



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 1/11/2016)

## Board Clerk Use Only

Meeting Date: 6/12/18  
Agenda Item #: B.1  
Est. Start Time: 10:00 a.m.  
Date Submitted: 6/6/18

**Agenda Title:** **Informational Board Briefing on the Gateway Center for Domestic Violence Services**

*Note: Title should not be more than 2 lines but be sufficient to describe the action requested.*

**Requested Meeting Date:** June 12, 2018 **Time Needed:** 60 minutes  
**Department:** DCHS **Division:** Youth & Family Services  
**Contact(s):** Rose Bak  
**Phone:** 503-7522 **Ext.** 87522 **I/O Address:** \_\_\_\_\_  
**Presenter Name(s) & Title(s):** Rose Bak, Co-Director, Youth and Family Services, DCHS; Martha Strawn Morris, Director, Gateway Center for Domestic Violence Services; and invited guests

## General Information

### 1. What are you requesting from the Board?

Informational briefing on the activities of the Gateway Center for Domestic Violence Services

### 2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer(s) this action affects and how it impacts the results.

The Gateway Center is a critical component of our county's domestic violence services continuum. The Center is a partnership between Multnomah County and the City of Portland, offering a one stop location for survivors of domestic violence to seek support.

The Gateway Center strives to prevent and reduce the impact of intimate partner violence and its subsequent trauma by providing comprehensive, survivor-centered advocacy and services within a welcoming and culturally sensitive environment. Services are provided by a variety of community partners and include safety planning, restraining order services, mental health services, support groups and legal assistance.

This briefing is requested to provide an update on the services and outcomes at the Gateway Center, as required in the Intergovernmental Agreement between the City of Portland and Multnomah County.

### 3. Explain the fiscal impact (current year and ongoing).

N/A

### 4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

N/A

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**Required Signature**

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**Elected Official**

**or Department/**

**Agency Director:**

Peggy Brey /s/

06/06/2018

**Date:**

*Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved for submittal.*