



## Ted Wheeler, Multnomah County Chair

501 SE Hawthorne Blvd., Suite 600  
Portland, Oregon 97214  
Phone: (503) 988-3308  
Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

Steve Rudman, Executive Director  
Housing Authority of Portland  
135 SW Ash Street  
Portland, Oregon 97204

May 7, 2009

Dear Steve,

I am writing today to let you know that the development of the Resource Access Center is an extremely high priority for Multnomah County. The creation of the center will move our community a huge step forward in the battle toward ending homelessness.

Nearly five years ago, the Board of County Commissioners adopted the 10-year Plan to End Homelessness. Along with our partners at the city of Portland, the strategic plan calls for us to take direct steps that will help some of our most vulnerable people. The Resource Access Center will be a huge and effective part of that plan.

As you know, once an individual or family gets caught in the spiral of homelessness, there is literally no chance to pull out of it unless there is access to shelter, food and health care. But moving someone on a path toward transitional and then permanent housing doesn't happen overnight. The Resource Access Center will allow outreach workers from Transition Projects Inc. to connect with homeless people, find resources to move them off the streets and open opportunities for them to turn their lives around.

The beauty of the Resource Access Center is that it gives us a chance to develop partnerships in this important work, something that I have been pushing so that we can get the most out of every dollar we spend on important social service programs in this depressed economy. Multnomah County's Health Department is considering moving its Tuberculosis Clinic to the new center. Also, we are exploring the possibility of moving other resources, such as the Community Court and veterans outreach workers from our Aging and Disability Services division, to the site.

I am excited about the possibilities that will rise up from the development of the Resource Access Center. Consider this a solid endorsement from Multnomah County for this project. We look forward to working with the Housing Authority of Portland and Transition Projects Inc. on this important project.

Sincerely,

Ted Wheeler  
Multnomah County Chair

cc: City Commissioners  
County Commissioners  
Joanne Fuller, Director of DCHS  
Lillian Shirley, Director of Health Department



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### **Responding to the State Revenue Forecast May 15, 2009**

Today's state revenue forecast brings more difficult news. Final budget decisions from the Oregon legislature will take time, but we estimate that Multnomah County will lose \$25 million to \$50 million in state-funded services based on today's forecast.

The Governor's proposed budget in January reduced services for seniors, mental health and substance abuse treatment, dental care and supervision of offenders in the community by up to 90%, assuming a much smaller shortfall. The legislature's budget choices will differ, but reductions are likely in any event.

Multnomah County will probably face two rounds of service reductions. Between now and June 4 we will reduce services to match county budget resources. Soon after that, the final state budget will likely necessitate a second round of cuts.

There are no easy answers. Oregon legislators face extremely difficult decisions and they will need our support. Holding any particular service harmless from budget cuts forces even deeper cuts in other areas. Elected leaders need to work together to maintain the most critical services, regardless of which jurisdiction provides them.

The public's attention to government budget decisions at every level is crucial to help hold us accountable and help us find a way through this crisis.

PH-3

**BOGSTAD Deborah L**

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**From:** FORD Carol M  
**Sent:** Thursday, May 14, 2009 2:53 PM  
**To:** #ALL CHAIR'S OFFICE; #ALL DISTRICT 4; #ALL DISTRICT 3; #ALL DISTRICT 2; #ALL DISTRICT 1  
**Cc:** BOGSTAD Deborah L; KARNES Ana; KIETA Karyne; 'Jennifer Kue'  
**Subject:** Information about Monday's Coalition of Communities of Color/Mult Co Budget Hearing

Reminder –

Monday, May 18<sup>th</sup>, the Board's Budget Hearing is being hosted by the Coalition of Communities of Color at IRCO. I've been coordinating with Jennifer Kue, Asian Family Center.

Monday's format is slightly different then the hearings you've had so far. The attached agenda shows who will be representing the Coalition's partners; they will be opening the hearing with introductions and welcome.

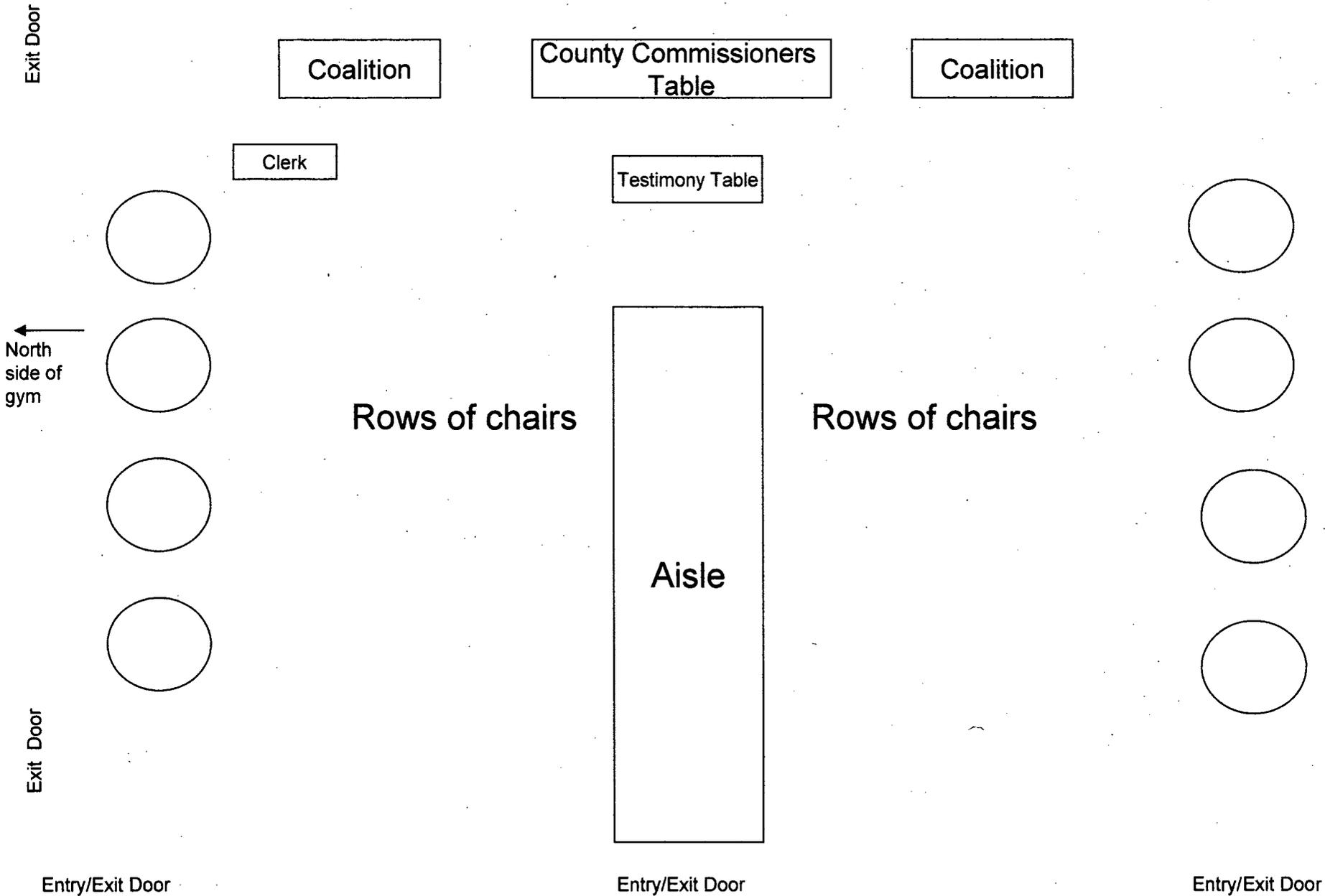
They also sent over a general floor plan – the tables along the sides will be for groups getting simultaneous language translation. I have arranged for four translators (Somali, Chinese, Russian and Vietnamese requested by the Coalition).

Sorry, no entertainment this year. I think there will be refreshments. Any questions, let me know.

*Carol M. Ford, Director  
Multnomah County  
Department of County Management  
503-988-3903*

5/15/2009

# IRCO Gym Floor Plan



Exit Door

Coalition

County Commissioners  
Table

Coalition

Clerk

Testimony Table

North  
side of  
gym

Rows of chairs

Rows of chairs

Aisle

Exit Door

Entry/Exit Door

Entry/Exit Door

Entry/Exit Door

#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 18 2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Health Senior Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Urban League D'Norgia (Dee-NOR-GAH) Price

ADDRESS: 10 N Russell

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 503 280-2638 EVES: \_\_\_\_\_

EMAIL: DPrice@ulpdx.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2 A E  
20

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 19<sup>th</sup> 2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Health/Education Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Midge Purcell - Urban League of Portland

ADDRESS: 10 N Russell

CITY/STATE/ZIP: Portland OR 97227

PHONE: \_\_\_\_\_ DAYS: 503 280 2618 EVES: \_\_\_\_\_

EMAIL: mpurcell@uipdx.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: 8 EVELYN HART

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**Martha Perez**  
**920 NW Kearney St Apt 110**  
**Portland, OR 97209**

CareOregon

[www.careoregon.org](http://www.careoregon.org)

315 SW Fifth Avenue, Suite 900

Portland, Oregon 97204

503-416-4100 or 800-224-4840

1-877-416-4161 (TTY/TDD)

→ [MOPEREZ73@AOL.COM](mailto:MOPEREZ73@AOL.COM)



**Martha Perez**

Welcome Calls Representative  
(Bi-lingual Spanish)



**CareOregon**

503-416-1779 voice

800-224-4840 toll free

503-416-3723 fax

perezm@careoregon.org

503-954-8653 CELL# →



#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Healthcare

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: MARTHA O. PEREZ

ADDRESS: 920 NW KEARNEY ST # 110

CITY/STATE/ZIP: PORTLAND OR 97209

PHONE: DAYS: (503) 954.8653 EVES: (503) 416.1779

EMAIL: marthaperez@albo.com FAX: (503)

SPECIFIC ISSUE: Healthcare but everything in general

WRITTEN TESTIMONY:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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#4, #5 & #6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Resolutions Northwest Parkrose Pilot Project

(3)

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: Daniel Garcia<sup>(4)</sup> and Michelle Markle<sup>(5)</sup> and Jane Ames<sup>(6)</sup>

