



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST NOTICE OF INTENT

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
AGENDA # R-8 DATE 5/27/2010  
LYNDA GROW, BOARD CLERK

## Board Clerk Use Only

Meeting Date: 5/27/2010  
Agenda Item #: R-8  
Est. Start Time: 10:30 AM  
Date Submitted: \_\_\_\_\_

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| <b>Agenda Title:</b> | <b>NOTICE OF INTENT to Apply for a the Attorney General's Children Exposed to Violence Demonstration Program: Phase I (CFDA # 16.730)</b> to implement a comprehensive, collaborative planning process to improve identification and response to children exposed to violence. |
|----------------------|--|

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

|                                |   |                               |                   |
|--------------------------------|---|-------------------------------|-------------------|
| <b>Requested Meeting Date:</b> | <u>May 27, 2010</u>   | <b>Amount of Time Needed:</b> | <u>10 minutes</u> |
| <b>Department:</b>             | <u>DCHS</u>   | <b>Division:</b>              | _____             |
| <b>Contact(s):</b>             | <u>Chiquita Rollins, Joanne Fuller and Peggy Samolinski</u> |                               |                   |
| <b>Phone:</b>                  | <u>503-988-4112</u>   | <b>Ext.</b>                   | <u>84112</u>      |
|                                | <b>I/O Address:</b>   | <u>167/2</u>                  |                   |
| <b>Presenter(s):</b>           | <u>Chiquita Rollins and Peggy Samolinski</u>                |                               |                   |

## General Information

### 1. What action are you requesting from the Board?

Multnomah County Department of County Human Services (DCHS) is requesting approval to apply for funds from US Department of Justice (DOJ) for the Attorney General's Children Exposed to Violence Demonstration Program: Phase I.

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Attorney General's Children Exposed to Violence Demonstration Program: Phase I is jointly managed and supported by the [Office of Justice Programs' Office of Juvenile Justice and Delinquency Prevention](#) and Office for Victims of Crime, the Office on Violence Against Women, National Institute of Justice, Office of Community Oriented Policing Services, and Executive Office of United States Attorneys.

This project will develop and support comprehensive community-based strategic planning to prevent and reduce the impact of children's exposure to violence in their homes, schools, and communities through development of community action plans to combat violence through a

comprehensive approach to both prevent and reduce the impact of children's exposure to violence. These action plans will prepare communities to implement collaborative cross-agency policy strategies and evidence-based practices across the services continuum and the developmental age spectrum of 0 through 17. Exposure to violence includes being a victim of violence or a witness to violence and encompasses abuse, neglect or child maltreatment, domestic violence, dating violence, sexual assault and stalking, school and community violence.

Application for this funding is open exclusively to local government. We believe Multnomah County through the Department of Human Services is the best local government applicant for this important funding/project through a partnership of the SUN Service System and Domestic Violence Services. Both programs have experience in working with children exposed to violence and have developed through collaborative process model programs for children. This project would allow development of data to identify the number of children exposed to violence in Multnomah County and the best process for education and intervention on behalf of these children.

**3. Explain the fiscal impact (current year and ongoing).**

There is no fiscal impact on the current fiscal year.

This is a two-year grant, if awarded with funding starting October 1, 2010. The first 12 months of funding is limited to \$160,000 for planning. Funding will include salary and expense to hire 1.5 FTE project staff. Funding for the second year of the project has not yet been announced.

On July 1, 2011 DOJ will invite selected applicants that successfully complete a strategic plan for a state-of-the-art continuum of care for children exposed to violence to compete for additional implementation funds in July of 2011. This funding if approved would start October 1, 2011.

**4. Explain any legal and/or policy issues involved.**

There are no significant legal or policy issues

**5. Explain any citizen and/or other government participation that has or will take place.**

Planning meetings for submission of the grant have included both inter-government partnerships and community members. Attendees included County staff from Department of Community Justice; Multnomah County Commission on Children, Families and Community; Department of County Human Services Domestic Violence Services, SUN Service System, Community Services, and Mental Health and Addiction Services; and Multnomah County IT. Community members in attendance included staff from Volunteers of American Home Free, Listen to Kids, Child Justice Alliance, and Raphael House. Also in attendance staff representing the Oregon Department of Human Services. Additional community partners will be included in a second planning meeting.



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## ATTACHMENT A

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### Grant Application/Notice of Intent

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If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**

US Department of Justice. CFDA # 16.730

- **Specify grant (matching, reporting and other) requirements and goals.**

There is no required Match.

Grant requirements include:

- ♦ hiring a full-time experienced program coordinator;
- ♦ attendance at a January 2011 national kick-off meeting in Washington DC which requires setting aside \$10,000 of grant funds for this event;
- ♦ engage in and complete an intensive community assessment and strategic planning process with national partners;
- ♦ Semi-annual reporting through GMS.

The grant goals are to:

- ♦ Reduce Childhood exposure to violence by developing and implementing activities in families and communities that prevent children's initial and repeated exposure to violence;
- ♦ Increase knowledge and awareness by advancing scientific inquiry on the cause and characteristics of childhood exposure to violence and supporting education and outreach efforts to improve understanding;
- ♦ Reducing the negative impact of childhood exposure to violence by improving systems and services that identify and assist youth and families who have been impacted by violence to reduce trauma, build resilience, and promote healing.

- **Explain grant funding detail – is this a one time only or long term commitment?**

DOJ will fund as many as eight communities for 24-month projects. The first 12 months will be limited to planning. Applicants should submit 12-month budgets for as much as \$160,000. No funding during the first 12-month period may be used for service delivery. After 12 months of planning, all sites will receive supplemental awards to begin implementation of activities. While some of the sites will receive limited implementation funding, DOJ will select four of the communities as full demonstration sites to receive substantially higher levels of implementation funding. Selection of these four sites will be made based on factors including, but not limited to: the strength and diversity of the local partnership, the quality of the strategic plan, and the potential for executing the plan.

- **What are the estimated filing timelines?**

Grant must be submitted no later than June 1, 2010

- **If a grant, what period does the grant cover?**

October 1, 2010 to September 30, 2012

- **When the grant expires, what are funding plans?**

If not chosen by DOJ for implementation funding, the planning process would end and there will be no ongoing funding plan.

- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**

100% of the central and departmental indirect will be recovered

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## ATTACHMENT B

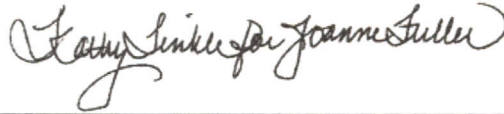
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### Required Signatures

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Elected Official or  
Department/  
Agency Director:

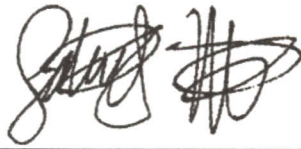


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Date: 05/10/10

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Budget Analyst:



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Date: 5/11/2010

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