



**MULTNOMAH COUNTY SHERIFF'S OFFICE**  
501 SE HAWTHORNE BLVD., SUITE 350 • PORTLAND, OR 97214

*Exemplary service for a safe, livable community*

**BERNIE GIUSTO**  
SHERIFF

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**MEMORANDUM**

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**TO:** BERNIE GIUSTO  
Sheriff

**FROM:** LIEUTENANT DREW BROSCHE   
TRAINING UNIT COMMANDER

**DATE:** December 14, 2005

**SUBJECT:** TRANSFER OF A FIREARM FROM PROPERTY CONTROL TO TRAINING UNIT

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The District Attorney's Office has completed the below cases and has released these items for destruction. The Training Unit is requesting that the firearms be transferred from Property Control to the Training Unit in accordance with Multnomah County Code 15.650. The firearms will be utilized by Training Unit members only.

**Case:** 04-40071  
**Make:** Glock  
**Model:** 23, .40 caliber handgun  
**Serial #:** FUX390

**Case:** 92-3180  
**Make:** Glock  
**Model:** 17, 9mm pistol  
**Serial #:** CC165US

**AUTHORIZATION GRANTED**

**BERNIE GIUSTO**  
Sheriff