



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(Revised: 5/24/13)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # C. 9 DATE 6-27-13  
LYNDA GROW, BOARD CLERK

## Board Clerk Use Only

Meeting Date: 6/27/13  
Agenda Item #: C.9  
Est. Start Time: 9:30 am  
Date Submitted: 6/19/13

**Agenda Title:** Notice of Intent to Apply for SAMHSA Garrett Lee Smith Youth Suicide Prevention Grant

*Note: This APR is for NOI's only. APRs are available for other types of submittals. Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** Next Available Consent Agenda **Time Needed:** N/A  
**Department:** County Human Services **Division:** Mental Health & Addiction Services  
**Contact(s):** Chris Murphy  
**Phone:** 503-988-5464 **Ext.** 22458 **I/O Address:** 167/1/520  
**Presenter Name(s) & Title(s):** N/A – Consent Agenda Item

## General Information

### 1. What action are you requesting from the Board?

Approval of application in response to Substance Abuse and Mental Health Services Administration (SAMHSA) grant funding opportunity for youth suicide prevention.

The Funding Announcement was issued on May 15, 2013 with a due date of June 7, 2013. Because of this brief timeline, we were unable to request your approval prior to submission. In the event that the Board does not approve this request, the program will withdraw from consideration.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

This grant would allow us purchase staff and materials to continue to offer ASIST (Applied Suicide Intervention Skills Training) to Multnomah County staff, partners and contractors.

The previous grant, which began in 2010 and allowed us to train more than 746 individuals, ended in March 2013. The Mental Health and Addiction Services Division (MHASD) has continued to provide the training because of community need. The new grant funding would be in addition to the staffing MHASD currently contributes and would allow us to reach additional members of the community.

The Applied Suicide Intervention Skills Training (ASIST) provides an intensive training on how to identify and assess an individual's risk for suicide or self-harm. ASIST was selected for implementation in Oregon to increase the preparedness of mental health professionals to respond to people at risk for suicide. ASIST is ideal for people working in the fields of mental health, child welfare, community justice, domestic violence, healthcare, and other sectors of the social service system.

In Multnomah County, the ASIST trainings were made available to Multnomah County Department of Community Justice, Department of Health, and Department of County Human Services. ASIST was also made available to county partners and contractors including but not limited to Cascadia, Lifeworks, Trillium, Lutheran Family Services, Oregon Family Support Network, National Alliance for Mental Illness (NAMI), PSU social work interns, Adult and Youth homeless services, Portland Police, and Portland School district personnel.

DCHS did not submit a separate program offer for the suicide prevention training in FY2014. Staff cost to continue to provide the training is included in program offer 25050A - MHASD Administration.

**3. Explain the fiscal impact (current year and ongoing).**

None. Grant is \$40,000 per year for 3 years. Staff will provide training.

**4. Explain any legal and/or policy issues involved.**

No legal issues. The primary policy impact is a long-term goal of coordinating with the CCO to develop a Suicide Intervention Practice Guideline for integrated care.

**5. Explain any citizen and/or other government participation that has or will take place.**

All citizen or government participation falls within existing committees or liaison roles.

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**Grant Application/Notice of Intent**

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

The State of Oregon through the Oregon Health Authority (OHA), Public Health Injury and Violence Prevention Section, is applying for a Garrett Lee Smith Suicide Prevention Grant from SAMHSA. Funding will be directed to the counties through OHA.

- **Specify grant (matching, reporting and other) requirements and goals.**

- Provide Applied Suicide Intervention Skills Training (ASIST) to behavioral health professionals and collect evaluation data for the state and national cross site evaluators,
- Provide or participate in regional Assessing and Managing Risk (AMSR) training for mental health professionals,
- Work with partner to establish practice guidance in Coordinated Care Organizations and throughout the publicly funded network of care, and
- Collect and report data on the number of youth at risk for suicide that Multnomah County MHASD identifies, the number of at risk youth referred for care, and the number of youth at risk for suicide that receive care.

- **Explain grant funding detail – is this a one time only or long term commitment?**

Grant is \$40,000 per year for 3 years for a total of \$120,000.

- **What are the estimated filing timelines?**

Announcement was released the evening of May 30, 2013, with the deadline for submission of June 7, 2013.

- **If a grant, what period does the grant cover?**

The grant is based on the federal fiscal year and covers the period of October 2013 through September 2016.

- **When the grant expires, what are funding plans?**

MHASD will continue to contribute staff provide the training at a reduced schedule.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

No. The size of the grant prevents recovery of 100% of indirect charges. Existing personnel are used to coordinate and support grant activities, essentially becoming a match to the grant funds. The incidental office material costs were, and will continue to be, absorbed by MHASD.

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**Required Signatures**

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**Elected Official** **06/18/13**  
**or Department/** Kathy Tinkle for Susan Myers /s/  
**Agency Director:** \_\_\_\_\_ **Date:** \_\_\_\_\_  
**Name/Title:**

**Budget Analyst:** Jennifer Unruh /s/ **Date: 06/19/23**  
**Name/Title:** \_\_\_\_\_