



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(Revised: 09/23/13)

Board Clerk Use Only

Meeting Date: 5/1/14
Agenda Item #: R.7
Est. Start Time: 11:30 am
Date Submitted: 4/23/14

Agenda Title: **PROCLAMATION Proclaiming May 2014 as Older Americans Month in Multnomah County, Oregon**

Note: Title should not be more than 2 lines but be sufficient to describe the action requested.

Requested Meeting Date: May 1, 2014 **Time Needed:** 15 minutes
Department: Non-departmental **Division:** Shiprack/Smith
Contact(s): Adam Renon, Jimmy Brown
Phone: 85126, 83971 **Ext.** **I/O Address:** 503/6/D3
Presenter Name(s) & Title(s): George Hocker – staff to City of Portland Commissioner Fish, Lee Girard – ADS, Leslie Foren, Elders in Action

General Information

1. What action are you requesting from the Board?

Approve the proclamation

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

Each year the Federal Administration on Aging (AoA) issues a theme for Older Americans Month to assist our National Aging Services Network of state, tribal, area agencies on aging, and community service providers plan for activities that might take place in May or throughout the year. This year's theme is "Safe Today. Healthy Tomorrow". Older adults remain at a higher risk of unintentional injury and death than the rest of the population. This year's theme is a chance to raise awareness about the critical issue.

Multnomah County's proclamation will highlight this theme though the County's Aging and Disability Services Division's contracts with five local senior centers. Those centers play an important role in providing services specifically tailored to help older residents of Multnomah County via health promotion activities, recreational activities, education classes, support groups, and transportation to and from the centers, to name just a few.

3. Explain the fiscal impact (current year and ongoing).

None

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

The Portland City Council is scheduled to pass a similar resolution on April 30, 2014

Required Signature

Elected Official

or Department/ Judy Shiprack /s/

4/23/14

Agency Director: Loretta Smith /s/

Date:

Note: Please submit electronically. Insert names of your approvers followed by /s/ - we no longer use actual signatures. Please insert date approved."