



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

APPROVED: MULTNOMAH COUNTY  
BOARD OF COMMISSIONERS  
# C-3 DATE 6-10-2010  
A GROW, BOARD CLERK

### Board Clerk Use Only

Meeting Date: 6/10/2010  
Agenda Item #: C-3  
Est. Start Time: 9:30 am  
Date Submitted: 6/3/2010

**Agenda Title:** Appointment of Damon Isiah Turner to the Multnomah County Commission on Children, Families and Community

<b>Requested Meeting Date:</b> <u>6/10/2010</u>	<b>Amount of Time Needed:</b> <u>Consent Agenda</u>
<b>Department:</b> <u>Non-Departmental</u>	<b>Division:</b> <u>Chair's Office</u>
<b>Contact(s):</b> <u>Jeff Cogen, Barb Guthrie</u>	
<b>Phone:</b> <u>(503) 988-3953</u> <b>Ext.</b> <u>X83953</u> <b>I/O Address:</b> <u>503/600</u>	
<b>Presenter(s):</b> <u>N/A</u>	

### General Information

**1. What action are you requesting from the Board?**

Request Board approval of appointment of Damon Isiah Turner to the Multnomah County Commission on Children, Families & Community

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The CCFC develops and prepares in accordance with state law a comprehensive plan for the delivery of services to be provided for children and families in the County. It oversees the implementation of the plan and monitors the outcomes, including state and county benchmarks. The CCFC receives and distributes federal and state community services funds for the County and ensures the effectiveness of community involvement in the poverty program planning process, reviews and approves local poverty program policy and monitors and evaluates program effectiveness.

**3. Explain the fiscal impact (current year and ongoing).**

None

**4. Explain any legal and/or policy issues involved.**

None

**5. Explain any citizen and/or other government participation that has or will take place.**

None

### Required Signature

**Elected Official or  
Department/  
Agency Director:**

**Date:**

# Damon Isiah Turner

P.O. Box 56341  
Portland, OR 97238

E-Mail: Damon.Isiah.Turner@gmail.com  
Phone: 323-841-2773

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## VOLUNTEER ACTIVITIES

- City of Portland **Independent Police Review Stakeholder Committee** *Portland, OR* May 2010 - present  
*Member:* Participate in effort to provide additional recommendations to the City Council to improve the City of Portland Independent Police Review (IPR) Division system as aspect of directive included in March 2010 ordinance 183657 designed to strengthen City's police oversight.
- City of Portland **Human Rights Commission** *Portland, OR* March 2010 – present  
*Commissioner:* Participate in 15-member effort addressing issues of discrimination and community building; based on United Nations Universal Declaration of Human Rights; in Community and Police Relations Committee work with both communities addressing current issues
- Urban League Health Equity & Environmental Justice Task Force** *Portland, OR* January 2010 – April 2010  
*Member:* assist in committee addressing policy issues relative to health and environmental disparities evaluated in 2009 status report
- Big Brothers Big Sisters African-American Mentoring Advisory Board** *Portland, OR* September 2009 - present  
*Member:* Advise and fundraise for mentoring program pertaining to youth in Portland metro area; conduct outreach; serve as Treasurer
- City of Portland **Portland Children's Levy Grant Review Panel** *Portland, OR* March 2009 - April 2009  
*Member:* Evaluated grant proposals for three year funding cycle to support providers and programs for Early Child Program Services
- Urban League Employment and Economic Development Task Force** *Portland, OR* February 2009 – April 2010  
*Member:* assist in committee addressing employment and sustainable jobs issues in Oregon; testify on behalf of group on local legislative hearings
- Urban League Education Task Force** *Portland, OR* February 2009 – April 2010  
*Member:* assist in research and testimony on behalf of state and local education issues pertaining to youth K through 12.
- Men's Health Project Coordinating Committee** *Portland, OR* February 2009 - present  
*Member:* Co-coordinate health related community engagement projects and monthly forums concerning men's health issues for project of Center for Healthy Inclusive Parenting in Department of Continuing Education at Portland State University; co-coordinate annual Men's Health Fair
- City of Portland **Public Involvement Advisory Council (PIAC)** *Portland, OR* August 2008 - present  
*Member:* Participate in 30-member effort developing best practices related to improving public involvement across City of Portland bureaus; in Community Involvement Committee, develop practices relative to partnering with community based organizations and broader community.
- Black United Fund of Oregon Grant Evaluation Committee** *Portland, OR* September 2008 - present  
*Member:* Evaluate grant proposals and conduct fact finding interviews of community based non-profits for annual funding consideration

