



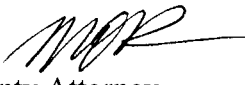
Facilities and Property Management
MULTNOMAH COUNTY OREGON

401 N Dixon Street
Portland, Oregon 97227
(503) 988-4128

MEMORANDUM

January 20, 2011

TO: Jeff Cogen
County Chair

VIA: Matt Ryan 
Assistant County Attorney

FROM: Peggidy Coffman Yates
Facilities Policy Liaison
Facilities & Property Management

RE: Entitlement Documents
East County Courts Facility and the City of Gresham

On December 23, 2010, the Multnomah County Board of Commissioners approved Resolution 2010-169 authorizing FPM to comply with the dedication of Right of Way for SE 185th in Gresham as well as the deeds of conveyance associated with the Lot Line Consolidation and Adjustments for the development of this Project. Execution and recording of these documents is required prior to the City of Gresham issuing a Building Permit. Enclosed with this memo are the "Adjusted Lot Line Deed" and the "Resultant Parcel Deed".

The Chair needs to sign twice, on behalf of the County to both convey and accept. The conveyance signature needs to be notarized the acceptance signature doesn't need to be notarized. The County is conveying to itself to consolidate five original tracts into just two.

Alan Proffitt (ext. 84218) will pick up the signed documents upon notification the documents are executed and will coordinate further processing and submittal to the City of Gresham.

Thank you.

After recording return to:

Facilities and Property Management
401 N. Dixon Street
Portland, OR 97227

**Until a change is requested,
tax statements shall be sent to:**

Same Address.

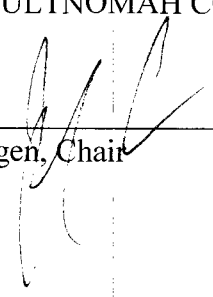
DEED

MULTNOMAH COUNTY, a political subdivision of the State of Oregon, **Grantor**, conveys to MULTNOMAH COUNTY, **Grantee**, certain real property located in Multnomah County, Oregon and more particularly described in the attached Exhibits "A" and "B".

BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON TRANSFERRING FEE TITLE SHOULD INQUIRE ABOUT THE PERSON'S RIGHTS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009. THIS INSTRUMENT DOES NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY THAT THE UNIT OF LAND BEING TRANSFERRED IS A LAWFULLY ESTABLISHED LOT OR PARCEL AS DEFINED IN ORS 92.010 OR 215.010, TO VERIFY THE APPROVED USES OF THE LOT OR PARCEL, TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES, AS DEFINED IN ORS 30.930, AND TO INQUIRE ABOUT THE RIGHTS OF NEIGHBORING PROPERTY OWNERS, IF ANY, UNDER ORS 195.300, 195.301 AND 195.305 TO 195.336 AND SECTIONS 5 TO 11, CHAPTER 424, OREGON LAWS 2007, AND SECTIONS 2 TO 9 AND 17, CHAPTER 855, OREGON LAWS 2009.

The true and actual consideration paid for this transfer stated in terms of dollars is \$0.

BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

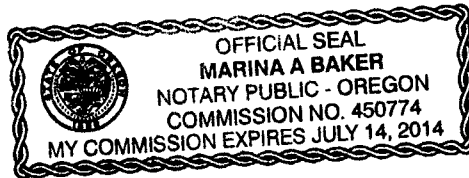


Jeff Cogen, Chair

STATE OF OREGON)
) ss
COUNTY OF MULTNOMAH)

This Deed was acknowledged before me this 20th day of January 2011, by Jeff Cogen, to me

personally known, as Chair of the Multnomah County Board of Commissioners, on behalf of the County by authority of the Multnomah County Board of Commissioners.



MBaker

Marina Baker

Notary Public for Oregon

My Commission expires: ~~6/10/2014~~

07/14/2014

ACCEPTED:

This Deed is executed and accepted by Multnomah County, by authority of a Resolution of the Board of County Commissioners heretofore entered of record.

