

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/5/11

SUBJECT: Resolution opposing TANF cuts

AGENDA NUMBER OR TOPIC: UC-1

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Shannon Singleton

ADDRESS: 11 NW 5th Ave

CITY/STATE/ZIP: Portland, OR 97209

PHONE: _____ DAYS: 503-227-0810 ext. 204 EVES: _____

EMAIL: shannon.singleton@usw.salvationarmy.org FAX: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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NAME: Patti Whitney Wise, Partners for a Hunger-Free Oregon

ADDRESS: 712 SE Hawthorne Blvd, Suite 202 ^{Oregon Hunger Task Force}

CITY/STATE/ZIP: Portland, OR 97214

PHONE: _____ DAYS: 503-757-8027 all EVES: _____

EMAIL: patti@oregonhunger.org FAX: 503-595-5504

WRITTEN TESTIMONY: yes

IF YOU WISH TO ADDRESS THE BOARD:

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