

# ANNOTATED MINUTES

Thursday, August 3, 2006 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## REGULAR MEETING

*Chair Diane Linn convened the meeting at 9:30 a.m., with Vice-Chair Lonnie Roberts and Commissioners Lisa Naito, Serena Cruz Walsh and Maria Rojo de Steffey present.*

### CONSENT CALENDAR

***UPON MOTION OF COMMISSIONER ROBERTS,  
SECONDED BY COMMISSIONER CRUZ, THE  
CONSENT CALENDAR (ITEMS C-1 THROUGH C-2)  
WAS UNANIMOUSLY APPROVED.***

### NON-DEPARTMENTAL

C-1 Reappointments of Claudia Burnett, Mary Maletis and Julie Vigeland to the REGIONAL ARTS AND CULTURE COUNCIL Board of Directors

### DEPARTMENT OF COMMUNITY SERVICES

C-2 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS

***RESOLUTION 06-135***

### REGULAR AGENDA

#### PUBLIC COMMENT

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

***CLAUDIA GONZALEZ; BENITA VILLALBA AND  
ELIZABETH MORENO COMMENTED  
REGARDING POSITION 25072B BIENESTAR  
PROGRAM CUT. MS. MORENO ADVISED SHE***

**SUBMITTED THE WRITTEN TESTIMONY OF FIVE BIENESTAR PROGRAM CLIENTS TO THE CHAIR'S OFFICE. COMMISSIONER CRUZ ASKED MS. GONZALEZ, MS. VILLALBA AND MS. MORENO TO SPEAK WITH HER STAFF ASSISTANT KATHY GORDON.**

**AT THE REQUEST OF COMMISSIONER NAITO AND UPON MOTION OF COMMISSIONER NAITO, SECONDED BY COMMISSIONER ROJO, CONSIDERATION OF THE FOLLOWING ITEM WAS UNANIMOUSLY APPROVED.**

**NON-DEPARTMENTAL**

UC-1 RESOLUTION Expressing Multnomah County's Interest in Hosting the 2011 or 2012 National Association of Counties Convention and Exposition

**COMMISSIONER NAITO MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF UC-1. COMMISSIONER NAITO EXPLANATION. RESOLUTION 06-136 UNANIMOUSLY ADOPTED.**

**DEPARTMENT OF COUNTY MANAGEMENT**

R-1 Appointment of Jon Chess, Sheila Isley, Karolin Lennon, Darcy Miles, Patsy Moushey, Dawn Sechrist, Jodi Shaw, Theresa Sullivan and Stephen Wright to the 2006 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL

**COMMISSIONER ROBERTS MOVED AND COMMISSIONER ROJO SECONDED, APPROVAL OF COUNCIL APPOINTMENTS. THERESA SULLIVAN EXPLANATION AND INTRODUCTIONS. BOARD ACKNOWLEDGEMENT OF COUNCIL APPOINTEES, INCLUDING THOSE IN AUDIENCE. MEGHAN HUMPHREYS OF EARTH SHARE OF OREGON COMMENTS IN APPRECIATION AND INTRODUCTIONS OF PARTICIPATING FUNDS AND FEDERATIONS AS FOLLOWS: UNITED WAY OF COLUMBIA-WILLAMETTE; CHILDREN'S TRUST FUND OF OREGON; EARTH SHARE OF**

**OREGON; BLACK UNITED FUND OF OREGON; EQUITY FOUNDATION; GLOBAL IMPACT; WORK FOR ART (REGIONAL ARTS AND CULTURE COUNCIL); MCKENZIE RIVER GATHERING FOUNDATION; HABITAT FOR HUMANITY OF OREGON; AND COMMUNITY HEALTH CHARITIES. BOARD ACKNOWLEDGEMENT OF PARTICIPATING FUNDS AND FEDERATIONS, INCLUDING REPRESENTATIVES IN AUDIENCE. BOARD COMMENTS IN SUPPORT AND APPRECIATION. THE COUNCIL APPOINTMENTS WERE UNANIMOUSLY APPROVED.**

R-2 Approval of 2006 Charitable Giving Campaign Participating Funds/  
Federations

**UPON MOTION OF COMMISSIONER ROJO, SECONDED BY COMMISSIONER CRUZ, THE PARTICIPATING FUNDS/FEDERATIONS [AS STATED ABOVE] WERE UNANIMOUSLY APPROVED.**

### **DEPARTMENT OF COMMUNITY SERVICES**

R-3 Review and Approval of Multnomah County Natural Hazard Mitigation Plan

**COMMISSIONER ROBERTS MOVED AND COMMISSIONER NAITO SECONDED, APPROVAL OF R-3. ROBERT MAESTRE EXPLANATION AND RESPONSE TO COMMENTS OF CHAIR LINN AND COMMISSIONER ROJO. PLAN UNANIMOUSLY APPROVED.**

R-4 NOTICE OF INTENT for a Grant to Fund "Cat NIP" (Cat Neuter Incentive Project)

**COMMISSIONER CRUZ MOVED AND COMMISSIONER ROJO SECONDED, APPROVAL OF R-4. MIKE OSWALD EXPLANATION AND RESPONSE TO COMMENTS OF COMMISSIONER ROBERTS AND CHAIR LINN. NOTICE OF INTENT UNANIMOUSLY APPROVED.**

R-5 RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Deverell Road

**COMMISSIONER ROJO MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-5. ROBERT MAESTRE EXPLANATION OF AGENDA ITEMS R-5 AND R-6. RESOLUTION 06-137 UNANIMOUSLY ADOPTED.**

R-6 RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Sweetbriar Road

**COMMISSIONER ROJO MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-6. RESOLUTION 06-138 UNANIMOUSLY ADOPTED.**

**NON-DEPARTMENTAL**

R-7 RESOLUTION Authorizing Condemnation and Immediate Possession of Real Property Interests for the Purpose of Constructing the New Sauvie Island Bridge and Removing the Existing Bridge

**COMMISSIONER ROJO MOVED AND COMMISSIONER CRUZ SECONDED, APPROVAL OF R-7. MATT RYAN AND ROBERT MAESTRE EXPLANATION. CHAIR LINN COMMENTS IN SUPPORT. RESOLUTION 06-139 UNANIMOUSLY ADOPTED.**

*The meeting was recessed at 9:59 a.m. and reconvened at 10:10 a.m.*

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Tuesday, August 3, 2006 - 10:10 AM  
(OR IMMEDIATELY FOLLOWING REGULAR MEETING)  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

**BOARD BRIEFINGS**

B-1 Update on Multnomah County Sheriff's Office Operations and Policy Issues: Public Safety Services and Issues in Unincorporated Recreational

Areas. Presented by Christine Kirk, Lt. Monte Reiser and other MCSO Personnel. 20-30 MINUTES REQUESTED.

***CHRISTINE KIRK, ACTING CAPTAIN MONTE REISER, SAUVIE ISLAND PROPERTY OWNER SKIP WHITE, DEPUTY KEITH BICKFORD AND SANDY RIVER PROPERTY OWNER MICHAEL DRAIS PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS. BOARD COMMENTS IN APPRECIATION.***

- B-2 Description of Temporary Use of Martha Washington Hotel as Youth Shelter for up to 120 Days. Presented by Diane Luther, Mary Li, Dennis Morrow, Matt Newstrom and Michael Sublett. 15 MINUTES REQUESTED.

***DIANE LUTHER, MARY LI, KEVIN DONAGAL AND MIKE SUBLETT PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS. CHAIR LINN COMMENTS IN APPRECIATION.***

- B-3 Office of School and Community Partnerships Presentation of Short Term Plan for Reductions to the SUN Service System [Response to Fiscal Year 2007 Budget Note, Resolution 06-112]. Presented by Lorenzo Poe and Kathy Tinkle. 45 MINUTES REQUESTED.

***LORENZO POE COMMENTS AND INTRODUCTIONS. MICHELLE HARPER, BOB MCKEAN, KRISTA LARSON, LORENZO POE AND PEGGY SAMOLINSKI PRESENTATION AND RESPONSE TO BOARD QUESTIONS. MR. POE RESPONSE TO BOARD COMMENTS ON DEPARTMENT RECOMMENDED OPTIONS.***

*There being no further business, the meeting was adjourned at 12:11 p.m.*

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Thursday, August 3, 2006 - 11:30 AM  
**(OR IMMEDIATELY FOLLOWING BOARD BRIEFINGS)**  
Multnomah Building, First Floor Commissioners Conference Room 112  
501 SE Hawthorne Boulevard, Portland

## **EXECUTIVE SESSION**

*Chair Diane Linn convened the meeting at 12:14 p.m., with Vice-Chair Lonnie Roberts and Commissioners Lisa Naito, Serena Cruz Walsh and Maria Rojo de Steffey present.*

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by John Thomas. 15-30 MINUTES REQUESTED.

### ***EXECUTIVE SESSION HELD.***

*There being no further business, the meeting was adjourned at 12:30 p.m.*

BOARD CLERK FOR MULTNOMAH COUNTY, OREGON

***Deborah L. Bogstad***



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

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## AUGUST 3, 2006 BOARD MEETINGS FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Opportunity for Public Comment
Pg 2	9:30 a.m. Charitable Giving Campaign Management Council Appointments
Pg 3	9:55 a.m. Resolutions Scheduling Public Hearings and Directing Notice to Consider the Legalization of Deverell & Sweetbriar Roads
Pg 3	10:00 a.m. Sauvie Island Bridge Resolution
Pg 3	10:10 a.m. MCSO Operations & Policy Issues
Pg 3	10:30 a.m. Temporary Use of Martha Washington Hotel as Youth Shelter
Pg 3	10:45 a.m. Office of School and Community Partnerships Presentation of Short Term Plan for Reductions to the SUN Service System
Pg 4	11:30 a.m. if needed Executive Session

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Thursday, 9:30 AM, (LIVE) Channel 30  
Friday, 11:00 PM, Channel 30  
Saturday, 10:00 AM, Channel 30  
Sunday, 11:00 AM, Channel 30

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Thursday, August 3, 2006 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **NON-DEPARTMENTAL**

- C-1 Reappointments of Claudia Burnett, Mary Maletis and Julie Vigeland to the REGIONAL ARTS AND CULTURE COUNCIL Board of Directors

### **DEPARTMENT OF COMMUNITY SERVICES**

- C-2 RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS

### **REGULAR AGENDA - 9:30 AM**

#### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

### **DEPARTMENT OF COUNTY MANAGEMENT - 9:30 AM**

- R-1 Appointment of Jon Chess, Sheila Isley, Karolin Lennon, Darcy Miles, Patsy Moushey, Dawn Sechrist, Jodi Shaw, Theresa Sullivan and Stephen Wright to the 2006 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL
- R-2 Approval of 2006 Charitable Giving Campaign Participating Funds/Federations

### **DEPARTMENT OF COMMUNITY SERVICES - 9:40 AM**

- R-3 Review and Approval of Multnomah County Natural Hazard Mitigation Plan
- R-4 NOTICE OF INTENT for a Grant to Fund "Cat NIP" (Cat Neuter Incentive Project)

- R-5 RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Deverell Road
- R-6 RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Sweetbriar Road

**NON-DEPARTMENTAL - 10:00 AM**

- R-7 RESOLUTION Authorizing Condemnation and Immediate Possession of Real Property Interests for the Purpose of Constructing the New Sauvie Island Bridge and Removing the Existing Bridge

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**BOARD BRIEFINGS**

- B-1 Update on Multnomah County Sheriff's Office Operations and Policy Issues: Public Safety Services and Issues in Unincorporated Recreational Areas. Presented by Christine Kirk, Lt. Monte Reiser and other MCSO Personnel. 20-30 MINUTES REQUESTED.
- B-2 Description of Temporary Use of Martha Washington Hotel as Youth Shelter for up to 120 Days. Presented by Diane Luther, Mary Li, Dennis Morrow, Matt Newstrom and Michael Sublett. 15 MINUTES REQUESTED.
- B-3 Office of School and Community Partnerships Presentation of Short Term Plan for Reductions to the SUN Service System [Response to Fiscal Year 2007 Budget Note, Resolution 06-112]. Presented by Lorenzo Poe and Kathy Tinkle. 45 MINUTES REQUESTED.

Thursday, August 3, 2006 - 11:30 AM  
**(OR IMMEDIATELY FOLLOWING BOARD BRIEFINGS)**  
Multnomah Building, First Floor Commissioners Conference Room 112  
501 SE Hawthorne Boulevard, Portland

**IF NEEDED EXECUTIVE SESSION**

- E-1 The Multnomah County Board of Commissioners will meet in Executive Session Pursuant to ORS 192.660(2)(h). Only Representatives of the News Media and Designated Staff are allowed to attend. News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Session. No Final Decision will be made in the Session. Presented by Agnes Sowle. 15-30 MINUTES REQUESTED.



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

**Meeting Date:** 08/03/06  
**Agenda Item #:** C-1  
**Est. Start Time:** 9:30 AM  
**Date Submitted:** 06/24/06

**BUDGET MODIFICATION:**

**Agenda Title:** **Reappointments of Claudia Burnett, Mary Maletis and Julie Vigeland to the REGIONAL ARTS AND CULTURE COUNCIL Board of Directors**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>8/3/2006</u>	<b>Time Requested:</b>	<u>Consent Calendar</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Chair's Office</u>
<b>Contact(s):</b>	<u>Chair Diane Linn, Andy Smith</u>		
<b>Phone:</b>	<u>503/988-3308</u>	<b>Ext.</b>	<u>83308</u>
		<b>I/O Address:</b>	<u>503/600</u>
<b>Presenter(s):</b>	<u>N/A</u>		

**General Information**

**1. What action are you requesting from the Board?**

Request the Board approve the reappointments of Claudia Burnett, Mary Maletis and Julie Vigeland to the Regional Arts & Culture Council Board of Directors

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

The Regional Arts & Culture Council (RACC) is the steward of public investment in arts and culture, and along with partner organizations, works to create an environment in which the arts and culture of the region can flourish and prosper. Through vision, leadership and service, RACC works to integrate arts and culture in all aspects of community life. RACC's four primary services are public art, grants to artists and arts organizations, advocacy and development efforts, and information and education. The RACC Board of Directors consists of 21 members. Five directors are appointed by the Multnomah County Chair with approval of the Board of County Commissioners; six directors are appointed by the Mayor of the City of Portland; two directors are appointed by the Clackamas County Board Chair; two directors are appointed by the Washington County Board Chair; two directors are appointed by the Metro Executive. Board members are appointed for two-year terms expiring June 30 and are eligible for

up to three consecutive terms. Ingrid Carlson is Executive Assistant to the Regional Arts & Culture Council.

**3. Explain the fiscal impact (current year and ongoing).**

No current year/ongoing fiscal impact.

**4. Explain any legal and/or policy issues involved.**

No legal and/or policy issues involved.

**5. Explain any citizen and/or other government participation that has or will take place.**

N/A

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**Required Signatures**

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**Department/  
Agency Director:**



**Date:** 7/24/2006

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST**

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: C-2  
 Est. Start Time: 9:30 AM  
 Date Submitted: 07/06/06

**BUDGET MODIFICATION:** -

**Agenda Title:** **RESOLUTION Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>Consent Item</u>
<b>Department:</b>	<u>Community Services</u>	<b>Division:</b>	<u>Tax Title</u>
<b>Contact(s):</b>	<u>Gary Thomas</u>		
<b>Phone:</b>	<u>503-988-3590</u>	<b>Ext.</b>	<u>22591</u>
		<b>I/O Address:</b>	<u>503/4/TT</u>
<b>Presenter(s):</b>	<u>Gary Thomas</u>		

**General Information**

**1. What action are you requesting from the Board?**

The Tax Title Section is requesting the Board to approve the private sale of a tax foreclosed property to MICHAEL H. JENKINS.

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

The subject property is a strip that came into county ownership through the foreclosure of delinquent tax liens on May 4, 1982. The strip is approximately 16.5' x 390' and contains approximately 6,950 square feet. It is located between a vacant field and 14120 NW Springville Rd. To determine the location of the parcel, the County Surveyor marked the property corners. (See photo, Exhibit C) The photo shows that a good portion of the subject parcel is part of the driveway that provides access to the Springville Rd property. A letter was sent to both adjacent property owners asking if they had an interest in purchasing the subject parcel. The owner of 14120 NW Springville Rd is the only property owner who responded requesting to purchase the strip.

The attached plat map, Exhibit A, shows the location of the strip. Exhibit B, an aerial photo, shows the parcel in relation to the adjacent properties. Although the aerial photo shows a good portion of

the strip to be located on the adjacent field we are relying on the County Surveyor to provide the more exact location. Exhibit C is a photo that shows the location of the north property corners.

Although no written confirmation was received from Multnomah County Land Use & Planning, the Tax Title Division is confident that the zoning, Exclusive Farm Use, shape and size of the property approximately 6,950 sq.ft. make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.

**3. Explain the fiscal impact (current year and ongoing).**

The Private Sale will allow for the recovery of the delinquent taxes, fees and expenses (see Exhibit D).

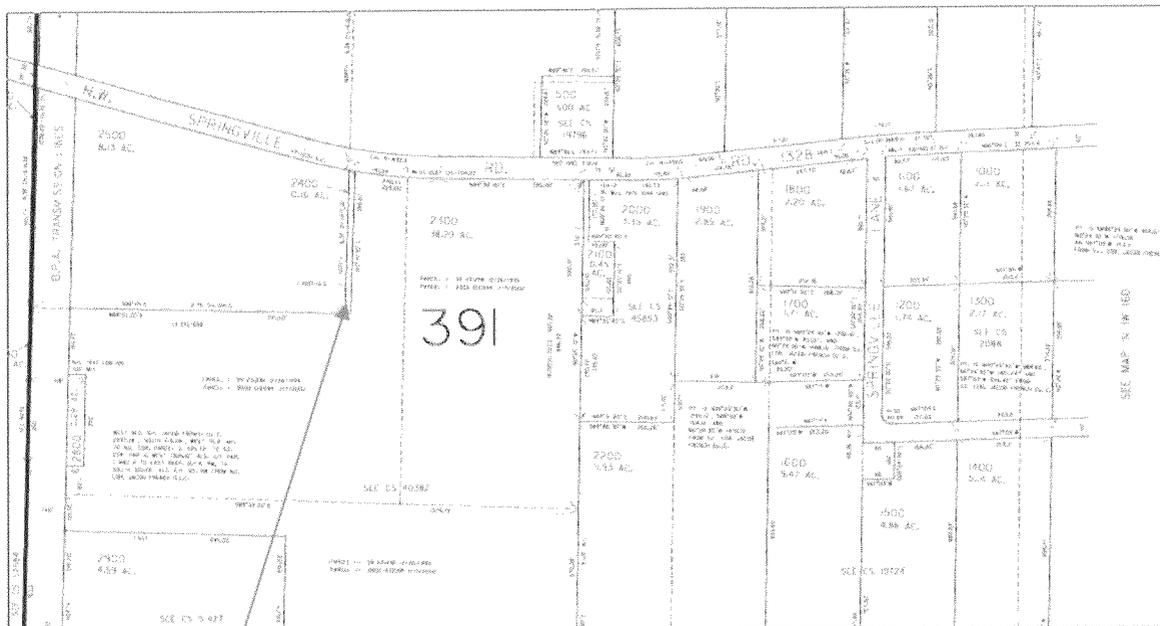
**4. Explain any legal and/or policy issues involved.**

No legal issues are expected. The parcel will be sold "As Is" without guarantee of clear title.

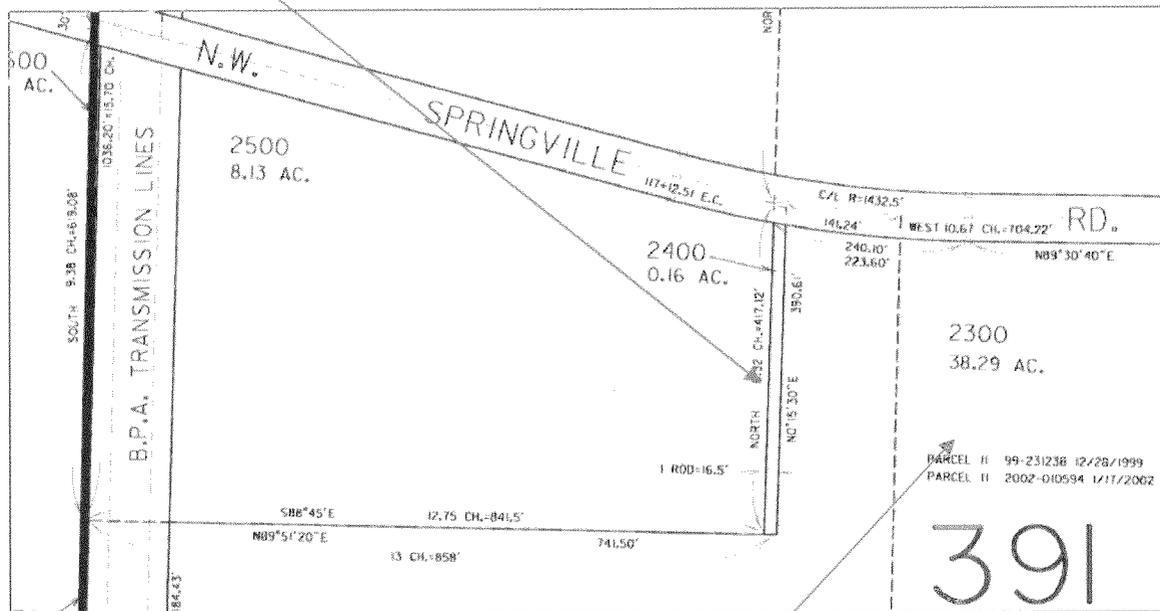
**5. Explain any citizen and/or other government participation that has or will take place.**

No citizen or government participation is anticipated.

EXHIBIT A



Subject



14120 NW Springville Rd

**EXHIBIT B**



Subject

14120 NW Springville Rd

EXHIBIT C



north property corners of subject strip

**EXHIBIT D  
PROPOSED PROPERTY LISTED FOR PRIVATE SALE**

**LEGAL DESCRIPTION:**

Beginning at a point 15.70 chains South and 13 chains East of the intersection of North line J. French DLC and West line of Section 16 1N 1W; thence North 88°45' West 1 rod; thence North 6.32 chains to stick on North side of County Road; thence South 88° 45' East 1 rod; thence South 6.32 chains to the point of beginning.

**ADJACENT PROPERTY ADDRESS:** 14120 NW Springville Rd  
**TAX ACCOUNT NUMBER:** R324358  
**GREENSPACE DESIGNATION:** No designation  
**SIZE OF PARCEL:** Approximately 6,950 square feet  
**ASSESSED VALUE:** \$1,680

**ITEMIZED EXPENSES FOR TOTAL PRICE OF PRIVATE SALE**

<b>BACK TAXES &amp; INTEREST:</b>	<b>\$86.66</b>
<b>TAX TITLE MAINTENANCE COST &amp; EXPENSES:</b>	<b>\$733.32</b>
<b>RECORDING FEE:</b>	<b>\$26.00</b>
<b>SUB-TOTAL</b>	<b>\$845.98</b>
<b>MINIMUM PRICE REQUEST OF PRIVATE SALE</b>	<b>\$1,500.00</b>

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**Required Signatures**

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**Department/  
Agency Director:**

*Robert A Maestre*

**Date:** 07/06/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS.

**The Multnomah County Board of Commissioners Finds:**

- a. Multnomah County acquired the real property described in Exhibit A. through the foreclosure of liens for delinquent real property taxes.
- b. The property has an assessed value of \$1,680 on the County's current tax roll.
- c. Although no written confirmation from Multnomah County Land Use and Planning was obtained, the Tax Title Division is confident that the zoning, Exclusive Farm Use, and the shape and size of the property approximately 6,950 square feet, make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. MICHAEL H. JENKINS has agreed to pay \$1,500, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

**The Multnomah County Board of Commissioners Resolves:**

1. Upon Tax Title's receipt of the payment of \$1,500 the Chair on behalf of Multnomah County, is authorized to execute a Bargain and Sale deed conveying to MICHAEL H. JENKINS, the real property described in the attached Exhibit A.

ADOPTED this 3rd day of August, 2006.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

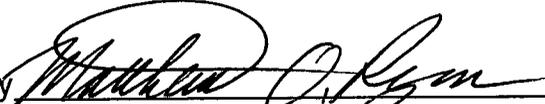
By   
Matthew O. Ryan, Assistant County Attorney

Exhibit A (Resolution)

LEGAL DESCRIPTION:

Beginning at a point 15.70 chains South and 13 chains East of the intersection of North line J. French DLC and West line of Section 16 1N 1W; thence North 88°45' West 1 rod; thence North 6.32 chains to stick on North side of County Road; thence South 88° 45' East 1 rod; thence South 6.32 chains to the point of beginning.

