



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 7/5/11
Agenda Item #: B.1
Est. Start Time: 10:00 am
Date Submitted: 6/14/11

Agenda Title: **Requested Follow Up Briefing**
US Marshal Contract and Marginal Jail Costing

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: July 5, 2011 **Amount of Time Needed:** 45 minutes
Department: Sheriff's Office **Division:** Corrections
Contact(s): Drew Brosh
Phone: 503-988-4308 **Ext.** **I/O Address:** 503/350
Presenter(s): Drew Brosh, Michael Shults

General Information

1. What action are you requesting from the Board?

Follow up briefing regarding USM counts, costs and system impact.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

MCSO contracts with the US Marshals Office to house pretrial inmates attending court matters at the US Courthouse. The county forecasts revenue based on the contract and projected number of bed days used at the contract rate as part of the budget adoption process. Analysis is needed to determine an accurate forecast, as well as determining actual costs and impact to the general fund.

3. Explain the fiscal impact (current year and ongoing).

FY2011 US Marshal contract was budgeted at just under 6.5 million dollars.

4. Explain any legal and/or policy issues involved.

MCSO maintains legal authority to detain federal prisoners by both statute and through the meeting

of federal requirements with regard to inmate custody and care.

5. Explain any citizen and/or other government participation that has or will take place.

MCSO meets quarterly with the US Marshals Office to discuss operations, contract issues, and medical procedures with regard to inmate care and movement.

Required Signature

**Elected Official or
Department/
Agency Director:**

A handwritten signature in black ink, appearing to read "Daniel Staton", is written over a horizontal line.

Date: 6/14/11

Daniel Staton, Sheriff