

BEFORE THE BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

In the Matter of the Acceptance of a Deed)	ORDER ACCEPTING DEED
from Chaud R. and Deborah J. Spitzer)	TO PROPERTY FOR #88-140
granting to Multnomah County a Perpetual)	COUNTY ROAD PURPOSES
Easement for County Road Purposes.)	
_____)	S.E. 302ND AVENUE
	COUNTY ROAD NO. 663
	(S. of Dodge Park Boulevard)
	Item 88-224

It appearing to the Board at this time that pursuant to a land use proceeding Chaud R. and Deborah J. Spitzer has tendered to Multnomah County, a deed to the property hereinafter described, for County road purposes, to be known as S.E. 302nd Avenue, County Road No. 663; and

It further appearing that said property is desirable for use as a part of the road system of Multnomah County, and that the Director of the Department of Environmental Services has recommended that said deed be accepted and said property accepted and established as a county road;

NOW, THEREFORE, IT IS HEREBY ORDERED that the deed of Chaud R. and Deborah J. Spitzer, conveying to Multnomah County a perpetual easement for road purposes, to be known as S.E. 302nd Avenue, County Road No. 663, the following described property, situated in the County of Multnomah, State of Oregon, to-wit:

A tract of land situated in the northeast one-quarter of Section 19, T1S, R4E, W.M., Multnomah County, Oregon, which is described as follows:

The easterly 5.00 feet of that tract of land conveyed to Chaud R. Spitzer and Deborah J. Spitzer, husband and wife, by deed recorded August 29, 1985, in Deed Book 1847, Page 544, Deed Records, Multnomah County, Oregon, which is described as follows:

Commencing at a point where the east line of Section 19, T1S, R4E, W.M., intersects the north line of S.E. Orient Drive, County Road No. 1091; thence north along the east line of said Section 19, 750 feet to a point which is the northeast corner of a tract of land conveyed by Ralph H. Johanson and Eva Johanson, his wife, to Michael Cunningham and Ruby C. Cunningham, his wife, by deed dated the 23rd day of April 1926; thence westerly along the north boundary line of said Cunningham Tract, 25 feet to the place of beginning of the tract to be hereinafter described; thence westerly following the north boundary line of said Cunningham Tract and the line produced thereby, 810.4 feet to a point; thence in a northerly direction to a point in the south boundary line of Dodge Park Boulevard (County Road No. 1305), which point is 785 feet westerly of a point where

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the south boundary line of Dodge Park Boulevard (County Road No. 1305), intersects the west boundary line of County Road No. 663; thence easterly along the south boundary line of the said Dodge Park Boulevard (County Road No. 1305), 373 feet to a point; thence south and parallel to the said County Road No. 663; a distance of 205 feet; thence easterly and parallel to Dodge Park Boulevard (County Road No. 1305), a distance of 412 feet to a point in the west line of County Road No. 663; thence south tracing the west line of County Road No. 663, a distance of 173 feet to the place of beginning.

EXCEPTING THEREFROM the following:

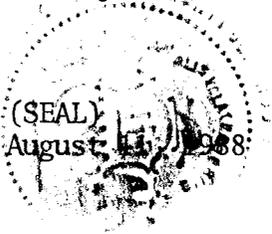
Commencing at a point where the east line of Section 19, T1S, R4E, W.M. intersects the north line of S.E. Orient Drive, County Road No. 1091; thence north along the east line of said Section 19, 750 feet to a point which is the northeast corner of a tract of land conveyed by Ralph H. Johanson and Eva Johanson, his wife, to Michael Cunningham and Ruby C. Cunningham, his wife, by deed dated 23rd day of April 1926; thence westerly along the north boundary line of said Cunningham Tract, 25 feet to a point; thence westerly following the north boundary line of said Cunningham Tract and the line produced thereby, 412 feet to the place of beginning of the tract to be hereinafter described; thence continuing westerly following the north boundary line of said Cunningham Tract and the line produced thereby, 398.4 feet to a point; thence in a northerly direction to a point in the south boundary line of Dodge Park Boulevard (County Road No. 1305), which point is 785 feet westerly of a point where the south boundary line of Dodge Park Boulevard (County Road No. 1305), intersects the west boundary line of County Road No. 663; thence easterly along the south boundary line of said Dodge Park Boulevard (County Road No. 1305), 373 feet to a point; thence south and parallel to the said County Road No. 663; a distance of 205 feet to a point; thence southerly to the place of beginning.