ADDRESS: 6608 SE 80th Ave

CITY/STATE/ZIP: Portland OR 97206

PHONE: DAYS: 503 408-2981 EVES: (503) 516-8418

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

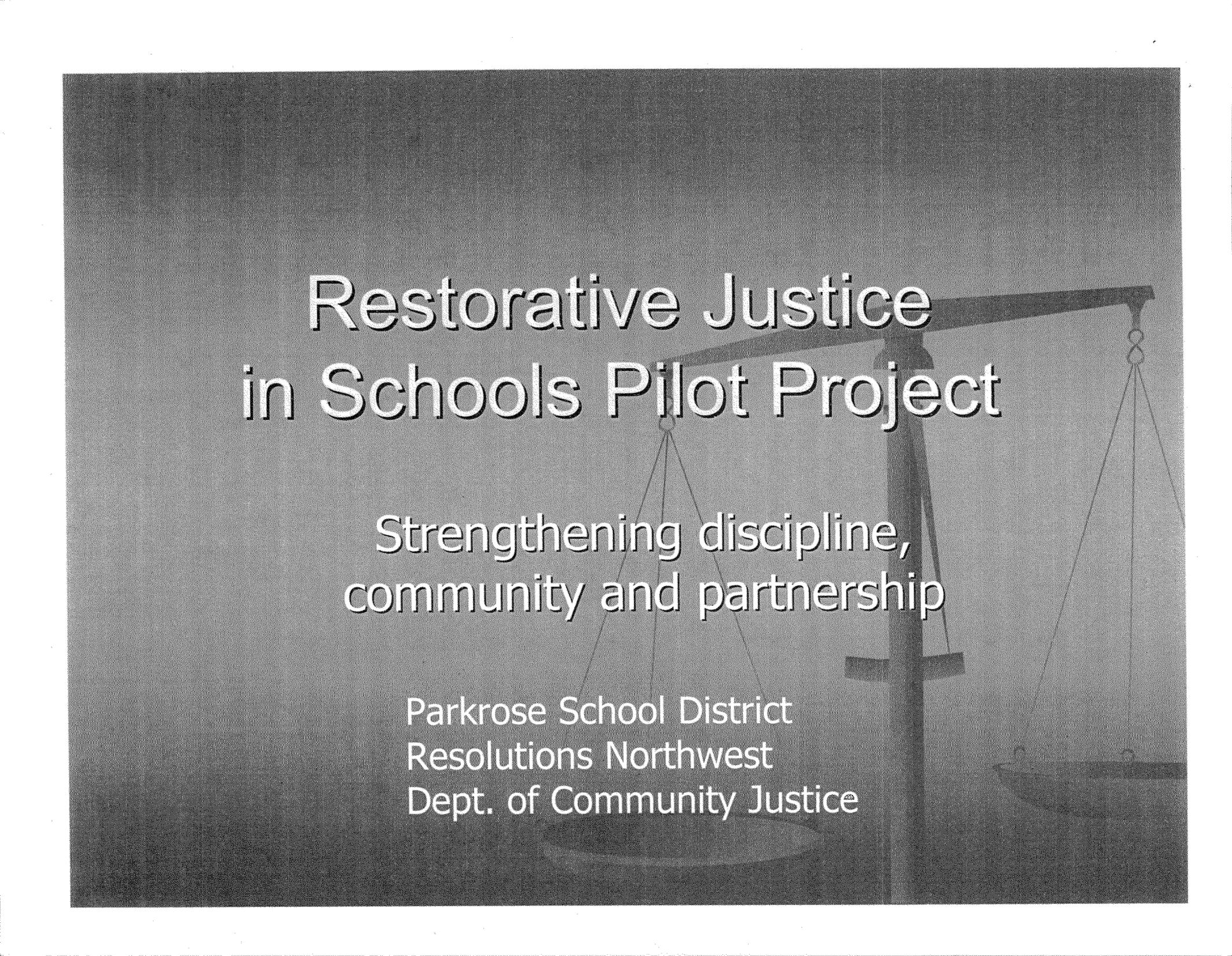
\_\_\_\_\_

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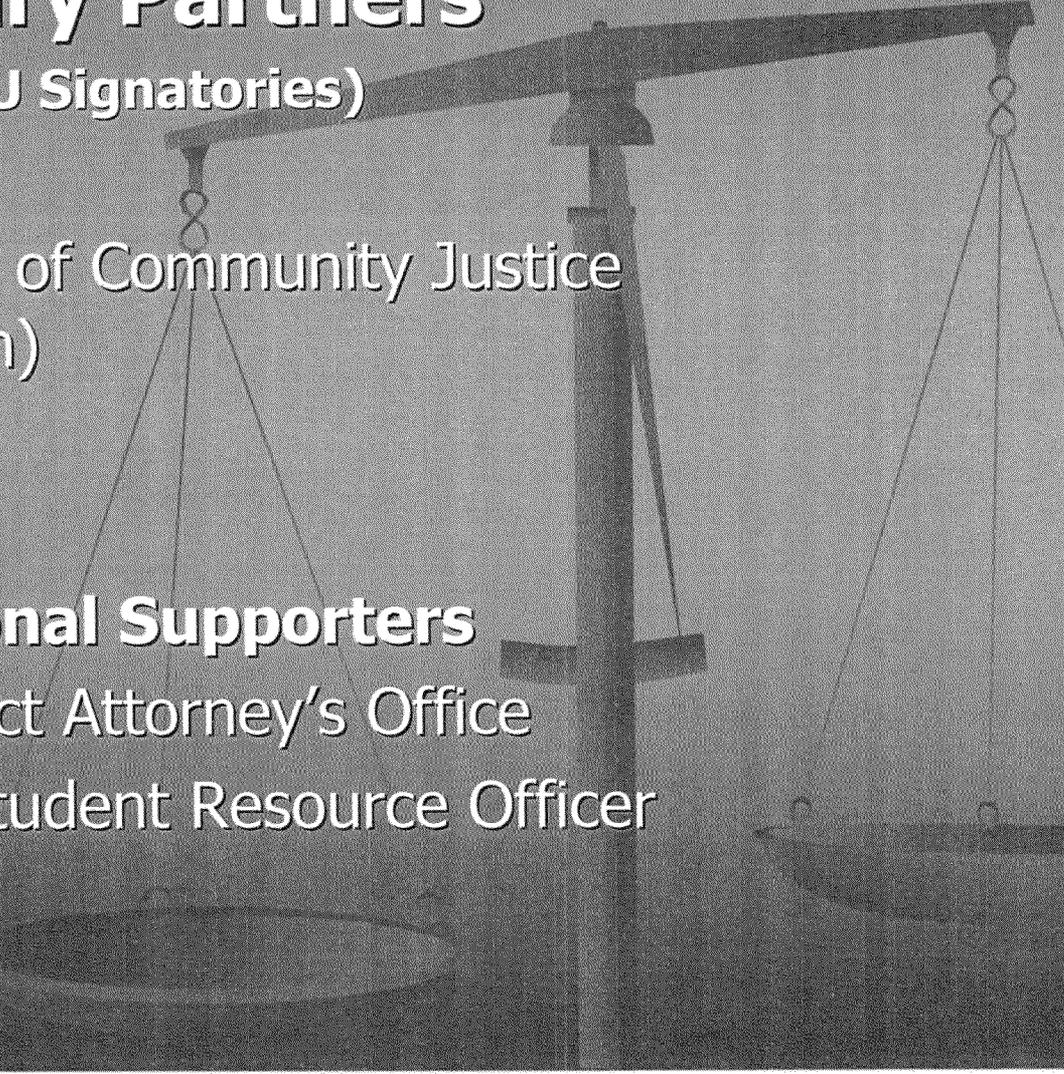


# Restorative Justice in Schools Pilot Project

Strengthening discipline,  
community and partnership

Parkrose School District  
Resolutions Northwest  
Dept. of Community Justice

# Pilot Project Partners



## Primary Partners

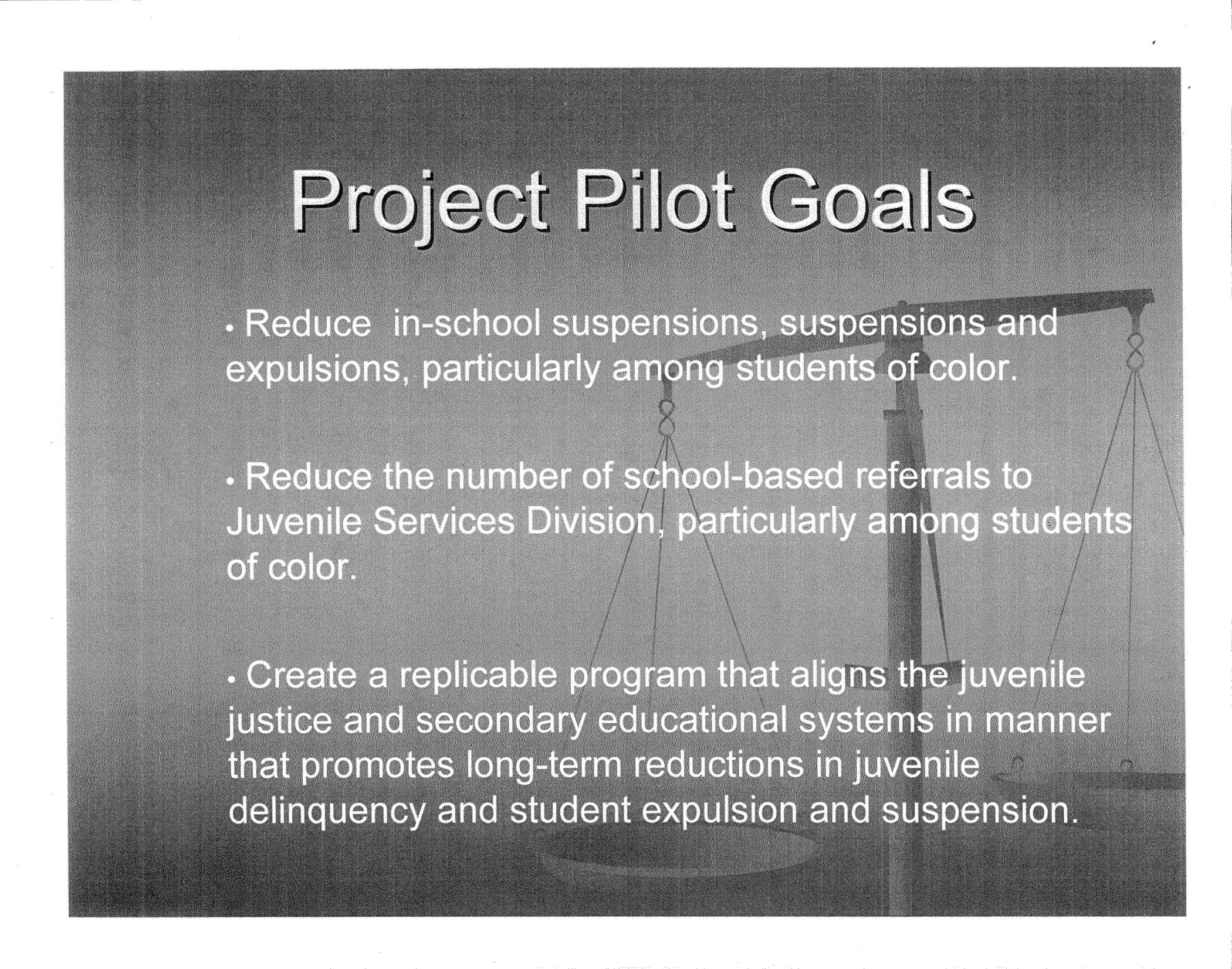
(MOU Signatories)

