



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

Meeting Date: \_\_\_\_\_  
 Agenda Item #: \_\_\_\_\_  
 Est. Start Time: \_\_\_\_\_  
 Date Submitted: \_\_\_\_\_

**Agenda Title: Unclaimed Property Sale/Auction**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Requested Meeting Date:	<u>Next Available</u>	Amount of Time	<u>NA</u>
Department:	<u>Sheriff's Office</u>	Division:	<u>Business Services</u>
Contact(s):	<u>Chris Payne/Wanda Yantis</u>		
Phone:	<u>503-251-2501</u>	Ext. _____	I/O Address: <u>313/118/Payne</u>
Presenter(s):	<u>Consent Calendar</u>		

**General Information**

**1. What action are you requesting from the Board?**

To comply with Multnomah County Codes 15.650, I am requesting that this listing of property be placed on the Board of County Commissioners' agenda for approval for the auction and disposition of unclaimed property.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The found/unclaimed or unidentified property has been in the Sheriff's possession for over 30 days. All attempts to establish the rightful owner(s) of the listed property have proven negative. Property was acquired from closed case files which were originally connected to the following crimes or events:

- Burglaries
- Identification theft
- Narcotics
- Found property
- Recovered stolen, unable to locate owner

Property will either be sold on the Internet or disposed of by the County's Contracted vendor, "PropertyRoom.com". Proceeds from sales will be deposited in the County Treasury to the credit of the Multnomah County general fund. The auction website is [www.PropertyRoom.com](http://www.PropertyRoom.com).

3. Explain the fiscal impact (current year and ongoing).

Proceeds from the sale of the items will be applied to the general fund after the auction fee is deducted.

4. Explain any legal and/or policy issues involved.

None.

5. Explain any citizen and/or other government participation that has or will take place.

None.

---

**Required Signature**

---

Elected Official or

Dept/Agency Director:

*Sheriff Dan Strawn by CO  
T. Moore*

Date:

*11-01-10*