**Multnomah County Deed No.: D072085**

**Tax Account No.: R324358**

Until a change is requested, all tax statements  
shall be sent to the following address:  
MICHAEL H. JENKINS  
14150 NW SPRINGVILLE ROAD  
PORTLAND OR 97229-1622

After recording, return to:  
MULTNOMAH COUNTY  
TAX TITLE  
503/4

**Bargain and Sale Deed D072085 for R324358**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to  
MICHAEL H. JENKINS, Grantee, the real property in the attached Exhibit A.

The true consideration for this conveyance is \$1,500.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE  
TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS  
INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE  
SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE  
PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING  
DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS  
AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE  
ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by  
the Chair of the Multnomah County Board of Commissioners the 3rd day of August 2006, by  
authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON                    )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 3rd day of August 2006, by Diane M. Linn, to me personally known,  
as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County  
Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

**Exhibit A (Deed)**

**LEGAL DESCRIPTION:**

Beginning at a point 15.70 chains South and 13 chains East of the intersection of North line J. French DLC and West line of Section 16 1N 1W; thence North 88°45' West 1 rod; thence North 6.32 chains to stick on North side of County Road; thence South 88° 45' East 1 rod; thence South 6.32 chains to the point of beginning.

**Multnomah County Deed No. : D072085**  
**Account No. R324358**

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-135**

Authorizing the Private Sale of a Tax Foreclosed Property to MICHAEL H. JENKINS

**The Multnomah County Board of Commissioners Finds:**

- a. Multnomah County acquired the real property described in Exhibit A. through the foreclosure of liens for delinquent real property taxes.
- b. The property has an assessed value of \$1,680 on the County's current tax roll.
- c. Although no written confirmation from Multnomah County Land Use and Planning was obtained, the Tax Title Division is confident that the zoning, Exclusive Farm Use, and the shape and size of the property approximately 6,950 square feet, make it unsuitable for the construction or placement of a dwelling thereon under current zoning ordinances and building codes, as provided under ORS 275.225.
- d. MICHAEL H. JENKINS has agreed to pay \$1,500, an amount the Board finds to be a reasonable price for the property in conformity with ORS 275.225.

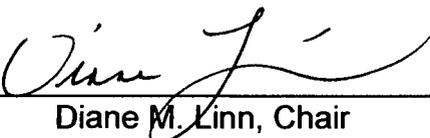
**The Multnomah County Board of Commissioners Resolves:**

1. Upon Tax Title's receipt of the payment of \$1,500 the Chair on behalf of Multnomah County, is authorized to execute a Bargain and Sale deed conveying to MICHAEL H. JENKINS, the real property described in the attached Exhibit A.

ADOPTED this 3rd day of August, 2006.

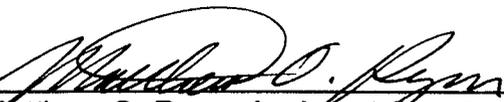


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

## Exhibit A (Resolution)

### LEGAL DESCRIPTION:

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**Multnomah County Deed No.: D072085**

**Tax Account No.: R324358**

Until a change is requested, all tax statements  
Shall be sent to the following address:  
MICHAEL H. JENKINS  
14150 NW SPRINGVILLE ROAD  
PORTLAND OR 97229-1622

After recording, return to:  
MULTNOMAH COUNTY  
TAX TITLE  
503/4

**Bargain and Sale Deed D072085 for R324358**

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, Grantor, conveys to MICHAEL H. JENKINS, Grantee, the real property in the attached Exhibit A.

The true consideration for this conveyance is \$1,500.

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 197.352. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930 AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 197.352.

IN WITNESS WHEREOF, MULTNOMAH COUNTY has caused these presents to be executed by the Chair of the Multnomah County Board of Commissioners the 3rd day of August 2006, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON                    )  
  ) ss  
COUNTY OF MULTNOMAH         )

This Deed was acknowledged before me this 3rd day of August 2006, by Diane M. Linn, to me personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.

\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

## **Exhibit A (Deed)**

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**Account No. R324358**

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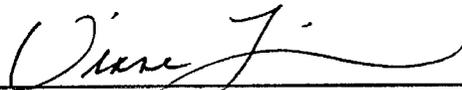
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BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Diane M. Linn, Chair

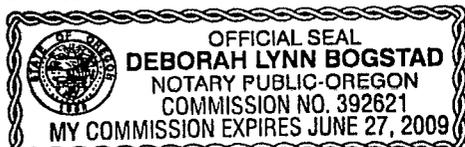
REVIEWED:

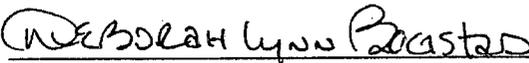
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

STATE OF OREGON                    )  
  ) ss  
COUNTY OF MULTNOMAH        )

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\_\_\_\_\_  
Deborah Lynn Bogstad  
Notary Public for Oregon  
My Commission expires: 6/27/09

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**Multnomah County Deed No. D072085**  
**Account No. R324358**

**BOGSTAD Deborah L**

---

**From:** NAITO Lisa H  
**Sent:** Wednesday, August 02, 2006 4:17 PM  
**To:** BOGSTAD Deborah L; LINN Diane M; ROJO DE STEFFEY Maria; ROBERTS Lonnie J; CRUZ Serena M  
**Subject:** FW: NACO resolution for August 3rd BCC Meeting

Dear Deb, Chair and Commissioners,

I would like unanimous consent for this matter tomorrow. I would like to pass it to have it for the NACo conference in Chicago. Lisa

-----Original Message-----

**From:** MATTIODA Gina M  
**Sent:** Wednesday, August 02, 2006 11:27 AM  
**To:** NAITO Lisa H; #ALL DISTRICT 3  
**Cc:** 'Tamara@pova.com'; 'Laura Cleland'  
**Subject:** NACO resolution for August 3rd BCC Meeting

Lisa, attached is a resolution ready for the BCC August 3<sup>rd</sup> meeting. If you have questions, please contact me by phone 503.708.5692 - I am out of the office in meetings the rest of today.

Gina Mattioda  
Director  
Multnomah County Public Affairs Office  
[gina.m.mattioda@co.multnomah.or.us](mailto:gina.m.mattioda@co.multnomah.or.us)  
Newsroom: <http://www.co.multnomah.or.us/news>

phone: 503.988.5766  
cell: 503.708.5692  
fax: 503.988.6800

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Expressing Multnomah County's Interest in Hosting the 2011 or 2012 National Association of Counties Convention and Exposition

**The Multnomah County Board of Commissioners Finds:**

- a. The National Association of Counties (NACo) is a non-profit service organization representing more than 40,000 elected and appointed policy making county officials of which Multnomah County is a member of good standing.
- b. Other counties in Oregon are active members of NACo, and County officials from Oregon currently hold and have held leadership positions in NACo and its affiliated organizations.
- c. NACo holds an annual meeting for its membership in July with a projected attendance of 4,500 including the members of its affiliated organizations, which meet in conjunction with the Conference.
- d. Multnomah County successfully hosted the 1998 NACo Conference and Exposition and has the experience and local facilities needed to host a conference of this magnitude.
- e. Hosting the 2011 or 2012 NACo Conference and Exposition will stimulate tourism and is expected to generate over \$ 17 million in revenue for tourist related businesses in the region.
- f. The 2011 or 2012 NACo Conference and Exposition will raise awareness of the important role of counties in Oregon and the Pacific Northwest.

**The Multnomah County Board of Commissioners Resolves:**

1. The Board of County Commissioners of Multnomah County in partnership with Portland Oregon Visitors Association will submit a proposal to host the 2011 or 2012 NACo Conference and Exposition.

ADOPTED this 3<sup>rd</sup> day of August 2006.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

---

Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
Agnes Sowle, County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-136**

Expressing Multnomah County's Interest in Hosting the 2011 or 2012 National Association of Counties Convention and Exposition

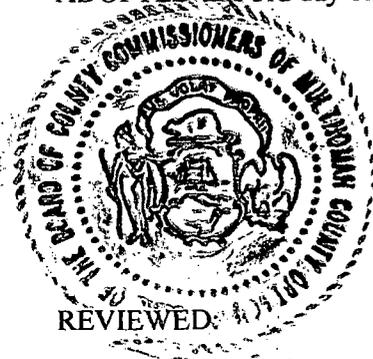
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- a. The National Association of Counties (NACo) is a non-profit service organization representing more than 40,000 elected and appointed policy making county officials of which Multnomah County is a member of good standing.
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1. The Board of County Commissioners of Multnomah County in partnership with Portland Oregon Visitors Association will submit a proposal to host the 2011 or 2012 NACo Conference and Exposition.

ADOPTED this 3rd day of August, 2006.



AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By \_\_\_\_\_  
John S. Thomas, Deputy County Attorney

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Lim, Chair

#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 8/3/06

SUBJECT: Position # 25072B

AGENDA NUMBER OR TOPIC: Public Comment

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Clardia Gonzalez

ADDRESS: Villa de Clara Vista - Wendover Apts

CITY/STATE/ZIP: Portland OR 97218

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 8/3/06

SUBJECT: Position #125072B

AGENDA NUMBER OR TOPIC: Public Comment

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Benita Villalbon

ADDRESS: Cherry Blossom 10594

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 8/3/04

SUBJECT: Position # 25072B

AGENDA NUMBER OR TOPIC: Public Comment

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Elizabeth Moreno

ADDRESS: 1425 NE Ainsworth St

CITY/STATE/ZIP: Portland OR 97211

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

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2. Written testimony will be entered into the official record.

**EL GRUPO DE MUJERES**  
**SOLICITA SU AYUDA**

**Los miembros del grupo de mujeres esta requiriendo de su ayuda inmediata. Los servicios que recibimos de la señorita Odelia García y de su posición como Especialista en Alcohol y Drogas esta siendo retirado. Esto indica que los grupos que tenemos y que nos sirven serán eliminados. Por lo tanto requerimos de su apoyo para que este programa continúe. Por favor firme la hoja e indique si esta dispuesta a ir en grupo para hablar con los comisionados.**

Gracias por su atención.

**Para mas información llamar a:  
YOLANDA CABRERA # 503-493-6032**

503  
503

FOR AND A CKBGVA # 203-12-0035

NOMBRE Y APELLIDO

FIRMA

Yolanda Cebora 2936032  
Arcelia Gómez (503) 230-1271  
INES Noroso (503) 761-3857  
Meleera Torres 503 449-5668  
MAYRA TORRES (503)449-5668  
Reyna Flores  
Carmen \_\_\_\_\_ 503)661-1914  
Antonia \_\_\_\_\_ 503)289-2446  
Albina Pérez \_\_\_\_\_ (503) 756-1319  
Araceli Becarril (503) 282-52-93  
ELIZABETH SOLIS (503)2801-3867  
Benita Villalobos (503) 408 0534  
Luz Maria Gastelum (503) 2819553  
~~Albina Pérez~~ (503) 2842180  
Marlene Ahedo (503) 254-4180  
JACQUELINE A 503-254-2180  
Jorge Magaña  
Martino Cabrera  
Luis Felipe Jimenez  
Teresa Jimenez  
MILCE KU

NOMBRE Y APELLIDO

FIRMA

Rosario Peraza

Jesús Cabrera

Francisco Dzul

Irma Canul

Lleny M. KU

Yoni Peraza

Laura Peraza.

Ludy Pook

Rita Parra

Maria KU

Carlos León.

Jose Cabrera

Bartola Cabrera

Jose Interian

Addy Escobedo

Claudia Romero  
Ingrid Caro

Tania Caro

Clementina Songita

MARLENE E. MARRON

CRISTINA SALGADO

Mary Carmen Carbujel

Maria del Carmen Gutiérrez (971) 506 8731

UC Carmen E (503) 282 0360

Francisco Caamal (503) 282 0366

Celestina Carrada } (503) 288-08-78

Francisco J Gomez (503) 288-08-78

08/01/06

Grupo de mujeres en Baltazar Ortiz dirigido y apollado por la trabajadora Odelia Garcia.

Cada martes a las 10am nos reunimos un grupo de mujeres que estamos recibiendo apollo emocional por parte de ella.

mujeres que han vivido en el maltrato, en violencia, en deprección y abuso por parte de los esposos o compañeros.

Personas que han vivido por años con el alcohol y ahora án sobrevivido gracias al trabajo y apollo de ella.

Pues tomen encuesta y rasonen si este programa termine, ¿Qué pasará en cada vida de nosotras o la vida de nuestros ijos que son afectados por la violencia y el alcohol?

Nesecitamos este programa y si ustedes nesecitan que nosotros agamos algo mas pues podemos seguir luchando para lograr tener el programa con nosotros.

Celestina Carrada Ortiz

Siento Mucho que se termine  
este Programa de Mujeres,  
Porque yo sufrí una depresión  
Muy delicada.

que gracias a dios y a la atención  
que me están dando en esta  
Clínica de la Salud

"Baltazar Ortiz

La doctora Carla Me recomendó  
un Sicologo para que me  
aconsejara por el caso que yo  
tuviera

yo estaba Propensa a un derrame  
Cerebral yo me quería regresar  
para Mexico pero mis hijas no  
me dejarón yo sentía ~~que me~~ morir  
ya no sentía el cuerpo  
me sentía sola pero

desde que inisio este Programa  
No me he perdido ni una plática  
Porque <sup>m</sup> he dado Cuenta que no  
Soy la única Persona que tengo  
problemas si

ahora ya me siento bien. Pero  
Continuo mi Tratamiento

ATENTAMENTE

Berita Nilla

tel (503) 408 0534

A quien corresponda:

Estimado (a)

Me encantaría q' no movieran a Odelia Garcia, de su cargo ya q' ella nos a ayudado demasiado con su programa de Violencia domestica ya q' nos sirve de mucho como: Nuestra superacion personal, Ayuda para todo tipo de problema, por favor no la muevan de su cargo porq' muchas de nosotras hemos aprendido a respetarnos gracias a lo q' Odelia nos a ayudado.

Gracias. Por darse 5 minutos para leer esta carta y por ultimo por favor espero q' piense q' si mueven a Odelia nos afectan a muchas familias, no piensen q' es facil quitarla de su cargo piensen en nosotras. gracias

Atte:

Ana Yeli Monica B  
e

1  
8. 1-06

Hola. Mi nombre es Yolanda Cabrera  
Honasi en el estado de Yucatan Mexico

Llegue en Oregon en el 1997 y  
todos estos años he estado viviendo aqui en  
Clara Vista. Ilustracion que he estado viviendo aqui  
bibiendo, es por que tengo amilado el  
Centro Baltazar ortiz

en este centro. a y muchos programas  
para adultos y para niños. a lo que es muy  
importante es que tenemos la Clinica de buena S.L

Gracias a ustedes, a otras personas que nos  
ayudan dandonos estos programas para toda la  
Comunidad. Gracias a todo esto me ayudo mucho  
a mis hijos.

Todas estas programas me ayudaron a  
defenderme y a balararme como persona. Casa que  
no sabia, cuando llegue aqui en Oregon. ahora  
se mis derechos como mujer. aprendido a ser mamá  
buena amiga y abeses como consejera, de los que lo ne-  
cesitan.

Gracias al Programa de Adelia y Fernando

vecinos en alerta

Dif

Lectura Para los niños

y otros programas

2  
Pero el que mas me ayudado... es de la doctora Odelia y Fernando, ella me estado aconsejando por una situacion de mi matrimonio, ... esido dificil para mi estos años con mi esposo, el es una persona que gusta tomar ~~de~~ cada semana. No es hoy a aconsejando para que balle con la doctora Odelia.

Pero como el no quiere, ... es por eso que tomé la decisión de ir primero, despues que lo aprenda a como tratar a una persona que tiene problemas de alcohol, y pueda no ayudar a mi esposo a salir adelante. italbes alqundia se anime,

Gracias a la doctora Odelia - me esta llendo muy bien en mi matrimonio. Ya soy muy comprensiva, con mi esposo. la depresion que lo tenia loe estado controlando bien todo los consejos que me da me sirbio mucho,

¡!arason de mi carta es para pedirles que no quiten a la doctora,

Si negara a quitar a Odelia que seria de nos atras. las mujeres y los hombres con sus problema de alcohol y drogas.

Gracias a ustedes tenemos la oportunidad de consultar gratis,

Si ustedes nos negara esta ayuda no tendríamos suficiente dinero para ir a otra consejería, a parte de todo esto esteme queda, muy cerca miro que mucha gente necesidade a probacha estas oportunidades

Les agradeceríamos mucho, No imis, Compañeras del  
Grupo, que nos dele seguir adelante con la  
doctora Odelia

necesitamos mucho de ella me gusta como  
ella trabaja por su entusiasmo su simpatía  
su delicades, a sabido atraer a las personas  
todo el tiempo su grupo esta lleno si undia ustedes  
quieren, bisitarnos en el grupo sadara cuenta  
que lo no estoy mantiendo

1° de Agosto 06

Yo, Reyna :

Con la presente quiero decir lo siguiente. - La Señorita Odellia García, yo tengo entendido que la quieren retirar del programa al cual yo estoy asistiendo, que es los martes de 10:00 a 12:00 con el cual estoy muy contenta, porque es uno, de los muchos a los que yo asisto que esta muy bien la información en base a violencia domestica y en general a los muchos temas que se tratan, me gustaria que ella siga siendo parte de este programa porque yo en lo particular ven del pueblo de Sandy, Or es mas o menos a 45 o 50 minutos de retirado y si ella ya no puede estar pienso que ya no va a ser igual y voy a tener que dejar de asistir porque pienso que ya no va a ser igual y no vale la pena mi viaje si ella ya no va a estar.

Con esta carta solicito de la manera mas atenta que la Srta. Odellia no sea movida de este puesto les doy las anticipadas gracias.

Atentamente.

Reyna D. Flores

Clase de los Martes de 10a 12

08/01/06

Mi nombre es Claudia Gonzalez.

Yo pido que la Dra. Odalia se quede en el puesto que tiene.

¿Por que? La mayoría de las personas a Odalia le tienen mucho cariño y confianza, y a ayudado a muchas señoras que sufren de depresión. La parte mas importante de nuestro futuro son los niños y para que los niños esten bien necesitan que los padres esten bien.

A quien Corresponde?

Primeramente les doy las gracias por recibir esta carta.

Por medio de esto les expreso lo que mucho que me ha ayudado este grupo. Gracias al apoyo de Odelia, Fernando mi autoestima a subido, por que la verdad tenia mi autoestima por los suelos y seguir viniendo, me haria mucho bien y serrarlo nos afectaria a mi y a mis compañeras, por que aqui expresamos nuestros problemas, como decimos nos desahogamos.

Y saber sobre violencia Domestica Alcoholismo es muy importante. Les pido que tomen en cuenta esto y no me gustaria que lo cerraran.

Estodo lo que les puedo decir y hoyala nos tomen en cuenta.

Lucia

Dear Commissioners,

My name is Pamela I Zaragoza and I work at La Clinica De Buena Salud. Here at the clinic my office is located very close to Odelia's and there have been numerous times that I have heard patients of Odelia's come stop by and see her just to show their appreciation for the services she provided them. I feel that Odelia has made a tremendous impact on the community here in this area. She is very culturally competent with the Latino community here and has a success that I have never seen before. Some of you that are also Latino will understand this because you know that in the Latino culture it is very rare that you here MEN talking about their feelings and that they need help and that is what has impressed me the most with Odelia's success with the community. Many of the patients that come by to thank her are MEN and they are very appreciative of her because she has been the one to open the road to a better life for them. In all cultures there are always some things that might affect them more and unfortunately in the Latino community it seems to be the abuse of alcohol and many times this abuse goes on and on without anybody asking for help but I have seen Odelia successfully infiltrate the Latino families by having sessions that involve all the members even the children and that way they have grown to have confidence in her and she has been able to actually reach the male in the family and help them see that they do need help and she shows them the way to getting that help with dignity and respect. If we loose Odelia because of budget cuts it will have an enormous impact on the community. You will be leaving the families in this area without the confidant that they have chosen to access help, Odelia.

Thank you,

A handwritten signature in black ink that reads "Pamela I Zaragoza". The signature is written in a cursive style with a large, looping initial "P" and a long, sweeping underline.

Pamela I Zaragoza

## GARCIA Odelia

---

**From:** ZAGHLOUL Nabil  
**Sent:** Tuesday, July 18, 2006 4:20 PM  
**To:** GARCIA Odelia  
**Subject:** FW: Odelia Garcia  
F.Y.I.

-----Original Message-----

**From:** ZAGHLOUL Nabil  
**Sent:** Tuesday, July 18, 2006 4:18 PM  
**To:** NWEREM Godwin O  
**Cc:** WINTERS Nancy  
**Subject:** FW: Odelia Garcia

Hello Godwin-

I just want to say that Odelia has been doing such an excellent job in providing competent and quality services to our patients and I wish there is a way to keep her services in the clinic.

Nabil Zaghloul  
Clinic Operations Administrator/Supervisor  
X86079

-----Original Message-----

**From:** ZAGHLOUL Nabil  
**Sent:** Tuesday, July 18, 2006 3:46 PM  
**To:** SAUM Robert E  
**Subject:** Odelia Garcia

F.Y.I.

Hi Bob,

I just learned that Odelia Garcia, Chemical Dependency counselor and evaluator stationed at La Clinica De Buena Salud, has received a lay-off notice.

As you know, Odelia has been providing screening and preventative measures, addressing drug and alcohol treatment and prevention, domestic violence, and attention to other health issues as well; In addition, our doctors and providers refer our patients to her all the time for these services. La Clinica has been working in collaboration with the Department of County Human Services and Mental Health and Addiction Services Division, for years now, in addressing the needs of underserved population and culturally diverse community in the NE Cully neighborhood and particularly the Latino community, which has been a successful health care program that embraces best practices in delivering culturally competent health care to the local community.

It is very unfortunate to lose such an important resource and services for our patients!

Nabil



Health Department

**MULTNOMAH COUNTY OREGON**

La Clínica de la Buena Salud

6736 NE Killingsworth St., Suite #100  
Portland, Oregon 97218

**Diane M. Linn** - County Chair  
**Maria Rojo de Steffey** - District 1 Commissioner  
**Serena Cruz** - District 2 Commissioner  
**Lisa Naito** - District 3 Commissioner  
**Lonnie Roberts** - District 4 Commissioner

August 2, 2006

To Whom It May Concern:

I am writing to express my extreme dismay at the decision to cut the position (25072B) of Odelia Garcia in the Bienestar De La Familia Program. Odelia has been instrumental in reaching out to the community with astounding success. I have seen first hand the benefits of her work with my patients; her group meetings help decrease social isolation and increase sense of community. I see this as a cost effective means to address the prevalent issues of chemical dependency and depression. She is an asset upon which I and my patients have come to depend.

I have 18 years in medicine (6 here at La Clínica) and have rarely encountered a person that brings so much life to her job and connects so well to her clients. I know there are always difficult decisions to make, but I urge you to endeavor to save Odelia's position.

Sincerely,

Carla Radcliffe MD





Health Department

**MULTNOMAH COUNTY OREGON**

La Clinica de la Buena Salud

6736 NE Killingsworth St., Suite #100  
Portland, Oregon 97218

**Diane M. Linn** - County Chair  
**Maria Rojo de Steffey** - District 1 Commissioner  
**Serena Cruz** - District 2 Commissioner  
**Lisa Naito** - District 3 Commissioner  
**Lonnie Roberts** - District 4 Commissioner

August 2, 2006

To Whom It May Concern:

I am writing this letter with a great hope that the decision of cutting Odelia Garcia's position (25072B) can be reevaluated. Odelia has demonstrated an excellent commitment to provide the tools, support, encouragement, resources and guidance to patients that have participated in her program.

Odelia has the ability to professionally bond with patients that seek her services, especially male patients that quite frequently are in denial of their problems. Her group participation has been outstanding and participants are very appreciative of her program.

Please consider the above information keeping in mind that alcohol and drugs are gaining the lives of many. This service is greatly needed.