Containing 865 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

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be accepted by the County and placed of record in the County of Multnomah,
State of Oregon; and that the premises be established and maintained as a
County road.



BOARD OF COUNTY COMMISSIONERS
FOR MULTNOMAH COUNTY, OREGON

Gladys McCoy

GLADYS McCOY, Chair

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: *Larry F. Nicholas*

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: *John D. Boy*

Assistant County Counsel

0014W/0737W

(Deed for Road Purposes - Individual)

S.E. 302nd Avenue
(S. of Dodge Park Boulevard)
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KNOW ALL MEN BY THESE PRESENTS, That Chaud R. Spitzer and Deborah J. Spitzer, in consideration of One Dollar, and other good and valuable considerations to them paid do hereby grant, unto Multnomah County, Oregon, its successors and assigns, a perpetual easement for road purposes, all the following described parcel of land:

A tract of land situated in the northeast one-quarter of Section 19, T1S, R4E, W.M., Multnomah County, Oregon, which is described as follows:

The easterly 5.00 feet of that tract of land conveyed to Chaud R. Spitzer and Deborah J. Spitzer, husband and wife, by deed recorded August 29, 1985, in Deed Book 1847, Page 544, Deed Records, Multnomah County, Oregon, which is described as follows:

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EXCEPTING THEREFROM the following:

Commencing at a point where the east line of Section 19, T1S, R4E, W.M. intersects the north line of S.E. Orient Drive, County Road No. 1091; thence north along the east line of said Section 19, 750 feet to a point which is the northeast corner of a tract of land conveyed by Ralph H. Johanson and Eva Johanson, his wife, to Michael Cunningham and Ruby C. Cunningham, his wife, by deed dated 23rd day of April 1926; thence westerly along the north boundary line of said Cunningham Tract, 25 feet to a point; thence westerly following the north boundary line of said Cunningham Tract and the line produced thereby, 412 feet to the place of beginning of the tract to be hereinafter described; thence continuing westerly following the north boundary line of said Cunningham Tract and the line produced thereby, 398.4 feet to a point; thence in a northerly direction to a point in the south boundary line of Dodge Park Boulevard (County Road No. 1305), which point is 785 feet westerly of a point where the south boundary line of Dodge Park Boulevard (County Road No. 1305), intersects the west boundary line of County Road No. 663; thence easterly along the south boundary line of said Dodge Park Boulevard (County Road No. 1305), 373 feet to a point; thence south and parallel to the said County Road No. 663; a distance of 205 feet to a point; thence southerly to the place of beginning.

Containing 865 square feet, more or less.

As shown on attached map marked Exhibit "A", and hereby made a part of this document.

TO HAVE AND TO HOLD the above granted property unto the said Multnomah County, its successors and assigns, forever.

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IN WITNESS WHEREOF, the grantor _____ above named ha_____ hereunto set _____
hand__ this _____ day of _____ A.D., 19__.

APPROVED:

LARRY F. NICHOLAS, P.E.
County Engineer

By: *[Signature]*

By: *[Signature]*
Chaud R. Spitzer, Grantor

By: *[Signature]*
Deborah J. Spitzer, Grantor

APPROVED AS TO FORM:

