

BEFORE THE BOARD OF COMMISSIONERS

FOR THE COUNTY OF MULTNOMAH

ORDINANCE NO. 520

An ordinance providing for the establishment and operation of a City/County Blue Ribbon Committee on Hunger.

Multnomah County ordains as follows:

Section I. Multnomah County, with the City of Portland, hereby establish the City-County Blue Ribbon Committee on Hunger. The Board shall consist of twelve (12) members, to be appointed jointly by the County Executive and the Mayor of the City of Portland, with the approval of the Board of County Commissioners and the City Council. The members shall be selected from the following categories:

1. At-large members - four
2. Social service providers - two
3. Minority community members - two
4. Business community members - two
5. Religious community members - two

Section II. The terms of all members shall be five months commencing on the tenth day of July, 1986.

Section III. The Committee is charged with the following tasks:

1. To examine long-term solutions to the problem of hunger in conjunction with the Emergency Basic Needs Committee which will be focusing on the coordination of emergency needs.
2. To address the following questions:
 - A. Why has there been a dramatic rise in the number of persons at risk of hunger in Multnomah County?
 - B. How can the problem of hunger be handled before it becomes an emergency?
3. To work in concert with the City/County Emergency Basic Needs Committee in coordinating research and creating solutions.
4. To prepare recommendations regarding solutions to the problem of hunger for the 1987 session of the Oregon State Legislature.

Section IV. The committee shall report their findings and solutions in a written report to the City/County Emergency Basic Needs Committee, the City Council and the Board of County Commissioners in November of 1986.

SECTION V. Limited postage and printing costs for the Committee will be paid by the County through District 2's office budget.

ADOPTED this 17th day of July, 1986, upon passage of its second reading.

(SEAL)

By Gretchen Kafoury
Gretchen Kafoury
Presiding Officer

AUTHENTICATED this 21st day of July, 1986.

By Dennis Buchanan
Dennis Buchanan
County Executive

APPROVED AS TO FORM

JOHN B. LEAHY, COUNTY COUNSEL
FOR MULTNOMAH COUNTY

BY Peter Kastig
Peter Kastig, Assistant County Counsel