Sincerely,

  
Ruby Ibarra  
Outreach Worker





# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: R-1  
 Est. Start Time: 9:30 AM  
 Date Submitted: 07/18/06

**BUDGET MODIFICATION:** -

**Agenda Title:** Appointment of Jon Chess, Sheila Isley, Karolin Lennon, Darcy Miles, Patsy Moushey, Dawn Sechrist, Jodi Shaw, Theresa Sullivan and Stephen Wright to the 2006 CHARITABLE GIVING CAMPAIGN MANAGEMENT COUNCIL

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b> <u>August 3, 2006</u>	<b>Time Requested:</b> <u>5 minutes</u>
<b>Department:</b> <u>Dept. of County Management</u>	<b>Division:</b> <u>Director's Office</u>
<b>Contact(s):</b> <u>Theresa Sullivan</u>	
<b>Phone:</b> <u>503 988-3635</u> <b>Ext.</b> <u>83635</u>	<b>I/O Address:</b> <u>503/531</u>
<b>Presenter(s):</b> <u>Theresa Sullivan</u>	

**General Information**

**1. What action are you requesting from the Board?**

Appointment of the following department representatives:

- |                                  |                                      |
|----------------------------------|--------------------------------------|
| Jon Chess, Libraries             | Darcy Miles, Non-Departmental        |
| Dawn Sechrist, DA's Office       | Jodi Shaw, Community Justice         |
| Karolin Lennon, Health           | Patsy Moushey, County Human Services |
| Theresa Sullivan, County Mgmt    | Stephen Wright, Sheriff's Office     |
| Sheila Isley, Community Services |                                      |

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.**

The departments have asked that the above employees be appointed as representatives for their department for 2006.

**3. Explain the fiscal impact (current year and ongoing).**

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

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**Required Signatures**

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Department/  
Agency Director:

*Carol M. Ford*

Date: 07/18/06

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: R-2  
 Est. Start Time: 9:35 AM  
 Date Submitted: 07/18/06

**BUDGET MODIFICATION:** -

**Agenda Title:** **Approval of 2006 Charitable Giving Campaign Participating Funds/Federations**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>Dept. of County Management</u>	<b>Division:</b>	<u>Director's Office</u>
<b>Contact(s):</b>	<u>Theresa Sullivan</u>		
<b>Phone:</b>	<u>503 988-3635</u>	<b>Ext.</b>	<u>83635</u>
		<b>I/O Address:</b>	<u>503/531</u>
<b>Presenter(s):</b>	<u>Theresa Sullivan</u>		

## **General Information**

**1. What action are you requesting from the Board?**

The Campaign Management Council recommends approval of the following organizations to participate in the 2006 County Charitable Giving Campaign:

	Term Expires
Black United Fund of Oregon	12/31/2007
Children's Trust Fund of Oregon	12/31/2007
Community Health Charities	12/31/2007
Earth Share of Oregon	12/31/2007
Equity Foundation	12/31/2007
Global Impact	12/31/2007
Habitat for Humanity of Oregon	12/31/2006
McKenzie River Gathering Foundation	12/31/2006
Regional Arts & Culture Fund (RACC)	12/31/2006
United Way of Columbia-Willamette	12/31/2007

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.

Per MCC 9.630, the Campaign Management Council shall select organizations for the Board to certify and approve to participate in the County's campaign.

The funds/federations listed above all meet the qualification criteria set forth in MCC 9.630.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

None

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### Required Signatures

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Department/  
Agency Director:

*Carol M. Ford*

Date: 07/18/06

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: Aug-3 2006

SUBJECT: County Employees Giving Campaign 2006

AGENDA NUMBER OR TOPIC: Giving Campaign - R-2

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE AGENDA ITEM

NAME: Meghan Humphreys - Earth Share of Oregon

ADDRESS: 7726 SE Martins St

CITY/STATE/ZIP: Portland OR 97206

PHONE: \_\_\_\_\_ DAYS: 503 223 9015

EVES: \_\_\_\_\_

EMAIL: meghan@earthshare-oregon.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: We from the charities in the 2006 campaign

thank the commission for their support and welcome their leadership for this year's campaign.

WRITTEN TESTIMONY:

This thanks to the commission comes from the following nonprofits: United Way, Children's Trust Fund, Earth Share, Black United Fund, Equity Foundation, Global Impact, Work for Art, McKenzie River Gathering Foundation, Habitat for Humanity, and Community Health Charities

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-3 DATE 08-03-06  
DEBORAH L. BOGSTAD, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 08/03/06  
Agenda Item #: R-3  
Est. Start Time: 9:40 AM  
Date Submitted: 07/20/06

**BUDGET MODIFICATION:** -

**Agenda Title:** Review and Approval of Multnomah County Natural Hazard Mitigation Plan

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>10 minutes</u>
<b>Department:</b>	<u>Community Services</u>	<b>Division:</b>	<u>Emergency Management</u>
<b>Contact(s):</b>	<u>Steve Bullock, Interim Director Emergency Management</u>		
<b>Phone:</b>	<u>503-988-4233</u>	<b>Ext.</b>	<u>84233</u>
		<b>I/O Address:</b>	<u>503/600</u>
<b>Presenter(s):</b>	<u>Robert Maestre, Steve Bullock</u>		

**General Information**

**1. What action are you requesting from the Board?**

Review and Approval of a Natural Hazard Mitigation Plan and the creation of a County Hazard Mitigation Technical Advisory Committee (HMTAC) to coordinate plan implementation. The web link to the Plan is <http://www.oregonshowcase.org/index.cfm?mode=plans&page=multnomah#>

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.**

Through planning and action the County can reduce the negative effects of emergencies and disasters involving Natural Hazards. Through Mitigation the County can help create disaster resiliency. With the assistance of Eco Northwest, the County prepared this plan to guide the future strategies and activities aimed at reducing risk and preventing losses from natural hazards such as Earthquakes, Floods, Landslides, Volcanic Events, Wildfires and Severe Weather. This plan inventories and assesses the risks from Natural Hazard events. It is a required element for eligibility for State and Federal funds to prepare for and respond to Natural Disasters. The plan has been reviewed and pre-approved by the Federal and State Offices of Emergency Management. The Cities of Fairview, Troutdale and Wood Village will be eligible to use this plan as their own and apply for State and Federal Funding. The City of Gresham will be completing its own plan within the next

nine months. The plan lists "Action Items" as the activities contemplated to mitigate disasters. It describes a process to solicit, review, rank and adopt future activities. To be eligible for funding from the Federal Hazard Mitigation Grant program Action Items must be, or become, part of the plan.

**3. Explain the fiscal impact (current year and ongoing).**

Performing the work contemplated in the plan will involve utilizing staff and other resources. The costs of staff and other resources will need to be covered by the County and are not currently budgeted. As grant funds for specific projects are obtained a portion of staff and office costs may be reimbursable with the grant funds.

**4. Explain any legal and/or policy issues involved.**

The plan is non-regulatory in nature. It does not set forth any new County ordinances or policies. The plan is in conformance with the Federal Disaster Mitigation Act of 2000 and the National Flood Insurance Program. The plan is one of the plans needed by the County's Office of Emergency Management in its efforts to offer a comprehensive disaster preparedness and response program.

**5. Explain any citizen and/or other government participation that has or will take place.**

The planning process was led by a Steering Committee composed of County staff and representatives of other local governments. Interviews were completed with many agencies in the emergency services field as well as school districts and utilities. A public forum was held and attended by Governments, Non-profit organizations and private sector businesses. The Cities of Gresham, Wood Village, Fairview and Troutdale have all had input into the development of this plan.

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**Required Signatures**

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**Department/  
Agency Director:**

*Robert A Maestre*

**Date:** 07/20/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**

# Executive Summary

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Multnomah County, Oregon developed this Natural Hazards Mitigation Plan in an effort to reduce future loss of life and property resulting from natural disasters. It is impossible to predict exactly when these disasters will occur, or the extent to which they will affect the County. However, with careful planning and collaboration among public agencies, private sector organizations, and citizens within the County, it is possible to minimize the losses that can result from natural disasters. The plan should be viewed as a living document that provides the County a system for long-term risk reduction from natural hazards. The plan's architecture allows the County to review and update sections based on new data. The new data can be incorporated into the plan through a simple process that does not require a full plan update, resulting in a plan that remains relevant and current. Additionally, the plan has been developed in a way that will allow and encourage the County's local jurisdictions, special districts, and other partners can build upon the plan to develop their own locally-specific addendum to the County plan.

The plan is non-regulatory in nature, meaning that it does not set forth any new County policies. It does, however, (1) provide a starting point or foundation for coordination and collaboration among agencies and the public in the County, (2) identify and prioritize future mitigation activities, (3) establish an official process for future development and implementation of mitigation activities, and (4) assist in meeting federal planning requirements and qualifying for assistance programs. The mitigation plan works in conjunction with other County plans and programs, including the Multnomah County Comprehensive Plan, Capital Improvement Program, and emergency operations plan, as well as the State of Oregon Natural Hazards Mitigation Plan.

## HOW IS THE PLAN ORGANIZED?

The Mitigation Plan contains five main sections, hazard annexes, and resource appendices. The main plan document includes the following sections:

1. Introduction,
2. Community Profile,
3. Risk Assessment Summary,
4. Mitigation Plan Mission, Goals and Action Items, and
5. Plan Implementation

It also contains a series of six hazard-specific risk assessment summaries covering the following hazards: Earthquake, Flood, Landslide, Volcanic Events, Wildfires and Severe Weather. Lastly the plan has three resource appendices covering planning process; economic analysis (e.g. benefit cost analysis); and common acronyms.

## WHO PARTICIPATED IN DEVELOPING THE PLAN?

Community involvement was an important component of creating this plan. A broad base of stakeholders were consulted or included directly in every stage of the process. Members of the community provided meaningful input through a number of channels; the team organized the following opportunities for community participation:

- **Steering committee members.** A steering committee was convened to oversee the plan development process. Some of the individuals involved in creating the first mitigation document were included in the steering committee, though others were added to the list. The steering committee consisted of the following individuals:
  - Robert Maestre, Multnomah County Department of Community Services (Steering Committee Chair)
  - Curt Anderson, Reynolds School District
  - Helen Barkley, County Property Liability Program
  - Chuck Beasley, County Land Use Planning
  - Stevie Bullock, Multnomah County Emergency Management
  - Cathy Harrington, City of Gresham Emergency Management
  - Matthew Krusemark, County GIS
  - Bruce McClelland, Multnomah County Drainage District
  - Scott Salmon, Multnomah County Emergency Management
  - Jon Schrotzberger, Multnomah County Facilities
  - Keely Thompson, City of Gresham Utilities
  - Donna Tyner, Port of Portland Risk Management
- **Stakeholder interviews** were conducted to obtain more in-depth information about vulnerabilities and the actions that can be taken to reduce loss, the project team interviewed key stakeholders. Participants included representatives of County departments, as well as representatives of school districts, utilities, and other special interests who have the authority to make risk-reduction decisions
- **Public Forum** was held to identify vulnerability issues that the community faces, and to devise actions that address those issues. Participants included key stakeholders from county agencies, businesses, non-profit organizations, and other groups.

## WHAT IS THE PLAN MISSION AND GOALS?

The plan mission and goals help to guide the direction of future activities aimed at reducing risk and preventing losses from natural hazards. The plan goals serve as checkpoints as County departments, agencies, special districts, and partnering organization begin implementing mitigation action items.

### MISSION STATEMENT

The mission of the Multnomah County Natural Hazards Mitigation Plan is:

*Create a disaster resilient County.*

### PLAN GOALS

**I. Maintain a comprehensive, countywide risk assessment.**

Identify, document, evaluate, and update the County's risk exposure and vulnerability to natural hazards.

**II. Reduce risk to people, property and environment.**

Involve citizens, property owners (both public and private), special districts, businesses, and communities in taking action to reduce risk and repetitive losses from Earthquake, Flood, Landslide/Debris Flow, Wildfires and Severe Weather; while promoting insurance coverage and preparedness for catastrophic natural hazards –now and for future generations.

**III. Support a disaster resilient economy.**

Promote sustainable and disaster resilient business practices by providing education, training opportunities, and resilient infrastructure (road, rail, and utilities) for County business owners large and small.

**IV. Promote public education, awareness, and understanding of risk.**

Increase public participation and enhance partnerships through education, outreach, and coordination of a diverse and representative group of the County's population.

**V. Develop and maintain collaborative partnerships and funding strategies for implementing the mitigation plan.**

Develop partnerships and coordination activities focused on strengthening communication and increasing participation between County departments, public agencies, citizens, non-profits organizations, special districts, businesses, and communities that assist in implementing mitigation actions and documenting mitigation success stories.

## HOW ARE THE ACTION ITEMS ORGANIZED?

The plan identifies action items developed through various plan inputs, data collection and research. The action items identified by the plan are intended to move the County towards achieving the plan's goals. Action items address both multi-hazard (MH) and hazard-specific issues.

To facilitate implementation, each action item is described in a worksheet, which includes information on key issues addressed, ideas for implementation, coordinating and partner organizations, timeline, and plan goals addressed

## HOW WILL THE PLAN BE IMPLEMENTED?

The plan implementation and maintenance section of Multnomah County's Natural Hazard Mitigation Plan details the oversight structure and the formal process that will ensure that the plan remains an active and relevant document. The following components define the County's strategy for maintenance and implementation:

- **Plan adoption** describes the process for formal review and adoption of the plan.
- **Monitoring and implementing the plan** establishes roles and responsibilities for maintenance, reporting, and implementation through existing programs.
- **Project prioritization process** describes the four step process that will be used to prioritize activities and ensure that mitigation dollars are used cost-effectively.
- **Plan maintenance and public involvement** defines a semi-annual and five-year schedule for (1) monitoring, reporting, and evaluating current and new action items, (2) incorporating new information related to the risk assessment, and (3) continuing public outreach.

## COORDINATING BODY

The County's Hazard Mitigation Technical Advisory Committee (HMTAC) is responsible for coordinating implementation of plan action items and undertaking the formal plan review and update process. The HMTAC consists of representatives from County departments, private industry, non profit organizations and public agencies. Members of the steering committee include:

- County Emergency Management
- County Department of Community Services
- County Land Use Planning
- County GIS

- County Property Liability Program
- Multnomah County Drainage District
- Multnomah County Facilities
- Port of Portland Risk Management
- City of Gresham Emergency Management

The HMTAC, selected by the County Emergency Manager and appointed by the County Commissioners, will serve as the working committee and meet quarterly to (1) outline future work, (2) review department progress and (3) coordinate implementation. They will develop the agenda for the annual meetings and provide progress reports to the County Emergency Manager on a regular basis.

## **CONVENER**

After the Multnomah County Commission adopts the County's Natural Hazard Mitigation Plan the County Emergency Manager and Hazard Mitigation Advisory Committee become responsible for plan implementation. The Emergency Manager serves as convener to facilitate the steering committee meetings, and will assign tasks such as updating and presenting the plan to the members of the committee. Plan implementation and evaluation will be a shared responsibility among all the advisory committee members.

## **PROJECT PRIORITIZATION PROCESS**

The County's plan identify a process for prioritizing potential actions. Potential mitigation activities will often come from a variety of sources; therefore, the project prioritization process needs to be flexible. Projects may be identified by committee members, local government staff, other planning documents, or the risk assessment. The four steps of the project prioritization process include:

1. Examining funding requirements;
2. Completing a risk assessment evaluation;
3. Completing quantitative or qualitative assessments and economic analysis; and
4. Providing a recommendation.

## **PLAN MAINTENANCE AND UPDATE**

The plan includes a schedule and recommended tasks to assist the County in maintaining and updating the plan. The schedule includes semi-annual and annual meetings as well as a five-year update.



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

APPROVED : MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-4 DATE 08-03-06  
DEBORAH L. BOGSTAD, BOARD CLERK

**Board Clerk Use Only**

Meeting Date: 08/03/06  
Agenda Item #: R-4  
Est. Start Time: 9:50 AM  
Date Submitted: 07/10/06

**BUDGET MODIFICATION:** -

**Agenda Title:** NOTICE OF INTENT for a Grant to Fund "Cat NIP" (Cat Neuter Incentive Project)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>5 Minutes</u>
<b>Department:</b>	<u>Dept. of Community Services</u>	<b>Division:</b>	<u>Animal Services</u>
<b>Contact(s):</b>	<u>Mike Oswald</u>		
<b>Phone:</b>	<u>(503) 988-7387</u>	<b>Ext.</b>	<u>25234</u>
<b>Presenter(s):</b>	<u>Mike Oswald</u>		
<b>I/O Address:</b>	<u>324</u>		

**General Information**

**1. What action are you requesting from the Board?**

Request approval of a Notice of Intent to apply for a \$20,000 PetSmart Charities grant to help fund the Cat NIP program--a cat neuter assistance program. The Department recommends approval.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.**

The public and private animal shelters serving the greater Portland area have joined together to create a cat spay-neuter pilot program. The program's goal is to provide low cost, subsidized spay and neuter surgeries to low income communities in one ZIP code in Portland—a service area of Multnomah County Animal Services. The area was chosen based on the extraordinarily high number of cats and kittens that were relinquished to animal shelters from this area in the previous year. The group believes that we can have significant impact in reducing the number of homeless, abandoned cats in this community. The project coalition includes: Multnomah County Animal Services, Cat Adoption Team, Clackamas Dog Services, Feral Cat Coalition of Oregon, Humane Society of Southwest Washington, Oregon Humane Society, and, Washington County Animal Services.

**3. Explain the fiscal impact (current year and ongoing).**

The Cat NIP pilot project will be entirely funded with private donations and grants. The PetSmart Charities grant would supplement other private funding sources already received.

**4. Explain any legal and/or policy issues involved.**

The proposed pilot program is expected to reduce the number of homeless and abandoned cats that are brought to the Animal Services shelter by the community.

**5. Explain any citizen and/or other government participation that has or will take place.**

The project coalition includes public and private animal welfare organizations serving the Portland-Vancouver metro area: Multnomah County Animal Services, Cat Adoption Team (private, non-profit), Clackamas Dog Services, Feral Cat Coalition of Oregon (private, non-profit), Humane Society of Southwest Washington (private, non-profit), Oregon Humane Society (private, non-profit), and, Washington County Animal Services.

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# ATTACHMENT A

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## Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

The granting organization is PetSmart Charities. PetSmart Charities, Inc., was established in 1994 as a registered 501(c)(3) non-profit organization to champion the cause of saving the lives of homeless pets. Since 1994, PetSmart Charities has become a leading funding agency of animal welfare agencies across North America, donating more than \$39 million to animal welfare programs and helping to save the lives of more than 2 million pets through its support 900 adoption centers inside PetSmart stores.

- **Specify grant (matching, reporting and other) requirements and goals.**

The PetSmart Charities provides limited financial assistance to fund innovative programs, with measurable results, that reduce the homeless population of animals and promote a lifelong, loving home for companion animals.

- **Explain grant funding detail – is this a one time only or long term commitment?**

This is a one-time only grant requesting \$20,000. The grant will fund responsible cat ownership information and educational material for the community, and fund the professional services of veterinarians and certified veterinary technicians—and the medical supplies necessary for spay-neuter surgeries.

- **What are the estimated filing timelines?**

Preliminary proposals must be filed by the end of May. We have submitted a pre-liminary proposal. Grant applicants are invited to apply based upon acceptance of preliminary proposals.

- **If a grant, what period does the grant cover?**

There is no fixed grant period. Generally, grants are for one year.

- **When the grant expires, what are funding plans?**

This grant is a “seed” grant to fund a pilot program. Long-term funding will be sought from a “Maddies Fund” Community Collaborative Grant—which is a ten year grant.

- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**

All additional costs beyond the grant will be included in the FY07 Animal Services budget, and shared by other coalition partners.

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## ATTACHMENT B

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### Required Signatures

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Department/  
Agency Director:

*Robert A Maestre*

Date: 07/07/06

Budget Analyst:

*Anthony*

Date: 07/10/06

Department HR:

Date:

Countywide HR:

Date:



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST**

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: R-5  
 Est. Start Time: 9:55 AM  
 Date Submitted: 07/10/06

**BUDGET MODIFICATION:** -

**Agenda Title:** RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Deverell Road

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>Community Services</u>	<b>Division:</b>	<u>Land Use &amp; Transportation</u>
<b>Contact(s):</b>	<u>Robert Maestre, Deputy Director</u>		
<b>Phone:</b>	<u>(503) 988-5001</u>	<b>Ext.:</b>	<u>85001</u>
<b>Presenter(s):</b>	<u>Robert Maestre</u>	<b>I/O Address:</b>	<u>455/2/224</u>

**General Information**

**1. What action are you requesting from the Board?**

Set a public hearing for September 21, 2006, to consider legalization of Deverell and Sweetbriar Roads.

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

Deverell Road was established as County Road No. 554 in 1892, and maintenance and improvements have changed its location over the years. On September 15, 2005, the Board of County Commissioners initiated proceedings for legalizing Deverell Road and directed the road to be surveyed in its traveled location.

The survey and documentation will be ready for a September 21, 2006 hearing.

**3. Explain the fiscal impact (current year and ongoing).**

Cost to road fund for costs of the legalization process.

**4. Explain any legal and/or policy issues involved.**

This legalization is following procedures as required by ORS 368.201 to 368.221.

**5. Explain any citizen and/or other government participation that has or will take place.**

All adjacent property owners will be served legal notice of the public hearing to consider this legalization and notice will be posted in the area as required by ORS 368.206(1)(c). All adjacent property owners will have an opportunity to express their concerns in writing or at the public hearing.

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**Required Signatures**

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**Department/  
Agency Director:**

*Robert A Maestre*

**Date:** 07/07/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Scheduling A Public Hearing And Directing Notice Thereof For The Consideration Of The  
Legalization Of Deverell Road

**The Multnomah County Board of Commissioners Finds:**

- a. Deverell Road was established as County Road No. 554 in 1892 and maintenance and improvements have changed its location over the years.
- b. On September 15, 2005, consistent with ORS 368.201 to 368.221, the Board of Commissioners initiated proceedings for legalizing Deverell Road in its as traveled location and directed the County Surveyor to conduct a survey of the road.
- c. As required under ORS 368.206(1), the County Surveyor has completed the survey of the road and prepared a report to the Board with the proposed new County Road Number "5021."
- d. The above referenced statutes require the County to hold a public hearing to consider legalization of Deverell Road and provide notice thereof by personal service to the abutting property owners and by posting.

**The Multnomah County Board of Commissioners Resolves:**

1. The Board of County Commissioner will hold a hearing on Thursday, September 21, 2006 at 9:30 a.m., in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne Boulevard, Portland, Oregon.
2. The purpose of the hearing is to determine whether the legalization of Deverell Road, as County Road No. 5021, is in the public's interest. The hearing will concern Deverell Road from NE Loudon Road No. 1982, southerly, easterly and northerly about 2.2 miles to NE Larch Mountain Road No. 2098.
3. The County Surveyor is directed to provide notice of the hearing to abutting property owners and by posting in a manner consistent with ORS 368.401-369.426.
4. The notice shall advise that all persons interested in or concerned with the road are invited to attend the hearing.

5. Further the notice shall provide the following information:

- That any objections to the proposal or other information relating thereto must be filed in the Multnomah County Surveyor's Office, 1600 SE 190<sup>th</sup> Avenue, Portland, Oregon 97233, on or before September 19, 2006;
- A statement as follows: "For more information, call Robert Hovden, County Surveyor at 503-988-5573".

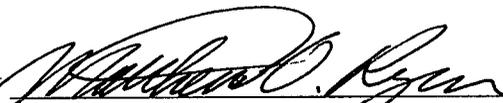
ADOPTED this 3rd day of August, 2006.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTOMAH COUNTY, OREGON

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Diane M. Linn, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-137**

Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Deverell Road

**The Multnomah County Board of Commissioners Finds:**

- a. Deverell Road was established as County Road No. 554 in 1892 and maintenance and improvements have changed its location over the years.
- b. On September 15, 2005, consistent with ORS 368.201 to 368.221, the Board of Commissioners initiated proceedings for legalizing Deverell Road in its as traveled location and directed the County Surveyor to conduct a survey of the road.
- c. As required under ORS 368.206(1), the County Surveyor has completed the survey of the road and prepared a report to the Board with the proposed new County Road Number "5021."
- d. The above referenced statutes require the County to hold a public hearing to consider legalization of Deverell Road and provide notice thereof by personal service to the abutting property owners and by posting.

