



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 6/3/2014)

Board Clerk Use Only

Meeting Date: 12/1/16
Agenda Item #: R.3
Est. Start Time: 10:10 am
Date Submitted: 9/28/16

Agenda Title: Informational Board Briefing on Multnomah County Health Department "Vital Signs" document: Public Health and Housing

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: October 13, 2016 **Time Needed:** 20 mins
Department: Health Department **Division:** Public Health
Contact(s): Phyllis Laners
Phone: 503 988-6837 **Ext.** 86837 **I/O Address:** 160/8
Presenter Name(s) & Title(s): Barbara Pizacani, Senior Researcher, Tricia Tillman, Health Department Deputy Director, Rachael Banks, Health Department Senior Manager and Marc Jolin, Director City/County Joint Office for Housing

General Information

1. What action are you requesting from the Board?

No action, we will be reviewing data related to health and housing and presenting examples of broad policy options related to prevention of housing instability, unsafe housing, and homelessness.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Part of the Public Health Department core competencies is conducting social research and literature review and using this information to inform policy makers in areas of public health and welfare. The health Department creates publishes one or two "Vital Signs" documents each year. This document is designed to provide an overview of the literature and policy options to policy makers on critical up-to-the-moment public health issues. This Fall, the Health Department published its Vital Signs on the Public Health Impacts of Housing and Homelessness.

The author of the study Barbara Pizacani, Ph.D. and her colleagues will share an overview of the research and the policy recommendations.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

None

5. Explain any citizen and/or other government participation that has or will take place.

In the creation of the policy options in this document, the author and others consulted with the Multnomah County Department of County Human Services, the City/County Joint Office

for Housing and community groups.

Required Signature

Elected Official

or Department/

Joanne Fuller/s/

09-28-2016

Agency Director: _____

Date: _____

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."