. Release periods are not considered Service interruptions unless Service is not restored by the end of the period.

18. Successors, Assignment.

This Agreement binds the parties, their successors, and their assigns. USWC may assign its rights and delegate its obligations under this Agreement to affiliates, subsidiaries, or its parent, provided that CUSTOMER continues to receive the Service for which CUSTOMER contracts under this Agreement. CUSTOMER may assign its rights and delegate its obligations under this Agreement with USWC's prior written consent. USWC may not unreasonably withhold its consent.

19. Lawfulness of Agreement.

This Agreement and the parties' actions under this Agreement shall comply with all applicable federal, state, and local laws, rules, regulations, court orders, and governmental agency orders. If a court or a governmental agency with proper jurisdiction determines that this Agreement, or a provision of this Agreement, is unlawful, this Agreement, or that provision of this Agreement, shall

terminate. If a provision of this Agreement is so terminated but the parties legally, commercially, and practicably can continue this Agreement without the terminated provision, the remainder of this Agreement shall continue in effect.

20. Exclusion of Warranties.

Temporary interruptions or disconnections of Service occasionally may occur. USWC DOES NOT WARRANT THAT USWC SERVICE WILL BE FREE FROM INTERRUPTION, DISCONNECTIONS, ERRORS, OR OTHER OCCASIONAL PROBLEMS RESULTING IN OUT-OF-SERVICE CONDITIONS. THIS AGREEMENT EXCLUDES ALL WARRANTIES OF WHATEVER KIND, EXPRESS OR IMPLIED, INCLUDING BUT NOT LIMITED TO WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR PURPOSE. In the event a Service interruption, a Service disconnection, or some other problem resulting in an out-of-service condition occurs, CUSTOMER's only remedy and USWC's only liability to CUSTOMER shall be the out-of-service credit, as defined in Clause 8, herein.

21. Governing Laws.

Interpretation of this Agreement shall be governed by the Laws of the State of Oregon. Any court action arising from this Agreement shall be brought in a federal or state court with appropriate jurisdiction in the City of Portland, State of Oregon.

22. Expression of Parties Bargain and Understanding.

This Agreement, this Agreement's Attachments and Notices, and any Supplements to this Agreement, contain the entire expression of the parties' bargain and agreement for the supply and purchase of Services. No other documents or communications may be relied upon in construing the parties' rights and obligations under this Agreement.

23. Supplements to Agreement.

The parties may, by mutual agreement and execution of a written Supplement to this Agreement, modify or add to the provisions of this Agreement.

24. Drafting of Agreement, a Convenience.

As a matter of convenience, one party to this Agreement has taken on the bulk of the task of drafting this Agreement. This Agreement shall not be construed against the drafting party merely because of its role in drafting this Agreement.

25. Nonappropriation. The Customer intends to continue this contract for its entire term and to satisfy its obligation hereunder. The Customer shall include in its budget request for each fiscal period appropriations or limitations sufficient to cover the Customer's obligations under this Contract for that fiscal period, and will use all reasonable and lawful means to secure the appropriation or limitation of money for such fiscal period sufficient to make the payments becoming due in that fiscal period and shall not use nonappropriation as a means of terminating this contract in order to acquire functionally equivalent products or services from a third party. The Customer reasonably believes that moneys in amounts sufficient to discharge its obligations can and will lawfully be appropriated and made available for this purpose.

In the event that the Customer is allotted insufficient funds for the remainder of the then current fiscal period or for a succeeding fiscal period by appropriation, appropriation limitation or grant to continue payments under this Contract and has no other funding source lawfully available to it for such purpose, this contract shall terminate. Upon termination, the Customer shall, to the extent of lawfully available funds, pay all amounts payable through the end of the then current fiscal period, all Contractor's costs reasonably incurred through the date of notice of termination and all reasonable and documented costs to Contractor attributable to such termination.

26. Entire Agreement.

This Agreement, any addendum and applicable USWC tariffs, constitute the entire Agreement between the parties. Any amendments hereto must be made in writing and signed by the parties. No statement made by any person that varies the terms of the Agreement shall be binding unless it is reduced to writing and duly executed.

