

**Subrecipient Contract No. 36501**

**Amendment No. 2**

The above referenced Subrecipient Contract between the City of Portland (City) acting by and through its Bureau of Housing and Community Development (BHCD) and the Multnomah County Sheriff's Office (Subrecipient) is hereby amended as follows:

1) Section I. Scope of Services is amended to read:

A. Performance measures include:

1. 70% of the Planner's caseload of 40-50 active client caseload will be sent directly to stable housing in the community.

2) Section II, Compensation, Method of Payment and Audit requirement, is amended to read:

This amendment adds \$70,000 for a contract total of \$165,000 to provide direct client based rental assistance to move people to permanent housing through the Discharge Planning process implemented by Subrecipient. That Budget is amended as outlined in Attachment A and B to this amendment and replaces Attachment B and C as revised in Amendment #1 of the contract.

3) Section V, Period of Agreement and Contract is amended to read:

The term of this Contract shall be effective as of April 16, 2007 and shall remain in effect during any period Subrecipient has control over Housing and Community Development funds, including program income. The Contract shall terminate as of April 30, 2008.

All other terms and conditions shall remain the same.

IN WITNESS WHEREOF, the parties hereto have caused this Contract to be executed by their authorized officers.

**MULTNOMAH COUNTY, OREGON**

**CITY OF PORTLAND**

BY \_\_\_\_\_  
Sheriff Bernie Giusto                      Date  
Multnomah County Sheriff's Office

BY \_\_\_\_\_  
William White, Director              Date  
Bureau of Housing and  
Community Development

BY \_\_\_\_\_  
Ted Wheeler, Multnomah              Date  
County Chair

**REVIEWED:**

**APPROVED AS TO FORM:**

\_\_\_\_\_  
County Counsel for                      Date  
Multnomah County, OR

\_\_\_\_\_  
Linda Meng, City Attorney              Date

\_\_\_\_\_  
Gary Blackmer, City Auditor              Date

**Attachment A to Amendment No. 2  
MCSO Budget  
FY 2005-06 & 2006-07**

	<b>2006 Program Budget Total</b>	<b>2006 BHCD Request</b>	<b>2007 BHCD Request</b>
Personnel from 2006			\$73,781
Salaries/Wages (Attach Detail of Positions/Salaries)	\$50,160	\$45,710	\$41,207
Taxes/Benefits	\$28,071	\$28,071	\$24,209
<i>Subtotal</i>	\$78,231	\$73,781	\$65,416
<b>Materials and Services</b>	<b>05/06 Program Budget Total</b>	<b>05/06 BHCD Request</b>	<b>05/06 BHCD Request</b>
Rent			
Utilities			
Communication			
Equipment Rental			
Office Supplies			
Education/Training	\$1,000		
Printing			
Postage			
Local Travel			
Operating Supplies			
Professional Services			
Subcontracted Programs			
Insurance			
Audit/Financial Services			
Miscellaneous (Client Assistance)	\$20,000	\$20,000	\$20,000 Carried-over from Prev Year.
Other [Shared Services: Finance & HR]	\$8,134		\$2,852
<i>Subtotal</i>			\$22,852
2006 indirect			\$1219
Capital Costs: Construction/Acquisition			
*Central Indirect	\$1,219	\$1,219	\$1,732
<b>Total Budget</b>	<b>\$108,584</b>	<b>\$95,000</b>	<b>\$165,000**</b>

\*indirect cost allocation plan on file

\*\*includes amount funded in original contract (05-06)

Attachment B to Amendment No. 2

MULTNOMAH COUNTY MULTNOMAH COUNTY SHERIFF'S OFFICE

BUREAU OF HOUSING AND COMMUNITY DEVELOPMENT

REQUEST FOR PAYMENT\*

Request For Payment # \_\_\_\_\_

Billing Period: \_\_\_\_\_

Contract Number: \_\_\_\_\_

Permanent Supportive Housing Capacity Building

BUDGET CATEGORY	CONTRACTED BUDGET	AMOUNT THIS BILL	AMOUNT BILLED TO DATE	BALANCE
Personnel	\$142,649		\$73,781	
Client Assistance	\$20,000			
Indirect	\$2,351		\$1,219	
<b>TOTAL</b>	<b>\$165,000</b>			

Please attach detailed information as specified in the contract

Total Amount Requested \_\_\_\_\_

Prepared By \_\_\_\_\_ Phone No. \_\_\_\_\_

Approved By \_\_\_\_\_

\*NOTE: Please reproduce this form on agency letterhead or submit cover letter to this invoice that includes total requested and authorizing signature.