- Resolutions Northwest
- Multnomah County Dept. of Community Justice  
(Juvenile Services Division)
- Parkrose School District

## Additional Supporters

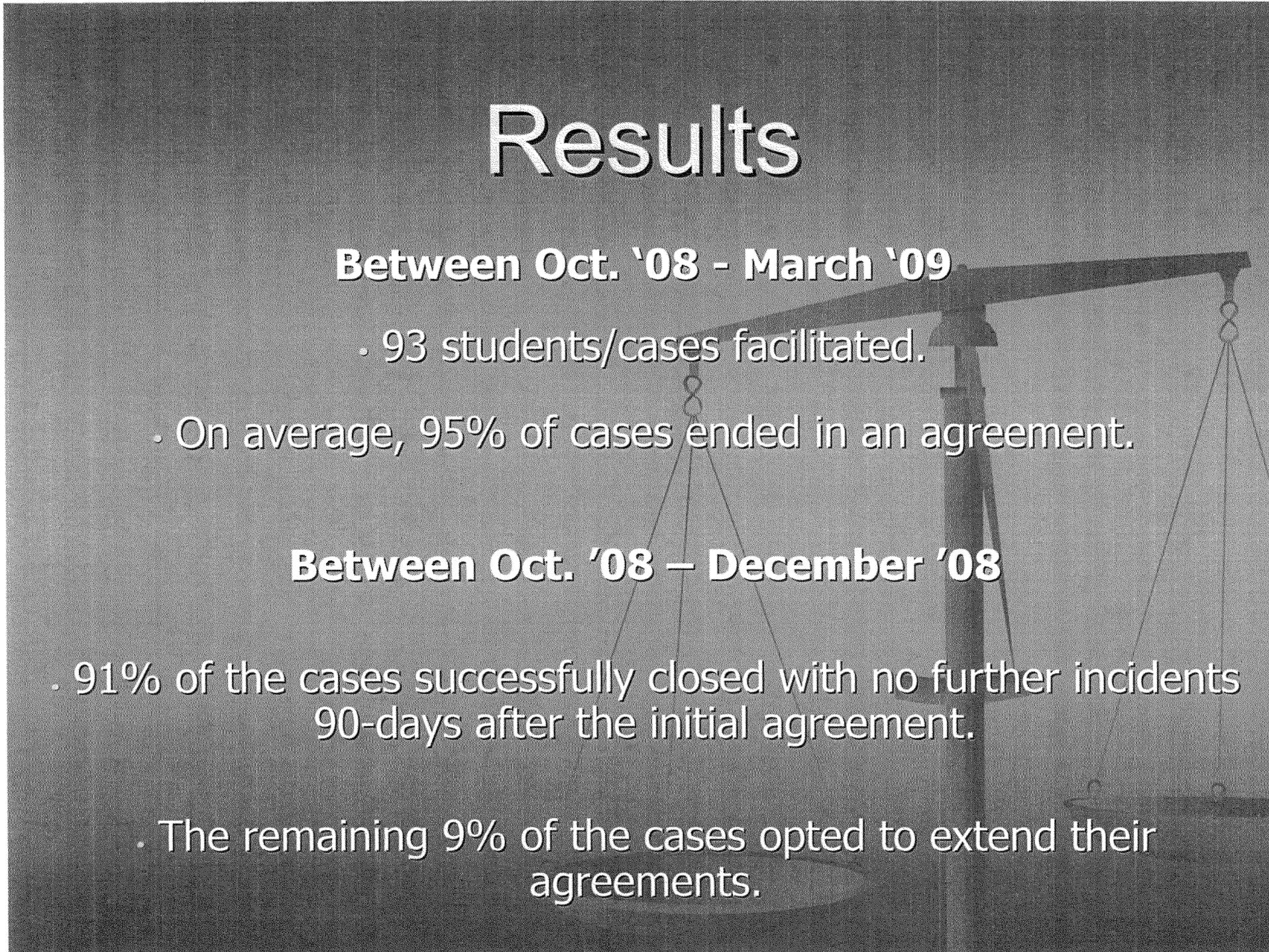
- Multnomah County District Attorney's Office
- Portland Police Bureau Student Resource Officer  
(Parkrose School District)

# Project Pilot Goals



- Reduce in-school suspensions, suspensions and expulsions, particularly among students of color.
- Reduce the number of school-based referrals to Juvenile Services Division, particularly among students of color.
- Create a replicable program that aligns the juvenile justice and secondary educational systems in manner that promotes long-term reductions in juvenile delinquency and student expulsion and suspension.

# Results



## **Between Oct. '08 - March '09**

- 93 students/cases facilitated.
- On average, 95% of cases ended in an agreement.

## **Between Oct. '08 – December '08**

- 91% of the cases successfully closed with no further incidents 90-days after the initial agreement.
- The remaining 9% of the cases opted to extend their agreements.

# Results

## Student Surveys:

- 79% felt the RI was helpful.
- 85% felt the agreement was realistic and understandable.
- 88% felt confident in their ability to complete the agreement.
  - 85% felt satisfied with the RI process.
- 85% percent felt the harm had been repaired.