**The Multnomah County Board of Commissioners Resolves:**

1. The Board of County Commissioner will hold a hearing on Thursday, September 21, 2006 at 9:30 a.m., in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne Boulevard, Portland, Oregon.
2. The purpose of the hearing is to determine whether the legalization of Deverell Road, as County Road No. 5021, is in the public's interest. The hearing will concern Deverell Road from NE Loudon Road No. 1982, southerly, easterly and northerly about 2.2 miles to NE Larch Mountain Road No. 2098.
3. The County Surveyor is directed to provide notice of the hearing to abutting property owners and by posting in a manner consistent with ORS 368.401-369.426.
4. The notice shall advise that all persons interested in or concerned with the road are invited to attend the hearing.

5. Further the notice shall provide the following information:
- That any objections to the proposal or other information relating thereto must be filed in the Multnomah County Surveyor's Office, 1600 SE 190th Avenue, Portland, Oregon 97233, on or before September 19, 2006;
  - A statement as follows: "For more information, call Robert Hovden, County Surveyor at 503-988-5573".

ADOPTED this 3rd day of August, 2006.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

### Board Clerk Use Only

Meeting Date: 08/03/06  
 Agenda Item #: R-6  
 Est. Start Time: 9:58 AM  
 Date Submitted: 07/10/06

**BUDGET MODIFICATION:** -

**Agenda Title:** RESOLUTION Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Sweetbriar Road

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Date Requested:** August 3, 2006      **Time Requested:** 5 minutes  
**Department:** Community Services      **Division:** Land Use & Transportation  
**Contact(s):** Robert Maestre, Deputy Director  
**Phone:** (503) 988-5001      **Ext.** 85001      **I/O Address:** 455/2/224  
**Presenter(s):** Robert Maestre

## General Information

**1. What action are you requesting from the Board?**

Set a public hearing for September 21, 2006, to consider legalization of Sweetbriar Road.

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

Sweetbriar Road was established as County Road No. 484 in 1889, and maintenance and improvements have changed its location over the years. On November 3, 2005, the Board of County Commissioners initiated proceedings for legalizing Sweetbriar Road and directed the road to be surveyed in its traveled location.

The survey and documentation will be ready for a September 21, 2006 hearing.

**3. Explain the fiscal impact (current year and ongoing).**

Cost to road fund for costs of the legalization process.

**4. Explain any legal and/or policy issues involved.**

This legalization is following procedures as required by ORS 368.201 to 368.221.

**5. Explain any citizen and/or other government participation that has or will take place.**

All adjacent property owners will be served legal notice of the public hearing to consider this legalization and notice will be posted in the area as required by ORS 368.206(1)(c). All adjacent property owners will have an opportunity to express their concerns in writing or at the public hearing.

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**Required Signatures**

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**Department/  
Agency Director:**

*Robert A Maestre*

**Date:** 07/07/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. \_\_\_\_\_**

Scheduling A Public Hearing And Directing Notice Thereof For The Consideration Of The Legalization Of Sweetbriar Road

**The Multnomah County Board of Commissioners Finds:**

- a. Sweetbriar Road was established as County Road No. 484 in 1889 and maintenance and improvements have changed its location over the years.
- b. On November 3, 2005, consistent with ORS 368.201 to 368.221, the Board of Commissioners initiated proceedings for legalizing Sweetbriar Road in its as traveled location and directed the County Surveyor to conduct a survey of the road.
- c. As required under ORS 368.206(1), the County Surveyor has completed the survey of the road and prepared a report to the Board with the proposed new County Road Number "5022".
- d. The above referenced statutes require the County to hold a public hearing to consider legalization of Sweetbriar Road and provide notice thereof by personal service to the abutting property owners and by posting.

**The Multnomah County Board of Commissioners Resolves:**

1. The Board of County Commissioner will hold a hearing on Thursday, September 21, 2006 at 9:30 a.m., in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne Boulevard, Portland, Oregon.
2. The purpose of the hearing is to determine whether the legalization of Sweetbriar Road, as County Road No. 5022, is in the public's interest. The hearing will concern Sweetbriar Road from SE Troutdale Road No. 1570, easterly about 1.1 miles to SE Kerslake Road No. 908.
3. The County Surveyor is directed to provide notice of the hearing to abutting property owners and by posting in a manner consistent with ORS 368.401-369.426.
4. The notice shall advise that all persons interested in or concerned with the road are invited to attend the hearing.

5. Further the notice shall provide the following information:

- That any objections to the proposal or other information relating thereto must be filed in the Multnomah County Surveyor's Office, 1600 SE 190<sup>th</sup> Avenue, Portland, Oregon 97233, on or before September 19, 2006;
- A Statement as follows: "For more information, call Robert Hovden, County Surveyor at 503-988-5573".

ADOPTED this 3rd day of September, 2006.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTOMAH COUNTY, OREGON

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Diane M. Linn, Chair

REVIEWED:  
AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By



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Matthew O. Ryan, Assistant County Attorney

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-138**

Scheduling a Public Hearing and Directing Notice Thereof for Consideration of the Legalization of Sweetbriar Road

**The Multnomah County Board of Commissioners Finds:**

- a. Sweetbriar Road was established as County Road No. 484 in 1889 and maintenance and improvements have changed its location over the years.
- b. On November 3, 2005, consistent with ORS 368.201 to 368.221, the Board of Commissioners initiated proceedings for legalizing Sweetbriar Road in its as traveled location and directed the County Surveyor to conduct a survey of the road.
- c. As required under ORS 368.206(1), the County Surveyor has completed the survey of the road and prepared a report to the Board with the proposed new County Road Number "5022".
- d. The above referenced statutes require the County to hold a public hearing to consider legalization of Sweetbriar Road and provide notice thereof by personal service to the abutting property owners and by posting.

**The Multnomah County Board of Commissioners Resolves:**

1. The Board of County Commissioner will hold a hearing on Thursday, September 21, 2006 at 9:30 a.m., in the Multnomah Building, First Floor Commissioners Boardroom 100, 501 SE Hawthorne Boulevard, Portland, Oregon.
2. The purpose of the hearing is to determine whether the legalization of Sweetbriar Road, as County Road No. 5022, is in the public's interest. The hearing will concern Sweetbriar Road from SE Troutdale Road No. 1570, easterly about 1.1 miles to SE Kerslake Road No. 908.
3. The County Surveyor is directed to provide notice of the hearing to abutting property owners and by posting in a manner consistent with ORS 368.401-369.426.
4. The notice shall advise that all persons interested in or concerned with the road are invited to attend the hearing.
5. Further the notice shall provide the following information:

- That any objections to the proposal or other information relating thereto must be filed in the Multnomah County Surveyor's Office, 1600 SE 190th Avenue, Portland, Oregon 97233, on or before September 19, 2006;
- A Statement as follows: "For more information, call Robert Hovden, County Surveyor at 503-988-5573".

ADOPTED this 3rd day of August, 2006.



BOARD OF COUNTY COMMISSIONERS  
FOR MULTOMAH COUNTY, OREGON

\_\_\_\_\_  
Diane M. Linn, Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By

  
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: R-7  
 Est. Start Time: 10:00 AM  
 Date Submitted: 07/26/06

**BUDGET MODIFICATION:** -

**Agenda Title:** **RESOLUTION Authorizing Condemnation and Immediate Possession of Real Property Interests for the Purpose of Constructing the New Sauvie Island Bridge and Removing the Existing Bridge**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>10 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>Commissioner Maria Rojo de Steffey, District 1</u>
<b>Contact(s):</b>	<u>David Martinez</u>		
<b>Phone:</b>	<u>503-988-4435</u>	<b>Ext.</b>	<u>84435</u>
<b>Presenter(s):</b>	<u>Ian Cannon</u>		
<b>I/O Address:</b>	<u>503/600</u>		

## General Information

**1. What action are you requesting from the Board?**

We are requesting that the Board approve a condemnation and immediate possession resolution that revises the legal description for certain property interests necessary for construction of the new Sauvie Island Bridge.

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

The primary purpose of the Sauvie Island Bridge Replacement Project is to construct a new bridge that provides safe and efficient access for people, goods, and service vehicles between Sauvie Island and the mainland. This project is located approximately 10 miles North of downtown Portland, OR and is the only access to Sauvie Island. The existing structure has developed cracks due to loads beyond the design limitations of the bridge because of increased demands since its construction in 1950. This structure has the functional classification of a Rural Collector.

The LUTP has been before this Board three times in the recent past seeking condemnation authority for the new Sauvie Island Bridge Project. On March 17, 2005, the Board adopted Resolution No. 05-040 authorizing condemnation and immediate possession of real property interests for the purpose of constructing the Project. On April 7, 2005, by Resolution 05-047, the Board amended Resolution

No. 05-040, to correct the legal descriptions in Exhibit A to the earlier adopted resolution. On October 10, 2005, the Board adopted Resolution 05-177 authorizing condemnation and immediate possession of additional real property interests for the Project, described in Exhibit A to that Resolution.

Originally the necessary property acquisitions for the Project involved negotiations with several different property owners. The County has since settled with all but one outstanding property owner. But LUTP has determined that because of minor errors in the legal description for the acquisition from this remaining owner, it is necessary for the Board to approve condemnation of property described in a revised legal description. A condemnation case has already been filed against the remaining owner. After approval of the new legal description, a new offer will be made and if settlement cannot be reached an amended complaint will be filed.

**3. Explain the fiscal impact (current year and ongoing).**

The construction cost for this project is estimated at \$38,000,000. Sufficient Federal, State and County funds have been secured to complete the project including expected Right of Way acquisition. This is a one time expenditure for construction activities. Maintenance expenses are not expected to increase over current levels. The approval of this resolution correcting the minor errors in the legal description will not affect the project budget.

**4. Explain any legal and/or policy issues involved.**

The County filed a condemnation action in September 2005 to acquire the outstanding property interests at issue herein. The Board needs to authorize condemnation of the property in the revised legal descriptions so the County Attorney can pursue the acquisition in the court proceeding. The County will continue to negotiate in good faith with the owners to purchase the property interests at fair market value and will proceed with prosecution of the existing condemnation proceeding if settlement cannot be reached.

**5. Explain any citizen and/or other government participation that has or will take place.**

Public involvement meetings have been conducted throughout the planning phase of this project. General Public Meetings were held 3/21/02, 4/17/02, 4/28/03, 5/29/03, 10/27/03, 12/08/03 and 7/20/04. In addition, there were meetings of the Citizen Advisory Committee held on 2/25/04, 3/15/04, 4/13/04, 9/29/04, 10/25/04, 11/15/04, and 1/27/05. There was a Land Use public hearing on 7/18/05. The next public meeting will be held in later this fall (of 2005). These meetings provided a forum for the public and governmental jurisdictions to make comment. Multnomah County will continue to inform the local public of the project progress and any anticipated traffic delays.

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**Required Signatures**

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**Department/  
Agency Director:**

*Maria Rojas de Jeffrey*

**Date:** 07/25/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

RESOLUTION NO. \_\_\_\_\_

Authorizing Condemnation and Immediate Possession of Real Property Interests for the Purpose of Constructing the New Sauvie Island Bridge and Removing the Existing Bridge

**The Multnomah County Board of Commissioners Finds:**

- a. On March 17, 2005, the Board adopted Resolution No. 05-040 authorizing condemnation and immediate possession of real property interests for the purpose of constructing the Project.
- b. On April 7, 2005, by Resolution 05-047, the Board amended Resolution No. 05-040, to correct the legal descriptions in Exhibit A to the earlier adopted resolution.
- c. On October 10, 2005, the Board adopted Resolution 05-177 authorizing condemnation and immediate possession of additional real property interests for the Project, described in Exhibit A to that Resolution.
- d. Since October 2005, the County has determined yet again that to construct the Project, it is necessary to revise the legal descriptions that were contained in "Exhibit A" to Resolution No. 05-047 and "Exhibit A" to Resolution No. 05-177.
- e. It is necessary for Multnomah County to acquire the real property interests described in the attached Exhibit A (the property) for the purpose of constructing and operating the new Sauvie Island Bridge and to remove the existing bridge to the Island (collectively referred to as the "Project").
- f. The existing Sauvie Island Bridge is the only road access to the Island and is currently weight restricted due to damage apparently caused by traffic and vehicle loads that are outside its design limits.
- g. The Project has been planned and located in a manner that is most compatible with the greatest public good and the least private injury. The map attached as Exhibit B shows the approximate location of the Project and the property to be acquired.
- h. By Resolution 05-177 the Board authorized acquisition of immediate possession of the area described in Exhibit A and it is necessary for the County to remain in possession of such property to allow construction to proceed and be completed on schedule and within budgetary limitations.

**The Multnomah County Board of Commissioners Resolves:**

1. It is necessary for Multnomah County to acquire the property described in the attached Exhibit A for the Project.

2. In the event that no satisfactory agreement can be reached with the owners of the property as to the purchase price, legal counsel is authorized and directed to prosecute to final determination such condemnation proceedings as may be necessary to acquire the property. Such action shall be in accordance with all applicable laws, rules and regulations governing such acquisition.
3. Upon final determination of any such proceeding, the deposit of funds and payment of judgment conveying the property to the County is authorized.
4. It is necessary for the County to remain in possession of the property to allow construction to proceed and be completed on schedule and within its budgetary limits.
5. Legal counsel is authorized and directed to take action in accordance with law, if any such action is necessary, to allow the County to remain in possession of the property.
6. There is authorized the creation of a fund in the amount determined by appraisal to be just compensation for said property, for deposit with the clerk of the court wherein the action was commenced for the use of the defendants in the action, and the Director of the Finance Division is authorized to draw a warrant on the Road Fund of the County in such sum for deposit.

ADOPTED this 3<sup>rd</sup> August 2006.

BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

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Diane M. Linn, County Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
Matthew O. Ryan, Assistant County Attorney

## EXHIBIT A

### Parcel 1 – Permanent Easement

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, alter, improve, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the of the property may be made for any purpose, including but not limited to construction, reconstruction, alteration, improvement, repair and maintenance of a boat ramp and use of the property for boat ramp purposes, subject to the permanent easement rights of Multnomah County; provided that, no structures may be constructed or maintained on the property.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the Easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and on the Southerly side of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

Beginning at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence following said railroad right-of-way line the following three courses: South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence leaving said railroad right-of-way line, North 51°04'54" East, a distance of 118.73 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following nine courses: North 77°15'36" West, a distance of 8.91 feet; thence South 75°31'49" West, a distance of 13.87 feet; thence South 62°46'52" West, a distance of 23.13 feet; thence North 83°22'33" West, a distance of 3.59 feet; thence North 40°45'03" West, a distance of 11.20 feet; thence North 31°28'14" East, a distance of 26.25 feet; thence North 22°55'06" East, a distance of 16.44 feet; thence North 11°37'59" West, a distance of 17.59 feet; thence North 34°07'41" West, a distance of 14.67 feet to the aforementioned Southeasterly right-of-way line of the existing Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 132.43 feet to the point of beginning.

**EXCEPTING THEREFROM**, rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.20 acres, more or less.

## **Parcel 2 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the Easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and on the northwesterly side of the existing right-of-way for the Sauvie Island Bridge and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 45°28'19" West, following said railroad right-of-way line, a distance of 80.57 feet to the northwesterly right-of-way line of said Sauvie Island Bridge and the **TRUE POINT OF BEGINNING**; thence continuing North 45°28'19" West along said railroad right-of-way line, a distance of 72.35 feet; to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence South 88°05'13" East along the North line of said Tract "C", a distance of 110.55 feet to the aforesaid northwesterly right-of-way line of the Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 75.39 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.06 acres, more or less.

### **Parcel 3 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence along said railroad right-of-way line the following four courses: South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 47.58 feet; thence South 44°50'47" East, a distance of 31.97 feet to the TRUE POINT OF BEGINNING; thence continuing along said railroad right of way line South 44°50'47" East, a distance of 14.94 feet; thence leaving said railroad right-of-way line North 51°04'54" East, a distance of 65.65 feet; thence North 34°21'16" West, a distance of 75.24 feet; thence South 51°04'54" West, a distance of 66.43 feet; thence South 32°30'42" East, a distance of 60.52 feet to the TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.12 acres, more or less.

#### **Parcel 4 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence North 51°04'54" East, a distance of 101.04 feet to the TRUE POINT OF BEGINNING; thence South 38°55'06" East, a distance of 65.86 feet; thence North 13°30'15" East, a distance of 14.68 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following six courses: North 33°27'49" West, a distance of 7.55 feet; thence North 29°04'42" West, a distance of 15.21 feet; thence North 33°52'33" West, a distance of 6.75 feet; thence North 31°51'54" West, a distance of 12.99 feet; thence North 36°13'21" West, a distance of 5.14 feet; thence North 37°04'42" West, a distance of 9.66 feet; thence leaving the line of ordinary high water, South 51°04'54" West, a distance of 17.69 feet to the TRUE POINT OF BEGINNING.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.02 acres, more or less.

## Parcel 5 – Permanent Easement

A permanent easement for road approach over the following described property.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South  $85^{\circ}06'03''$  East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence along said railroad right-of-way line the following three courses: South  $45^{\circ}27'29''$  East, a distance of 11.57 feet; thence South  $45^{\circ}21'38''$  East, a distance of 48.57 feet; thence South  $45^{\circ}13'31''$  East, a distance of 19.06 feet to the TRUE POINT OF BEGINNING; thence continuing along said railroad right of way line South  $45^{\circ}13'31''$  East, a distance of 28.52 feet; thence South  $44^{\circ}50'47''$  East, a distance of 31.97 feet; thence leaving said railroad right-of-way North  $32^{\circ}30'42''$  West, a distance of 60.52 feet; thence South  $51^{\circ}04'54''$  West, a distance of 13.19 feet to the TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.01 acres, more or less.

## Parcel 6 – Permanent Easement

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the property may be made for a boat ramp and boat ramp access and boating purposes subject to the permanent easement rights of Multnomah County; provided that, no structures including floating structures may be constructed, stored, moored or maintained on the property.

A parcel of land lying in the W1/2 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and lying riverward of the line of ordinary high water on the left bank of the Multnomah Channel, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 51°23'00" East, a distance of 132.43 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel and the **TRUE POINT OF BEGINNING**; thence following said line of ordinary high water the following nine courses: South 34°07'41" East, a distance of 14.66 feet; thence South 11°37'59" East, a distance of 17.59 feet; thence South 22°55'06" West, a distance of 16.44 feet; thence South 31°28'14" West, a distance of 26.25 feet; thence South 40°45'03" East, a distance of 11.20 feet; thence South 83°22'33" East, a distance of 3.59 feet; thence North 62°46'52" East, a distance of 23.13 feet; thence North 75°31'49" East, a distance of 13.87 feet; thence South 77°15'36" East, a distance of 8.91 feet; thence leaving the line of ordinary high water, North 51°04'54" East, a distance of 146.89 feet, thence North 40°10'52" West, a distance of 77.28 feet to the aforesaid Southeasterly right-of-way line of the existing Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 140.36 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM**, rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.29 acres, more or less.

## Parcel 7 – Temporary Construction Easement

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the W1/2 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and lying riverward of the line of ordinary high water on the left bank of the Multnomah Channel, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence North 51°04'54" East, a distance of 118.73 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel and the **TRUE POINT OF BEGINNING**; thence continuing North 51°04'54" East, a distance of 146.34 feet; thence South 40°10'52" East, a distance of 90.00 feet; thence South 51°04'54" West, a distance of 157.55 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following six courses: North 33°27'49" West, a distance of 40.77 feet; thence North 29°04'42" West, a distance of 15.21 feet; thence North 33°52'33" West, a distance of 6.75 feet; thence North 31°51'54" West, a distance of 12.99 feet; thence North 36°13'21" West, a distance of 5.14 feet; thence North 37°04'42" West, a distance of 9.66 feet to the **TRUE POINT OF BEGINNING**.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.31 acres, more or less.

## **Parcel 8 – Permanent Easement**

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the property may be made to store, moor and service small boats and watercraft, subject to the permanent easement rights of Multnomah County; provided that, no structures may be constructed or maintained on the property.

A parcel of land lying in the NE1/4SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by warranty deed between Irene Daly, et al, grantors, to the State of Oregon, by and through its State Highway Commission, grantees, by instrument recorded in Book 1353 at page 445, deed records of Multnomah County, the said parcel lying on the Easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and comprising a portion of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

**BEGINNING** at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 51°23'00" East, along said Southeasterly right-of-way line, a distance of 132.87 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following three courses: North 21°40'13" West, a distance of 13.97 feet; thence North 85°24'24" West, a distance of 8.12 feet; thence North 38°55'26" West, a distance of 5.31 feet to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence North 88°05'13" West along the North line of said Tract "C", a distance of 15.55 feet; thence South 51°04'54" West, a distance of 123.22 feet to the Easterly right-of-way line of the aforesaid former Burlington Northern/Santa Fe Railroad; thence following said Easterly right-of-way line, South 45°28'19" East, a distance of 33.93 feet to the **POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

**SUBJECT TO** an easement, including the terms and provisions thereof, granted to International Wood Products Company by instrument recorded October 28, 1941 in Book 646 at Page 437, deed records of Multnomah County.

The parcel of land to which this description applies contains 0.10 acres, more or less.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

## **Parcel 9 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the NE1/4SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by warranty deed between Irene Daly, et al, grantors, to the State of Oregon, by and through its State Highway Commission, grantees, by instrument recorded in Book 1353 at page 445, Deed Records of Multnomah County, the said parcel lying on the Easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and comprising a portion of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 45°28'19" West along said Easterly railroad right-of-way line, a distance of 33.93 feet to the **TRUE POINT OF BEGINNING**; thence North 51°04'54" East, a distance of 123.22 feet to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence North 88°05'13" West along the North line of said Tract "C", a distance of 70.26 feet; thence South 51°23'00" West, along the northwesterly right-of-way line of said existing Sauvie Island Bridge, a distance of 75.39 feet to the Easterly right-of-way line of the aforesaid former Burlington Northern/Santa Fe Railroad; thence following said Easterly right-of-way line, South 45°28'19" East, a distance of 46.64 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

**SUBJECT TO** an easement, including the terms and provisions thereof, granted to International Wood Products Company by instrument recorded October 28, 1941 in Book 646 at Page 437, deed records of Multnomah County.

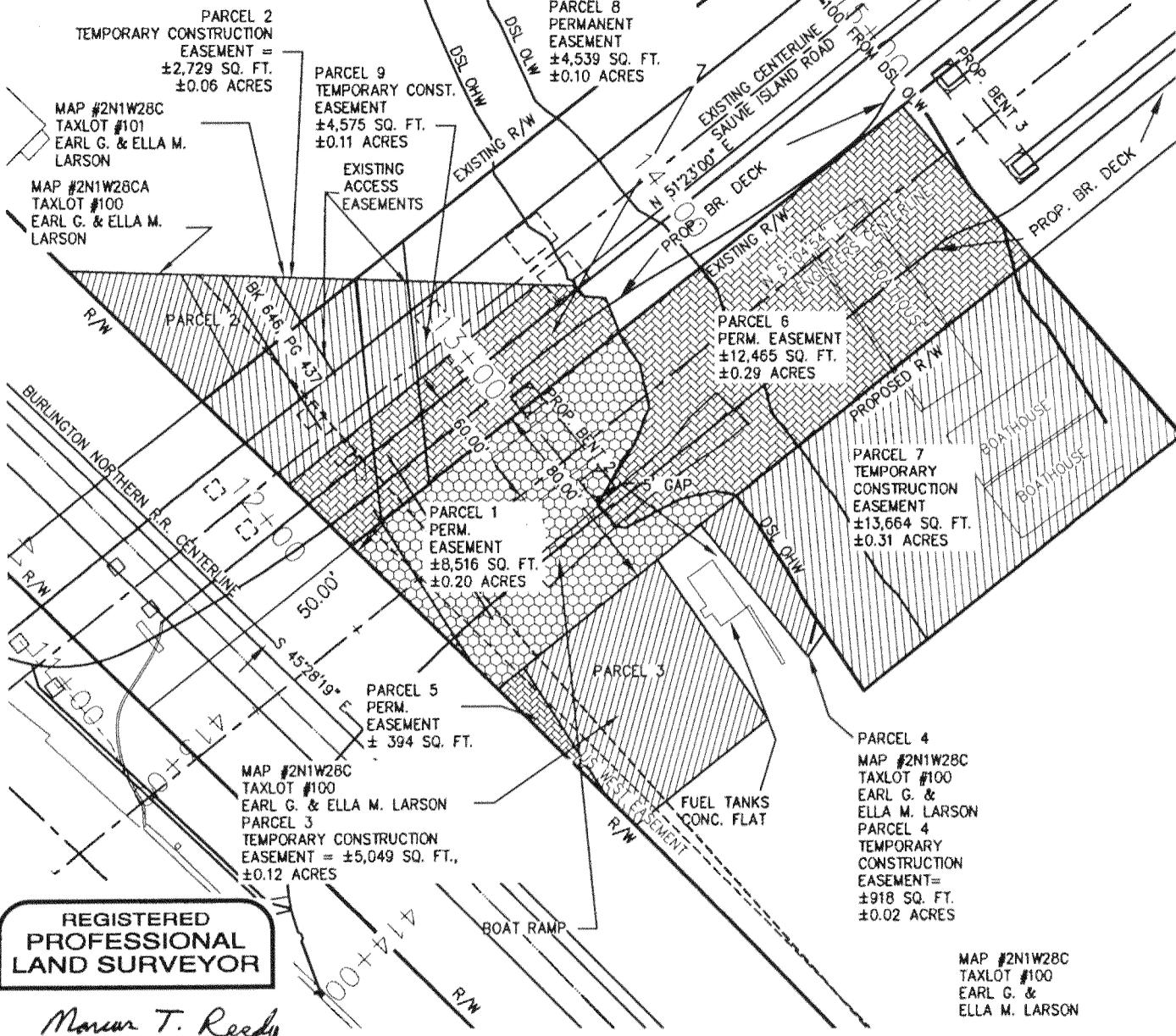
The parcel of land to which this description applies contains 0.11 acres, more or less.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.