By

[Signature]
Jeff Cogen, Chair

REVIEWED:

By Henry H. Lazenby Jr., County Attorney
For Multnomah County, Oregon

By:

[Signature]
Assistant County Attorney

Exhibit "A"

**LEGAL DESCRIPTION – PARCEL 'B'
EAST COUNTY COURTHOUSE
RESULTANT PARCEL**

January 13, 2011

Page 1 OF 2

A PORTION OF LOT 10, OF THE PLAT OF "EASTWOOD", MULTNOMAH COUNTY PLAT RECORDS LOCATED IN THE NORTHWEST ONE QUARTER OF SECTION 5, TOWNSHIP 1 SOUTH, RANGE 3 EAST, WILLAMETTE MERIDIAN, WITHIN THE CITY OF GRESHAM, MULTNOMAH COUNTY, OREGON, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE EAST LINE OF SAID LOT 10 AND THE SOUTHERLY RIGHT OF WAY LINE OF SE STARK STREET, BEING 45.00 FEET FROM THE CENTERLINE THEREOF WHEN MEASURED PERPENDICULAR THERETO, THENCE ALONG THE EASTERLY LINE OF SAID LOT 10, SOUTH 00°50'48" WEST, 140.53 FEET TO THE POINT OF BEGINNING;

THENCE CONTINUING ALONG SAID EASTERLY LINE SOUTH 00°50'48" WEST, 289.26 FEET TO THE NORTHERLY LINE OF THAT TRACT OF LAND DESCRIBED IN DEED DOCUMENT NO. 95-74731, MULTNOMAH COUNTY DEED RECORDS;

THENCE ALONG SAID NORTHERLY LINE, NORTH 88°27'52" WEST, 235.00 FEET;

THENCE SOUTH 00°50'48" WEST, 185.36 FEET TO THE SOUTHERLY LINE OF SAID LOT 10;

THENCE ALONG SAID SOUTHERLY LINE, NORTH 88°27'52" WEST, 95.00 FEET TO THE SOUTHWEST CORNER OF SAID LOT 10;

THENCE ALONG THE WESTERLY LINE OF SAID LOT 10, NORTH 00°50'48" EAST, 615.18 FEET TO THE SOUTHERLY RIGHT OF WAY LINE OF SE STARK STREET (BEING 45.00 FEET FROM THE CENTERLINE WHEN MEASURED PERPENDICULAR THERETO);

THENCE ALONG SAID SOUTHERLY RIGHT OF WAY, SOUTH 88°27'34" EAST, 162.58 FEET;

THENCE LEAVING SAID SOUTHERLY RIGHT OF WAY LINE, SOUTH 00°50'48" WEST, 142.31 FEET;

THENCE SOUTH 89°04'07" EAST, 167.41 FEET TO THE POINT OF BEGINNING.

CONTAINING 135,758 SQUARE FEET OR 3.117 ACRES.