# Results

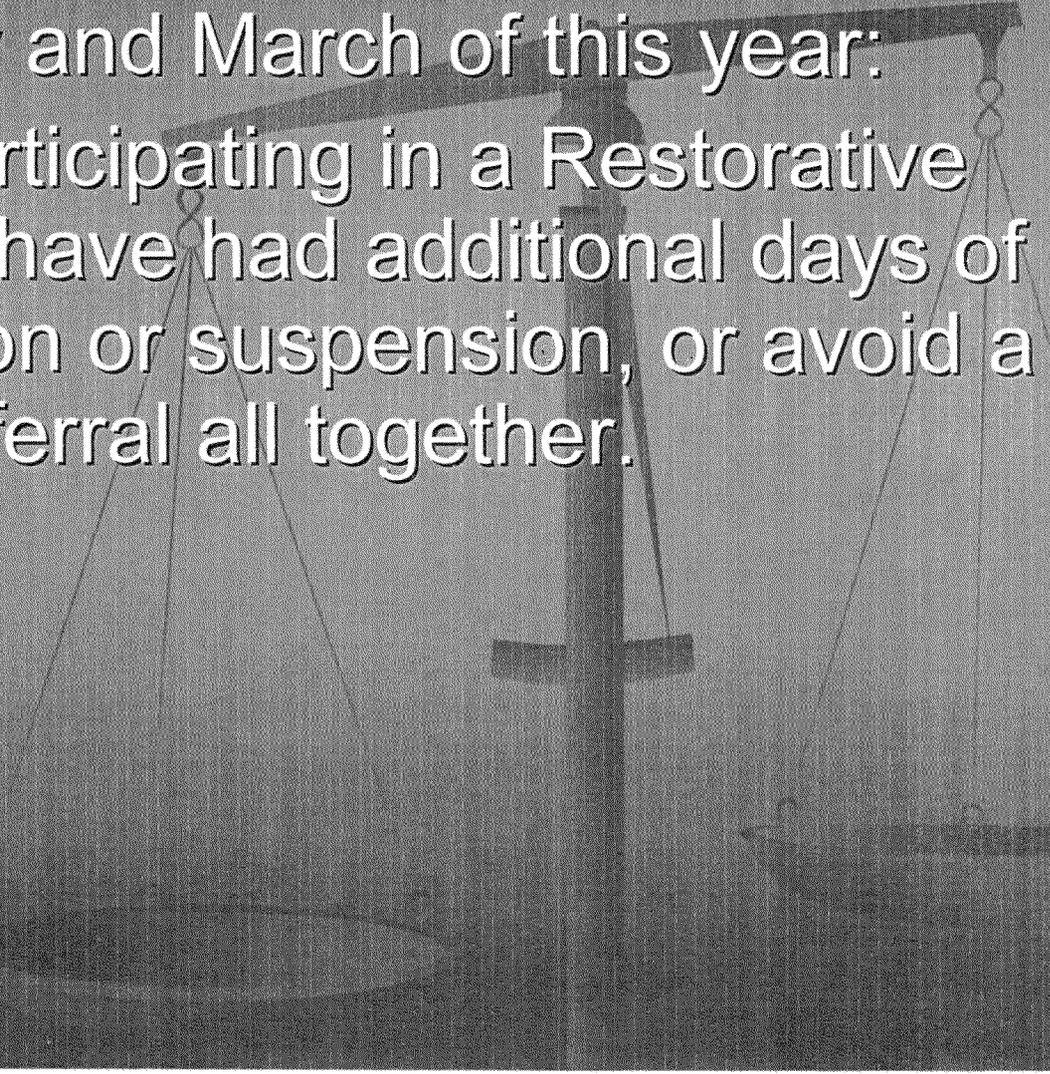
**Between Oct. '08 – December '08**

**Students served:**

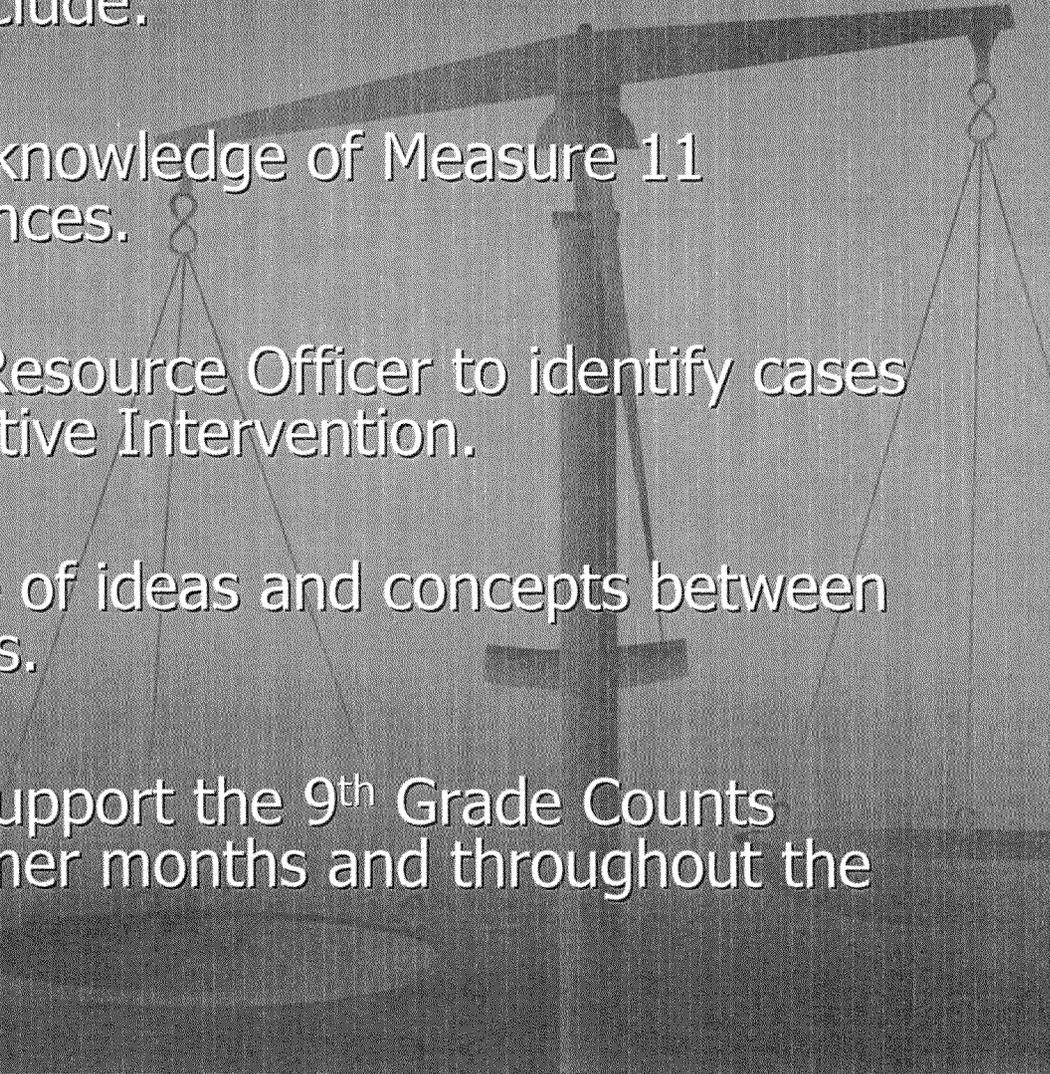
- . 48% White**
- . 33% African-American**
- . 18% Hispanic**
- . 3% Asian**
- . 75% Free/Reduced Lunch**

# Results

Between January and March of this year:  
65% of students participating in a Restorative Intervention would have had additional days of in-school suspension or suspension, or avoid a major referral all together.



# Closer Ties Between Agencies



Pilot project endeavors include:

- Strengthening student knowledge of Measure 11 offenses and consequences.
- Working with Student Resource Officer to identify cases appropriate for Restorative Intervention.
- Fostering the exchange of ideas and concepts between middle and high schools.
- Creating programs to support the 9<sup>th</sup> Grade Counts initiative over the summer months and throughout the school year.

#7

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Anti-Poverty Case Management

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: AHMED Bati

ADDRESS: 9110 NE HABSBRO ST Apt 22A

CITY/STATE/ZIP: PORTLAND OR 97220

PHONE: DAYS: 503 255 0114 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: yes

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#8

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Folly Fund all Aging + Disability Services

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: Nicole Baker-Wagner

ADDRESS: 10615 SE Cherry Blossom Dr.

CITY/STATE/ZIP: Portland, OR 97216

PHONE: DAYS: 988-5480 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Combined cuts to services for seniors + people living with disabilities

WRITTEN TESTIMONY: Thank you for proposing to save services for the elderly in Multnomah County.

We still worry that state & city cuts will be devastating for seniors who already live on fixed incomes and have serious medical costs.

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#9

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Multnomah County Cultural Specific - IRCO & Domestic

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

Violence  
Services IRCO

NAME: Robina Shaheen

ADDRESS: 10301 NE Glisan Street

CITY/STATE/ZIP: Portland, OR 97220

PHONE: \_\_\_\_\_ DAYS: 503 2341541 ext 200 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Cultural Specific and Domestic Violence

WRITTEN TESTIMONY: For RIFS Program @ IRCO

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#10

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Multnomah County <sup>Culturally Specific Domestic</sup> Violence Services

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Yeneesh (Nani) Gebreeqziabher

ADDRESS: FRCO 10301 N.E. Glisan Street

CITY/STATE/ZIP: Portland, OR 97220

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Keep RIFS DV Services for Immigrants & Refugees survivors

WRITTEN TESTIMONY: \_\_\_\_\_

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#11.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-18-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Anti-Poverty - Case Management

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Bontu Astaw

ADDRESS: 8426 NE Wygant St.

CITY/STATE/ZIP: Portland OR

PHONE: \_\_\_\_\_ DAYS: 503-254-8844 EVES: Same

EMAIL: N/A FAX: N/A

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: ~~NO~~ YES

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#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: B2H

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: April Lidfors

ADDRESS: 5300 NE Cully Blvd #8

CITY/STATE/ZIP: PDX, 97218

PHONE: \_\_\_\_\_ DAYS: None EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Bridges to Housing Fundily

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

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#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Sheriff's Dept. - reinstate budget cuts

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Kay Finney

ADDRESS: 43900 SE Deverell Rd

CITY/STATE/ZIP: Corbett, OR 97019

PHONE: \_\_\_\_\_ DAYS: 503-695-2535 EVES: same

EMAIL: Kaydy439@aol.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: Yes

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Monday, May 18, 2009

Testimony to Multnomah County Commissioners  
RE: 2009-2010 Budget

Location: 10301 NE Glisan, Portland OR

Thank you for giving me the opportunity to address you today. As you can probably see I'm advocating for the Sheriff's budget – to ask you to reinstate some of the cuts that have been put on the table.

I have heard a lot of testimony at the last two budget hearings. All of these programs are important and have changed many lives.

There is just one issue that I feel needs to be put to the forefront and made top priority. None of these programs work if these citizens aren't safe and protected. From my experience with government, I keep finding over and over that public safety is the number one purpose of government. Many of these people rely on city police staff, but the sheriff's department is also an integral part of public safety for all citizens.

Not until recently when I went to meetings that outlined all of the things that the Sheriff's Dept. does, I was amazed. They are many social service programs in themselves.

Living in a rural, unincorporated area like Corbett for many years, you see how much crime can be generated there. Huge marijuana busts, cars being stripped along our country roads, bodies from Portland being dumped in our area, drug and theft rings.

A major deterrent to crime is to catch it at its source. If we can retain the Special Investigations Unit, we can catch a lot of criminal activity before it hits the cities. Take the drugs off the streets before they affect people, young and old, resulting in addiction.

East Metro Gang Enforcement. Huge problem in the greater Gresham area and affecting many young people from other countries as they struggle to identify themselves in a different culture in the wrong ways.

Weekender Program at the Courthouse Jail. It just makes sense to allow lower level offenders to serve their time on weekends – let them still be able to work at their jobs and support themselves and their families.

We need to find permanent funding for the Sheriff's Dept., but right now we need to keep as many programs in place as possible or continued crime is going to escalate out of control, especially in this economy. With all of the publicity about lack of funding, we might as well have huge billboards on the freeways saying: hey criminals, come on out to the rural areas – we have no law enforcement here.

Kay Finney  
43900 SE Deverell Rd  
Corbett, OR 97019

MULTNOMAH COUNTY SHERIFF'S OFFICE

Corbett Report Log  
April 2009

DATE	RPT TIME	RPT DAY	INCIDENT	LOCATION	OFFICER	CASE #
1/3/09	10:09 AM	Sat	Vehicle Crash	46000 Block E. Larch Mt. Rd.	50309	31
1/3/09	11:13 PM	Sat	Vehicle Crash- Injury	SE Hurlbert/ Kimbley	42619	41
1/4/09	8:39 AM	Sun	Vehicle Crash	Corbett Hill Rd.	37934	51
1/5/2009	10:00 PM	Mon	Aggressive Dog	500 Block SE 365th	37934	80
1/6/2009	2:11 AM	Tue	Death Investigation	SE Gordon Creek Rd	42619	82
1/7/2009	10:28 AM	Wed	Water Rescue	Columbia River/ Chinook Landing	34778	119
1/9/2009	10:48 PM	Fri	Warrant Arrest	I84 EB MP 19	50309	193
1/10/2009	1:16 AM	Sat	Vehicle Crash	36000 Block E. Columbia River Hwy	43721	197
1/12/2009	11:24 AM	Mon	Death Investigation- suicide	SE Trout Creek Rd.	28088	221
1/15/2009	4:39 AM	Thur	Drug Possession (Meth)	1000 Acres	36850	333
1/15/2009	12:26 PM	Thur	Vehicle Crash	I84 EB MP 34	34790	346
1/16/2009	11:41 AM	Fri	Theft	1000 Acres	41787	374
1/18/2009	7:00 PM	Sun	Vehicle Break-In	Corbett Hill Rd.	o/s agency	518
1/18/2009	11:42 PM	Sun	Vehicle Crash	I84 WB MP 25	36880	397
1/20/2009	2:23 AM	Tue	Death Investigation- suicide	Vista House	36850	414
1/22/2009	9:11 AM	Thur	Vehicle Break-In	1000 Acres	20975	488
1/24/2009	3:10 PM	Sat	Dumping/ Hazardous Materials	Vista House	42619	565
1/24/2009	8:02 PM	Sat	Theft II	1000 Acres	35382	571
1/25/2009	3:51 PM	Sun	Child Abuse, Possible	E. Columbia River Hwy	o/s agency	585
1/25/2009	10:02 PM	Sun	Vehicle Damaged	Vista House	39381	590
1/26/2009	10:30 AM	Mon	Theft	32000 Block E. Columbia River Hwy	37934	593
1/28/2009	9:04 AM	Wed	Vehicle Recovery, was stolen	43000 Block E. Larch Mt. Rd.	20975	653
1/29/2009	12:43 AM	Thurs	Vehicle Crash	33000 Block E. Columbia Rivery Hwy	30976	673
1/31/2009	10:17 AM	Sat	Domestic Assault	NE 365th	37934	745
2/1/2009	2:45 AM	Sat	Stalking Order Violation	Louden Rd. 40000 block	36850	754
2/1/2009	12:50 PM	Sat	Vehicle Crash	Gordon Creek Rd.	37934	759
2/1/2009	6:04 PM	Sat	Assault	Woodard Rd. 30000 block	42619	763
2/1/2009	11:51 PM	Sat	Vehicle Tow- Suspended License	Jordan Rd.	36850	767
2/4/2009	2:01 AM	Weds	DUII	I84 Milepost 25.5	31088	837

