



**MULTNOMAH COUNTY**  
**AGENDA PLACEMENT REQUEST (short form)**

**Board Clerk Use Only**

**Meeting Date:** 3/13/12  
**Agenda Item #:** B.1  
**Est. Start Time:** 10:00 am  
**Date Submitted:** 2/28/12

**Agenda Title:** Office of Sustainability Briefing

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

**Requested Meeting Date:** March 13, 2012      **Amount of Time Needed:** 20 minutes

**Department:** Non-D      **Division:** Office of Sustainability

**Contact(s):** Kat West

**Phone:** 8-4092      **Ext.** 8-4092      **I/O Address:** \_\_\_\_\_

**Presenter(s):** Kat West

**General Information**

**1. What action are you requesting from the Board?**

No Action

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

Multnomah County is committed to a healthy environment, social equity, and a prosperous economy for all its residents. Multnomah County is also one of the greenest and most efficient local governments in the nation. The Office of Sustainability leads this effort by providing critical direction, policy analysis, project management, and accountability to this continuing accomplishment, thus ensuring that the county saves resources and money. In addition, Sustainability champions a healthy, equitable and prosperous community by leading and partnering on projects and policies that shape and enhance the quality of life for our residents. The Office of Sustainability has a proven track record of leveraging external funding/assistance, saving taxpayer money, and delivering multiple benefits for each success story. The purpose of this briefing is to share with the Board the successes and the

positive fiscal impacts the Office of Sustainability has on county operations and in the community.

**3. Explain the fiscal impact (current year and ongoing).**

No impact for this briefing

**4. Explain any legal and/or policy issues involved.**

No policy issues for this briefing

**5. Explain any citizen and/or other government participation that has or will take place.**

None for this briefing

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**Required Signature**

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**Elected Official or**

**Department/**

**Agency Director:**

Kat West /s/

**Date:** 2/28/12