# EXHIBIT MAP

SECTION 28  
TOWNSHIP 2 NORTH, RANGE 1 WEST  
MULTNOMAH COUNTY, OREGON, WILLAMETTE MERIDIAN



**DAVID EVANS  
AND ASSOCIATES INC.**  
530 Center Street N.E., Suite 605  
Salem Oregon 97301  
Phone: 503.361.8635

PROJECT	<b>SAUVIE ISLAND BRIDGE REPLACEMENT</b>			SHEET
TITLE	<b>SAUVIE ISLAND ROAD MULTNOMAH COUNTY</b>			<b>1</b>
FILE	DRAWN BY	DESIGN BY	SCALE	
ODOT00000460	BXL	MTR	1" = 60'	
			DATE	6-6-06

BEFORE THE BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

**RESOLUTION NO. 06-139**

Authorizing Condemnation and Immediate Possession of Real Property Interests for the Purpose of Constructing the New Sauvie Island Bridge and Removing the Existing Bridge

**The Multnomah County Board of Commissioners Finds:**

- a. On March 17, 2005, the Board adopted Resolution No. 05-040 authorizing condemnation and immediate possession of real property interests for the purpose of constructing the Project.
- b. On April 7, 2005, by Resolution 05-047, the Board amended Resolution No. 05-040, to correct the legal descriptions in Exhibit A to the earlier adopted resolution.
- c. On October 10, 2005, the Board adopted Resolution 05-177 authorizing condemnation and immediate possession of additional real property interests for the Project, described in Exhibit A to that Resolution.
- d. Since October 2005, the County has determined yet again that to construct the Project, it is necessary to revise the legal descriptions that were contained in "Exhibit A" to Resolution No. 05-047 and "Exhibit A" to Resolution No. 05-177.
- e. It is necessary for Multnomah County to acquire the real property interests described in the attached Exhibit A (the property) for the purpose of constructing and operating the new Sauvie Island Bridge and to remove the existing bridge to the Island (collectively referred to as the "Project").
- f. The existing Sauvie Island Bridge is the only road access to the Island and is currently weight restricted due to damage apparently caused by traffic and vehicle loads that are outside its design limits.
- g. The Project has been planned and located in a manner that is most compatible with the greatest public good and the least private injury. The map attached as Exhibit B shows the approximate location of the Project and the property to be acquired.
- h. By Resolution 05-177 the Board authorized acquisition of immediate possession of the area described in Exhibit A and it is necessary for the County to remain in possession of such property to allow construction to proceed and be completed on schedule and within budgetary limitations.

**The Multnomah County Board of Commissioners Resolves:**

1. It is necessary for Multnomah County to acquire the property described in the attached Exhibit A for the Project.

2. In the event that no satisfactory agreement can be reached with the owners of the property as to the purchase price, legal counsel is authorized and directed to prosecute to final determination such condemnation proceedings as may be necessary to acquire the property. Such action shall be in accordance with all applicable laws, rules and regulations governing such acquisition.
3. Upon final determination of any such proceeding, the deposit of funds and payment of judgment conveying the property to the County is authorized.
4. It is necessary for the County to remain in possession of the property to allow construction to proceed and be completed on schedule and within its budgetary limits.
5. Legal counsel is authorized and directed to take action in accordance with law, if any such action is necessary, to allow the County to remain in possession of the property.
6. There is authorized the creation of a fund in the amount determined by appraisal to be just compensation for said property, for deposit with the clerk of the court wherein the action was commenced for the use of the defendants in the action, and the Director of the Finance Division is authorized to draw a warrant on the Road Fund of the County in such sum for deposit.

ADOPTED this 3rd day of August, 2006.

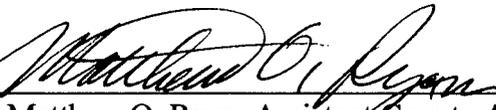


BOARD OF COUNTY COMMISSIONERS  
FOR MULTNOMAH COUNTY, OREGON

  
\_\_\_\_\_  
Diane M. Linn, County Chair

REVIEWED:

AGNES SOWLE, COUNTY ATTORNEY  
FOR MULTNOMAH COUNTY, OREGON

By   
\_\_\_\_\_  
Matthew O. Ryan, Assistant County Attorney

## EXHIBIT A

### Parcel 1 – Permanent Easement

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, alter, improve, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the of the property may be made for any purpose, including but not limited to construction, reconstruction, alteration, improvement, repair and maintenance of a boat ramp and use of the property for boat ramp purposes, subject to the permanent easement rights of Multnomah County; provided that, no structures may be constructed or maintained on the property.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the Easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and on the Southerly side of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

Beginning at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence following said railroad right-of-way line the following three courses: South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence leaving said railroad right-of-way line, North 51°04'54" East, a distance of 118.73 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following nine courses: North 77°15'36" West, a distance of 8.91 feet; thence South 75°31'49" West, a distance of 13.87 feet; thence South 62°46'52" West, a distance of 23.13 feet; thence North 83°22'33" West, a distance of 3.59 feet; thence North 40°45'03" West, a distance of 11.20 feet; thence North 31°28'14" East, a distance of 26.25 feet; thence North 22°55'06" East, a distance of 16.44 feet; thence North 11°37'59" West, a distance of 17.59 feet; thence North 34°07'41" West, a distance of 14.67 feet to the aforementioned Southeasterly right-of-way line of the existing Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 132.43 feet to the point of beginning.

**EXCEPTING THEREFROM**, rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.20 acres, more or less.

## **Parcel 2 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the Easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and on the northwesterly side of the existing right-of-way for the Sauvie Island Bridge and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 45°28'19" West, following said railroad right-of-way line, a distance of 80.57 feet to the northwesterly right-of-way line of said Sauvie Island Bridge and the **TRUE POINT OF BEGINNING**; thence continuing North 45°28'19" West along said railroad right-of-way line, a distance of 72.35 feet; to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence South 88°05'13" East along the North line of said Tract "C", a distance of 110.55 feet to the aforesaid northwesterly right-of-way line of the Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 75.39 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.06 acres, more or less.

### **Parcel 3 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the easterly side of the former Burlington Northern/Santa Fe Railroad right-of-way and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence along said railroad right-of-way line the following four courses: South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 47.58 feet; thence South 44°50'47" East, a distance of 31.97 feet to the TRUE POINT OF BEGINNING; thence continuing along said railroad right of way line South 44°50'47" East, a distance of 14.94 feet; thence leaving said railroad right-of-way line North 51°04'54" East, a distance of 65.65 feet; thence North 34°21'16" West, a distance of 75.24 feet; thence South 51°04'54" West, a distance of 66.43 feet; thence South 32°30'42" East, a distance of 60.52 feet to the TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.12 acres, more or less.

#### **Parcel 4 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence North 51°04'54" East, a distance of 101.04 feet to the TRUE POINT OF BEGINNING; thence South 38°55'06" East, a distance of 65.86 feet; thence North 13°30'15" East, a distance of 14.68 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following six courses: North 33°27'49" West, a distance of 7.55 feet; thence North 29°04'42" West, a distance of 15.21 feet; thence North 33°52'33" West, a distance of 6.75 feet; thence North 31°51'54" West, a distance of 12.99 feet; thence North 36°13'21" West, a distance of 5.14 feet; thence North 37°04'42" West, a distance of 9.66 feet; thence leaving the line of ordinary high water, South 51°04'54" West, a distance of 17.69 feet to the TRUE POINT OF BEGINNING.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.02 acres, more or less.

## **Parcel 5 – Permanent Easement**

A permanent easement for road approach over the following described property.

A parcel of land lying in the SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by memorandum of agreement for sale between Earl and Ella Larson, husband and wife, Sellers, and Kenneth L. Larson and Janet Jo Hirsch, as tenants in common, Purchasers, by instrument recorded as document no. 97145204, Deed Records of Multnomah County; the said parcel lying on the easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence along said railroad right-of-way line the following three courses: South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet to the TRUE POINT OF BEGINNING; thence continuing along said railroad right of way line South 45°13'31" East, a distance of 28.52 feet; thence South 44°50'47" East, a distance of 31.97 feet; thence leaving said railroad right-of-way North 32°30'42" West, a distance of 60.52 feet; thence South 51°04'54" West, a distance of 13.19 feet to the TRUE POINT OF BEGINNING.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described premises lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.01 acres, more or less.

## **Parcel 6 – Permanent Easement**

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the property may be made for a boat ramp and boat ramp access and boating purposes subject to the permanent easement rights of Multnomah County; provided that, no structures including floating structures may be constructed, stored, moored or maintained on the property.

A parcel of land lying in the W1/2 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and lying riverward of the line of ordinary high water on the left bank of the Multnomah Channel, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 51°23'00" East, a distance of 132.43 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel and the **TRUE POINT OF BEGINNING**; thence following said line of ordinary high water the following nine courses: South 34°07'41" East, a distance of 14.66 feet; thence South 11°37'59" East, a distance of 17.59 feet; thence South 22°55'06" West, a distance of 16.44 feet; thence South 31°28'14" West, a distance of 26.25 feet; thence South 40°45'03" East, a distance of 11.20 feet; thence South 83°22'33" East, a distance of 3.59 feet; thence North 62°46'52" East, a distance of 23.13 feet; thence North 75°31'49" East, a distance of 13.87 feet; thence South 77°15'36" East, a distance of 8.91 feet; thence leaving the line of ordinary high water, North 51°04'54" East, a distance of 146.89 feet, thence North 40°10'52" West, a distance of 77.28 feet to the aforesaid Southeasterly right-of-way line of the existing Sauvie Island Bridge; thence South 51°23'00" West, along said right-of-way line, a distance of 140.36 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM**, rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.29 acres, more or less.

## **Parcel 7 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the W1/2 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and lying riverward of the line of ordinary high water on the left bank of the Multnomah Channel, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence South 45°27'29" East, a distance of 11.57 feet; thence South 45°21'38" East, a distance of 48.57 feet; thence South 45°13'31" East, a distance of 19.06 feet; thence North 51°04'54" East, a distance of 118.73 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel and the **TRUE POINT OF BEGINNING**; thence continuing North 51°04'54" East, a distance of 146.34 feet; thence South 40°10'52" East, a distance of 90.00 feet; thence South 51°04'54" West, a distance of 157.55 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following six courses: North 33°27'49" West, a distance of 40.77 feet; thence North 29°04'42" West, a distance of 15.21 feet; thence North 33°52'33" West, a distance of 6.75 feet; thence North 31°51'54" West, a distance of 12.99 feet; thence North 36°13'21" West, a distance of 5.14 feet; thence North 37°04'42" West, a distance of 9.66 feet to the **TRUE POINT OF BEGINNING**.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

The parcel of land to which this description applies contains 0.31 acres, more or less.

## **Parcel 8 – Permanent Easement**

A permanent easement to construct, reconstruct, alter, improve, repair, maintain and have access to a bridge over the following described property from Highway 30 to Sauvie Island together with the right to construct, reconstruct, repair and maintain bridge supports on the property. This easement shall restrict all use of the property during initial construction for a period of four years or until construction is completed whichever first occurs. After the initial construction period, use of the property may be made to store, moor and service small boats and watercraft, subject to the permanent easement rights of Multnomah County; provided that, no structures may be constructed or maintained on the property.

A parcel of land lying in the NE1/4SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by warranty deed between Irene Daly, et al, grantors, to the State of Oregon, by and through its State Highway Commission, grantees, by instrument recorded in Book 1353 at page 445, deed records of Multnomah County, the said parcel lying on the Easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and comprising a portion of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

**BEGINNING** at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 51°23'00" East, along said Southeasterly right-of-way line, a distance of 132.87 feet, more or less, to the line of ordinary high water on the left bank of the Multnomah Channel; thence following said line of ordinary high water the following three courses: North 21°40'13" West, a distance of 13.97 feet; thence North 85°24'24" West, a distance of 8.12 feet; thence North 38°55'26" West, a distance of 5.31 feet to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence North 88°05'13" West along the North line of said Tract "C", a distance of 15.55 feet; thence South 51°04'54" West, a distance of 123.22 feet to the Easterly right-of-way line of the aforesaid former Burlington Northern/Santa Fe Railroad; thence following said Easterly right-of-way line, South 45°28'19" East, a distance of 33.93 feet to the **POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

**SUBJECT TO** an easement, including the terms and provisions thereof, granted to International Wood Products Company by instrument recorded October 28, 1941 in Book 646 at Page 437, deed records of Multnomah County.

The parcel of land to which this description applies contains 0.10 acres, more or less.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.

## **Parcel 9 – Temporary Construction Easement**

A temporary construction easement over the following described property for the construction of the new Sauvie Island Bridge for a period of four years or until construction is completed whichever first occurs.

A parcel of land lying in the NE1/4SW1/4 of Section 28, Township 2 North, Range 1 West, of the Willamette Meridian, Multnomah County, Oregon, and being a portion of that property described by warranty deed between Irene Daly, et al, grantors, to the State of Oregon, by and through its State Highway Commission, grantees, by instrument recorded in Book 1353 at page 445, Deed Records of Multnomah County, the said parcel lying on the Easterly side of the existing Burlington Northern/Santa Fe Railroad right-of-way and comprising a portion of the existing right-of-way for the Sauvie Island Bridge, being more particularly described as follows:

Commencing at the point of intersection of the Easterly right-of-way line of the former Burlington Northern/Santa Fe Railroad (defined as a line drawn 50.00 feet Easterly from and parallel with the centerline of the existing rails) and the Southeasterly right-of-way line of the existing Sauvie Island Bridge, recorded August 19, 1949 in Book 1353 at Page 445, Deed Records of Multnomah County, which point lies South 85°06'03" East, a distance of 1987.63 feet from the one-quarter corner common to Sections 28 and 29, Township 2 North, Range 1 West, of the Willamette Meridian; thence North 45°28'19" West along said Easterly railroad right-of-way line, a distance of 33.93 feet to the **TRUE POINT OF BEGINNING**; thence North 51°04'54" East, a distance of 123.22 feet to the North line of Tract "C", according to the duly filed plat of Lucerne, recorded September 4, 1909 in Plat Book 475, Pages 75 and 76, Multnomah County Plat Records; thence North 88°05'13" West along the North line of said Tract "C", a distance of 70.26 feet; thence South 51°23'00" West, along the northwesterly right-of-way line of said existing Sauvie Island Bridge, a distance of 75.39 feet to the Easterly right-of-way line of the aforesaid former Burlington Northern/Santa Fe Railroad; thence following said Easterly right-of-way line, South 45°28'19" East, a distance of 46.64 feet to the **TRUE POINT OF BEGINNING**.

**EXCEPTING THEREFROM** rights of the public in and to that portion of the herein described parcel lying within the limits of streets, roads and highways.

**SUBJECT TO** an easement, including the terms and provisions thereof, granted to International Wood Products Company by instrument recorded October 28, 1941 in Book 646 at Page 437, deed records of Multnomah County.

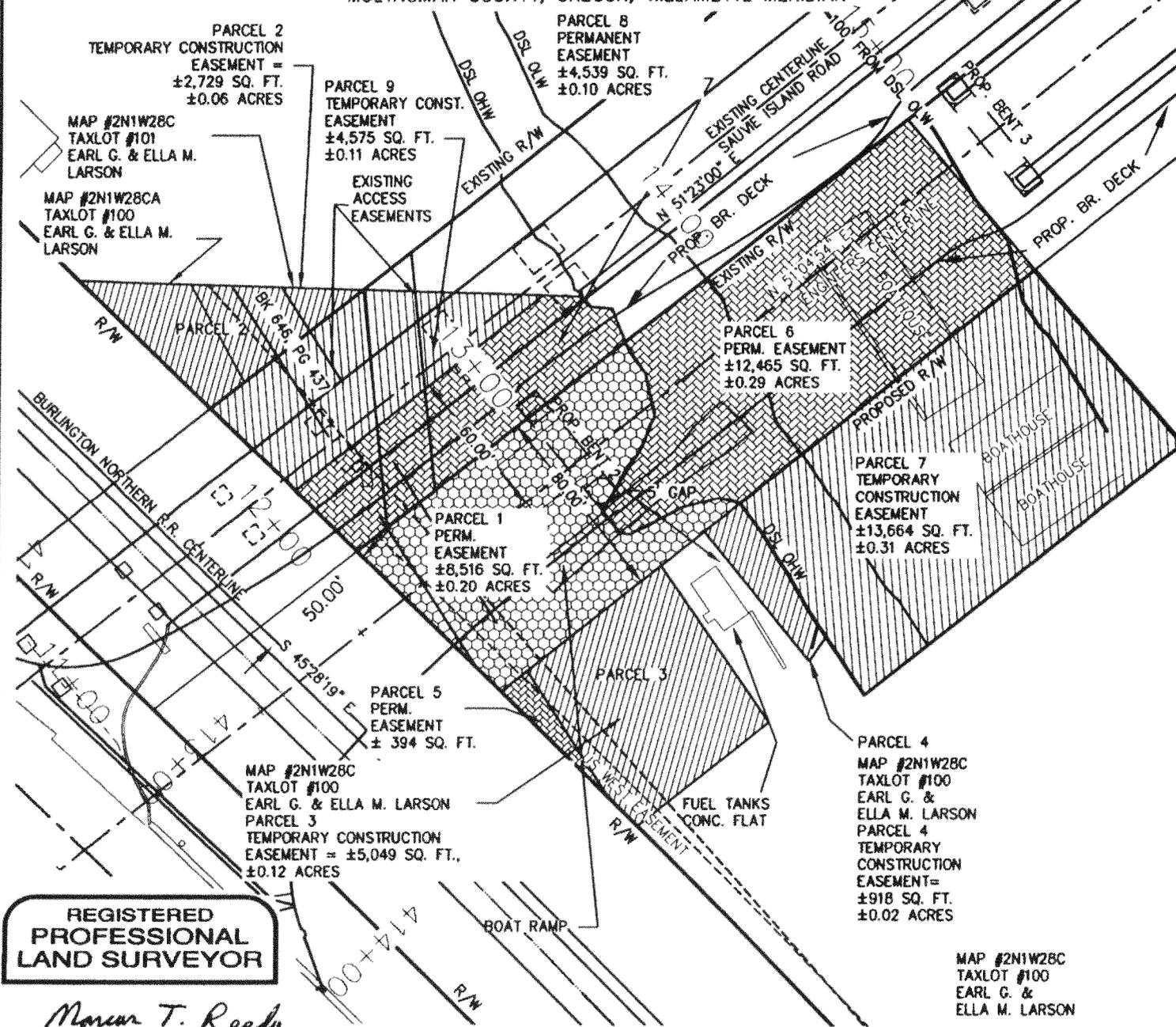
The parcel of land to which this description applies contains 0.11 acres, more or less.

Bearings are based on the Oregon Coordinate System of 1983, North Zone.



# EXHIBIT MAP

SECTION 28  
TOWNSHIP 2 NORTH, RANGE 1 WEST  
MULTNOMAH COUNTY, OREGON, WILLAMETTE MERIDIAN

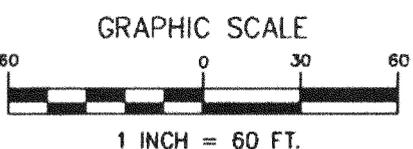


**REGISTERED  
PROFESSIONAL  
LAND SURVEYOR**

*Marcus T. Reedy*

OREGON  
JULY 21, 1998  
**MARCUS T. REEDY**  
2871

RENEWAL 12/31/2006



- PERMANENT EASEMENT
- TEMP. CONST. EASEMENT
- PARCEL IN FEE

VERTICAL DATUM:  
NGVD 29  
DSL OHW ELEV = 17.0'  
DSL OLW ELEV = 4.0'



**DAVID EVANS  
AND ASSOCIATES INC.**

530 Center Street N.E., Suite 605  
Salem Oregon 97301  
Phone: 503.361.8635

PROJECT **SAUVIE ISLAND BRIDGE REPLACEMENT**  
TITLE **SAUVIE ISLAND ROAD  
MULTNOMAH COUNTY**

FILE **ODOT00000460** DRAWN BY **BXL** DESIGN BY **MTR** SCALE **1" = 60'** DATE **6-6-06**

SECRET

1



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: B-1  
 Est. Start Time: 10:10 AM  
 Date Submitted: 07/18/06

**BUDGET MODIFICATION:** -

**Agenda Title:** Update on Multnomah County Sheriff's Office Operations and Policy Issues –  
**Title:** Public Safety Services and Issues in Unincorporated Recreational Areas

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>20-30 Minutes</u>
<b>Department:</b>	<u>Office of the Sheriff</u>	<b>Division:</b>	<u>Executive Office</u>
<b>Contact(s):</b>	<u>Christine Kirk</u>		
<b>Phone:</b>	<u>503.988.4301</u>	<b>Ext.</b>	<u>84301</u>
		<b>I/O Address:</b>	<u>503/350</u>
<b>Presenter(s):</b>	<u>Christine Kirk, Lt Monte Reiser and other MCSO personnel</u>		

## **General Information**

**1. What action are you requesting from the Board?**

Informational briefing only.

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

The Sheriff has offered to provide regularly scheduled briefings on major policy issues and operational choices to the Board on a regular basis. This is a briefing on the recreational areas within MCSO's service district.

The Sheriff's Office provides law enforcement services to many recreational areas of unincorporated Multnomah County. The agency is committed to working in problem-solving partnerships with individuals, community groups, and other agencies to address criminal and livability issues. Through a problem oriented policing concept of analyzing, developing and implementing a response plan, the Sheriff's Office works to address the needs of unincorporated Multnomah County and the visitors that use the recreational areas. Each year, the population in the unincorporated areas increases greatly during the tourist season. MCSO must meet the safety needs

of residents and visitors during this time, while performing regular unincorporated patrol functions. The staffing for MCSO patrol districts does not increase over the summer months, causing for the creative use of partnerships, drawing on other resources and overtime to ensure that the safety needs of these areas are met during high use times. This year, given that the summer weather started much earlier in the year, the challenges have been greater than past years and it is anticipated that the season will be much longer.

During the presentation, MCSO will provide a general overview of the unincorporated areas and the impact of tourism/recreation. Part of this overview will be the use of Problem Oriented Policing as a way to solve problems in the rural areas that have a huge influx of persons and are greatly impacted by their location to urban areas. MCSO will provide overviews on three recreational areas: Sauvie Island, the Gorge (including cycling issues in Corbett), the Springwater Corridor, and the Sandy River.

3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

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### Required Signatures

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Department/  
Agency Director:



Date: 07/26/06

Budget Analyst:

Date:

Department HR:

Date:

Countywide HR:

Date:

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# Recreational Issues in Unincorporated Multnomah County

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Briefing by the Multnomah County  
Sheriff's Office to the Board of County  
Commissioners,  
August 3, 2006

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# Overview of Briefing

- MCSO Role and Staffing
  - District 10 - Sauvie Island
    - Overview of the District
    - Recreational Issues and Response
  - District 50 -The Gorge and Sandy River
    - Overview of the District
    - Recreational Issues and Response
  - District 40 – SE Multnomah County
    - Overview of the District
    - Recreational Issues and Response
-

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# Increased Population in Recreational Areas

- Unincorporated Multnomah County is “Portland’s Playground”
    - Multnomah County is 465 square miles.
    - The Sheriff’s Office patrols 291 of those miles, or 63% of Multnomah County’s land mass.
  - The use of this playground occurs all year round, with seasonal variability. For example:
    - In the Columbia Gorge June through September, there are 375,000 visitors per month (or 1.5 million total) and 62,500 (or .5 million total) visitors during the off season.
  - MCSO patrol staffing is based on the census population and geographic size, not the total population using and impacting the area.
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# Increased Population Continued

- The “Playground”

- Close proximity to residential center – scenic drives, hiking, swimming, bicycling and motoring.
- Crimes of opportunity – theft (cars, homes, mailboxes, vandalism, drug use, illegal dumping).

