



Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

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## JULY 17, 2003

## BOARD MEETING

### FASTLOOK AGENDA ITEMS OF INTEREST

P g2	9:30 a.m. Opportunity for Public Comment on Non-Agenda Matters
P g2	9:30 a.m. Proclaiming July 13 through 19, 2003 as Probation, Parole and Community Supervision Officers' Week in Multnomah County, Oregon
P g2	9:40 a.m. Notice of Intent to Apply for Grant for Food Safety Program for Nursing Homes in Multnomah County
P g3	9:45 a.m. Notice of Intent to Apply for Homeland Security Grants
P g3	9:50 a.m. First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Revisions in Compliance with Metro's Functional Plan

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Thursday, July 17, 2003 - 9:30 AM

Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES**

C-1 Amendment 5 to Governmental Revenue Agreement 4600001503 with the City of Portland, for FY 03-04 Maintenance of County Roads in Unincorporated Western Multnomah County

#### **SHERIFF'S OFFICE**

C-2 Amendment 1 to Revenue Agreement 0111031 with the Housing Authority of Portland (HAP), Extending Use of Inmate Work Crew Labor for a Year

### **REGULAR AGENDA - 9:30 AM**

#### **PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

#### **DEPARTMENT OF COMMUNITY JUSTICE - 9:30 AM**

R-1 PROCLAMATION Proclaiming July 13 through 19, 2003 as Probation, Parole and Community Supervision Officers' Week in Multnomah County, Oregon

#### **DEPARTMENT OF HEALTH - 9:40 AM**

R-2 NOTICE OF INTENT to Apply for Grant Funding from the US Department of Health and Human Services' Food and Federal Drug Administration to Develop Voluntary Food Safety Program for Nursing Homes in Multnomah County

#### **DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:45 AM**

- R-3 NOTICE OF INTENT to Apply for US Department of Homeland Security, Department of Justice, and/or Office of Domestic Preparedness Homeland Security Grants
  
- R-4 First Reading and Possible Adoption of an ORDINANCE Amending County Land Use Code, Plans and Maps to Adopt Portland's Recent Land Use Code, Plan and Map Revisions in Compliance with Metro's Functional Plan and Declaring an Emergency