# Damon Isiah Turner

P.O. Box 56341  
Portland, OR 97238

E-Mail: Damon.Isiah.Turner@gmail.com  
Phone: 323-841-2773

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## WORK EXPERIENCE

### **Know Agenda Consulting**

Portland, OR

March 2009 - present

*Consultant/ CEO:* Provide grant writing, project management support to non-profit organizations and community based projects; strategy, event planning for political campaigns; recent projects have included: *Project Coordinator*, Mens Health Project, manage development of health care community based partnership website with partner organizations (April 2010 – present); *Deputy Campaign Manager*, Maria Rubio for Multnomah County Commissioner campaign (March 2010 – May 2010)

### **Metropolitan Family Service**

Gresham, OR

October 2007 - present

*Program Activity Instructor:* Provide facilitation and coordinating support for after school SUN (Schools Uniting Neighborhoods) program for 100 students at Clear Creek Middle School in Gresham-Barlow School District; facilitate classes in tutoring, computers, research, debate and book club.

### **MTV Networks/ MTV Films**

Los Angeles, CA

October 2002 - July 2006

*Acquisitions Coordinator:* Screened films for potential acquisition for film division, MTV Films; assisted in marketing plans for acquired films; maintained relationships with talent, literary & below-the-line agents, writers, marketing & new media contacts; processed invoices to finance department & for charitable donations; created purchase orders for vendors; set travel & meetings across time zones; set screenings of acquired films for marketing department and for general public up to audiences of 200; reviewed agreements; co-coordinated internship program.

### **MTV Networks/ MTV Films**

Los Angeles, CA

June 2002 - October 2002

*Intern:* Wrote coverage (plot breakdowns and analytical opinions) for submitted scripts to film production division of MTV: Music Television; answered phones, dubbed dvds, 3/4" & VHS tapes; transferred deliverables to various production departments at Paramount Pictures studio lot.

### **MTV Networks/ MTV: Music Television**

New York, NY

September 2001 - May 2002

*Intern:* Conducted research in Department of Research and Planning, Qualitative Division; compiled quarterly international region ratings data; wrote Q-Score reports from data about performers; researched data on teen lifestyle choices from market studies for Advertising Sales Department.

### **The National Center for Children and Families**

New York, NY

May 2001 - May 2002

*Research Associate:* Conducted home visits/ interviews of mothers of 9 year old boys for National Institute of Mental Health's Boys Health & Development Project at Columbia University in four-year study of biological /social correlates of emotional development between 4th and 7th grades.

### **Center for Urban Research and Policy**

New York, NY

September 2000 - May 2002

*Program Associate:* Researched information for proposed MPA Program for Community Builders at Columbia University's School of International & Public Affairs; managed database; researched legislation, participants for David Dinkins Leadership & Public Policy Forum and other conferences

### **Los Angeles Conservation Corps**

Los Angeles, CA

September 1999 - September 2000

*AmeriCorps Member:* Provided support for *After School Program* at two respective sites within Los Angeles Unified School District: (1) at Estrella Community Development Corporation, managed staff of 7 in the facilitation of 60 Kindergarten - 11 grade students in after-school enrichment program while co-supervising class of 10 male students; (2) at Foshay Learning Center, provided literacy tutoring to 9 middle school students.

### **Fresh Air Fund**

New York, NY

June 1999 - August 1999

*Intern/ Head Counselor:* Supervised 13 General Counselors in the coordination of 51 8th grade students at Camp Mariah's Career Awareness Program introducing students to career and educational opportunities; facilitated workshops and activities; co-managed focus group of 6 students.

### **"I Have A Dream" Foundation - Oregon**

Portland, OR

August 1997 - August 1998

*AmeriCorps Member:* Monitored academic progress of focus group of 16 high school seniors in Dreamer Class I at schools across Portland, Gresham-Barlow, Reynolds, and Parkrose school districts; maintained communication with Class I sponsors, project coordinators and parents; organized college financial aid sessions, visits and community service learning projects with 4 member team for 110 students in Dreamer Class I.

### **Southern Christian Leadership Conference (SCLC)**

Atlanta, GA

June 1997 - August 1997

*Intern:* Assisted committee in coordination of events for Annual National Conference; assembled mailings to sponsors and members.

### **Secretary of State, State of Oregon**

Salem, OR

May 1996 - August 1996

*Intern:* Conducted campaign finance reform research project for Executive Division that tracked contributions & expenditures of state political candidates for May 1996 primary election to measure the impact of enacted Campaign Finance Reform legislation that limited contribution limits.

### **Oregon Governor's School for Citizen Leadership**

Salem, OR

June 1992 - July 1995

*Residence Life Staff:* Provided 24 hour staffing for annual three week Summer Leadership Institute at Willamette University providing community leadership training to high school students; coordinated service projects & facilitated sessions on environment, conflict resolution, & diversity issues.