- An International Tourist Destination

- Crimes against tourists – theft to vehicles and persons.

- Conflicts between residents and visitors.

- Effective problem solving and creativity are required to balance intensity of the issues, available staffing and partnerships.

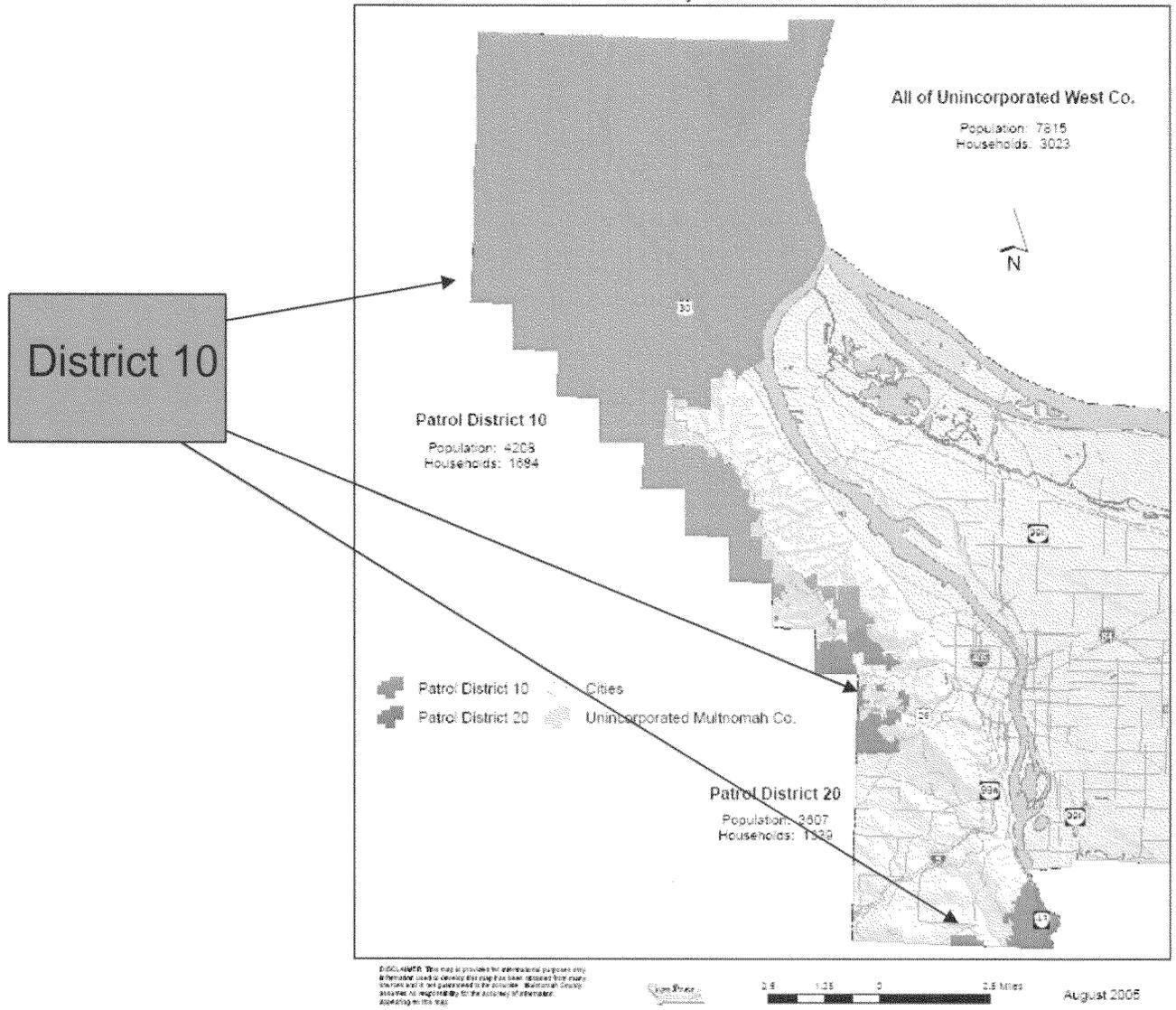
- Utilize Problem Oriented Policing – SARA (Scanning, Analyze, Response, Assess).
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## District 10 – West Unincorporated Multnomah County

- 1 FTE 24/7 12 months per year. (Program Offer 60024H – 5.46 Deputies; Offer includes all Sergeants and Admin. for Patrol)
  - This used to be two districts and now is one.
  - 65.9 sq. miles
  - 5,417 Residential Population
  - Visitor population primarily to Sauvie Island
-

Population by Census 2000 Blocks in Unincorporated West Multnomah County  
 Multnomah County Sheriff's Patrol: Districts 10 & 20



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# District 10 Recreational Issues

- Recreational/General Issues
    - Traffic and bicycles on Highway 30
    - Skyline and Cornelius Pass – Scenic drives, bicycles – Increased traffic accidents
    - Sauvie Island – Beach, waterways, road, business activity and wildlife areas
    - Visitor and resident conflicts
    - Rural Crimes – Illegal dumping, vandalism/mischief, mail theft
    - Lake Oswego Trolley pathway
  - Sharing the road on, and to and from, Sauvie Island beaches, stores and wildlife areas.
    - Parking, speeding, bicycles, signage
    - Access to Columbia County beaches
    - Drunk driving
    - Wake issues for house boat residents
-

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## MCSO Response to Recreational Issues on Sauvie Island—

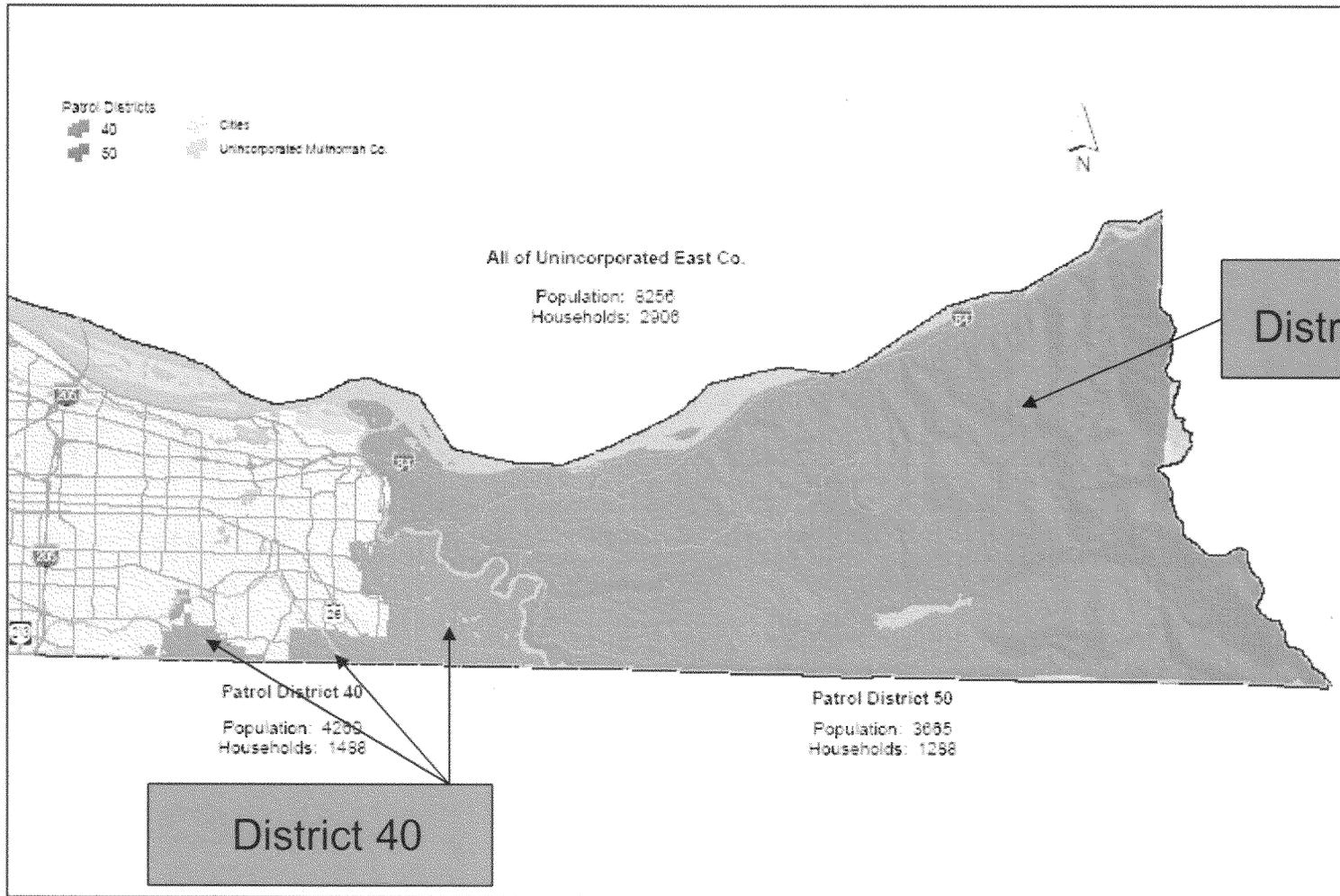
- From Citizen Perspective - Mr. Skip White
  - Efforts of Patrol – Deputy Bickford
-

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# Eastside Patrol

- Program Offer 60024E – 24.54 Deputies  
(Sergeants and Admin. in Offer 60024E)
  - Consists of three districts
    - District 50 – Gorge - everything East of and North of Sandy River
    - District 40 - East County and SE county (Richey Rd/Foster)
    - District 30 - Wood Village/Maywood Park (District FTE here also work in District 40/50)
  - Eastside Unincorporated is 222.1 miles.
-

Population by Census 2000 Blocks in Unincorporated East Multnomah County  
 Multnomah County Sheriff's Patrol: Districts 40 & 50



DISCLAIMER: This map is provided for informational purposes only. Information used to create this map has been obtained from many sources and is not guaranteed to be accurate. Multnomah County disclaims any responsibility for the accuracy of information appearing on this map.



August 2005

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# District 50 – The Gorge and Corbett

- 1 FTE 24/7 12 months per year with coverage from District 30 and 40 and assistance from District 30.
  - Population 3,079 living east of the Sandy River
  - Two million visitors to the Gorge, 420,000 more to the State Parks plus the other parks and recreation areas.
  - District Boundaries
    - Sandy River (including the river) to the west and the Columbia River to the North
    - Rural Corbett area/United States Forest Service area to the south.
    - Eastern border Bonneville Dam area.
  - District 30, 40 and 50, plus partner agencies, are pulled to assist in Sandy River area needs. This leaves the remainder of the districts without coverage.
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## District 50 – Recreational Issues – Wild and Scenic

- “Corbett - Bicycle, motorcycle activity and speeding.
  - Parking problems, traffic hazards and nuisance problems for residents and visitors near Sandy River and its creeks. (Trout Creek and Gordon Creek)
  - Property thefts from residences and visitors’ cars.
  - Littering and Criminal Mischief to property.
  - Water Safety – Bridge jumping and drowning.
  - Rooster Rock
-

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## District 50 – Recreational Issues – Wild and Scenic, page 2

- Search and Rescue – Winter and Summer
  - Larch Mountain – Winter and Summer
  - Drug activity, fights
  - 1000 Acres
    - Campers and homeless
    - Dog walkers, using area of an off-leash area
  - Hiking Safety - Multnomah Falls to Eagle Creek
    - Injuries and accidents on the trails, theft to hikers' vehicles
  - Sandy River – Frustration with changes in quality of life.
-

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# MCSO Response to Recreational Issues on the Gorge, Corbett and Sandy River

- MCSO reviewed problems in and around Dabney State Park (a stretch of about 10 miles) in late June.
  - Implemented Problem Solving Strategies
    - Increased road and river patrols during warmer weather
    - Implementing and enforcing new parking restrictions
    - Public education through the proactive use of the media and information on site
    - Establishing a volunteer safety group
    - Citizen involvement
    - Partnerships with other local and state entities
  - From a Citizen Perspective - Brian Black and Mike Drais
-

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# District 40 – Southeast Multnomah County

- 1 FTE 24/7 12 months per year with coverage from District 30 and 50 and assistance from District 30.
  - Approximately 3,500 residents
  - District Boundaries –
    - East unincorporated Multnomah County areas south of the Sandy River to the Clackamas County line (Cottrell, Bluff and Orient Dr.)
    - South of the City of Portland from approximately 140th Avenue/SE Clatsop to the City of Gresham near 192nd Ave (Foster, Giese, McKinley Roads)
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# District 40 Recreational Issues

- Oxbow Park – Finding lost persons, car prowls, drug and alcohol use impacting safety and activities of campers, and parking.
  - Springwater Corridor Trail
    - Homelessness, vandalism, and conflicts with residents
  - Foster Corridor – Traffic in and out of the city
-

# Conclusion

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Questions, Answers, Discussion

Multnomah County Board of Commissioners  
Testimony of Michael Drais – August 2, 2006

I live ½ mile north of the Stark Street Bridge where it crosses the Sandy River (the Big Bend). My 600' of beachfront is bordered by an undeveloped part of Dabney State Park. On Feb 7, 2002 the State of Oregon reacquired its ownership of the bed and banks of the Sandy River. Previously this area was thought to be private property. Since 2002, public use of this beach area has increased exponentially each year. These beaches are secluded, with only limited walk-in access. Because of this, the beaches soon became a safe haven for primarily young people seeking a place to engage in partying, alcohol and drugs, and other illegal behaviors. Crowds swelled on any given hot day to upwards of 150 people at a time – 400 – 500 people during an entire day. The character of the recreationists soon changed from families having picnics or a swim, to groups of 20 -30 drunk or pot smoking out-of-control young partiers. Along with the parties came mounds of trash, bottles, diapers; the sport of breaking glass bottles on the rocks; urination and defecation in the yards of adjacent property owners; brawls; open fires and burning during dangerous summer months; dogs running loose and fighting; intimidation of private landowners; and general lawlessness. Access to these beaches is had by automobile, driven and parked along the Historic Columbia River Hwy – hundreds and hundreds of cars and kids jammed along a narrow, sometimes dangerous road. Rampant alcohol and drug abuse on the beaches and river end up with these same people driving on the road. Countless times we have seen stone-drunk kids stumble to their vehicles and drive away.

From 2002 until present, Sandy River landowners have worked closely with various governmental agencies developing solutions to these increasingly dangerous and lawless behaviors. No agency has been more supportive than the Multnomah County Sheriff's Office. The Sheriff's Office has attended all of the planning meetings, and has adopted workable solutions to curb these dangerous situations. For three years, Lt. Gates has agreed to saturation patrolling of this beach area, (and also along the entire five mile stretch of the lower Sandy which is similarly abused). Teams of officers respond to calls for assistance from landowners daily during summer months – sometimes four and five calls a day. [“Teams” are required because it is not safe for a single officer to go to the beach alone]]. Dabney Park in 2006 extended its “*No Alcohol/No Dogs*” regulations to state beach lands in the “Big Bend” area. Multnomah County Sheriff's Officers are now actively enforcing these rules daily, forcing the unlawful behavior off these beaches. As a result, drunken parties, mounds of trash, and out-of-control crowds in the Big Bend area have significantly diminished during summer 2006.

Finally, in 2006 the planning group succeeded in getting ODOT to place a June 1 – Sept 1 “*No Parking/Tow Away Zone*” ban on the highway adjacent to the Big Bend. On a given day, however, the number of scofflaws violating the “*No Parking/Tow Away Zone*” postings has exceeded the capacity of the Sheriff's Office to try to ticket, let alone tow. While the ban has made beach access more difficult, the *No Parking* area will need to be broadened for 2007 (and we request the Board's support in achieving this goal).

In sum, we value and we applaud the dedicated effort by the Multnomah County Sheriff's Office to help solve these dangerous public safety issues. We observe that without the continuous and committed county enforcement effort, the rules for the beaches and the highway would be totally disregarded, and within days all progress would disappear.

Attachments: annual record of problems & meetings

# WILLAMETTE

VOLUME 32, ISSUE 37 ■ JULY 19, 2006

# WEEK

Portland  
News and Culture

WEEK.COM

## River Rats

Life and death on the Sandy River.

By Chris Lydgate **Page 20**

**NEWS** The Portland Business Alliance's lock on the public's restrooms.

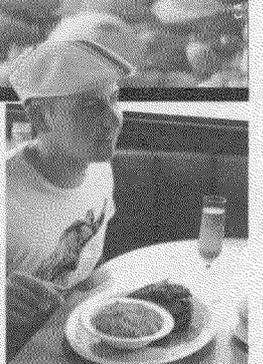
**PAGE 13**



**SCREEN** The cinematic shocker of the summer—*Clerks II* doesn't suck.

**PAGE 29**

**DISH** Gettin' saucy at the new Acme. **PAGE 64**



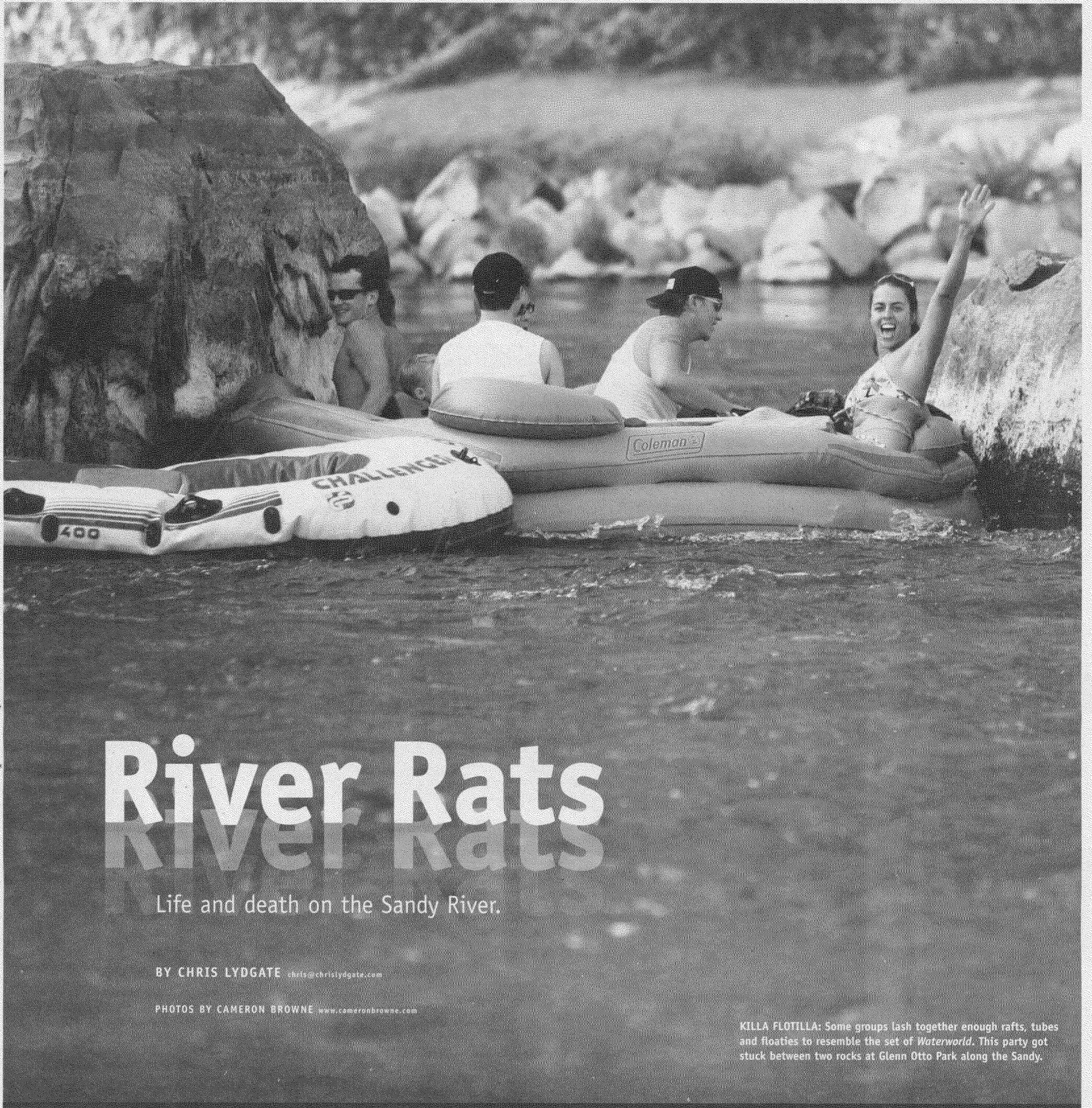
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# River Rats

Life and death on the Sandy River.

BY CHRIS LYDGATE [chris@chrislydgate.com](mailto:chris@chrislydgate.com)

PHOTOS BY CAMERON BROWNE [www.cameronbrowne.com](http://www.cameronbrowne.com)

**KILLA FLOTILLA:** Some groups lash together enough rafts, tubes and floaties to resemble the set of *Waterworld*. This party got stuck between two rocks at Glenn Otto Park along the Sandy.

**"Jump!"**  
**"Back flip!"**  
**"Dooooo iiiit!"**

The pressure's on. Ryan stands on the brow of a sheer rock cliff, 40 vertiginous feet above the rippling green water of the Sandy River. Far below, the beach at Dabney Park is ripe with babes of every description—hotties in bikinis and denim skirts, with glowing tans and luscious curves, bopping to the tunes blasting from a boom box. The guys sport crew cuts and tattoos and torsos ripped from an Abercrombie & Fitch commercial. Every eye is fixed on him. "Juuuump!" they shout. "Come on, brother!"

Ryan brushes his dark hair out of his eyes and hesitates. He's 15, a couple years younger than the crowd

staring up at him. As he pauses at the precipice, Yody Lillie, a 20-year-old contractor, clambers up the face of the rock, elbows Ryan away from the prime spot and promptly launches himself over the edge. With a mighty splash and a crown of spray, Lillie plunges deep into the water and does a lazy crawl back to his cheering friends. He hauls himself onto the beach, beads of water winking from the hair on his chest, and takes a swig of beer.

Ryan steps up to the edge and brushes the hair from his eyes again. A week before, a man drowned diving off this cliff—did a belly flop and died of blunt trauma to the chest. A few days later, another man drowned swimming in the same spot. Bad omens. Down on the beach, a honey babe with big brown eyes and a tiny black bikini is watching Ryan intently. "Do it!" shouts a voice. "He's just trying to impress people," mutters another. Ryan gazes down at the river. From up here, the water is hardly invit-

ing. It looks like a slab of concrete. But he can't back down—not now, not with all these people watching. So he steps forward and jumps into the empty air, his hands fluttering in front of him like tiny, broken wings as he hurtles towards the river's face....

Every summer, a fascinating transformation takes place along the banks of Portland's rivers. When the mercury creeps past 90 degrees and the asphalt burns and the sun feels like a furnace, city-dwellers by the thousand descend on rivers like the Sandy, turning them from backcountry brooks into the outdoor equivalent of municipal swimming pools. On a blistering weekend, popular spots like Dabney, a few miles upstream from Troutdale, throng with urban refugees in all their sun-burned glory, fleeing the heat and hassle of the concrete jungle in the swift, cool water.

NEWS



PHOTO COURTESY OF THE WORLD AFFAIRS COUNCIL OF BURLINGAME

## WHAT'S POTTER DOING?

WW needs your help with a caption for this photo taken last week of Mayor Tom Potter. (Hint: This does not have to do with the new Sean John line of bullfighter wear.)

We're awarding a \$50 gift certificate from Kells Irish Restaurant and Pub for an entry that's funnier than the actual caption, which would detail Potter accepting a ceremonial robe from a delegation from Kazakhstan. (The gift came in the spirit of goodwill, but WW is never above looking a gift horse in the mouth.) The nine visitors from the former Soviet republic passed through City Hall while in town to study businesses. Send your entries to newshound@wwweek.com, and we'll publish the winner next week.