Corbett Community Resource Deputy Joe Graziano

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MULTNOMAH COUNTY SHERIFF'S OFFICE

Corbett Report Log  
April 2009

2/5/2009	2:48 PM	Thurs	Vehicle Break-In	I84 Bridal Veil exit	48773	888
2/6/2009	10:18 AM	Fri	Assault	Gordon Creek Rd. & Hurlbert	30271	912
2/7/2009	8:10 AM	Sat	Theft	Evans Rd. 400 Block	49436	948
2/7/2009	9:30 AM	Sat	Theft	Woodard Rd.	48773	949
2/7/2009	9:45 AM	Sat	Theft	Bell Rd. 33000 Block	49436	950
2/8/2009	4:20 AM	Sun	Assault- Domestic	Columbia River Hwy	42619	958
2/9/2009	12:09 PM	Mon	Theft III	Chamberlain Rd. 33000 block	28088	998
2/9/2009	10:38 PM	Mon	Vehicle Crash- non injury	Stark Street Bridge	49584	992
2/10/2009	11:29 AM	Tues	Mental Hold/ Rescue	Shepperd's Dell Falls	49434	1000
2/11/2009	3:30 PM	Weds	Death Investigation	Multnomah Falls	32232	1052
2/13/2009	12:53 AM	Thurs	Vehicle Tow	Larch Mt. Rd.	50309	1087
2/13/2009	8:04 AM	Thurs	Theft	Louden Rd. 38000 block	49434	1089
2/13/2009	2:39 PM	Thurs	Lost Cell Phone	Multnomah Falls	30485	1101
2/13/2009	9:34 PM	Thurs	Vehicle Tow- Suspended License	Columbia River Hwy	49584	1111
2/15/2009	4:35 PM	Sun	Vehicle Crash	Columbia River Hwy/ Stark St. Bridg	48387	1135
2/16/2009	2:06 PM	Mon	Theft	Multnomah Falls	49436	1118
2/18/2009	1:01 AM	Weds	Warrant Arrest	Jordan Rd.	36850	1223
2/18/2009	2:01 PM	Weds	Burglary	Chamberlain Rd. 36000 block	32276	1242
2/19/2009	7:23 PM	Thurs	Vehicle Crash	Columbia River Hwy. 33000 block	40915	1287
2/19/2009	9:33 PM	Thurs	Missing Hiker/ Search & Rescue	Multnomah Falls	39381	1293
2/20/2009	4:23 PM	Fri	Criminal Mischief (vandalism)	Angel's Rest	44356	1318
2/20/2009	4:55 PM	Fri	Criminal Mischief (vandalism)	Angel's Rest	44356	1320
2/20/2009	9:19 PM	Fri	Warrant Arrest	Columbia River Hwy. 36000 block	44356	1323
2/21/2009	2:00 PM	Sat	Information Rpt- (unk)	Gordon Creek Rd.	43721	1336
2/22/2009	6:04 PM	Sun	Fraud- Credit Card	Lucas Rd. 500 block	48387	1348
2/22/2009	7:33 PM	Sun	DUII/ Vehicle Crash- Injury	I84 Westbound/ Ainsworth	49313	1349
2/24/2009	10:50 AM	Tues	Vehicle Tow- Suspended License	I84/ Corbett Hill Rd.	28088	1359
2/24/2009	10:46 AM	Tues	ID Theft	Columbia River Hwy 33000 block	37934	1395
2/24/2009	6:52 PM	Tues	Runaway	Hogg Mill Rd.	40915	1423
2/24/2009	10:05 PM	Tues	Burglary	Haines Rd. 44000 block	40915	1429

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MULTNOMAH COUNTY SHERIFF'S OFFICE

Corbett Report Log  
April 2009

2/24/2009	1:11 PM	Weds	Information Rpt- (unk)	Haines Rd. 44000 block	21047	1447
2/25/2009	5:16 PM	Weds	Theft	Multnomah Falls	unk	1544
2/26/2009	6:15 PM	Thurs	Burglary	Haines Rd. 44000 block	32272	1494
2/27/2009	1:18 PM	Fri	Welfare Check	Vista House	48773	1512
2/27/2009	3:21 PM	Fri	Assault- Domestic	Evans Rd.	49436	1520
2/27/2009	6:50 PM	Fri	Criminal Mischief (vandalism)	Multnomah Falls	44356	1529
2/28/2009	2:25 AM	Sat	Drug Investigation	Vista House	30976	1537
2/28/2009	9:00 AM	Sat	Theft	Larch Mt. Rd. milepost 10	49436	1540
3/2/2009	10:21 AM	Mon	Vehicle Crash	I84 WB/ Jordan Road	o/s agency	1557
3/2/2009	1:38 PM	Mon	Burglary	Gordon Creek Rd. 43000 Block	49436	1564
3/2/2009	11:39 PM	Mon	Vehicle Crash- Hit & Run to prop	Corbett Fire Station	36850	1576
3/3/2009	12:47 AM	Tues	Found Property	Jordan Rd./ 2000 Block	o/s agency	1577
3/3/2009	5:28 PM	Tues	Theft III	Columbia River Hwy. 38000 Block	28639	1600
3/3/2009	6:15 PM	Tues	Vehicle Break-In	Angel's Rest Trailhead	28639	1601
3/3/2009	6:33 PM	Tues	Vehicle Break-In	Latourell Falls	28639	1602
3/4/2009	2:56 AM	Weds	Warrant Arrest	Vista House	37168	1610
3/4/2009	7:47 AM	Weds	Vehicle- Recover Stolen	Gordon Creek Rd. 34000 Block	37168	1613
3/5/2009	2:21 PM	Thurs	Assist Dept. of Human Services	Bell Road/ 33000 Block	32272	1658
3/5/2009	3:56 PM	Thurs	Found Property	Hurlbert Rd/ 32000 Block	28639	1666
3/6/2009	5:02 PM	Fri	Vehicle- Recover Stolen	Bonneville Dam	44356	1703
3/7/2009	1:02 AM	Sat	Burglary, Criminal Mischief	Corbett School	23394	1709
3/8/2009	11:25 AM	Sun	Vehicle- Recover Stolen	Mershon Rd./ 34000 Block	37934	1718
3/8/2009	12:55 PM	Sun	Theft	Bridal Veil Lakes	37934	1719
3/8/2009	1:50 PM	Sun	Theft	Multnomah Falls	37934	1720
3/8/2009	5:10 PM	Sun	Found Property	Multnomah Falls	28639	1721
3/9/2009	3:26 PM	Mon	Assault	Knierem Rd./ 39000 Block	32272	1740
3/10/2009	11:53 AM	Tues	Criminal Mischief (vandalism)	Columbia River Hwy. 32000 Block	47314	1765
3/10/2009	5:27 PM	Tues	Theft	Multnomah Falls	28639	1792
3/16/2009	12:35 AM	Mon	Theft II	Mershon Rd./ 31000 Block	36850	1915
3/16/2009	9:05 AM	Mon	Criminal Mischief (vandalism)	Corbett School	28088	1921

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MULTNOMAH COUNTY SHERIFF'S OFFICE

Corbett Report Log  
April 2009

3/16/2009	5:46 PM	Mon	Welfare Check	Gordon Creek Rd./ 39000 Block	28639	1945
3/17/2009	5:08 PM	Tues	Vehicle Break-In	Oneata Falls	28639	1974
3/19/2009	9:50 PM	Thurs	Mental Hold	Smith Road/ 34000 Block	48773	2035
3/20/2009	11:53 AM	Fri	Warrant Arrest	Louden Rd/ 39000 Block	49890	2040
3/21/2009	4:59 AM	Sat	Assault III/ Reckless (domestic)	Knierem Rd./ 39000 Block	41864	2060
3/22/2009	12:10 PM	Sun	Theft	Multnomah Falls	49584	2078
3/22/2009	5:35 PM	Sun	Vehicle Crash	I84 WB Milepost 31	28639	2081
3/24/2009	6:16 PM	Tues	Warrant Arrest	Columbia River Hwy	28639	2153
3/25/2009	12:48 PM	Weds	Information Report	Jordon Rd. (near Lewis & Clark Pk)	37934	2171
3/26/2009	1:07 AM	Thurs	Road Rage/ Menacing	Columbia River Hwy/ 33000 Block	18995	2186
3/26/2009	1:10 AM	Thurs	DUII	Woodard/ Neilsen Rd.	30976	2185
3/26/2009	8:35 PM	Thurs	Found Property	Wachella Falls	48773	2212
3/26/2009	10:25 PM	Thurs	Vehicle Break-In	Lewis and Clark Park	48773	2214
3/27/2009	11:35 AM	Fri	Warrant Arrest	Louden Rd./ 42000 Block	49313	2222
3/27/2009	12:41 PM	Fri	Death Investigation	Rooster Rock State Park	49584	2223
3/29/2009	6:29 PM	Sun	Vehicle Break-In	Eagle Creek Trailhead	28639	2275
3/31/2009	5:04 PM	Tues	Mail Theft	Chamberlain Road/ 32000 Block	40915	2361
4/3/09	1:24 PM	Fri	Death Investigation- Suicide	Chamberlain Rd. 33000 block	49890	2429
4/4/09	4:09 PM	Sat	Theft	Rooster Rock	48773	2448
4/4/09	6:27 PM	Sat	Vandalism	Multnomah Falls	32272	2451
4/5/09	12:51 PM	Sun	Vehicle Crash	Columbia River Hwy. 32000 block	47314	2459
4/5/09	1:49 PM	Sun	Vehicle Crash- Fatal	Littlepage Rd. NE 100 block	47314	2460
4/5/09	4:01 PM	Sun	Theft	Ogden Rd. 1000 block	44356	2462
4/5/09	9:30 AM	Sun	Vehicle Crash- Hit & Run	Columbia River Hwy- EO Mult Falls	49584	2473
4/6/09	1:30 AM	Mon	Warrant/ Driving While Suspend	Columbia River Hwy- Trtld Bridge	36850	2470
4/7/09	6:03 PM	Tues	Theft/ Fraud	Columbia River Hwy. 36000 block	49436	2537
4/7/09	8:50 PM	Tues	Vehicle Break-In	Dabney Park	48773	2540
4/9/09	6:16 PM	Thurs	Theft	Multnomah Falls	49436	2606
4/9/09	11:36 PM	Thurs	Vehicle Crash	I84 EB Milepost 23	42619	2610
4/10/09	5:01 PM	Fri	Found Property	Multnomah Falls	48773	2627

