



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 5/9/13
Agenda Item #: R.1
Est. Start Time: 9:30 am
Date Submitted: 5/1/13

Agenda Title: **Proclaiming May 2013 as Older Americans Month in Multnomah County Oregon.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: May 9, 2013 **Amount of Time Needed:** 20 minutes
Department: Non Departmental **Division:** Shiprack/Smith
Contact(s): Matthew Lashua, Paige Hendrix
Phone: 503 988 4105 **Ext.** 84105 **I/O Address:** 503/6
Presenter(s): George Hocker – staff to City of Portland Commissioner Fish, David Hanson, Ph.D. and Lee Girard, Community Services Manager – ADS, Deborah Hughes, ADRC Advisory Council, other Invited Guests

General Information

1. What action are you requesting from the Board?

Approval of Proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each year the Federal Administration on Aging (AoA) issues a theme for Older Americans Month to assist our National Aging Services Network of state, tribal, area agencies on aging, and community services providers plan for activities that might take place in May or throughout the year. This year's theme - "Unleash the Power of Age" - reminds us of the important roles older adults play in our community every day, and the support they receive from the aging services network that enables them to stay active and engaged.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

The Portland City Council will pass a similar proclamation on May 1, 2013

Required Signature

**Elected Official or
Department/
Agency Director:**

Commissioner Judy Shiprack /s/

Date: 5/1/13