## SKILLS

Microsoft Word, Excel, Power Point, Access, Outlook, Now Software (Up-to-Date & Contact), FileMaker Pro, ServicePoint, limited HTML, type 70 wpm, internet research tools (e.g. ProQuest, Lexis Nexus, THOMAS)

## EDUCATION

**Columbia University:** Master of Public Administration

New York, NY

September 2000 - May 2002

**Clark Atlanta University:** Bachelor of Arts of Communications

Atlanta, GA

September 1994 - July 1997



# MULTNOMAH COUNTY OREGON

## INTEREST FORM FOR CITIZEN ADVISORY BOARDS AND COMMISSIONS

In order to assess qualifications for appointment, it is important to fill out this form as completely as possible. You are encouraged to attach or enclose supplemental information or a resume detailing your involvement in volunteer activities, public affairs, civic services, published writing, affiliations, etc.

A. Please list in order of priority any Multnomah County Board or Commission on which you would be interested in serving:

\_\_\_\_\_
Multnomah County Commission on Children, Families & Community

B. Name: Damon Isiah Turner

Home Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Home Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

C. Current Employer: Know Agenda Consulting

Work Address: P.O. Box 56341

City: Portland State: OR Zip: 97238

Job Title: Consultant

Work Phone: \_\_\_\_\_ Email Address: damon@know-agenda.com

FAX Number: \_\_\_\_\_

D. Please list current and past volunteer activities:

Table with 3 columns: Dates, Name of Organization, Responsibilities. Row 1: March 2010 - present, City of Portland Human Rights Commission, Participate in 15 member effort addressing issues of discrimination and community building; based on

		United Nations Universal Declaration of Human Rights; in <i>Community and Police Relations Committee</i> , work with both committees on addressing current, systemic and topical issues
August 2008 - present	City of <b>Portland Public Involvement Advisory Council</b>	Participate in 30-member effort developing best practices related to improving public involvement across City of Portland bureaus; in <i>Community Involvement Committee</i> , develop practices relative to partnering with community based organizations and broader community
<b><i>Please see attach sheet for comprehensive list</i></b>		

E. List name, address and telephone numbers of two people who may be contacted as personal references:

Maria Lisa Johnson, Director, Office of Human Relations, 5315 N. Vancouver Ave. 97217 503-823-4428; marialisa.johnson@portlandoregon.gov

Maria Rubio, Consultant, MCResources, 3726 NE 79<sup>th</sup> Ave., Portland, 97213 503-502-9833, mariarubio26@aol.com

F. List any potential conflicts of interests between private life and public service which might result from service on a Citizen Advisory Board or Commission:

Not applicable

G. Affirmative Action Information (*Optional*)

CCFC is working to ensure participation of diverse and/or under-represented populations and communities on our Commission. We also work to meet state and federal requirements related to composition and representation on the Commission. As an example, one-third of our membership must live on a low-income. We may not have any more than 50% of our members who are employed with child or youth serving organizations or agencies. Our goal is to meet these requirements as well as build a membership which reflects the cultural, racial, ethnic, gender, sexual orientation, age, and economic diversity of Multnomah County.

Yes     No    I currently live, work or go to school in Multnomah County

Yes     No    My job is with a child/youth service/advocacy agency.

Yes     No    I am currently living at or below 200% of poverty level.  
(See chart on page #3)

African-American    \_\_\_ Asian    \_\_\_ Pacific Islander

\_\_\_ Native American/American Indian    \_\_\_ Caucasian    \_\_\_ Multi-Racial/Multi/Ethnic

**The 2009 Poverty Guidelines for the  
48 Contiguous States and the District of Columbia  
Contiguous States and the District of Columbia**

<b>Persons in family</b>	<b>Poverty guideline</b>
1	\$10,830
2	14,570
3	18,310
4	22,050
5	25,790
6	29,530
7	33,270
8	37,010

For families with more than 8 persons, add \$3,740 for each additional person.

My signature affirms that all information is true to the best of my knowledge and that I understand that any misstatement of fact or misrepresentation of credentials may result in this application being disqualified from further consideration or, subsequent to my appointment to a board/commission, may result in my dismissal.

Signature: \_\_\_\_\_ Date: May 24, 2010

RETURN COMPLETED FORM TO: MULTNOMAH COUNTY CHAIR'S OFFICE  
501 SE Hawthorne Boulevard, Suite 600  
Portland, Oregon 97214  
Contact: Ruth Langlois 503-988-3308 Ext. 85531  
FAX: 503.988.3093  
Email: [ruth.r.langlois@co.multnomah.or.us](mailto:ruth.r.langlois@co.multnomah.or.us)