CUSTOMER  
Authorized By:

U S WEST Communications  
Accepted By:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Name Printed

\_\_\_\_\_  
Title

\_\_\_\_\_  
Title

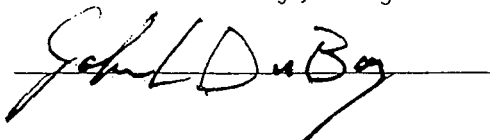
\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

REVIEWED:

LAURENCE KRESSEL, County Counsel  
for Multnomah County, Oregon

BY





## Attachment 1

### Technical Description

Image Services is a unidirectional video/audio service which transports video transmissions and full stereo audio. Interactive video/audio can be provisioned by the combination of two Image Services circuits. One for the transmission of video/audio information and one for reception of video/audio information. Image Services provided in this agreement is an Intralata-Intra/State video/audio telecommunication service.

This agreement provides one (1) interactive Image Services and one (1) facsimile service. The circuit locations will be between the Multnomah County Justice Center, Oregon State Prison and the Oregon State Corrections Institute.

Access to the U S WEST network from all locations will be through fiber optic cable with analog fiber video terminals. The interoffice transport from the U S WEST Portland central office and the U S WEST Salem central office will take advantage of the existing digital interoffice facilities.

A video switch is installed at the Salem central office, with control by a push button telephone. The court officials in the Multnomah County Justice Center are able to select which prison complex they have access to by calling the video switch from their location and by entering an ID number.



## MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Ms. Linda Alexander, Director  
Department of General Services  
1120 SW Fifth  
Portland, OR

Dear Ms. Alexander:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

In the Matter of Exempting from Public Bidding ) ORDER  
of a Contract to Provide Video Transport Services) #89-207  
from U.S. West, a Sole Source R-11 )

Brian Fowles, Information Services Division, stated that this order and agreement is a result of the Board's request to negotiate a contract for 6 months in case the County did not feel the Video Transport Service was cost effective. U.S. West is the only service that provides this service between Portland and Salem.

Upon motion of Commissioner Kelley, duly seconded by Commissioner Kafoury, unanimously passed per recommended Order. (Vice-Chair)

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm.  
cc: Administrative Services Purchasing  
Information Services Division  
Sheriff's Office

DATE SUBMITTED \_\_\_\_\_

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. R-12

REQUEST FOR PLACEMENT ON THE AGENDA

1989 Drunk and Drugged Driving  
Subject: Awareness Week Proclamation

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only \_\_\_\_\_  
(Date)

DEPARTMENT Human Services DIVISION Social Services

CONTACT Nancy Wolfe TELEPHONE x3691

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Duane Zussy

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

DHS requests that the Board of Commissioners join others across the nation in proclaiming December 10-16 the 1989 Drunk and Drugged Driving Awareness Week.

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA \_\_\_\_\_

IMPACT:

PERSONNEL

☐ FISCAL/BUDGETARY

☐ General Fund

Other \_\_\_\_\_

BOARD OF  
COUNTY COMMISSIONERS  
1989 NOV 29 AM 8:52  
MULTI-COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Duane Zussy (pc)

BUDGET / PERSONNEL /

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.



# MULTNOMAH COUNTY OREGON

DEPARTMENT OF HUMAN SERVICES  
7th FLOOR J. K. GILL BUILDING  
426 S.W. STARK STREET  
PORTLAND, OREGON 97204  
(503) 248-3782

BOARD OF COUNTY COMMISSIONERS  
GLADYS McCOY • CHAIR OF THE BOARD  
PAULINE ANDERSON • DISTRICT 1 COMMISSIONER  
GRETCHEN KAFOURY • DISTRICT 2 COMMISSIONER  
RICK BAUMAN • DISTRICT 3 COMMISSIONER  
SHARRON KELLEY • DISTRICT 4 COMMISSIONER

## MEMORANDUM

TO: Gladys McCoy, Multnomah County Chair

FROM: Duane Zussy, Director *Duane Zussy (wcl)*  
Department of Human Services

DATE: November 28, 1989

SUBJECT: Request for 1989 Drunk & Drugged Driving Awareness Week Proclamation

Recommendation: The Department of Human Services recommends that the Board of County Commissioners join with others across the nation in designating the week of December 10-16, 1989 as "National Drunk and Drugged Driving Awareness Week."