## THIS MODERN WORLD

by TOM TOMORROW

AS THE LIEBERMAN-LAMONT RACE HEATS UP, CONCERNED REPUBLICANS HAVE PLENTY OF ADVICE FOR MISGUIDED CONNECTICUT DEMOCRATS! VOTING AGAINST LIEBERMAN WILL BE VERY BAD FOR YOUR PARTY!

OF COURSE, IT'S NOT HARD TO IMAGINE WHAT THEY'D BE SAYING TO DISGRUNTLED DEMOCRATS IF LIEBERMAN WEREN'T FACING A CHALLENGER...

NONETHELESS, ACCORDING TO DAVID BROOKS, THE LAMONT CHALLENGE "CAN ONLY BE DESCRIBED AS A LIBERAL INQUISITION"... A "PURGE"...

WE ONLY WANT WHAT'S BEST FOR YOUR PARTY!

SURELY YOU DO NOT DOUBT OUR SINCERITY?

SNICKER! IF YOU MOONBATS DON'T LIKE LIEBERMAN--FIND YOURSELVES ANOTHER CANDIDATE!

GUFFAW! THAT'S HOW DEMOCRACY WORKS, YOU KNOW!

BEST OF LUCK!

THAT IS EXACTLY WHAT I MEAN.

LAMONT'S SUPPORTERS ARE ALSO DENOUNCED AS OUT-OF-STATE MEDDLERS--BY OUT-OF-STATE PUNDITS AND EDITORIAL WRITERS... HOW DARE THESE CARPETBAGGERS INTRUDE ON THE GOOD, SIMPLE FOLK OF CONNECTICUT!

THEY ARE ACCUSED OF HAVING A WEIRD AND OBSSIVE FOCUS ON A SINGLE ISSUE--LIEBERMAN'S ONGOING SUPPORT FOR THE WAR...

AS FOR LIEBERMAN HIMSELF--HE APPARENTLY BELIEVES HE IS ENTITLED TO HIS JOB NO MATTER WHAT CONNECTICUT DEMOCRATS THINK...

A SENATE RACE SHOULD BE A QUIET, NEIGHBORLY AFFAIR! LIKE A BARNRAISING! OR A CHURCH SOCIAL!

UM--THAT'S NOT REALLY TRUE-- BUT EVEN IF IT WERE, THE WAR IS PRETTY MUCH THE DEFINING ISSUE OF THE DAY--

IF I DON'T WIN THE PRIMARY, I'LL RUN AS AN INDEPENDENT! AND IF I LOSE THE ELECTION--I'LL BARRICADE MYSELF IN MY OFFICE!

IS THAT MOONBAT EVEN SPEAKING ENGLISH?

ALL I HEAR IS CRAZY GIBBERISH!

IT'S MY SEAT--AND I'M NOT GIVING IT UP!

ATTABOY, JOE! YOU TELL 'EM!

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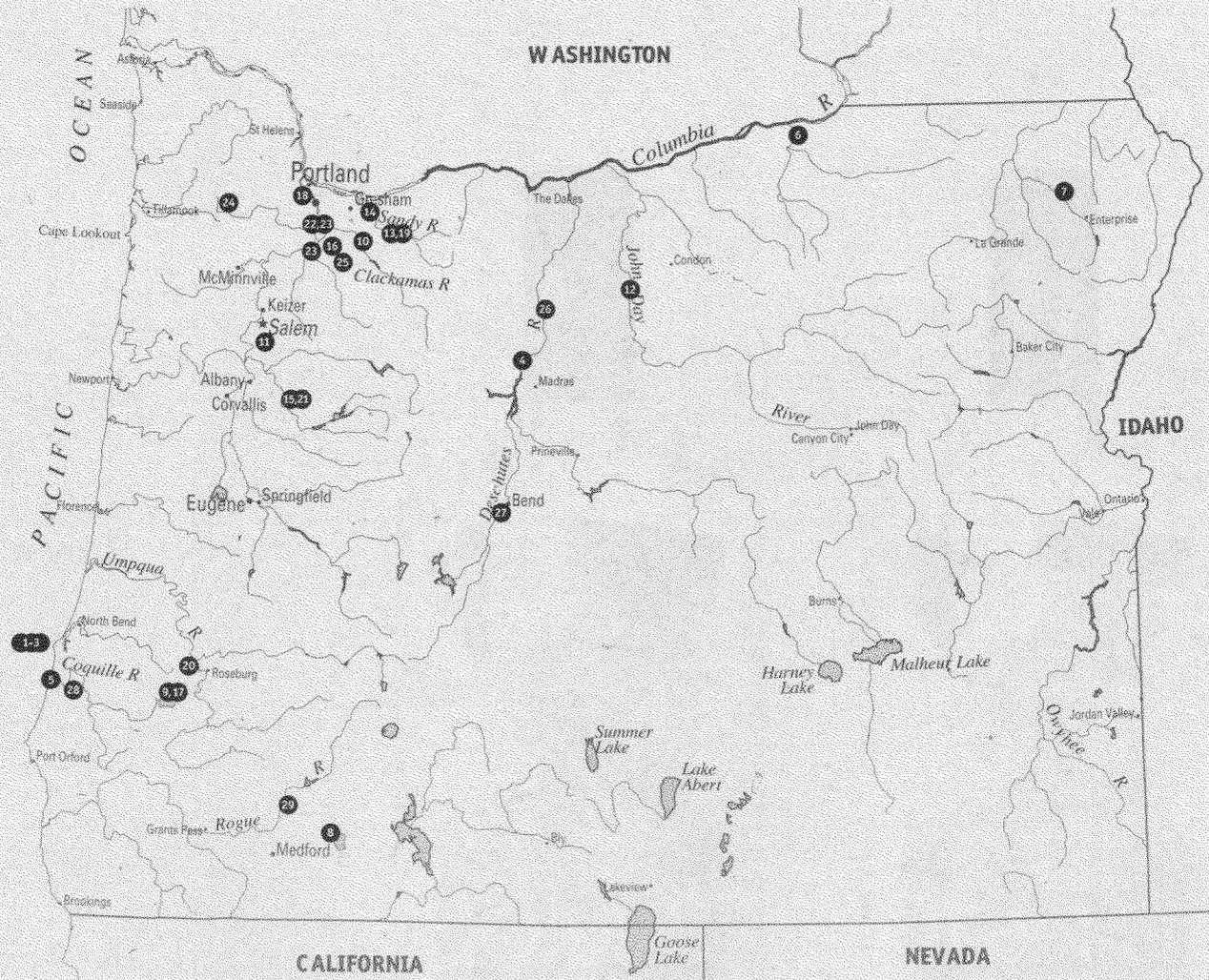
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Oregon Drownings since May 1



**KEY:**

Alcohol was involved in this accident 

Victim was not wearing a life vest 

- 1 MAY 9** Michael Banz, 43, of White City. Skipper of a boat that capsized offshore, 2 miles south of Coos Bay. 
- 2 MAY 9** Beverly Banz, 44, of White City (Michael Banz's wife). 
- 3 MAY 9** Lawrence Jones, 62, of White City (Michael Banz's friend). 
- 4 MAY 17** Wallace Leclair, 40, of Warm Springs. Recovered May 28 out of Deschutes River near Warm Springs, possible suicide. 
- 5 MAY 25** Danny Hood, 17, of Myrtle Point. Drowned swimming in Coquille River while intoxicated. 
- 6 MAY 29** Thomas Bieren, 14, of Umatilla. Dove into Umatilla River from a dam and hit his head. 
- 7 JUNE 8** Fred Oringdolph Jr., 78, of Portland. Fell into Willowa River and was trapped under a rock. 
- 8 JUNE 12** Patrick Falepapalangi, 16, of Portland. Swimming in very cold water in Willow Lake; yelled for help, but his friends thought he was joking. 
- 9 JUNE 17** Nicole Shelene Johnson, 21, of Winston. Swimming in Ben Irving Reservoir in Douglas County. 
- 10 JUNE 23** Geoffrey Michael Reynolds, 29, of Portland. Tried to rescue others while rafting in the Clackamas River near Barton Park. 
- 11 JUNE 24** Maria Martinez, 13, of Salem. Swimming in Walter Wirth Lake in Salem, a no-swimming area. 
- 12 JUNE 24** Ralph Rittenour, 62, of Brandon. Fell into the John Day River while mowing his lawn. 
- 13 JUNE 24** Edward Wyatt Jr., 40, of Gresham. Died from internal injuries after bellyflopping into Sandy River at Dabney State Park. 
- 14 JUNE 25** Clara Elias-Ascencio, 11, of Gresham. Fell into Rostyn Lake in Clackamas County while wading. 
- 15 JUNE 25** John Steven Rae, 60, of Crabtree. Drowned while letting three kids stand on his shoulders to get out of the South Santiam River. 
- 16 JUNE 26** Benito Gaspar-Almaraz, 27, of Woodburn. Swimming in Molalla River at Wagon Wheel Park while intoxicated. 
- 17 JUNE 27** Dawlton Grubb, 5, of Tenmile. Left unattended while swimming in cold water at Ben Irving Reservoir in Douglas County. 
- 18 JUNE 27** Raymond L. Palmer, 70, of Ridgefield, Wash. Fell into the Multnomah Channel off Coon Island boat dock. 
- 19 JUNE 28** Andy Panyanouvath, 19, of Portland. Swimming in strong current in the Sandy River at Dabney State Park. 
- 20 JUNE 28** William Parnell, 20, of Oakland. Swimming in cold water in the Umpqua River. 
- 21 JUNE 29** Darold Lee Williams, 59, of Lebanon. Fell into the South Santiam River on June 23 while retrieving his bike. 
- 22 JULY 2** Ahmed Hussein, 20, of Arlington, Texas. Swimming in the Clackamas River near the Carver Boat Ramp while intoxicated. 
- 23 JULY 2** Mohammed Abdalo, 21, of Hanover Park, Ill. Swimming in the Clackamas River near the Carver Boat Ramp while intoxicated. 
- 24 JULY 4** Francisco Fernandez, 27, of Hillsboro. Swimming in Hagg Lake. 
- 25 JULY 4** Lorenzo Daniel Juarez Rojas, 22, of Canby. Slipped off ledge into the Molalla River at Canby City Park. 
- 26 JULY 6** Danielle Hagler, 17, of Oregon City. Trapped under water after her raft flipped in the Deschutes River about 20 miles south of Maupin. 
- 27 JULY 9** Young-Sook Kuga, 48, of Keizer. Rafted over a spillway marked as hazardous in the Deschutes River in Bend. 
- 28 JULY 9** Earl Kennedy II, 64, transient from California. Found in the Coquille River, possible suicide. 
- 29 JULY 17** Harvey S. Kappeler Jr., 60, of Pittsburgh, Penn. Rafting on the Rogue River near Rogue Elk County Park. 

Roughly 180,000 people visit Dabney every year, according to the Oregon State Parks and Recreation Department. About a half-million more visit the other parks along the Sandy (Dodge, Oxbow, Lewis & Clark, and Glenn Otto) or just hike down the bank wherever they see an inviting stretch of sand. And that's just one river. Throw in other local waterways like the Clackamas and the Washougal and you're talking about a major sociological phenomenon—especially (if our experience is typical) among young people, blue-collar folks, immigrants and eastsiders. They don't have a cottage on the coast or a yacht at the marina. Hell, they don't have air conditioning. When it gets hot, they can sweat in their houses with the fan cranked on high and the windows open and listen to the neighbors yell at their kids. Or they can head to the river. Beach culture? That's for California. Oregon has river culture—a scene you cruise by inner tube, where social status is measured in the height of the rocks you jump off;

where Hispanic evangelicals perform baptisms; where steelheaders cast their lines alongside naked sun-worshippers; and where the chirp of birdsong mixes with the hoot of numbskulls chanting, "Show us yer tits!"

The rivers have drawn a lot of attention over the past few weeks, thanks to a tragic surge in drownings (see map, above) and reports of "wild parties," underage drinking, litter, drug use and public sex. There have been 29 drownings in Oregon since May, an increase from previous summers. Local authorities have turned up the heat, sending officers to patrol the river on jetboats.

Ultimately, however, the conflicts on the water are likely to get worse before they get better. There is something irredeemably wild about the river, wild and lawless and dangerous. Beneath its glittering surface lurk the turbulent currents and opposing forces—law and anarchy, age and youth, civilization and nature—that have characterized America from

its earliest days as a republic. They are not going to go away because a few deputies are handing out tickets at a boat launch.

Standing on the rustic, double-decker back porch of his house, Michael Drais gazes out at a postcard view of the Sandy River, which sweeps cool and green through stands of cottonwood, alder and maple, forming a quiet beach known as Big Bend. High above, an osprey patrols the sky while a great blue heron stands on a boulder liked a taciturn, feathery

**On Oregon's rivers, the chirp of birdsong mixes with the hoot of numbskulls chanting, "Show us yer tits!"**

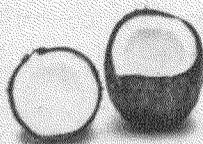
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\*Research conducted by Mindseye Research, Lisle, IL

## RIVER RATS CONT.



**WATER OF LIFE:** Pastor Obdulia Chavarria of Portland's Iglesia Cristiana Camino de Santidad baptizes a believer in the Sandy River at Dabney Park. "Are there any other brothers and sisters who thirst for the glory of God?" he cries.

**rites of summer:** Contractor Yody Lillie plunges off a cliff at Dabney Park. Just a week before, a 40-year-old man did a belly flop here and died of blunt trauma to the chest.

Minuteman.

Drais, a 61-year-old retired lawyer, and his wife, Deborah, a nurse, bought this waterfront property a few hundred yards below Dabney Park for its languorous beauty. But when the temperature hits 85 degrees, this tranquil spot becomes the staging ground for a parade of numb-skulls.

On rafts and drift boats, inner tubes and air mattresses, the great blue-collar tide washes up onto the beach (or hikes in from the Columbia River Highway). They come equipped with boom boxes, cell phones, coolers, deck chairs, beer, chips, dogs and barbecues—and leave behind a swath of broken bottles, plastic bags, cigarette butts and human waste.

Last month, when temperatures spiked above 100 degrees, hundreds of people converged onto this beach. "The place was an absolute madhouse," says state trooper Ken Poggi, who was called in to deal with the crowd. "Wall-to-wall people. More people than gravel and sand—the worst I've ever seen." He even busted a teenager for selling pot out of a cooler.

"Since 2003, this nice seductive area has been the party place for all the kids," says Drais. "They can drink, they can smoke dope, they can have sex. The word's out."

From his back porch, Drais and his wife have ringside seats to a show whose cast is always changing but whose script is pretty much the same. "It's become an insoluble and frightening problem," he says.

There is no small irony in Drais' situation. For many years, he fought for the public's right to enjoy this river and its beaches, a battle he waged on behalf of local anglers. In Oregon, the bed and banks of navigable waterways are considered public property up to the ordinary high waterline.

But the definition of "navigable" turns out to be both contentious and extraordinarily complicated.

Steelheaders, alarmed that property owners along the Sandy might try to prevent them from fishing, pressed the Oregon State Land Board to officially declare the river navigable—which in turn would ensure that anglers, boaters, rafters and everyone else would have the right to enjoy it. Drais, a lifelong angler, drafted their legal briefs. The board voted to declare the lower 37.5 miles of the Sandy River navigable on Feb. 7, 2002—the same day, as it happened, that Drais and his wife bought their property at Big Bend.

That ruling, Drais says, "became a door to anybody who wanted to use the river."

Now Drais has to live with the practical consequences of his own philosophy—a situation he finds extremely unpleasant. "The problem is not to keep people out, but to keep the rowdies out," Drais sighs. "The rowdy kids and drunks have chased out the families. Now families don't come here."

As he speaks to a reporter, a couple of teenagers amble along the shore and set up camp on the beach. "That's a case of trespassing right there," mutters Deborah, peering over her glasses at a dude carrying a cooler.

"Come on, the beach is open to

CONT. on page 25

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## RIVER RATS CONT.



**COMBAT ZONE:** Lawyer Michael Drais (above right) fought for public access to the bed and banks of the Sandy River. Now he and his wife, Deborah, have to live with the consequences in their back yard—literally.

It would be unfair to portray the river as a carnival of sin. Many of the folks on the water seek nothing more depraved than a swim and a chance to do the crossword puzzle. You are almost as likely to encounter Vietnamese Americans catching squawfish as knots of teenagers getting stoned. If you float down the Sandy on a Sunday, you might even see pastor Obdulia Chavarria of the Iglesia Cristiana Camino de Santidad performing a full-immersion baptism. Standing waist-deep in the water, he holds the repentant sinner's hands above his head and intones a fervent prayer. "En el nombre de Jesus, Aleluia!" he cries, plunging the worshipper into the river.

Nonetheless, there is an air of lawlessness, a whiff of the Wild West, hovering over the Sandy River that comes from many factors. First, there is a tangle of different agencies responsible for establishing and enforcing regulations, including the Multnomah County Sheriff's Office, the Troutdale City Police, Oregon State Parks, Metro, Oregon State Police, the Division of State Lands, the U.S. Coast Guard and the U.S. Forest Service.

In Dabney Park, for example, park rangers until recently did not have jurisdiction over a sandy island that was a favorite hangout for teenage parties, because technically it belonged to the Division of State Lands. "The kids used to stand on the island and thumb their noses at us," says Kevin Price, the assistant area manager for the Oregon State Parks and Recreation Department. (This spring, an inter-agency agreement finally gave rangers the authority to enforce park rules on the island and other public lands adjacent to Dabney.)

Second, long stretches of the river are difficult or impossible to access from the road, unless deputies want to clamber down a steep bank, which is both time-consuming and difficult to accomplish silently. Multnomah County does have a river patrol on a jetboat, but you can hear it coming a long way away. Worse, by August stretches of the river are just too shallow for a patrol boat.

Third, the rules themselves are often arbitrary. Rafts, for example, are supposed to carry whistles and life vests for each passenger. But nothing is required if you float the river in a flimsy pool toy or air mattress—unless you strap it to another pool toy, in which case you can be fined \$247 for not carrying a life vest.

The biggest obstacle in policing the river, however, is the fact that it's 50 miles long. Every time authorities crack down on one trouble spot, people simply find another a few miles upstream. "It reminds me of when I was a kid," says Lt. Jason Gates of the Multnomah County Sheriff's Office. "We used to cruise 82nd Avenue. Then the police cracked down, so we went to 122nd Avenue. Then they

cracked down there, so people started cruising on Broadway."

The same process is going on along the Sandy. Several years ago, the most notorious trouble spot was Gordon Creek. Years before that, it was Buck Creek Flats. A few weeks ago, it was Big Bend. By the time this article is published, it will probably be somewhere else.

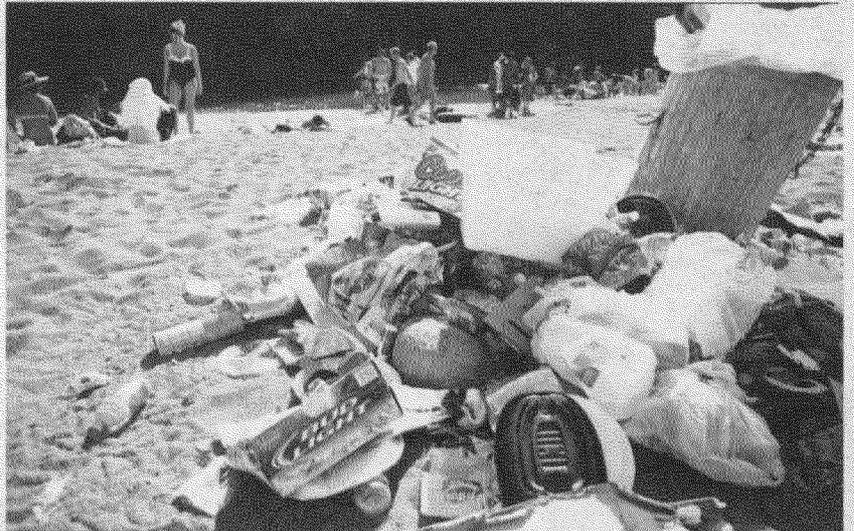
"If they think they've got it under control, they're sticking their heads in the sand," says fishing guide Bob Plympton. "I've lived here since 1962, and I've watched it go from never seeing anyone but your neighbors to complete chaos."

Some riverside owners, frustrated with what they see as official bungling, are taking matters into their own hands. Plympton's favorite technique is simple but effective—a 130-pound Rottweiler.

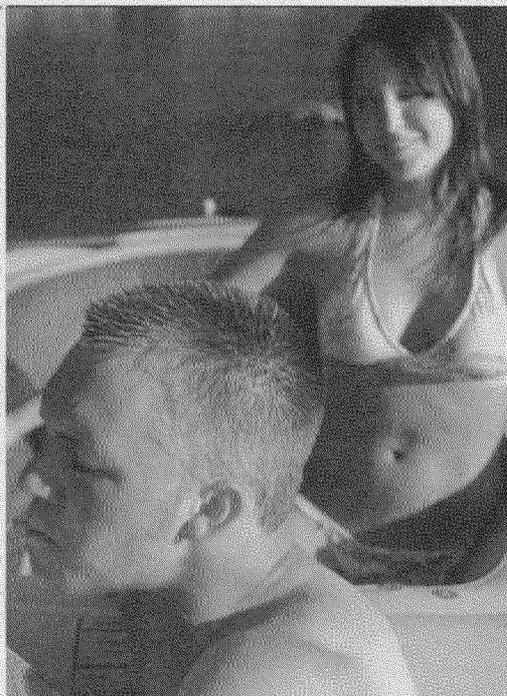
Even if, in some Orwellian alternate reality, you could police the Sandy, you could never make it safe. The river is swift, cold and unpredictable. Currents form. Rocks lurk beneath the surface. "This is not a city park," says Lt. Gates. "This is not a swimming pool. This is a wild river."

That wildness, in fact, is what we really crave when we float the river—otherwise we could just as well go to Dishman Pool or take a beach towel to Jamison Square. We want to get away from the noise and madness of the city, to escape from our bills and our chores and our appointments and disappointments. We want to slip away for a few hours and go where no one can bother us. We know there's a risk—there's always a risk—but we trust our common sense. We want to plunge into our destiny. And if you'll lend us your pump, we'll give you a light. **WW**

Intern Jacques Von Lunen contributed to this story.



**TRASHED:** Park rangers say litterbugs left two pickup loads of trash on the beaches at Dabney Park over a single weekend last month. C'mon, guys—pack it in, pack it out.



**SMOKE ON THE WATER:** Tubing down the river in their "K-Mart Coffin," Jared and Katie bum a cigarette from a passing *WW* reporter. "We've been coming down here since we were little," says Jared, who works for a towing company.



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: B-2  
 Est. Start Time: 10:30 AM  
 Date Submitted: 07/26/06

**BUDGET MODIFICATION:**

**Agenda Title: Briefing Describing Temporary Use of Martha Washington Hotel as Youth Shelter for up to 120 Days**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>15 minutes</u>
<b>Department:</b>	<u>Dept. of Community Services</u>	<b>Division:</b>	<u>Housing Program</u>
<b>Contact(s):</b>	<u>Diane Luther</u>		
<b>Phone:</b>	<u>503 988-4463</u>	<b>Ext.</b>	<u>84463</u>
		<b>I/O Address:</b>	<u>503/600</u>
<b>Presenter(s):</b>	<u>Diane Luther, Mary Li, Dennis Morrow, Matt Newstrom, Michael Sublett</u>		

**General Information**

**1. What action are you requesting from the Board?**

None

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.**

The Chair has issued a Temporary Use Permit to allow Janus Youth Programs to locate up to 60 homeless youth shelter beds for 90 days in the basement of the Martha Washington Hotel. The briefing will describe the need and use of the building and answer any questions or concerns.

**3. Explain the fiscal impact (current year and ongoing).**

Minor positive fiscal impact since Janus will pay rent which will offset the costs of mothballing the empty Martha Washington building.

**4. Explain any legal and/or policy issues involved.**

Making the Martha Washington available for this use is consistent with the Board-adopted Plan to End Homelessness.

**5. Explain any citizen and/or other government participation that has or will take place.**

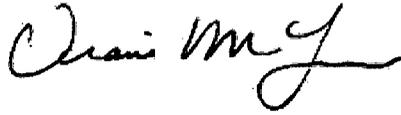
Nearby neighborhood developers have been informed.

