



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised March 2016)

Board Clerk Use Only

Meeting Date: 9/15/16
Agenda Item #: C.2
Est. Start Time: 9:30 am
Date Submitted: 8/31/16

Agenda Title: Intergovernmental Revenue Agreement 201746 with the Oregon State Marine Board for enforcement services related to the River Patrol Unit.

Note: Title should not be more than 2 lines but sufficient to describe the action requested. Title on APR must match title on Ordinance, Resolution, Order or Proclamation.

Requested

Meeting Date: 9/15/2016 Time Needed: NA
Department: Sheriff's Office Division: Enforcement
Contact(s): Scott Schlimpert
Phone: 503-988-4560 Ext. 84560 I/O Address: 503/350

Presenter

Name(s) &
Title(s): NA – Consent Agenda

General Information

1. What action are you requesting from the Board?

Approval of IGA 201746 with the Oregon State Marine Board (OSMB). The OSMB provides funding to the County to conduct enforcement activities related to the Sheriff's Office River Patrol Unit.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Program offer 60065: The Sheriff's Office River Patrol Unit partners with the Oregon State Marine Board (OSMB) to provide safe commercial and recreational access and passage to the county's 110 miles of waterways along the Columbia River, Willamette River, Sandy River, and Multnomah Channel. The River Patrol Unit provides law enforcement and search and rescue services to all river, lake, shoreline, and island locations in Multnomah County. The OSMB contributes approximately one third of the funding needs for the River Patrol Unit. The River Patrol Unit is key to emergency preparedness on and near the regional waterways; members participate in numerous agency collaborations and are a significant function to a visible public safety system.

3. Explain the fiscal impact (current year and ongoing).

The Oregon State Marine Board has agreed to pay the County an amount not to exceed \$810,334 for these services for fiscal year 2017. The revenue has been anticipated and is included in the FY 2017 budget.

4. Explain any legal and/or policy issues involved.

This IGA has been reviewed by the County Attorney's Office.

5. Explain any citizen and/or other government participation that has or will take place.

None

Required Signature

**Elected
Official or
Department
Director:**

Michael Reese /s/

Date:

8/31/2016