Analysis: The approaching holiday season is an appropriate time to support DUII awareness activities and to remind citizens that drinking and driving don't mix, and that safety belts are the best defense against the intoxicated driver.

Background: The United States Congress, President Bush, legislatures, city and town councils, governors, mayors, county commissioners and other citizens support the 1989 Drunk and Drugged Driving Awareness Week.

[2334F/vc]

December 5, 1989

In the Matter of Proclaiming December 10-16,	)	PROCLAMATION
1989 as Drunk and Drugged Driving Awareness	)	#89-208
Week	R-12	)

Denise Chuckovich, Department of Human Services, explained a new service being implemented this year for towing cars of drivers when they feel they are too intoxicated to drive. The program is sponsored by Suburu, Electrical Contractors and Lithographic Artists Company.

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, unanimously passed per recommended Order.  
(CHAIR)

PROCLAMATION  
#89-208

By Pauline Anderson  
Gladys McCoy, Multnomah County Chair

DATE SUBMITTED 11-29-89

(For Clerk's Use)

Meeting Date **DEC 5 1989**Agenda No. R-13

## REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Resolution on Portland State UniversityInformal Only\* 12-5-89  
(Date)Formal Only 12-7-89  
(Date)DEPARTMENT Non DepartmentalDIVISION Commissioner Gretchen KafouryCONTACT Margaret BaxTELEPHONE 248-5239\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Margaret BaxBRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

A resolution to the Governor's Commission on Higher Education on Portland State University

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

## ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVALINDICATE THE ESTIMATED TIME NEEDED ON AGENDA 5 minutes

## IMPACT:

## PERSONNEL

☐ FISCAL/BUDGETARY☐ - General Fund

Other \_\_\_\_\_

## SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER Gretchen Kafoury/msBUDGET / PERSONNEL /COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) Ik

OTHER \_\_\_\_\_

(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

December 5, 1989

In the Matter of recommendations to the )  
Governor's Commission on Higher Education on the ) RESOLUTION  
Future of Portland State University and higher ) #89-209  
education in the Portland Metropolitan area R-13)

Commissioner Kafoury explained that this resolution is a result of her sitting on an advisory committee for the Urban Affairs Department at Portland State University. It also acknowledges the role the University has in the urban community.

Upon motion of Commissioner Kafoury, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that the above-entitled Resolution be adopted.



BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

In the matter of recommendations to the Governor's )  
Commission on Higher Education on the future of ) RESOLUTION  
Portland State University and higher education in ) #89-209  
the Portland metropolitan area. )

WHEREAS, the Governor has appointed a commission to study higher education in the Portland metropolitan area; and

WHEREAS, the full development of our higher education resources is crucial to the future economic growth and well being of the metropolitan area; and

WHEREAS, the percentage of the people who now live and work in the Portland metropolitan area is greater than 50 percent of the population of the State of Oregon; and

WHEREAS, when compared to the national average, the Portland metropolitan area is underserved with respect to the production of graduate degrees and the availability of graduate degree programs; and

WHEREAS, the Portland metropolitan area is served by a major comprehensive public university -- Portland State University; and

WHEREAS, the faculty, staff, and students at Portland State University have demonstrated remarkable dedication through years of adversity, confusion, and inadequate resources;

NOW, THEREFORE BE IT RESOLVED that the Board of County Commissioners of Multnomah County recognizes that the Commission's study will provide a valuable review, is long overdue, and supports the goal of improving the quality of higher education opportunities in the metropolitan area; and

BE IT FURTHER RESOLVED that the Board of County Commissioners calls upon the Governor's Commission of Higher Education to be guided by the following principles in their deliberations;

1. The Portland metropolitan area requires the full development of a major urban comprehensive research university.
2. Portland State University should be involved in the discussions throughout the process and be considered for the leadership role in coordinating the higher education resources of the Portland metropolitan area.
3. Higher education resources in the Portland area should be upgraded, integrated, and unified under the leadership of one local university system.