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MULTNOMAH COUNTY SHERIFF'S OFFICE

Corbett Report Log  
April 2009

4/11/09	2:47 AM	Sat	Parole Violation	1000 Acres (Jordan Rd. near I84)	30976	2635
4/11/09	6:04 PM	Sat	Theft/ Vandalism	Bridal Veil Falls	20975	2642
4/13/09	1:28 AM	Mon	Assault IV	Columbia River Hwy. 28000 block	41864	2651
4/13/09	8:23 AM	Mon	Vehicle- Abandoned Tow	Women's Forum	41864	2653
4/13/09	9:02 AM	Mon	Vehicle Crash	Hurlburt Rd. 35000 block	49890	2654
4/13/09	1:10 PM	Mon	Vehicle Crash	I84 EB exit 35	49890	2664
4/13/09	5:30 PM	Mon	Vehicle- Recover Stolen	I84 WB Milepost 24	49584	2686
4/14/09	5:21 AM	Tues	Vehicle- Hazard Tow	Larch Mt. Rd.	41864	2691
4/14/09	11:06 AM	Tues	Vehicle- Stolen	Hurlburt Rd. 35000 block	28088	2698
4/16/09	6:03 PM	Thurs	Possession less 1 oz. Marijuana	Angel's Rest Trailhead	49313	2800
4/19/09	5:59 PM	Sun	Vehicle Crash- Hit & Run	Eagle Creek	49313	2835
4/20/09	11:20 AM	Mon	Theft	Multnomah Falls	37934	2848
4/20/09	1:53 PM	Mon	Vehicle Crash	Columbia River Hwy.	37934	2855
4/20/09	5:50 PM	Mon	Vehicle Crash	Columbia River Hwy. 40000 block	49584	2862
4/21/09	11:37 AM	Tues	Vandalism	Rooster Rock	37934	2878
4/23/09	2:27 PM	Thurs	Vehicle Break-In	Yeon State Park	28085	2944
4/23/09	9:05 PM	Thurs	Theft	Columbia River Hwy. 40000 block	49313	2962
4/25/09	11:18 AM	Sat	Search and Rescue	Multnomah Falls	37934	3000
4/26/09	7:51 AM	Sun	Dog Bite	1000 Acres (Jordan Rd. near I84)	28085	3006
4/26/09	2:13 PM	Sun	Theft	Dabney Park	37934	3008
4/26/09	5:56 PM	Sun	Vehicle Crash	I84 Milepost 24	49584	3009
4/27/09	11:47 AM	Mon	Vehicle Crash	I84 Eastbound Milepost 22	49890	3013
4/27/09	12:57 PM	Mon	Theft	Columbia River Hwy. 31000 block	28088	3015
4/27/09	5:08 PM	Mon	Fraud	Evans Rd. SE 400 block	44356	3133/4
4/28/09	1:18 PM	Tues	Property- Recover Stolen	Columbia River Hwy. 34000 block	28088	3037

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#14

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 12/15/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: EQUAL ACCESS TO COUNTY CARE (public)

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: RONALD L.S. CATALANI RONALD CATALANI

ADDRESS: 922 N. KILLINGSWORTH

CITY/STATE/ZIP: PO 97217

PHONE: \_\_\_\_\_ DAYS: 503.233.5392 EVES: \_\_\_\_\_

EMAIL: rlscatalani@gmail.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: developing an intentional strategy for integrating  
newcomer families into our mainstream society

WRITTEN TESTIMONY: yes (also)

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Healthy start / IRCO

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Maria A. Rodriguez

ADDRESS: 817 NE Hancock St

CITY/STATE/ZIP: Portland OR 97212

PHONE: \_\_\_\_\_ DAYS: 503-901-6355 EVES: \_\_\_\_\_

EMAIL: maria.r3246-us@yahoo.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: 1

WRITTEN TESTIMONY: See attach paper

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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Maria A Rodriguez  
817 NE Hancock St Portland, Oregon 97212  
Email: mariar3246\_us@yahoo.com  
Tel: (503) 901-6355

### **Written statement**

My name is Maria Rodriguez I'm a single mother of a 5 years old who is next to me. I'm here to share how healthy Start helped me.

### **Before I join Healthy Start**

- I was on domestic violence.
- Filed a restraining order.
- Unemployed and with no money
- Living alone in an apartment with no furniture
- In the process of being homeless.
- Got eviction notice to move out by weekend.
- Was denied DHS (welfare ) benefits
- Depressed
- Stressed
- And a baby just weeks old.

### **Healthy start helped me**

- Helped me to get domestic Violence support groups
- To file a grievance to get cash assistance
- They connected me to other services for food, furniture, and Utility Assistant and rental assistant.
- Helped by providing diapers, baby clothes, toys
- Emotional Support
- Got help for deposit due to domestic violence
- Parenting Support
- Encouraged to maintain my apartment.
- Encourage to continue in my medical assistant career

Maria A Rodriguez  
817 NE Hancock St Portland, Oregon 97212  
Email: mariar3246\_us@yahoo.com  
Tel: (503) 901-6355

**NOW:**

- Got helped with PCC/ Step to success Pre-employment Workshop help me to find a job/ Medical Assistant job
- I still maintaining my own apartment
- I'm working as a Medical Assistant at Multnomah County Correction Health.
- Was recognized by Multnomah County Health Department Correction Health:  
By all the hard work and achievements as: Dedicated corrections health employee, Successful participant in Healthy start, Recognized by IRCO as an Example of success. And that I'm enrolled in college to pursue a degree
- I'm taking classes online so I can spend time as much possible with my daughter
- I'm going to school to get a Bachelor degree in the Criminal Justice with the dream of becoming a Crime Investigator
- Getting 4.0 grades an A Average
- Have my daughter register in swimming classes and in Ice skating.
- Take my daughter to OMSI activities
- Now participating with IRCO Immigrant and Refugee Leadership Training Engage '09.
- With my story I have proven how much **IRCO/healthy Start** program had helped me and that nothing is impossible to make a dream comes true or a life change
- IRCO/ Healthy Start was a role model and since I did not no one to lean on
- **Without IRCO/Healthy Start I probably wouldn't be where I am today.**

#16

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05.18.09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: MPI Human Resources

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: Laura Buss

ADDRESS: 5627 NE 48th

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: 503-249-8432 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_  
\_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#17

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Sheriff's Office Cuts

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Julie Cieloha

ADDRESS: 3590 NW Lehman Pl.

CITY/STATE/ZIP: Beaverton, OR 97006

PHONE: DAYS: 503 577 0885 EVES: \_\_\_\_\_

EMAIL: Cieloha@verizon.net FAX: \_\_\_\_\_

SPECIFIC ISSUE: Cuts to

WRITTEN TESTIMONY: Thank you for not cutting Patrol Deputies for MCSO. Patrol services are vital to the unincorporated areas of the County. We are concerned in the unincorporated areas about the loss of SIU,

+ Warrant Strike Team as this puts additional pressure on Patrol Deputies in an ever increasing visitor ~~count~~ <sup>count</sup> to our communities.

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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#18

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: MCSO

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: SHELLA RITZ

ADDRESS: 2055 NE 238th Dr.

CITY/STATE/ZIP: Wood Village, Oregon 97060

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: ritz@ci.wood-village.or.us FAX: \_\_\_\_\_

SPECIFIC ISSUE: support Sheriff's Office budget

WRITTEN TESTIMONY: yes

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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#19

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: PDCS program

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Hanh Tran

ADDRESS: 5133 SE 99th AVE.

CITY/STATE/ZIP: PORTLAND OR. 97266

PHONE: DAYS: 503-734-0964 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Thanks for keeping PDCS program

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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#20

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: OPI in-home Services

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Hilda Clancy

ADDRESS: 7405 SE 62nd

CITY/STATE/ZIP: Portland, OR 97206

PHONE: DAYS: 503-774-1218 EVES: Same

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: OPI Oregon project Independence

WRITTEN TESTIMONY: I have osteoarthritis, causing pain in my back, and shoulder. I have osteoporosis and have to be very careful moving/ambulating. I am afraid of falling. I have had both hip replacement. OPI in-home services allows me to stay/live in my own home independently

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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#21

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 5-18-2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Anti-Poverty Case Mgmt

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Cho-Chen Folwick

ADDRESS: 12911 SE Foster Rd., # F607

CITY/STATE/ZIP: Portland, OR 97236

PHONE: DAYS: 503-762-0849 EVES: 503-762-0849

EMAIL: mgj51773@yahoo.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: Anti-poverty budget

- WRITTEN TESTIMONY: After finding a place to move over one month, my time was running out, my case manager Sokpak Bhell came in like the angel in my life, within 1 day, she helped me found a place to move, communicate with me and landlord making sure everything was ok. The biggest thing for me and my family is

- IF YOU WISH TO ADDRESS THE BOARD:** so the way she's been doing really giving us hope for our future
1. Please complete this form and return to the Board Clerk.
  2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
  3. State your name for the official record.
  4. If written documentation is presented, please furnish one copy to the Board Clerk. which is the main reason to keep me going.

- IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**
1. Please complete this form and return to the Board Clerk.
  2. Written testimony will be entered into the official record.
- Thank you so much  
Sokpak & Asian Family  
Center.

# 22

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Gang prevention

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Jessica Sandy - Reyes

ADDRESS: 103 SE 3rd

CITY/STATE/ZIP: Oresham OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#23

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/18/2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: fund homeless youth services for youth of color.  
FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: Ava Hansen-Dyer, NAYA Family Center

ADDRESS: 5135 NE Columbia Blvd.

CITY/STATE/ZIP: Portland, OR 97218

PHONE: DAYS: (503) 288-8177 ext. 294 EVES: \_\_\_\_\_

EMAIL: avahd@naya.pdx.org FAX: \_\_\_\_\_

*Youth Development Coordinator*

SPECIFIC ISSUE: Homeless Youth Services for Native Americans

WRITTEN TESTIMONY: Native American Youth experience a disproportionate rate of homelessness. Services have previously only been downtown & excludes many youth that are homeless in East County, who have barriers to accessing services.

**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Dan Foster

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: NAYA Services

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#25

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: NAYA Family Center

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: William Miller

ADDRESS: 23 NE 142nd Ave. #103

CITY/STATE/ZIP: Portland, Oregon 97230

PHONE: \_\_\_\_\_ DAYS: 503-839-4091 EVES: Same

EMAIL: William-Miller-kawaii@yahoo.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: Culturally Connection / Helping  
With families. BUS PASSES!

WRITTEN TESTIMONY: Naya has helped me learn  
my history of my people & helped  
me stay culturally connected through  
my fathers Native American heritage  
& how that has helped me through the

years.

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 26

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 18, 2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Cipriano Diaz 146

ADDRESS: 230 188 # ~~0300~~ Portland OR 97233

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: 95 753-7088

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Cultural Specific Program

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#27

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: ~~Stephens~~ Perla Alvarez

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: 103 NE 3rd

ADDRESS: Gresham

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

CRIME PREVENTION SVCS

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#28

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Gang prevention

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Laura Chang

ADDRESS: 103 SE 3rd

CITY/STATE/ZIP: Gresham OR

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: gang prevention

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#28

#29

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: ~~BUDGET~~ CUT GAMES PRESENTATION

FOR: \_\_\_\_\_ AGAINST:  THE ABOVE BUDGET ITEM

NAME: STEPHANIE MOBEND

ADDRESS: 138 NE 3RD STREET

CITY/STATE/ZIP: GRESHAM OR. 97230

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: GAMES PRESENTATION PROGRAM

WRITTEN TESTIMONY:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#159  
30

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-15-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: ESI

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Raul Velasquez

ADDRESS: 4059 N. ATTU ST.

CITY/STATE/ZIP: PORTLAND, OR. 97203

PHONE: DAYS: (503) 515-9417 EVES: \_\_\_\_\_

EMAIL: raulvelasquez4@hotmail.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#300  
#31

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Tamera Johnson

ADDRESS: 306 N.E. DeLeon

CITY/STATE/ZIP: Portland OR 97211

PHONE: DAYS: 503 287-3782 Cell EVES: 503 422-8506

EMAIL: TameraJh@MSN.com FAX: \_\_\_\_\_

SPECIFIC ISSUE: Continuing to service our children and keeping them on the road to success

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 31

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: CUTS IN Prevention Programs

FOR: \_\_\_\_\_ AGAINST:  THE ABOVE BUDGET ITEM

NAME: STEPHANIE TOMASKIN

ADDRESS: 138 NE 3RD ST.

CITY/STATE/ZIP: Be Gresham OR. 97230

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: AFTER SCHOOL PROGRAMS

GANG prevention

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 32

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: May 18, 2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Cultural Specific

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: Yolanda Jimenez

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: Portland, OR

PHONE: DAYS: 503-823-0437 EVES: 503-875-0807

EMAIL: yjimenez@catholiccharities FAX: \_\_\_\_\_  
oregon.org

SPECIFIC ISSUE: \_\_\_\_\_

Domestic Violence program - UNVICA

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#33

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Proposed Chair Budget

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Rey ESPANA

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Culturally Specific Program funding

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 34

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Esperanza Juvenil

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Gabriel Cruz

ADDRESS: 901 SE OAK ST.

CITY/STATE/ZIP: Portland OR 97214

PHONE: DAYS: (503) 546-8875 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Funding for Esperanza Juvenil.

WRITTEN TESTIMONY:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#35

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Social Services / Safety net

FOR: X AGAINST:        THE ABOVE BUDGET ITEM

NAME: Amber Kern Johnson

ADDRESS: 1515 NE 50th

CITY/STATE/ZIP: Portland, OR 97213

PHONE: DAYS: 503-348-7208 EVES:       

EMAIL: john@comcast FAX:       

SPECIFIC ISSUE: services for seniors, vulnerable populations

WRITTEN TESTIMONY:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#36

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: A1 - PCDS

FOR:  AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Yolanda Ninyibuka NINU Buka

ADDRESS: 8340 NE Broadway

CITY/STATE/ZIP: Portland Or: 97220

PHONE: DAYS: 503-254-5827 EVES: 503-254-5827

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Thank you for funding A1 - PCDS

WRITTEN TESTIMONY: <sup>Good evening</sup> My name is Yolanda Ninyibuka

I am here to thank Multnomah County for choosing to support PCDS program. It's so important for me to learn how to help my children

to get ready for school I can't ~~use~~ finish list of what they did for me. I thank you again and I wish you will continue to help this program in the future

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 37

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-18-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Culturally Specific Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Jennifer Petrilla

ADDRESS: 5135 NE Columbia Blvd

CITY/STATE/ZIP: Portland, OR 97218

PHONE: \_\_\_\_\_ DAYS: 503 288 8177 EVES: \_\_\_\_\_

EMAIL: jennifer.p@navapdx.org FAX: \_\_\_\_\_

SPECIFIC ISSUE: Culturally Specific Services

WRITTEN TESTIMONY: Native American women experience incidents of Domestic Violence + Sexual Assault at a greater rate than any other specific population. Many Native women do not feel comfortable to access services outside of our agency. We are currently under funded

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

The costs in the long term to Multnomah County will far exceed the gain of cutting the budget in this area. The County I understand is facing necessary budget cuts. This is an area that has been traditionally underfunded & therefore cannot afford to be cut. Aside from the economic cost to the County in increased crime, unemployment & the inevitable increased rate of high school drop-outs cutting domestic violence services in culturally specific populations will mean less survivors will have the opportunity to get ~~safe~~ themselves & their children safe. Tragically, some lives will be lost.

#38

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Funding for grassroots / African groups

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM <sup>like</sup>

NAME: Evelyn Ello Hart (African Women's Coalition)

ADDRESS: 605 SE 39th Avenue

CITY/STATE/ZIP: Portland, OR 97214

PHONE: \_\_\_\_\_ DAYS: 503 231 7480 x638 EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Women issues / children + youth

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

# 39 #40

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5-18-9

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: NARA Residential Treatment Center

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: IRA TENA - DAMON Oplinger

ADDRESS: 17645 N.W. St Helens Hwy

CITY/STATE/ZIP: Portland, OR 97231

PHONE: 503 DAYS: 621-1069

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: Keep Funding for Residential Treatment  
Family Wellness

WRITTEN TESTIMONY: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#41

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
\*\*\*This form is a public record\*\*\*

MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: NAYA Grand Re/vention.

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Donnie L. Gilbert - NAYA Family Center

ADDRESS: 6037 NE Simpson St

CITY/STATE/ZIP: Portland OR 97218

PHONE: DAYS: 503-257-9866 → EVES: \_\_\_\_\_

EMAIL: NA FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

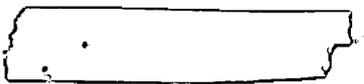
WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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4. If written documentation is presented, please furnish one copy to the Board Clerk.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



# 41, 42 & 43 & 44

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 05-18-09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC:

→ SEE BACK PAGE

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME:

NAYA FAMILY CENTER

ADDRESS:

5135 NE COLUMBIA

CITY/STATE/ZIP:

Portland, OR 97218

PHONE:

DAYS:

EVES:

EMAIL:

FAX:

SPECIFIC ISSUE:

Native American Cult. Specific Services

WRITTEN TESTIMONY:

**IF YOU WISH TO ADDRESS THE BOARD:**

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**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:**

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# NAG A

1. Willie Miller

2. Donnie Gilbert

#~~40~~41

3. Bill Kearney

4. Sam Fast + Buffalo Horse

#~~42~~44

5. Davinae Kahnt White Elk

#~~41~~42

6. Dominique Vance

7. Kateri Eagle Staff

#~~42~~43

8. Kayla Grady

9. Clarissa McCloud

10. Jolynn Big Medicine

~~Annie Nelson~~

Written Only

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC:

Safety Net Services for frail, poverty-stricken elderly & disabled, & disabled under 60.

FOR:

AGAINST:

THE ABOVE BUDGET ITEM

NAME:

Darvel Lloyd, Volunteer, Impact N.W.

ADDRESS:

54 S.E. 74th Ave.

and S.E.D.S.A.C. member

CITY/STATE/ZIP:

Portland, OR 97215

PHONE:

DAYS: 503-251-2784

EVES:

same

EMAIL:

darvel1@msn.com

FAX:

SPECIFIC ISSUE:

~~###~~ Funding for organizations contracted by the county to provide safety net services for the elderly and disabled.

WRITTEN TESTIMONY:

I'm concerned that the organizations like Impact N.W., Urban League, Friendly House, and others will be adequately funded during the next fiscal year to provide the full spectrum of safety net services, health promotion, transportation coordination, money management assistance, and so many other

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(cont. on back)

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written only

MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/18/09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: Anti-Poverty Case Mgmt.

