



Board Clerk <boardclerk@multco.us>

Written testimony for Board Meeting of May 4 2017

2 messages

Anne Sigrun <annesigrunpdx@gmail.com>

Wed, May 3, 2017 at 10:14 AM

To: boardclerk@multco.us

Cc: mult.chair@multco.us, district1@multco.us

Please see the attached submittal for Agenda Item R.1 in the Board Meeting on Thursday, May 4th 2017. Please confirm receipt of this email. Thank you.

Carl N. Keseric

[503.866.7463](tel:503.866.7463)

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Public Testimony Form CKeseric 05.04.2017.pdf

16K

Board Clerk <boardclerk@multco.us>

Wed, May 3, 2017 at 10:21 AM

To: Anne Sigrun <annesigrunpdx@gmail.com>

thank you, yes.

Lynda Grow, Board Clerk

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