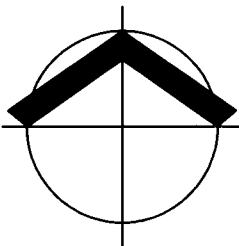
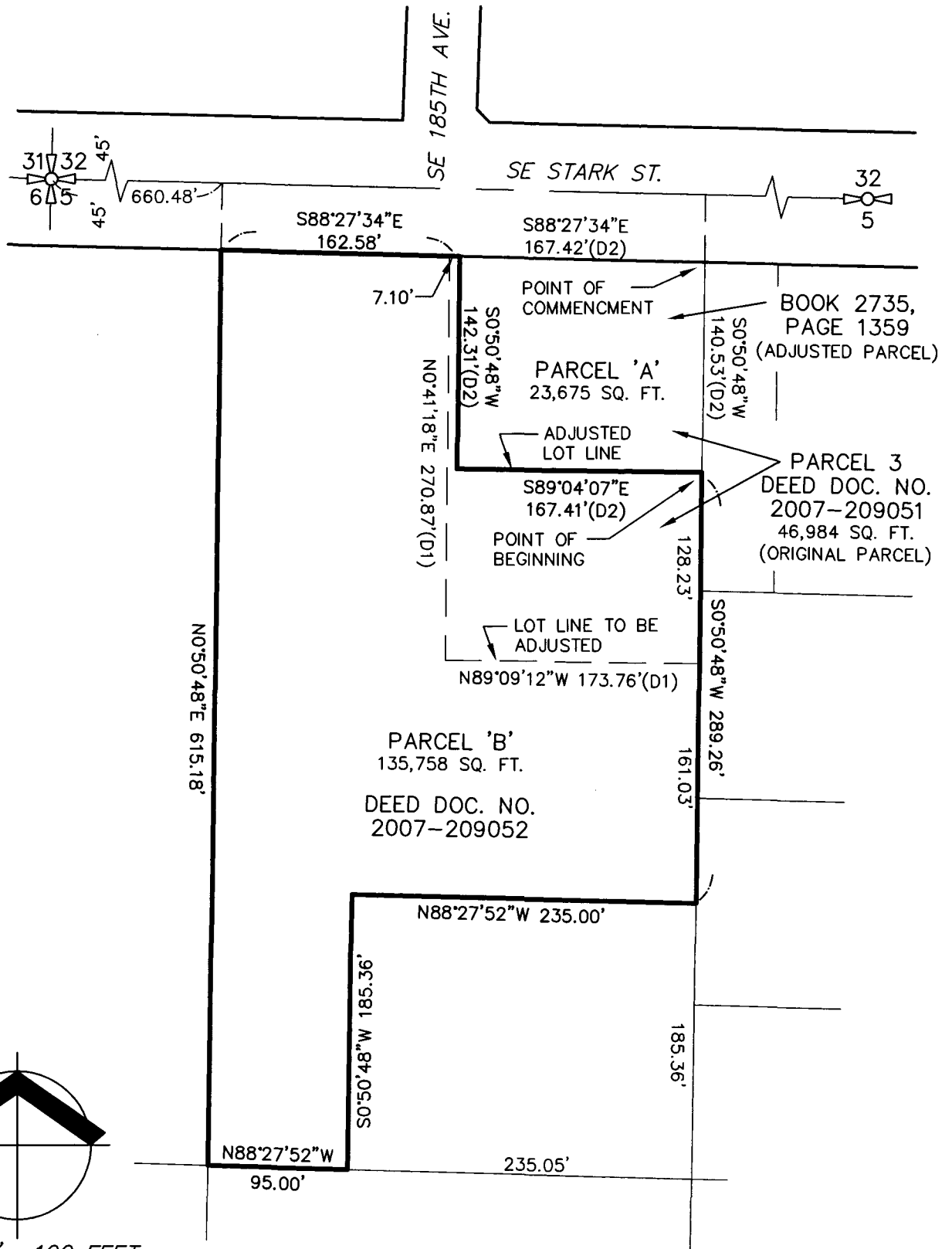
THE BASIS OF BEARINGS WAS DERIVED FROM THE FOUND AND HELD MONUMENTS, #371 AND #89 PER THE PHOTOGRAMMETRIC CONTROL NETWORK FOR THE CITY OF GRESHAM DRAWING NO. GC53124-2.

REGISTERED
PROFESSIONAL
LAND SURVEYOR

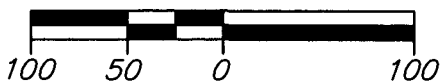
E. D. Lynch

OREGON
JULY 12, 2005
ERIC D. LYNCH
58544

RENEWALS: 12/31/12



SCALE: 1" = 100 FEET



(D1) = PARCEL 3, DEED DOC. NO. 2007-209051
(D2) = BOOK 2735, PAGE 1355



PORTLAND
5415 SW WESTGATE DR, STE 100, PORTLAND, OR 97221
TEL: (503) 419-2500 FAX: (503) 419-2600
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EXHIBIT "B" RESULTANT PARCEL

S. 5, T. 1S, R., 3 E, W.M.
City of Gresham, Oregon

PROJECT NO. 2099304
DATE: 01/13/2011
BY: EDL
SCALE: 1" = 50'
PAGE: 2 OF 2