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**Required Signatures**

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**Department/  
Agency Director:**



/Iris Bell

**Date:** 07/26/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: B-3  
 Est. Start Time: 10:45 AM  
 Date Submitted: 07/10/06

**BUDGET MODIFICATION:** -

**Office of School and Community Partnerships Presentation of Short Term Plan  
 Agenda for Reductions to the SUN Service System [Response to Fiscal Year 2007 Budget  
 Title: Note, Resolution 06-112]**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b> <u>August 3, 2006</u>	<b>Time Requested:</b> <u>45 minutes</u>
<b>Department:</b> <u>OSCP</u>	<b>Division:</b> <u>N/A</u>
<b>Contact(s):</b> <u>Lorenzo Poe, Peggy Samolinski</u>	
<b>Phone:</b> <u>503-988-6295</u> <b>Ext.</b> <u>85212</u>	<b>I/O Address:</b> <u>167</u>
<b>Presenter(s):</b> <u>Lorenzo Poe</u>	

**General Information**

**1. What action are you requesting from the Board?**

The Department of School and Community Partnerships is requesting Board approval of the Short Term Plan for SUN Service System reductions in FY07 defined in Program Offer #21902 and the Budget Notes.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action effects and how it impacts the results.**

The Department of School and Community Partnerships has developed a short term plan for SUN Service System reductions in FY 06/07 in collaboration with SUN Service System stakeholders. The plan is in response to the Board of County Commissioners FY 07 Budget Note entitled "SUN System of Services - Short Term Planning" that reads:

"The Board directs the Office of School and Community Partnerships Director to develop a short-term plan to address the administrative cuts in the SUN budget. This plan should be done in partnership with SUN stakeholders, the City of Portland and schools. It is the intention of the Board

that all SUN sites remain open. However, if a consensus of the planning group develops an alternative proposal that prioritizes schools with the highest poverty levels and prioritizes coordination of County services rather than after-school activity supervision and coordination, then the Board will consider that option. The Office is also expected to propose internal administrative cuts."

DSCP was directed to report back to the Board with a proposal by July 31, 2006.

The Department Director and staff have led a short term process over the course of the month of July. This includes meetings with SUN stakeholders such as the SUN Service System contractors, School District Superintendents, and funding partners including the City of Portland Parks and Recreation Managers and Children's Investment Fund Director. In each of these sessions the Department presented the direction from the Board as described in the FY06/07 Budget Notes above and discussed options for making these reductions in the required timeframe. The proposal represents the consensus of the planning group and is based on best practice, input from schools and providers and includes estimated impacts of this reduction.

**3. Explain the fiscal impact (current year and ongoing).**

The adopted budget includes a \$1.7 million CGF reduction, which is the administrative cut referenced in the Budget Note that directed this short term planning process. The action has no additional fiscal impact unless the Board makes a budget related decision in response to the proposal.

**4. Explain any legal and/or policy issues involved.**

N/A

**5. Explain any citizen and/or other government participation that has or will take place.**

Key stakeholders participated in this planning process including the funding partners (City of Portland Parks and Recreation and Children's Investment Fund), School District Superintendents from 6 districts, and over 15 community-based organizations that deliver services in the SUN Service System.

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**Required Signatures**

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Department/  
Agency Director:



Date: 07/10/06

Budget Analyst:

Date: \_\_\_\_\_

Department HR:

Date: \_\_\_\_\_

Countywide HR:

Date: \_\_\_\_\_



# Department of School and Community Partnerships Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

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## Introduction: The Department's Charge

This document outlines a short-term plan for SUN Service System (SUN SS) reductions in FY 06/07. Developed by the Department of School and Community Partnerships (DSCP) in collaboration with SUN Service System stakeholders, this plan is in response to the Board of County Commissioners FY 06/07 Budget Note that reads:

### **SUN System of Services – Short-Term Planning Process**

*...The Board directs the Office of School and Community Partnership Director to develop a short-term plan to address the administrative cuts in the SUN budget. This plan should be done in partnership with SUN stakeholders, the City of Portland and schools. It is the intention of the Board that all SUN sites remain open. However, if a consensus of the planning group develops an alternative proposal that prioritizes schools with the highest poverty levels and prioritizes coordination of County services rather than after-school activity supervision and coordination, then the Board will consider that option. The Office is also expected to propose internal administrative cuts.*

In our reading of this budget note, it appeared that there were two primary options for the Department and the stakeholders to consider when reaching consensus about how to make the reduction.

- Keep all sites open and reduce Site Managers to ½ time, or
- Determine an alternative proposal that prioritizes schools with higher poverty levels, along with coordination of County services.

The Department brings forward its recommendation to make the \$1.7 million reduction. In addition, we offer a secondary option for the Board's consideration.

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## Process

The Department convened numerous meetings of the SUN SS stakeholders during the past 30 days. The stakeholder groups represent distinct sectors, each contributing to the strength of the SUN Service System: *community-based organizations* that deliver services and employ staff; *school districts* that rely on these programs in their schools, contribute large amounts of in-kind support and see the benefits on a daily basis; and *funding partners* that want to consider any reduction to this system from a holistic perspective rather than just what their particular funds may purchase. These perspectives are valuable and have all been represented at the table with the Department in this short-term process. (A list of meeting dates and individual stakeholders is included as Attachments I and II.)

Two other budget notes affect the SUN Service System and SUN Community Schools. All three budget notes influenced the discussion



## Department of School and Community Partnerships Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

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and ultimately the recommendation developed by the stakeholders. These budget notes outline additional actions and timelines for budget allocation and program change consideration. The two other notes are:

### **First Quarter Financial Forecast**

*After the first quarter financial forecast report, if on-going revenues are available, the Board would like to consider funding for Corrections Health and SUN Schools with these revenues in lieu of one-time-only revenues.*

### **Direct Services to School-Aged Youth**

*...our next step is to include participation of all key investors. By September 1, 2006, the Board will appoint a Task Force staffed by the Commission on Children, Families, and Community (CCFC) to address direct service provision to our school-aged youth. The Task Force will report back to the Board by February 1, 2007, providing recommendations on the following:*

- 1. ...The Task Force should report to the Board regarding how the SUN programs integrate and deliver County services. The Task Force should recommend strategies for delivering SUN services taking into account alternative funding sources and whether the County is the most appropriate entity to provide these services or whether they should be administered by jurisdictions such as the Multnomah County School Districts. The Task Force should recommend strategies to redesign the distribution of County services to all Multnomah County children with a priority on the most vulnerable.*
- 2. The County directs the Task Force to partner with the CCFC to address issues of access to and information about vital County services, in addition to SUN programs, for all children and families in Multnomah County...*

### **Agreements Across Stakeholders**

After taking into consideration all three budget notes, the stakeholders reached consensus on four underlying principles to be used in developing a short-term plan to address the reduction.

- 1. The short-term plan should not be developed separately from the context established in all three budget notes.**
- 2. Given the short time frame and the actions and timelines set forth in the budget notes, it was not possible to consider all potential options.** A number of options are contingent on revenue and planning and require a longer time to explore and negotiate. With the planning timeline falling in the



## Department of School and Community Partnerships Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

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middle of summer, critical partners were out of town during all or part of the planning period. For example, all six school district superintendents expressed willingness to participate in conversations about possible funding contributions in the future, but did not have access to their Boards for this discussion over the summer. Additionally, Districts did not have enough time to make the type of longer-range plans internally or in partnership with the County necessary for a financial commitment.

- 3. Quality should not be sacrificed for the sake of quantity.** In order to minimize harm to vulnerable children and families, stakeholders were in consensus that as programming cuts were considered, full sites should be cut rather than attempting to "thin the soup." All stakeholders were in agreement that cutting site management in half was not a viable solution.

National and local best practice on Community Schools shows that high-quality and consistent full-time site management is paramount to program success. Five key site manager functions include:

- Coordinate access to County-funded human services;
- Develop (with the school Principal and other partners) and carry out an annual plan to strengthen access to and integration of services to meet the needs of the school population;
- Directly provide SUN CS services: information & referral, case coordination, family strengthening, extended day activities and adult education;
- Build and maintain relationships with students and families who are in poverty and English language learners; and
- Mobilize and manage community assets and resources: leverage cash and in-kind services to support students and programming.

- 4. Any proposed short-term solution must preserve the SUN Service System Model.** Partners share a commitment to the collaborative work and SUN Service System model that has been developed through the implementation of the School Age Policy Framework. At the core of this commitment is the belief in the SUN Service System's overall goal: delivery of County-funded human services in an aligned model resulting in the reduction of poverty, one of the County's priorities.

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**Recommendation:  
Prioritize Schools with  
Higher Poverty Levels**

The Department recommends prioritizing schools with higher poverty levels. The proposal addresses the \$1.7 million cut by reducing Department and agency administrative and program costs and eliminating 8 full-service SUN Community School Sites.



**Department of School and Community Partnerships**  
**Proposed Short-Term Plan for FY06/07 SUN Service System Reductions**

This recommendation represents the consensus of the stakeholder groups and aligns with the principles that the stakeholder groups agreed were important. It preserves the integrity of the SUN Service System model and allows for rapid restoration of sites should funding become available. It doesn't "thin the soup" to such a degree at each site as to render the program ineffective. The recommendation adheres to national and local best practice and research demonstrating that a full-time site manager is critical to student and program success as demonstrated in the preliminary evaluation report issued in January 2006. The proposed reduction means there is no break in the continuity of the evaluation model thus allowing for comparison of service outcomes across years.

Finally, this proposed reduction minimizes service impacts for vulnerable children and families. It has far less severe system and service delivery impact than keeping all 29 County-funded sites open and reducing site management to 1/2 time. The latter would create a 2-tiered system of SUN Community Schools – some with a full-time site manager and some with a half-time site manager; reduce site-level programming dollars by nearly 80% at each site; and mean an estimated 70% reduction in the number of students and families participating in SUN CS services, as compared to FY05/06, at the 29 sites.

However, the proposed reduction does have significant impacts to the SUN Service System and to the Department. If accepted as proposed this would result in the following reductions.

<b>Cut</b>	<b>CGF Amount</b>	<b>% of Cut</b>
8 SUN Community Schools	\$717,861	43%
DSCP Staff: 3.5 Touchstone workers	\$245,000	15%
DSCP Administrative Costs	\$417,400	25%
SUN Agency Administrative and Program Costs	\$275,005	17%

**□ Eliminate SUN Community School and Touchstone services at 8 sites**

Using the poverty index created by the School Age Policy Framework as the criteria, the following 8 sites would be eliminated:

1. Buckman Elementary
2. Robert Gray Middle School
3. Markham Elementary
4. McCarty Middle School
5. Sabin Elementary
6. Clear Creek Middle School
7. Lynchview Elementary



## Department of School and Community Partnerships Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

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### 8. Shaver Elementary

#### **Service Impacts for Children and Families**

- **3,400 children and their families** lose SUN Community Schools service coordination, access to County-funded human services, after school food, academic and enrichment programs, family strengthening and adult education. The children SUN CS serves are a diverse and needy group within these schools. 45% of SUN CS students are children of color and 51% are specifically identified as at risk. This is a 100% reduction at these 8 sites.
- **635 parents and other family members** lose adult education, parent support classes, and other educational opportunities.
- **Over 14,000 people** lose support through family and community social service, health, educational and cultural events.
- **150 families** will lose access to Touchstone intensive case management, alcohol, drug and mental health screening, and financial assistance for basic needs, housing and energy assistance.

#### □ **DSCP Administrative Reductions**

The Department's administrative reduction will diminish capacity to supervise geographic and service system development, including County direct service staff, and to maintain key relationships and partnerships. This cut will also affect capacity for quality contract management, program development and monitoring, accountability and timely contract processing. Departmental communications functions and technical assistance support to Caring Communities will be lost.

#### □ **SUN CS Agency Administrative & Program Reduction**

This reduction will be taken from the administrative portion of the SUN Community Schools' agency contracts. The Cost of Living Adjustment (COLA) which was included in DSCP's FY06/07 program offers will be removed from SUN SS contracts. Contractors will be challenged to keep pace with their costs and deliver the same levels of service.

Through contractual requirements, the Department will also ensure that site managers focus their time on coordination and access to County-delivered and County-funded human services. Extended day activities will continue to be required to emphasize academic support over enrichment activities.



## Department of School and Community Partnerships Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

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### **Secondary Option for the Board's Consideration: Postpone Reduction**

Throughout the discussions, one option was unanimous: *postpone the reduction and restore full funding for the SUN Community Schools through June 30, 2007*. This option was not in the Budget note; however it was the consensus of the stakeholder groups that the Department bring this option forward for the Board's consideration.

#### **Rationale**

Postponing the short-term reduction:

1. Allows the Board-appointed Task Force to do its work with a holistic, comprehensive look at the System, County priorities and the integration of other County services to school-age children and families. Short-term actions should be integrally linked to longer-term planning and direction. Immediate programmatic reductions could result in irreparable damage to access to services for at-risk youth and families, and to the credibility of the system and the County.
2. Allows for time to engage the funding and resource partners in long-term change and sustainability decisions. All of the partners have expressed a strong willingness to engage in longer-term discussions about how the system might be funded and/or reconfigured.
3. Allows for the outcome of the October economic forecast to be known per the budget note. The October forecast could lead to potential restoration of funding to SUN Community Schools.
4. Builds on the baseline evaluation data and outcomes by maintaining an evaluative model. Keeping the model intact allows the County to maintain a baseline against which future improvement can be accurately measured.

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#### **Conclusion**

The recommendation to the Board of County Commissioners presented in this document represents the input of the Department and its stakeholders. We appreciate the Board's desire and direction to involve the stakeholder community in this decision process.



Department of School and Community Partnerships  
Proposed Short-Term Plan for FY06/07 SUN Service System Reductions

Short Term Planning Meetings – Individual Stakeholder List

Name	Organization/Agency
Valerie Andreas	AFSCME
Diane Feldt	Cascadia
Leslie Ford	Cascadia
Doug Alles	Catholic Charities
Gloria Wiggins	Catholic Charities
Bob McKean	Centennial School District
Barbara Willer	Chair-Elect Ted Wheeler’s Office
Lisa Pellegrino	City of Portland Children’s Investment Fund
Lisa Turpel	City of Portland, Parks & Recreation
Mary Richardson	City of Portland, Parks & Recreation
Michelle Harper	City of Portland, Parks & Recreation
Robin Mack	Coalition of Communities of Color
Barbara Kienle	David Douglas School District
Barbara Rommel	David Douglas School District
Emile Combe	Desarollo Integral de la Familia
Lorena Campbell	East County Schools
John Miner	Gresham-Barlow School District
Ken Noah	Gresham-Barlow School District
Lee Po Cha	IRCO
Sokhom Tauch	IRCO
Julie Dodge	LifeWorks NW
Deborah Fisher	Lutheran Community Services NW
Raymond Wikle	Lutheran Community Services NW
Salah Ansary	Lutheran Community Services NW
Judy Strand	Metropolitan Family Service
Krista Larson	Metropolitan Family Service
Nichole Maher	Native American Youth Association
Sarah Gellman	Native American Youth Association
Frances Hall	Neighborhood House
Peggy Norman	Neighborhood House
Rick Nitti	Neighborhood House
Nathan Teske	Oregon Council for Hispanic Advancement
Patricia Martinez	Oregon Council for Hispanic Advancement
Marian Young	Parkrose School District
Mike Taylor	Parkrose School District
Susan Stoltenberg	Portland Impact
Suzanne Washington	Portland Impact
Dunya Minoo	Portland Public Schools
Vicki Phillips	Portland Public Schools
Terry Kneisler	Reynolds School District
Michael Ware	Self-Enhancement, Inc.
Tony Hopson	Self-Enhancement, Inc.
Colleen Davis	Stand for Children
Rachel Langford	Stand for Children
Arika Bridgeman-Bunyoli	Stand for Children
Becky Stewart	Union President
Kathy Cooney	YWCA of Greater Portland



**Department of School and Community Partnerships  
Proposed Short-Term Plan for FY06/07 SUN Service System Reductions**

**SUN Service System Short-Term Planning Meetings\***

<b>Date</b>	<b>Meeting</b>
June 23, 2006	City of Portland, Parks and Recreation
June 26, 2006	SUN Stakeholders: SUN Service System Contractors/Providers, Coalition of Communities of Color, Schools, City of Portland and Children's Investment Fund
June 27, 2006	East County Superintendents
July 6, 2006	Portland Public Schools Superintendent
July 6, 2006	City of Portland & Children's Investment Fund
July 12, 2006	SUN Service System Regional Executive Directors
July 18, 2006	Parkrose & David Douglas Superintendents
July 17, 2006	Chair-Elect Ted Wheeler's Office
July 19, 2006	Chair-Elect Ted Wheeler's Office
July 20, 2006	Union Leadership
July 25, 2006	Stand for Children
July 26, 2006	SUN Stakeholders: SUN Service System Contractors/Providers, Coalition of Communities of Color, City of Portland and CHIF, Superintendents, Union
July 27, 2006	Coalition of Communities of Color

**\*Individual discussions and input via phone and email not included here.**

Multnomah County  
Department of School and  
Community Partnerships

**Proposed Short-Term Plan for  
FY06/07 SUN Service System  
Reductions**

*Presentation to the Board of County  
Commissioners*

*August 3, 2006*





# Planning Process

- Budget Notes were foundation and guided our process
- DSCP convened meetings with various stakeholder groups between 6/26/06-7/31/06
- Stakeholders representing non-profit contractors, school districts, and System funders participated in the short term discussion process

Arika Bridgeman-Bunyoli, Stand for Children

Barbara Kienle, David Douglas

Barbara Rommel, David Douglas

Barbara Willer, Chair-Elect's Office

Becky Stewart, Local 88

Bob McKean, Centennial SD

Colleen Davis, Stand for Children

Debbie Fisher, LCSNW

Diane Feldt, Cascadia

Doug Alles, Catholic Charities

Dunya Minoo, PPS

Emile Combe, DIF

Frances Hall, Neighborhood House

Gloria Wiggins, Catholic Charities

John Miner, Gresham Barlow SD

Judy Strand, MFS

Julie Dodge, LifeWorks NW

Kathy Cooney, YWCA

Ken Noah, Gresham Barlow SD

Krista Larson, MFS

Lee Po Cha, IRCO

Leslie Ford, Cascadia

Lisa Pellegrino, CHIF

Lisa Turpel, City of PDX

Lorena Campbell, East County Schools

Marion Young, Parkrose

Mary Richardson, City of PDX

Michael Ware, SEI

Michelle Harper, City of PDX

Mike Taylor, Parkrose

Nathan Teske, OCHA

Nichole Maher, NAYA

Patricia Martinez, OCHA

Peggy Norman, Neighborhood House

Rachel Langford, Stand for Children

Raymond Wikle, LCSNW

Rick Nitti, Neighborhood House

Robin Mack, Coalition of Communities of Color

Salah Ansary, LCSNW

Sarah Gellman, NAYA

Sokhom Tauch, IRCO

Susan Stoltenberg, Portland Impact

Suzanne Washington, Portland Impact

Terry Kneisler, Reynolds

Tony Hopson, SEI

Val Andreas, AFSCME

Vicki Phillips, PPS



# Consensus Principles

- The short-term plan should not be developed separately from the context established in all three budget notes
- Given the short timeframe and the actions and timelines set forth in the budget notes, it was not possible to consider all potential options
- Quality should not be sacrificed for the sake of quantity
- Any proposed short-term solution must preserve the SUN Service System Model



# Reduction Recommendation

**Prioritize schools with higher poverty levels and address the \$1.7 million cut through reducing Department and agency administrative and program costs and eliminating 8 full-service SUN Community School Sites**



# Rationale

- Aligns with the 4 stakeholder consensus principles
- Preserves the integrity of the SUN Service System model
- Doesn't "thin the soup" to point of making programs ineffective
- Adheres to best practice & research
- Maintains evaluative model
- Minimizes service impacts for vulnerable children and families

# Reduction Proposal Detail

<b>Reduction Area</b>	<b>CGF Amount</b>	<b>% of Overall Reduction</b>
<b>8 SUN Community Schools</b>	<b>\$717,861</b>	<b>43%</b>
<b>DSCP Staff: 7 sites/ 3.5 Touchstone staff</b>	<b>\$245,000</b>	<b>15%</b>
<b>DSCP Administrative Costs</b>	<b>\$417,400</b>	<b>25%</b>
<b>SUN System Agency Administrative &amp; Program Costs</b>	<b>\$275,005</b>	<b>17%</b>
<b>TOTAL</b>	<b>\$1,655,266</b>	<b>100%</b>

## 29 County-Funded SUN CS in Order by Poverty Index

1. Buckman Elementary
2. Robert Gray Middle School
3. Dexter McCarty Middle School
4. Markham Elementary
5. Sabin Elementary
6. Clear Creek Middle School
7. Lynch View Elementary
8. Shaver Elementary

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9. Hall Elementary
10. Marysville Elementary
11. East Gresham Elementary
12. Harold Oliver Intermediate
13. Gilbert Park Elementary
14. Earl Boyles Elementary
15. Lent Elementary
16. Ockley Green Middle School
17. Tubman Middle School
18. Portsmouth Middle School
19. James John Elementary
20. George Middle School
21. Jefferson High School
22. Woodmere Elementary
23. Kelly Elementary
24. Rigler Elementary
25. Roosevelt High School
26. HB Lee Middle School
27. King Elementary
28. Madison High School
29. Binnsmead Middle School



# Reduction Impacts

## 1. **Eliminate SUN Community Schools & Touchstone services at 8 sites**

- \* **3,400 children and their families** lose SUN Community Schools service coordination, access to County-funded human services, after school food, academic and enrichment programs, family strengthening and adult education.
- \* **635 parents and other family members** lose adult education, parent support classes, and other educational opportunities.
- \* **Over 14,000 people** lose support through family and community social service, health, educational and cultural events.
- \* **150 families** lose Touchstone intensive case management, alcohol, drug and mental health screening, and financial assistance.

# Reduction Impacts, cont.

## 2. **DSCP Administrative Reductions**

- \* Reduced capacity for supervision of geographic and service system development, quality contract management, accountability and timely contract processing
- \* Departmental communications functions & technical assistance support to Caring Communities will be lost

## 3. **SUN CS Agency Administrative & Program Reduction**

- \* Contractors will be challenged to keep pace with their costs and deliver the same levels of service



# Secondary Option for BCC Consideration

**Postpone the \$1.7 million  
budget reduction and restore full  
funding for the SUN Community  
Schools through June 30, 2007**



# Rationale

- Allows the Board-appointed Task Force to complete its work
- Allows for time to engage the funding and resource partners in long-term change and sustainability discussions
- Allows for outcome of the October economic forecast to be known
- Builds on baseline evaluation data and outcomes



# Next Steps...



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST**

**Board Clerk Use Only**

Meeting Date: 08/03/06  
 Agenda Item #: E-1  
 Est. Start Time: 11:30 AM  
 Date Submitted: 07/17/06

**BUDGET MODIFICATION:**

**Agenda Title:** Executive Session Pursuant to ORS 192.660(2)(h)

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Date Requested:</b>	<u>August 3, 2006</u>	<b>Time Requested:</b>	<u>15 -30 mins</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>County Attorney's Office</u>
<b>Contact(s):</b>	<u>Agnes Sowle</u>		
<b>Phone:</b>	<u>503 988-3138</u>	<b>Ext.</b>	<u>83138</u>
<b>I/O Address:</b>	<u>503/500</u>		
<b>Presenter(s):</b>	<u>Agnes Sowle and Invited Others</u>		

**General Information**

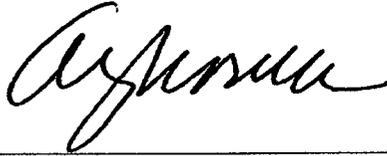
1. **What action are you requesting from the Board?**  
 No Final Decision will be made in the Executive Session.
2. **Please provide sufficient background information for the Board and the public to understand this issue.**  
 Only Representatives of the News Media and Designated Staff are allowed to Attend. Representatives of the News Media and All Other Attendees are Specifically Directed Not to Disclose Information that is the Subject of the Executive Session.
3. **Explain the fiscal impact (current year and ongoing).**
4. **Explain any legal and/or policy issues involved.**  
 ORS 192.660(2)(h).
5. **Explain any citizen and/or other government participation that has or will take place.**

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**Required Signatures**

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**Department/  
Agency Director:**



**Date:** 07/17/06

**Budget Analyst:**

**Date:**

**Department HR:**

**Date:**

**Countywide HR:**

**Date:**