FOR: X AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Susie Kramer

ADDRESS: 1142 NE 104th

CITY/STATE/ZIP: Portland

PHONE: DAYS: (503) 577-4492 EVES: \_\_\_\_\_

EMAIL: SMK5031269@AOL FAX: \_\_\_\_\_

SPECIFIC ISSUE: Homeless

WRITTEN TESTIMONY: I am "white" and was still helped to find a new place that would take my family. After 6 months of trying on my own with no luck, it was great to have an advocate to help talk to people for me and get me past what I appear to be on paper to landlords looking for great credit now days and not taking Section 8 which I have. There is a LOT of need now days and never enough places to help a struggling  
IF YOU WISH TO ADDRESS THE BOARD: Single mom.

1. Please complete this form and return to the Board Clerk.
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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: 5/18

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: SSSES

FOR:  AGAINST:  THE ABOVE BUDGET ITEM

NAME: NAYA - (BeKah)

ADDRESS: 5135 NE Columbia Blvd.

CITY/STATE/ZIP: POX, OR 97213

PHONE: \_\_\_\_\_

DAYS: \_\_\_\_\_

EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: Youth testifying  
for SSSES program @ NAYA  
family Center

**IF YOU WISH TO ADDRESS THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

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MEETING DATE: May 18, 2009

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: County Human Services

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Donna Brown - Urban League Portland 1

ADDRESS: 10 N Russell

CITY/STATE/ZIP: Portland OR 97227

PHONE: \_\_\_\_\_

DAYS: 5032802600

EVES: \_\_\_\_\_

EMAIL: info@ulpdx.org

FAX: \_\_\_\_\_

SPECIFIC ISSUE: \_\_\_\_\_

WRITTEN TESTIMONY: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD:**

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MULTNOMAH COUNTY BOARD OF COMMISSIONERS  
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk  
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MEETING DATE: 05.18.09

SUBJECT: Multnomah County 2009-2010 Budget

SPECIFIC BUDGET TOPIC: For Uniga & REAL @ CWXW

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_ THE ABOVE BUDGET ITEM

NAME: Rapshod Harsely

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ DAYS: \_\_\_\_\_ EVES: \_\_\_\_\_

EMAIL: \_\_\_\_\_ FAX: \_\_\_\_\_

SPECIFIC ISSUE: Case Presentation

WRITTEN TESTIMONY: \_\_\_\_\_

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Multnomah County Oregon

# Board of Commissioners & Agenda

connecting citizens with information and services

## BOARD OF COMMISSIONERS

### Ted Wheeler, Chair

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-3308 FAX (503) 988-3093

Email: [mult.chair@co.multnomah.or.us](mailto:mult.chair@co.multnomah.or.us)

### Deborah Kafoury, Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5220 FAX (503) 988-5440

Email: [district1@co.multnomah.or.us](mailto:district1@co.multnomah.or.us)

### Jeff Cogen, Commission Dist. 2

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5219 FAX (503) 988-5440

Email: [district2@co.multnomah.or.us](mailto:district2@co.multnomah.or.us)

### Judy Shiprack, Commission Dist. 3

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5217 FAX (503) 988-5262

Email: [district3@co.multnomah.or.us](mailto:district3@co.multnomah.or.us)

### Diane McKeel, Commission Dist. 4

501 SE Hawthorne Boulevard, Suite 600  
Portland, Or 97214

Phone: (503) 988-5213 FAX (503) 988-5262

Email: [district4@co.multnomah.or.us](mailto:district4@co.multnomah.or.us)

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## MAY 18 THRU 21, 2009

## BOARD MEETINGS

### FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	6:00 p.m. Monday Public Budget Hearing
Pg 2	9:00 a.m. Tuesday Administrative Briefing
Pg 3	9:00 a.m. Wednesday Budget Work Session
Pg 4	9:30 a.m. Thursday Public Comment
Pg 4	9:40 a.m. Thursday Recognizing the Work of the Oregon Human Trafficking Task Force and Supporting the Oregonians Against Trafficking Humans Campaign
Pg 4	9:55 a.m. Thursday Approving a Memorandum of Understanding Regarding Oregon State House Bill 3056
Pg 4	10:15 a.m. Thursday Agreement with the City of Troutdale for Land Use Planning Responsibilities within the City Inside the National Scenic Area

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 21  
Saturday, 10:00 AM, Channel 29  
Sunday, 11:00 AM, Channel 30  
Tuesday, 8:15 PM, Channel 29

Produced through MetroEast Community Media  
(503) 667-8848, ext. 332 for further info  
or: <http://www.metroeast.org>

Monday, May 18, 2009 - 6:00 PM  
Immigrant and Refugee Community Organization (IRCO) Gymnasium  
10301 NE Glisan, Portland

## **PUBLIC BUDGET HEARING**

PH-3 Public Hearing on the 2009-2010 Multnomah County Budget Hosted by the Coalition of Communities of Color. Testimony is limited to three minutes per person. Fill out a speaker form available in the Gym and turn it into the Board Clerk.

### **CABLE PLAYBACK INFO:**

**(East County Only)**

**Friday, May 23 - 5:00 PM Channel 29**

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Tuesday, May 19, 2009 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BOARD BRIEFING**

B-1 Administrative Review Report – “An Agenda for Business Re-Engineering”. Presented by Jana McLellan, Chief Operating Officer and Carol Ford, Director, Department of County Management. 45 MINUTES REQUESTED.

### **CABLE PLAYBACK INFO:**

**(East County Only)**

**Tuesday, May 19 - 9:00 AM LIVE Channel 29**

**Friday, May 22 - 8:00 PM Channel 29**

**Saturday, May 23 - 2:00 PM Channel 29**

**Sunday, May 24 - 11:00 AM Channel 29**

Wednesday, May 20, 2009 - 9:00 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **BUDGET WORK SESSION**

WS-2 This work session will provide the Board with its first opportunity to begin deliberation on proposed amendments to date. Representatives from the departments will be available to provide a short summary of what the proposed funding would purchase and to answer any additional questions. **This meeting is open to the public however no public testimony will be taken. 3 HOURS REQUESTED.**

### **CABLE PLAYBACK INFO:**

**(East County Only)**

**Wednesday, May 20 - 9:00 AM LIVE Channel 29**

**Saturday, May 23 - 7:00 PM Channel 29**

**Sunday, May 24 - 8:00 PM Channel 29**

**Monday, May 25 - 8:00 PM Channel 29**

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Thursday, May 21, 2009 - 9:30 AM  
Multnomah Building, First Floor Commissioners Boardroom 100  
501 SE Hawthorne Boulevard, Portland

## **REGULAR MEETING**

### **CONSENT CALENDAR - 9:30 AM**

#### **SHERIFF'S OFFICE**

C-1 RESOLUTION Authorizing the Sheriff to Dispose of Unclaimed Property Pursuant to Multnomah County Code Chapter 15.650-15.656 for Firearm Disposal

### **DEPARTMENT OF COUNTY HUMAN SERVICES**

C-2 BUDGET MODIFICATION DCHS-39 Reclassifying One Office Assistant 2 Position to a Health Information Tech Position in the Mental Health and Addiction Services Division's Medical Records, as Determined by the Class/Comp Unit of Central Human Resources

**REGULAR AGENDA**  
**PUBLIC COMMENT - 9:30 AM**

Opportunity for Public Comment on non-agenda matters. Testimony is limited to three minutes per person. Fill out a speaker form available in the Boardroom and turn it into the Board Clerk.

**SHERIFF'S OFFICE – 9:30 AM**

- R-1 Second Reading and Possible Adoption of an ORDINANCE Amending Multnomah County Code Sections 15.700-15.760 Relating to Alarm Systems
- R-2 RESOLUTION Establishing Fees and Charges for Chapter 15, Sheriff, of the Multnomah County Code and Repealing Resolution No. 04-118

**NON-DEPARTMENTAL - 9:35 AM**

- R-3 Second Reading and Possible Adoption of an ORDINANCE Repealing Multnomah County Code Sections 29.725 – 29.729, the Special Bridge Lighting Ordinance and Dissolving the Special Bridge-Lighting Committee
- R-4 RESOLUTION Recognizing the Work of the Oregon Human Trafficking Task Force and Supporting the Oregonians Against Trafficking Humans Campaign
- R-5 RESOLUTION Approving a Memorandum of Understanding Regarding Oregon State House Bill 3056
- R-6 NOTICE OF INTENT to Apply to U.S. Department of Energy through the Clean Cities Program for a Grant Funded through the American Recovery and Reinvestment Act in the Amount of \$1,069,970.00

**DEPARTMENT OF COMMUNITY SERVICES – 10:10 AM**

- R-7 First Reading of a Proposed Special ORDINANCE Designating Disposition of Tax Foreclosed Property and Declaring an Emergency
- R-8 Intergovernmental Agreement with the City of Troutdale for Land Use Planning Responsibilities within the Portion of the City Inside the National Scenic Area

**COUNTY ATTORNEY'S OFFICE – 10:25 AM**

R-9 First Reading of a Proposed ORDINANCE Amending the County Comprehensive Framework Plan, Community Plans, Rural Area Plans, Sectional Zoning Maps, and Zoning Code Chapters to Adopt Portland City Code Titles 17.38, 24.50 and 24.70 in Compliance with IGA and Metro's Functional Plan

**DEPARTMENT OF COUNTY MANAGEMENT – 10:30 AM**

R-10 BUDGET MODIFICATION DCM-12 Appropriating \$3,700,000 General Fund Contingency Transfer for DCM Facilities for Downtown Courthouse Repair Projects and Tunnel Easement [Rescheduled from April 16, 2009]

**DEPARTMENT OF COMMUNITY JUSTICE – 10:40 AM**

R-11 BUDGET MODIFICATION DCJ-17 Appropriating \$7,296 from the Juvenile Justice Advisory Committee Title II Formula Grant to Provide Culturally Specific Mentoring Services

**DEPARTMENT OF COUNTY HUMAN SERVICES – 10:45 AM**

R-12 BUDGET MODIFICATION DCHS-35 Increasing Department of County Human Service's Community Services Division Budget by \$26,988 for the Energy Services Program

R-13 BUDGET MODIFICATION DCHS-38 Increasing Aging and Disabilities Services Division Federal/State Appropriation by \$15,000, in Additional Funding of a One-Time Only Grant from the National Association of Area Agencies on Aging, Digital TV: Keeping Seniors Connected

**BOARD COMMENT**

Opportunity (as time allows) for Commissioners to provide informational comments to Board and public on non-agenda items of interest or to discuss legislative issues.