



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/9/2014)

## Board Clerk Use Only

Meeting Date: \_\_\_\_\_  
Agenda Item #: \_\_\_\_\_  
Est. Start Time: \_\_\_\_\_  
Date Submitted: \_\_\_\_\_

**Agenda Title:** PROCLAMATION : Proclaiming the week of October 18 – 24, 2015 as National Retirement Security Week in Multnomah County, Oregon

*Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.*

### Requested

Meeting Date: 10/22/2015 Time Needed: 10 minutes

Department: County Management Division: Finance

Contact(s): Chris Yager

Phone: 988-7581 Ext. \_\_\_\_\_ I/O Address: 503/5

### Presenter

#### Name(s) &

Title(s): Chris Yager, Plan Administrator

## General Information

### 1. What action are you requesting from the Board?

Proclaiming the week of October 18-24, 2015 as National Retirement Security Week in Multnomah County, Oregon.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On September 22, 2015, Congress passed Senate Resolution 263 supporting the goals and ideals of National Retirement Security Week. National Retirement Security Week (formally National Save for Retirement Week), is the first congressional endorsed national event formally calling on employers to promote the benefits of saving for retirement and encouraging their employees to take full advantage of employer sponsored plans.

Goals for National Retirement Security Week are:

- Raise public awareness of the need to save now for their future financial security.
- Promote the benefits of getting started early saving for retirement.
- Increase personal financial literacy.
- Encourage employees to take full advantage of their employer sponsored plans.

This proclamation declares the week of October 18 – 24, 2015 as National Retirement Security Week in Multnomah County, with the goal and intent of helping raise awareness

and understanding by County employees of the importance of taking personal responsibility for saving for their future.

**3. Explain the fiscal impact (current year and ongoing).**

N/A

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

The County's financial service provider for our Deferred Compensation plan and representatives from Social Security, PERS, and employee Health Benefits are supporting our employee brown bag education and financial fitness fair open to all employees during the designated week.

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**Required Signature**

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**Elected  
Official or  
Department**

**Director:** Mark Campbell /s/ **Date:** 10/01/2015

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved.*