

# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 8/18/11)

### Board Clerk Use Only

<b>Meeting Date:</b>	10/27/11
<b>Agenda Item #:</b>	R.4
<b>Est. Start Time:</b>	10:00 am t.c.
<b>Date Submitted:</b>	10/12/11

**Agenda Title:** Board of Health Consideration of POLICY ORDER 101111: Approving the Proposed Board of Health Action to Address Bisphenol-A (BPA). [PUBLIC TESTIMONY WILL BE TAKEN IMMEDIATELY AFTER THE BRIEFING]

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.*

<b>Requested Meeting Date:</b>	<u>October 27, 2011</u>	<b>Time Needed:</b>	<u>90 minutes</u>
<b>Department:</b>	<u>Non-Departmental—Chair's Office</u>	<b>Division:</b>	<u>Chair Jeff Cogen</u>
<b>Contact(s):</b>	<u>Emerald Bogue, Sonia Manhas</u>		
<b>Phone:</b>	<u>503-988-5772</u>	<b>Ext.:</b>	<u></u>
<b>I/O Address:</b>		<u></u>	

<b>Presenter Name(s) &amp; Title(s):</b>	Sonia Manhas, MSW – Manager, Office of Public Health Policy; Gary Oxman, MD, MPH - Health Officer, Multnomah, Clackamas and Washington Counties; & Lila Wickham, RN, MS - Manager, Multnomah County Environmental Health Lillian M. Shirley, BSN, MPH, MPA, Multnomah County Health Department Director
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## General Information

**1. What action are you requesting from the Board?**

The purpose of this convening of the Board of Health is to consider the attached Policy Order.

**2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.**

The Board of County Commissioners was briefed on this Policy Order on October 18, 2011. In this meeting, the Board of Health will receive a briefing, be able to ask questions, hear additional testimony and vote on the attached Policy Order.

**3. Explain the fiscal impact (current year and ongoing).**

The Multnomah County Health Department expects this policy would be implemented using existing resources.

**4. Explain any legal and/or policy issues involved.**

There will be an explanation of the role of the Board of Health and of the rule-making process associated with the approval of a Policy Order.

**5. Explain any citizen and/or other government participation that has or will take place.**

This meeting marks the second opportunity for public testimony on this matter. Residents have been contacting the Board of County Commissioners about this matter directly.

**Required Signature**

**Elected  
Official or  
Dept Director:**

Jeff S

**Date:** 10/12/11