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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP**

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 6-2-11

SUBJECT: Sgt. Luna - Human Trafficking - Injail
Intelligence Officer

AGENDA NUMBER OR TOPIC: _____

FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Meghan Burkeen BURKEEN

ADDRESS: 1111 SW 2nd Ave

CITY/STATE/ZIP: Portland, OR

PHONE: _____ DAYS: 503-824-0466 EVES: _____

EMAIL: Meghan.Burkeena@portlandoregon.gov FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

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PUBLIC TESTIMONY SIGN-UP**

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MEETING DATE: 6/12/2011

SUBJECT: Sgt. Human Trafficking Inmate Jail Recording
& mail monitoring

AGENDA NUMBER OR TOPIC: _____

FOR: ☒ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Angela Hollan

ADDRESS: 1111 SW 2nd Ave

CITY/STATE/ZIP: Portland, OR 97204

PHONE: _____ DAYS: 503 823-0482 EVES: _____

EMAIL: Angela.Hollan@portlandoregon.2nd FAX: 823-0418

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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