



**MULTNOMAH COUNTY  
AGENDA PLACEMENT REQUEST  
NOTICE OF INTENT**

(revised 12/31/09)

**Board Clerk Use Only**

**Meeting Date:** 12/02/2010  
**Agenda Item #:** R-6  
**Est. Start Time:** 10:00 am  
**Date Submitted:** 11/17/2010

**Agenda Title:** **NOTICE OF INTENT to submit a grant request to the Health Resources and Services Administration School Based Health Center Capital Program for up to \$500,000 to support renovations and the purchase of equipment for the Department's School-Based Health Centers.**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

**Requested Meeting Date:** 12/02/2010 **Amount of Time Needed:** 5 min  
**Department:** Health **Division:** Integrated Clinical Services  
**Contact(s):** Susan Kirchoff, Marc Harris  
**Phone:** 503-988-3663 **Ext.** 25870, 29778 **I/O Address:** 160/9  
**Presenter(s):** Susan Kirchoff

## **General Information**

**1. What action are you requesting from the Board?**

Authorize the Director of the Health Department to submit a grant request to the Health Resources and Services Administration (HRSA) for up to \$500,000 to enhance the quality of care delivered at the Department's School-Based Health Centers (SBHC) by renovating three facilities and purchasing new capital equipment to be distributed throughout all thirteen facilities. The HRSA SBHC Capital Program is part of the Patient Safety and Affordable Care Act of 2010.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Health Department's School-Based Health Center Program has 13 fully equipped medical clinics available to school-aged children throughout the county. Twelve of the clinics are located in schools and one clinic is school linked. This important County program assures access to care by providing services during and after regular school hours, with multiple sites open for the summer and school breaks to ensure continuity of care. Each site is staffed with a Nurse Practitioner, Registered Nurse, Medical Assistant and an Office Assistant. Services include acute, chronic and

preventive care, age appropriate reproductive health, exams, risk assessments, prescriptions, immunizations, fitness and nutrition education/counseling and referrals. This comprehensive approach enables early identification and intervention, thereby reducing the consequences of risky behaviors. Service sites are geographically dispersed, and all of Multnomah County's school-aged youth are eligible to receive services regardless of where they attend school, school enrollment status, etc. The program strives to ensure that basic physical and behavioral needs of youth are met to help them attend, participate and succeed in school.

Health care for school aged youth is a basic need, and the School-Based Health Center Program provides access to comprehensive preventive, primary, and mental healthcare for Multnomah County school-aged youth to keep them healthy and ready to learn. Without this safety net capacity many school age youth would not receive necessary health care. The 13 School-Based and School-Linked sites provide critical points of access to health care regardless of insurance status. SBHCs provide health services, and optimize students' success. This work is achieved through partnerships with schools, families, healthcare providers and community agencies.

This grant opportunity will address significant and pressing renovation and equipment needs to support the expansion of services at SBHCs. The renovations will take place at the following school-based clinics: Madison High School, Roosevelt High School, and Grant High School. They will be mostly cosmetic (e.g., reconfiguration of waiting areas, painting, flooring, etc). Renovations at Madison will include adding a bathroom and fire exit. The cost and complexity of each renovation is still being evaluated in partnership with Portland Public Schools. The equipment only project will include the purchase of movable equipment such as medical exam tables, EKG machines, spirometers, laptops, etc. The exact quantity of equipment is still being evaluated, but all purchased equipment will be geographically situated and staffed to make use of it with minimal training. The renovations and purchase of equipment will improve the quality of care provided at SBHC sites. The combination of these projects will support SBHC efforts to improve the overall health and wellness of students through health screenings, health promotion, and disease prevention activities.

This NOI is linked to FY2011 Program Offer #40024 (School Based Health Centers). If awarded, the grant funding will impact this program offer by improving the capacity of School-Based Health Centers to diagnose and treat medical conditions of school aged children.

**3. Explain the fiscal impact (current year and ongoing).**

Funding through this grant opportunity will support renovations and the purchase of equipment for long-term use. No future funding is needed for either type of project.

**4. Explain any legal and/or policy issues involved.**

No legal issues are anticipated, and renovations and equipment purchases will comply with County procurement policies.

**5. Explain any citizen and/or other government participation that has or will take place.**

This request will be presented to the Community Health Council for approval before the application is submitted.

## ATTACHMENT A

### Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**  
Health Resources and Services Administration
- **Specify grant (matching, reporting and other) requirements and goals.**  
No match is required for this grant. Grantees are expected to monitor expenses, report activities on regular intervals as established in the grant agreement, and provide a final report upon completion of the project. Funding is limited to movable capital equipment (not services).
- **Explain grant funding detail – is this a one time only or long term commitment?**  
This is one-time grant funding to support renovations and the purchase of moveable equipment.
- **What are the estimated filing timelines?**  
This grant application involves the Federal electronic submission process through the HRSA Electronic Handbooks (EHB). The filing deadline to submit the application to the EHB is January 12, 2011.
- **If a grant, what period does the grant cover?**  
The grant will cover up to a two year project period beginning July 1, 2011.
- **When the grant expires, what are funding plans?**  
This is one-time funding. However, additional funding rounds are anticipated in the future.
- **Is 100% of the central and departmental indirect recovered? If not, please explain why.**  
Yes

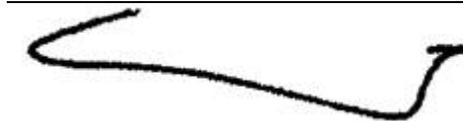
## ATTACHMENT B

### Required Signatures

Elected Official or  
Department/  
Agency Director:



Date: 11/17/2010



11/17/2010

Budget Analyst:

Date: \_\_\_\_\_