

**FIRST AMENDMENT TO GROUND LEASE #R-22**

**BETWEEN: Multnomah County, Oregon** (“Lessor”)  
**Facilities and Property Management**  
**401 N. Dixon Street**  
**Portland, OR 97227**

**AND: PORTLAND MOUNTAIN RESCUE** (“Lessee”)  
**an Oregon non-profit corporation**  
**P.O. Box 5391**  
**Portland, OR 97228**

The parties agree to amend the Ground Lease as follows:

**A. Amended Terms and Conditions:**

1. **Second Paragraph of Page One** is amended by deletion of the existing provision and the substitution of the following:

The Term for the Premises commenced on October 1, 1993 and shall continue through September 30, 2015 for the amount of one dollar (\$1) per year, unless sooner terminated as hereinafter provided.

2. **Section 13 “Option to Purchase”** is deleted in its entirety.
3. **Termination.** Either party may terminate this Ground Lease at any time by written notice given to the other party not less than thirty (30) days prior to the effective date of termination which is to be stated in such notice.
4. **Section 17 “Notices”** is amended in part by the revision of contact information for both parties as follows:

If to Lessor: *The existing text is deleted and replaced with:*

Multnomah County  
Facilities & Property Management – Lease Management  
401 N. Dixon Street  
Portland, OR 97227

If to Lessee: *The existing text is deleted and replaced with:*

President  
Portland Mountain Rescue  
PO Box 5391  
Portland, OR 97228

The remainder of Section 17 shall remain in full force and effect.

**B. Remainder of Agreement**

Except as expressly provided herein, all other terms and conditions of the Lease shall remain in full force and effect.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement on the respective dates set opposite their signature below, but this Agreement on behalf of such party is deemed to have been dated as of the date first above written.

**LESSOR:**  
**Multnomah County, Oregon**

Date: \_\_\_\_\_

By: \_\_\_\_\_  
Jeff Cogen, Chair

Date: \_\_\_\_\_

**Revised By:** \_\_\_\_\_  
Matthew O. Ryan, Asst. County Attorney

**LESSEE:**  
**Portland Mountain Rescue**

Date: 11/28/12

Name:   
Title: PRESIDENT