



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (short form)

Board Clerk Use Only

Meeting Date: 4/5/11
Agenda Item #: B.2
Est. Start Time: 10:45 am
Date Submitted: 3/23/11

Agenda Title: **Board Briefing on Redistricting**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.

Requested Meeting Date: April 5, 2011 **Amount of Time Needed:** 30 minutes
Department: Non Departmental **Division:** Auditors Office
Contact(s): Judy Rosenberger
Phone: 83320 **Ext.** **I/O Address:** 503/601
Presenter(s): Steve March, Shannon Grzybowski from the Auditor's Office and Andrea Westersund, Amy Esnard of GIS

General Information

1. What action are you requesting from the Board?

Board Briefing on Redistricting

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The Multnomah County Home Rule charter Section 3.15 directs the Auditor to determine the decennial census data whether the population of any commissioner district is more than 103 percent of the population any other commissioner district. If such a disproportion is found, the Charter directs the Auditor, in consultation with the Multnomah County Elections Division, to prepare and present to the Board of County Commissioners a plan for modifying the commissioner districts boundaries by August 1 of that year. The Charter allows the Board 45 day after receipt of the County auditor's plan to alter by ordinance the boundaries of the commissioner districts.

The Multnomah County Home Rule charter specifies that the Auditor shall be guided by the following points in drawing up a plan to adjust the commissioner districts:

- No district will be more than 103 percent of the population of any other commissioner district
- The general geographic characteristics of districts established by the Charter shall be retained as nearly as possible

3. Explain the fiscal impact (current year and ongoing).

4. Explain any legal and/or policy issues involved.

5. Explain any citizen and/or other government participation that has or will take place.

Required Signature

Elected Official or
Department/
Agency Director:



Date: March 23, 2011