4. In meeting the growing needs for public higher education in the area, existing institutions should be strengthened and realigned as necessary rather than creating new institutions.
5. The structures of public higher education in the area should strengthen the linkages between the city and its growing suburbs.
6. Access to the full range of affordable public higher education resources in the Portland metropolitan area must be available to all qualified citizens.
7. The State Board of Higher Education should be requested to review all programs offered in the metropolitan area by the Oregon State System of Higher Education, the Community College System, and the private institutions to avoid unnecessary duplication and overlap.

BE IT FURTHER RESOLVED that the Board of County Commissioners anticipates that the the dialogue on the future of higher education in the metropolitan area provides the opportunity for enhanced relations and communications between local governments, the business community and our local university.

ADOPTED this 30th day of November, 1989

(SEAL)

By

Gladys McCoy  
Gladys McCoy, Chair  
MULTNOMAH COUNTY, OREGON

REVIEWED:

Laurence Kressel  
Laurence Kressel, County Counsel  
of Multnomah County, Oregon

DATE SUBMITTED 11/29/89

(For Clerk's Use)  
Meeting Date DEC 5 1989  
Agenda No. R-14

REQUEST FOR PLACEMENT ON THE AGENDA

Subject: Adoption of Children and  
Youth Services Commission Ordinance

Informal Only\* \_\_\_\_\_  
(Date)

Formal Only 12/5/89  
(Date)

DEPARTMENT Nondepartmental DIVISION County Chair's Office

CONTACT Rhea Kessler, Michael Morrissey TELEPHONE 248-3308

\*NAME(s) OF PERSON MAKING PRESENTATION TO BOARD Rhea Kessler, Michael Morrissey

BRIEF SUMMARY Should include other alternatives explored, if applicable, and clear statement of rationale for the action requested.

Adoption of Children and Youth Services Commission Ordinance

(IF ADDITIONAL SPACE IS NEEDED, PLEASE USE REVERSE SIDE)

ACTION REQUESTED:

☐ INFORMATION ONLY ☐ PRELIMINARY APPROVAL ☐ POLICY DIRECTION ☒ APPROVAL

INDICATE THE ESTIMATED TIME NEEDED ON AGENDA 10 minutes

IMPACT:

☐ PERSONNEL  
☐ FISCAL/BUDGETARY  
☐ General Fund  
☐ Other \_\_\_\_\_

#632

1989 NOV 29 PM 2:02  
MULTI-COUNTY  
OREGON

SIGNATURES:

DEPARTMENT HEAD, ELECTED OFFICIAL, or COUNTY COMMISSIONER: Gladys McCarty

BUDGET / PERSONNEL \_\_\_\_\_

COUNTY COUNSEL (Ordinances, Resolutions, Agreements, Contracts) \_\_\_\_\_

OTHER \_\_\_\_\_  
(Purchasing, Facilities Management, etc.)

NOTE: If requesting unanimous consent, state situation requiring emergency action on back.

BEFORE THE BOARD OF COMMISSIONERS  
FOR THE COUNTY OF MULTNOMAH  
ORDINANCE NO. 632

An ordinance creating the Multnomah County Youth Services Commission, making appointments, and declaring an emergency.

Multnomah County ordains as follows:

Section 1. Title.

This ordinance shall be known as the Multnomah County Youth Services Commission Ordinance.

Section 2. Findings.

1. The Oregon Legislature has created a new Oregon Youth Services Commission by the passage of House Bill No. 3466, which amends ORS 417.445.

2. These legislative changes require counties planning to receive funds for comprehensive juvenile services, Great Start and Student Retention Initiative Plans, to appoint a local children and youth services commission consolidating these programs in one agency.

