

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 3/20/2014

AGENDA # OR NON-AGENDA SUBJECT: 2/13/14 + ERIC

FOR: AGAINST:

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY APT #217

CITY/STATE/ZIP: PORTLAND, OREGON

PHONE:

EMAIL:

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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AGENDA # _____ OR NON-AGENDA SUBJECT: Communication

FOR: Wade AGAINST: _____
NAME: _____

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 3/20/14

AGENDA # _____ OR NON-AGENDA SUBJECT: Public voting on referendum

FOR: _____ AGAINST: _____

NAME: Peter Watts

CONTACT INFORMATION (optional):

ADDRESS: 13348 Fielding Rd

CITY/STATE/ZIP: Unincorporated Clatsop County OR 97034

PHONE: 598-7070 EMAIL: peter.watts@jordanranch.com

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Petition for Local Initiative Referendum Measure Signature Sheet

12/23/2013

Petition ID MultCoRef-01

Some circulators for this petition are being paid. It is unlawful to sign a petition more than one time.

This is a local petition. Signers of this page must be active registered voters of the jurisdiction at the time of signing.

To the County Election Filing Officer/City Recorder (Auditor), County/City District of: Multnomah County

We, the undersigned voters, request this measure to be submitted to the residents of the county/city/district for their approval or rejection. A full and correct copy of this measure was made available for review and I have not previously signed a petition sheet for this measure.

Insert Caption of Ballot Title or Number of Ordinance/Resolution and Date Adopted
Ordinance Number 1206 as adopted on 12/19/2013.

→ Signers must initial any changes that they or the circulator makes to their printed name, residence address or date they signed the petition.

Signature	Date Signed mm/dd/yy	Print Name	Residence Address street, city, zip code
1 <i>Shawn Medlin</i>	1-30-14	Shawn Medlin	3000 NW Woodlawn Ave 97212
2 <i>Bret Kuhl</i>	1-30-14	Bret Kuhl	2920 NE US Grant Pl Portland, OR 97212
3 <i>Scilla Hillman</i>	1-30-14	Scilla Hillman	820 SE 14th Apt 208 Portland, OR 97212
4 <i>Nathan A Davis</i>	1-30-14	Nathan A Davis	8520 N. Hawthorne Ave Apt 208 Portland, OR 97211
5 <i>Kate Notmann</i>	1/31/14	Kate Notmann	170 E. 8th Ave, Gladstone, OR 97027
6 <i>Joseph Wood</i>	1/31/14	Joseph Wood	3715 NE Hassalo, OR 97232
7 <i>Richard C McGehee</i>	1/31/14	Richard C McGehee	1434 SW Morrison St 97205
8 <i>Camille Jean</i>	1/31/14	Camille Jean	325 SE 84th Ave. Portland, OR 97216
9 <i>S. Jones</i>	1/31/14	S. Jones	269 SE 162 Ave PDX
10 <i>Sarah Lewis</i>	1/31/14	Sarah Lewis	36211 NE 14th Ave Portland, 97212

Circulator Certification This certification must be signed by the circulator

You should not collect any additional signatures on this sheet once you have signed and dated the certification

I hereby certify that I witnessed the signing of the signature sheet by each individual whose signature appears on the signature sheet and I believe each person is a qualified voter in the county/city/district. (ORS 250.165, 250.265, 255.135, 198.750, 221.031) I also hereby certify that compensation I received, if any, was not based on the number of signatures obtained for this petition.

Asen Burbach

Circulator Signature

Asen Burbach

Printed Name of Circulator

01-31-14

Date Signed mm/dd/yy

6730 SE 93rd Ave Portland OR 97266

Circulator's Address street, city, zip code

County Elections Official Certification

I hereby certify signatures on this petition are those of active registered voters in _____ County/City/District of Oregon.

Signature of County Elections Official

Date Certified mm/dd/yy

Sheet Number

814

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
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MEETING DATE: 20 Mar 2014

AGENDA # NA OR NON-AGENDA SUBJECT: Good work, volunteer, bad work

FOR: NA AGAINST: NA

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 20 Mar. 2014

AGENDA # R1 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Charles JOHNSON

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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