LAURENCE KRESSEL
County Counsel

By: _____

STATE OF Oregon, County of Multnomah

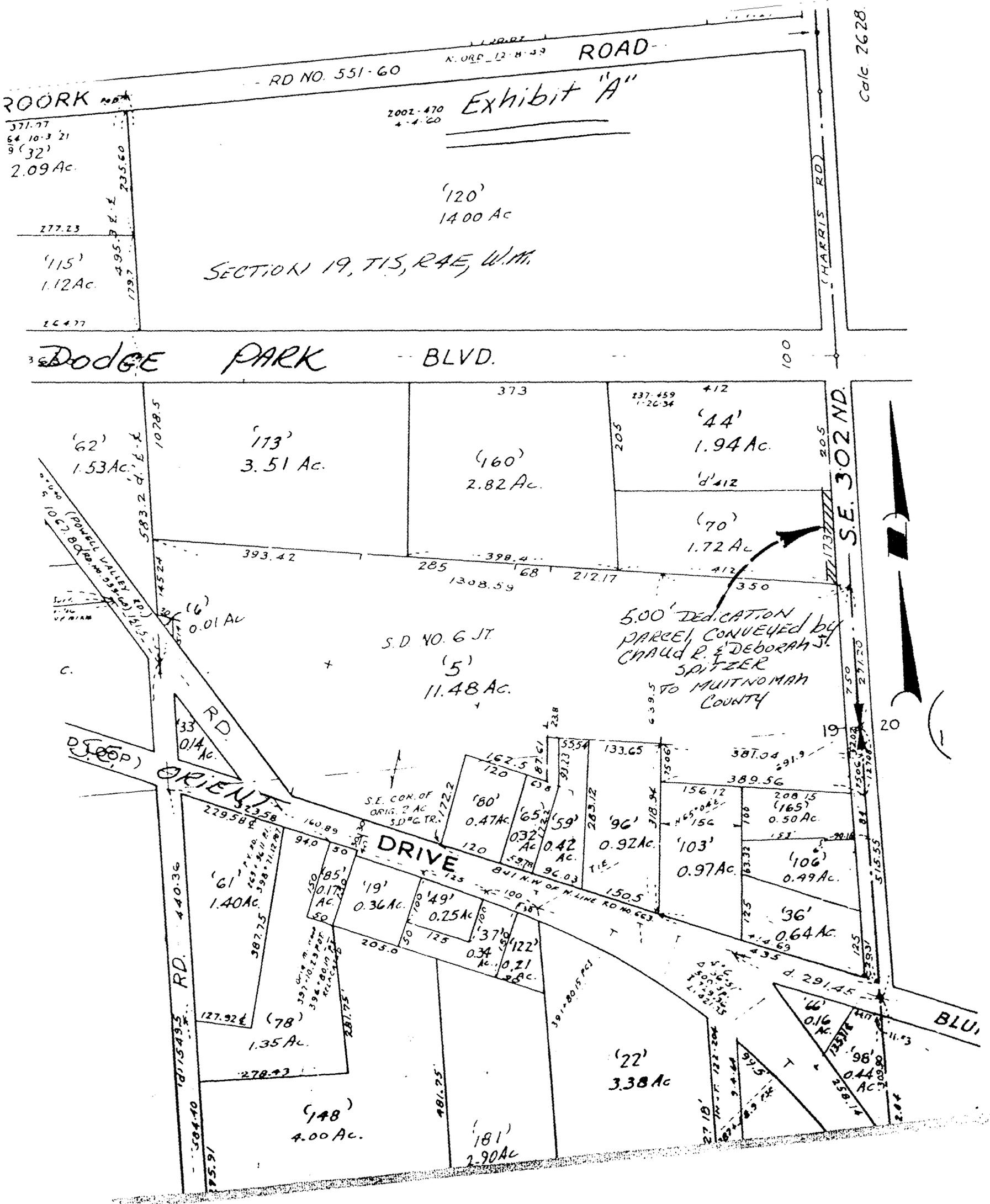
SIGNED BEFORE ME June 20, 1988, personally appeared the
above-named Chaud R. & Deborah J. Spitzer, who
acknowledged the foregoing instrument to be their voluntary act.

[Signature]
Notary Public for Said State

My Commission expires _____, 19__

0531W/0737W

MY COMMISSION EXPIRES _____, 19__



ROORK RD
 371.77
 64 10-3-21
 9 (32)
 2.09 Ac.
 277.23
 '115'
 1.12 Ac.
 26477

RD NO. 551-60
 ROAD

Exhibit "A"

2002-470
 4-4-60

'120'
 1400 Ac

SECTION 19, T15, R4E, W1M.

DODGE PARK BLVD.

'62'
 1.53 Ac.

'113'
 3.51 Ac.

'160'
 2.82 Ac.

'44'
 1.94 Ac.

'70'
 1.72 Ac.

S.D. NO. 6 JT
 '5'
 11.48 Ac.

500' DEDICATION
 PARCEL CONVEYED BY
 CHAUD R. & DEBORAH J.
 SPITZER
 TO MUTNOMAH
 COUNTY

ORIENTA DRIVE

DRIVE

RD. 440.36

S.E. 302 ND.

BLU...

Calc. 2628.