3. The new Youth Services Commission, as required by statute, will replace the existing Juvenile Services Commission, Student Retention Initiative and Great Start Plans in Multnomah County. To avoid an unnecessary interruption in the provision of existing and future services, an emergency is hereby declared.

Section 3. Commission Membership.

The Initial Youth Services Commission shall be comprised of the following members with these length of terms:

TERM EXPIRATION: October 1990

Karen Hefflin  
Jan Johnson  
Jillene Lamb  
Consuelo Saragoza

TERM EXPIRATION: October 1991

Dr. Sarojini Budden  
Rev. Don Frazier  
Jarold Gillham  
Muriel Goldman

TERM EXPIRATION: October 1992

Adam Lee Po Cha  
Shirley Hamilton  
Frank McNamara  
Cornetta Smith

TERM EXPIRATION: October 1993

The Honorable Linda Bergman  
Sharon McCluskey  
Bill Prows

Section 4. Length of Term.

Subsequent appointment or re-appointment to the commission shall be for a term of four years.

This Ordinance, being necessary for the health, safety, and general welfare of the people of Multnomah County, an emergency is declared and the Ordinance shall take effect upon its execution by the County Chair, pursuant to Section 5.50 of the Charter of Multnomah County.

ADOPTED this 5th day of December, 1989, being the date of its 1st reading before the Board of County Commissioners of Multnomah County.

(SEAL)

BOARD OF COUNTY COMMISSIONERS  
MULTNOMAH COUNTY, OREGON

By Pauline Anderson  
Gladys McCoy  
Multnomah County Chair  
Pauline Anderson, Vice-Chair

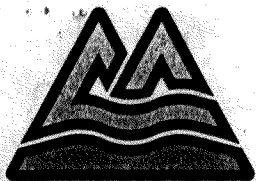
REVIEWED:

LAURENCE KRESSEL, DEPUTY COUNTY COUNSEL  
FOR MULTNOMAH COUNTY, OREGON

By H.H. Lazenby, Jr.  
Assistant County Counsel

6477R/mc

(11/30/89/1)



# MULTNOMAH COUNTY OREGON

BOARD OF COUNTY COMMISSIONERS  
ROOM 605, COUNTY COURTHOUSE  
1021 S.W. FOURTH AVENUE  
PORTLAND, OREGON 97204

GLADYS McCOY • CHAIR • 248-3308  
PAULINE ANDERSON • DISTRICT 1 • 248-5220  
GRETCHEN KAFOURY • DISTRICT 2 • 248-5219  
RICK BAUMAN • DISTRICT 3 • 248-5217  
SHARRON KELLEY • DISTRICT 4 • 248-5213  
JANE McGARVIN • Clerk • 248-3277

December 5, 1989

Mr. Duane Zussy, Director  
Department of Human Services  
426 SW Stark  
Portland, OR

Dear Mr. Zussy:

Be it remembered, that at a meeting of the Board of County Commissioners held December 5, 1989, the following action was taken:

First Reading - An Ordinance creating the ) ORDINANCE  
Multnomah County Youth Services Commission, ) No. 632  
making appointments, and declaring an emergency )  
R-14

Copies of the above-entitled Ordinance were available to all persons wishing a copy. Ordinance was read by title only.

A hearing was held; no one wished to testify.

Michael Morrissey, Youth Program Office, explained that this ordinance is a result of HB 3346, which requires Counties to change the Juvenile Services Commissions to Youth Services Commissions. It also appoints the committee members, which will be meeting on Wednesday afternoon. He then answered questions of Commissioner Anderson regarding the appointment process of subcommittees, and possible subcommittees which will be set up. The subcommittee appointments will be brought back to the Board for confirmation.

Upon motion of Commissioner Bauman, duly seconded by Commissioner Kelley, it is unanimously

ORDERED that said Ordinance be adopted, as an emergency.

Very truly yours,

BOARD OF COUNTY COMMISSIONERS

By

*Jane McGarvin*  
Jane McGarvin  
Clerk of the Board

jm  
cc: County Counsel  
Social Services

AN EQUAL OPPORTUNITY EMPLOYER