



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

Board Clerk Use Only

Meeting Date: 11/1/12
Agenda Item #: R.5
Est. Start Time: 9:55 am
Date Submitted: 10-17-12

Agenda Title: **Resolution Declaring Intent to Extend the Agreement for Exclusive Ambulance Service, Contract No. 0506046 with American Medical Response Northwest (AMR), for Two Years, and Authorizing Negotiations for Extension.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 11/01/2012 **Time Needed:** 15 minutes
Department: Health **Division:** Health Officer/EMS
Contact(s): Darrell Knott / Gary Oxman, M.D.
Phone: 503-988-3663 **Ext.** 22216 **I/O Address:** 160/7
Presenter Name(s) & Title(s): Darrell Knott, Multnomah County EMS Administrator / Gary Oxman, M.D., Tri-County Health Officer

General Information

1. What action are you requesting from the Board?

Adoption of resolution declaring the County's intent to extend the agreement for exclusive emergency ambulance service for two years.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The County has contracted with AMR for exclusive emergency ambulance service from 9/1/2005 through 8/31/2013. The program Offer is #4004 - Ambulance Services (EMS). The contract allows for extensions of up to two more years until 2015 in one- or two-year increments.

3. Explain the fiscal impact (current year and ongoing).

None.

4. Explain any legal and/or policy issues involved.

The Board must notify AMR of its intent to extend the contract at least ten (10) months prior to contract expiration (8/31/2013).

5. Explain any citizen and/or other government participation that has or will take place.

The Board-appointed Contract Compliance and Rate Regulation Committee has reviewed AMR's performance relative to the terms of the agreement and has made recommendations to the EMS Administrator per Multnomah County Code 21.434.

Required Signature

KaRin Johnson for

**Elected
Official or
Department
Director:**



10-17-2012

Date: