



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

### Board Clerk Use Only

Meeting Date:	<u>8/15/13</u>
Agenda Item #:	<u>R.3</u>
Est. Start Time:	<u>9:40 am</u>
Date Submitted:	<u>8/6/13</u>

**Agenda Title: Authorizing the County Attorney to Initiate litigation for the Collection of a Debt Owed the Dunthorpe Riverdale Service District.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

<b>Requested Meeting Date:</b>	<u>August 15, 2013</u>	<b>Amount of Time Needed:</b>	<u>5 minutes</u>
<b>Department:</b>	<u>Non-Departmental</u>	<b>Division:</b>	<u>County Attorney</u>
<b>Contact(s):</b>	<u>Jenny Morf</u>		
<b>Phone:</b>	<u>(503) 988-3138</u>	<b>Ext.:</b>	<u>83138</u>
<b>Presenter(s):</b>	<u>Matthew Ryan, Assistant County Attorney</u>		
<b>I/O Address:</b>	<u>503/5/500</u>		

## General Information

### 1. What action are you requesting from the Board?

Approval for County Attorney to initiate a lawsuit to collect outstanding charges owed the Dunthorpe Riverdale Service District (District).

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The District provides for the maintenance and operations of a private sanitary sewer facility that benefits and serves certain properties in SW Portland. The District is authorized to bill the properties for the services. One of the served properties is several years in arrears on its account. This proposed litigation is brought to collect on that debt.

### 3. Explain the fiscal impact (current year and ongoing).

N/A.

### 4. Explain any legal and/or policy issues involved.

On February 22, 2007, the Board adopted Resolution 07-037 delegating to the County Attorney authority to initiate legal proceedings upon approval by the Board of County Commissioners.

5. Explain any citizen and/or other government participation that has or will take place.  
N/A.

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**Required Signature**

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**Elected Official or  
Department/  
Agency Director:**

A handwritten signature in blue ink, appearing to read "J. Madker", is written over a horizontal line.

**Date: 8/6/13**