

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

*****This form is a public record*****

MEETING DATE: _____

AGENDA # _____ OR NON-AGENDA SUBJECT: Overtime

FOR: _____ AGAINST: _____

NAME: Portland Lightning Think Tank

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with reasonable rules of conduct or who creates a disturbance may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
2. Written testimony will be entered into and remain a part of the official record.

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MEETING DATE: Jan 9 2014

AGENDA # _____ OR NON-AGENDA SUBJECT: X Minnimonities

FOR: _____ AGAINST: _____

NAME: Michael O'Callaghan

CONTACT INFORMATION (optional):

ADDRESS: Homeless

CITY/STATE/ZIP: _____

PHONE: 503.960.3787 EMAIL: _____

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MEETING DATE: 01/09/2014

AGENDA # _____ OR NON-AGENDA SUBJECT: Communications

FOR: _____ AGAINST: _____

NAME: Joseph WAIS

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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MEETING DATE: 11/9/14

AGENDA # ____ OR NON-AGENDA SUBJECT: SEASON/SPIRITS

FOR: ____ AGAINST: ERIC HOLDER

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY APT #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: _____

EMAIL: ✓

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MEETING DATE: Jan 9, 2014

AGENDA # _____ OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Richard L. Koenig

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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Before the Multnomah County Board of Commissioners, January 9, 2014

Greetings,

When I was last before you, I naïvely sought a Board vote on lifting a ban imposed by Jeff Cogen, for who knows what reason. I think I mentioned that he didn't describe an appeal process either, nor a time frame for the end of the ban.

Since then someone suggested that the Chair's job includes such things as terminating bans, wow, one might have assumed that someone should have known better, in that case. So, it all comes down to Marris Madrigal.

It would be my true belief that Jenny Madkour would be an excellent source for information about grounds for banning anyone from public facilities, that section is under ORS 131.705 through 131.735. Briefly, the grounds are threat to persons, threat to property, hindering ingress or egress.

Except to remark that being banned from County Offices for 4 years is a long time, I have nothing else to say. I will entertain questions from the Board, and of course, Chairwoman Madrigal.

Thank you all for being here

Richard L. Koenig
4516 S.E. Holgate Ave.
Portland, Oregon [97206]