



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 7/8/2010
Agenda Item #: R-3
Est. Start Time: 10:05 am
Date Submitted: 6/22/2010

Agenda Title: **PROCLAMATION on the 20th Anniversary of the Americans with Disabilities Act.**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 7/8/2010 **Amount of Time Needed:** 15 min
Department: Non-Departmental—Chair's Office **Division:** Chair Jeff Cogen
Contact(s): Robert Phillips
Phone: 503 988-4377 **Ext.** **I/O Address:** 503/600
Presenter(s): Robert Phillips, EEO/Affirmative Action Officer & David Miller, ADA Technical Specialist

General Information

1. What action are you requesting from the Board?

Adopt Proclamation recognizing the 20th Anniversary of the Americans with Disabilities Act (ADA) that ensures the civil rights of people with disabilities.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

The 20th anniversary of the ADA recognize the progress that has been made under the ADA for the disabled community and reaffirms our commitment towards full accessibility and inclusion of people with disabilities.

3. Explain the fiscal impact (current year and ongoing).

The proclamation has no fiscal impact.

4. Explain any legal and/or policy issues involved.

n/a

5. Explain any citizen and/or other government participation that has or will take place.

Comments by Mr. David G. Miller, ADA Technical Specialist; and potential associate.

Required Signature

**Elected Official or
Department/
Agency Director:**

Date:
