



# MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

### Board Clerk Use Only

Meeting Date: 1/20/11  
 Agenda Item #: R-5.6  
 Est. Start Time: 10:15 am  
TIME CERTAIN

**Agenda Title: Off Premises Sales Liquor License Renewal for Tenley's Jackpot Foodmart, 28210 SE Orient Drive, Gresham, OR**

*Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title.*

Date Requested: January 20, 2011 Time Requested: \_\_\_\_\_  
 Department: Sheriff's Office Division: Enforcement  
 Contact(s): Kimberly Walker-Norton  
 Phone: (503) 251-2520 Ext. \_\_\_\_\_ I/O Address: 313/122  
 Presenter(s): County Attorney and Kimberly Walker Norton

## General Information

**1. What action are you requesting from the Board?**

Board approval of liquor license application

**2. Please provide sufficient background information for the Board and the public to understand this issue.**

The Multnomah County Sheriff's Office has completed its investigation for the above liquor license renewal.

Assessment and Taxation reported that the address of 28210 SE Orient Drive, Gresham, Oregon, is in compliance with the Assessment and Taxation Office.

The Land Use Planning Division has reported an unresolved land use violation complaint case on file for the property. The violations have **not** been resolved and the property owner has **not** entered into a Voluntary Compliance Agreement with the County. Until the violation has been resolved their recommendation is that a liquor license **should not** be issued for the property.

Nothing in the background check of owner/s raised any questions or concerns.

With the investigation completed the Multnomah County Sheriff's Office forwards an **UNFAVORABLE RECOMMENDATION** for the Liquor License Renewal.

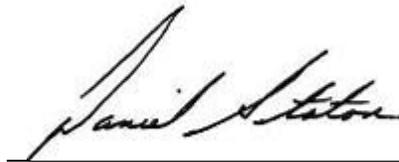
3. Explain the fiscal impact (current year and ongoing).
4. Explain any legal and/or policy issues involved.
5. Explain any citizen and/or other government participation that has or will take place.

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### Required Signatures

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Department/  
Agency Director:



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Date: 1/11/11

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