



MULTNOMAH COUNTY
AGENDA PLACEMENT REQUEST (revised 09/22/08)

APPROVED: MULTNOMAH COUNTY
 BOARD OF COMMISSIONERS
 AGENDA # R-3 DATE 02/18/2010
 LYNDA GROW, BOARD CLERK

Board Clerk Use Only	
Meeting Date:	<u>02/18/2010</u>
Agenda Item #:	<u>R-3</u>
Est. Start Time:	<u>10:55 AM</u>
Date Submitted:	<u>02/08/2010</u>

NOTICE OF INTENT to Submit Multnomah County's Emergency Management	
Agenda	Work Plan to Oregon Emergency Management (OEM) for an Emergency
Title:	Management Performance Grant (EMPG)

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date:	<u>February 18, 2010</u>	Amount of Time Needed:	<u>15 mins</u>
Department:	<u>Non-Departmental</u>	Division:	<u>Office of Emergency Mgmt.</u>
Contact(s):	<u>Dave Houghton</u>		
Phone:	<u>503.988.4580</u>	Ext.	<u>84580</u>
		I/O Address:	<u>503/600</u>
Presenter(s):	<u>Dave Houghton</u>		

General Information

1. What action are you requesting from the Board?

Requesting approval to apply for the Emergency Management Performance Grant (EMPG) funds by submitting Multnomah County's Emergency Management work plan to Oregon Emergency Management (OEM).

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

These funds are provided for the development of an all-hazard emergency management capability to promote preparedness, mitigation, response, and recovery.

The EMPG grant provides resources to help achieve Emergency Management's program objectives. Grant funds are FEMA pass-through funds from the State of Oregon to county emergency management. These are 50% match funds estimated based on discussions with OEM of up to approximately \$270,000. The final amount is not determined until applications from Oregon counties are received and final allocation decisions are made. Additional general fund is not required for this application.

3. Explain the fiscal impact (current year and ongoing).

All funds received through the EMPG program are provided on a reimbursement basis and are a significant source of funding for the core Emergency Management program.

4. Explain any legal and/or policy issues involved.

Compliance with fund expenditure and accounting requirements in accordance with 44 CFR Part 13 and 2 CFR Part 225.

5. Explain any citizen and/or other government participation that has or will take place.

Coordination with the Multnomah County Emergency Coordinator for Amateur Radio Emergency Services (ARES) for radio training and exercises.

ATTACHMENT A

Grant Application/Notice of Intent

If the request is a Grant Application or Notice of Intent, please answer all of the following in detail:

- **Who is the granting agency?**
Oregon Emergency Management-Pass through from Federal Emergency Management Agency (FEMA)
- **Specify grant (matching, reporting and other) requirements and goals.**
50% Match; Quarterly reporting on each of the 5 Objective areas; Quarterly requests for reimbursement.
- **Explain grant funding detail – is this a one time only or long term commitment?**
Long term. This grant has served as a core grant funding source for several years, and is expected to continue for the foreseeable future.
- **What are the estimated filing timelines?**
The grant application is due by March 1, 2010.
- **If a grant, what period does the grant cover?**
Grant performance objective period is 10-01-09 through 09-30-10.
- **When the grant expires, what are funding plans?**
This is ongoing funding, and annual grant application cycles are expected to continue.
- **How will the county indirect, central finance and human resources and departmental overhead costs be covered?**
Grant pays the county indirect applicable during the reimbursement period.

ATTACHMENT B

Required Signatures

Elected Official or
Department/
Agency Director:



Date: 02/08/2010

Budget Analyst:



Date: 02/08/2010