

ANNOTATED MINUTES

*Tuesday, May 31, 1994 - 9:00 AM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

WS-1 *Citizen Budget Advisory Committee Recommendations, Board and Staff Discussion and Review of the 1994-95 DEPARTMENT OF LIBRARY SERVICES Budget.*

GINNIE COOPER, JENNIE GOODRICH, JUNE MIKKELSEN, MARGARET EPTING AND PAUL MILLIUS PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. STAFF TO RESPONSE TO FOLLOW UP INFORMATION REQUESTS.

*Tuesday, May 31, 1994 - 11:30 AM
Multnomah County Courthouse, Room 602*

BUDGET PUBLIC HEARING

Chair Beverly Stein convened the hearing at 11:30 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

PH-1 *PUBLIC HEARING on the 1994-95 DEPARTMENT OF LIBRARY SERVICES Budget. Testimony Limited to 3 Minutes Per Person.*

RON SUMMERS TESTIMONY IN SUPPORT OF LIBRARY BUDGET.

There being no further public testimony, the hearing was adjourned at 11:35 a.m.

*Tuesday, May 31, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602*

BUDGET PUBLIC HEARING

Chair Beverly Stein convened the hearing at 1:40 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

PH-2 *PUBLIC HEARING on the 1994-95 DEPARTMENT OF LIBRARY SERVICES, DEPARTMENT OF ENVIRONMENTAL SERVICES, AND*

**DEPARTMENT OF COMMUNITY CORRECTIONS Budgets. Testimony
Limited to 3 Minutes Per Person.**

**ROSALIE GRAFE TESTIMONY IN SUPPORT OF
LIBRARY BUDGET; GERALD McFADDEN TESTIMONY
REGARDING ISSUES WITH THE DCC BUDGET AND
SUSAN KAY HUNTER TESTIMONY IN SUPPORT OF
FUNDING THE COUNCIL FOR PROSTITUTION
ALTERNATIVES.**

*There being no further public testimony, the hearing was adjourned at 1:45
p.m.*

**Tuesday, May 31, 1994 - 7:00 PM
Sheriff's Office Auditorium
12240 NE Glisan, Portland**

PUBLIC HEARING - MIDLAND LIBRARY

Chair Beverly Stein convened the hearing at 7:00 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

PH-3 PUBLIC HEARING for the Purpose of Receiving Public Testimony on the Possible Relocation of the Midland Branch Library. Testimony Limited to 3 Minutes Per Person.

PUBLIC TESTIMONY REGARDING THE POSSIBLE RELOCATION OF THE MIDLAND BRANCH LIBRARY RECEIVED FROM MARK RUHLAND, TRUDY JONES, KEN BRUNEAU, DARRELL DESPER, KATE LAMB, HOWARD HOLT, MAVIS HOLT, DAVID BERNSTEIN, MARK CVETKO, PAT RICE, DENNIS RICHEY, FRANK CLEYS, GRACE FITZGERALD, CHARLES SMITH, HANK BELL, DICK GROAT, TOM PHILLIPS, W.M. BEARDSLEY, RICHARD SCHMIDT, MARGARET BREADSLEY, CHRIS KUGEL, PAUL PORCH, ELAINE BLUME, MARIANNE STEVENS, NORMA BLEID, TANYA PUTMAN, MARGARET WOLFF, BONNIE HOLT, DIANNA EDWARDS, VIRGINIA ANDERSON, NICK MEIER, PAUL MILLIUS, MO DINDRAL, SHIRLEY McGREW, MICHAEL DANA, PHIL NORMAN, MARGE BOOTON, LES PRATT, JOHN KRAUS, DAVID BURNEY, DONNA TAYLOR AND MAVIS WILLFORD. THE MAJORITY OF THIS TESTIMONY WAS OPPOSED TO THE RELOCATION AND IN FAVOR OF PURCHASE OF LAND ADJACENT TO THE CURRENT SITE AND BUILD NEW BRANCH FACILITY.

There being no further public testimony, the hearing was adjourned at 8:47 p.m.

*Wednesday, June 1, 1994 - 9:00 AM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

WS-2 *Citizen Budget Advisory Committee Recommendations, Board and Staff Discussion and Review of the 1994-95 INDEPENDENT AGENCIES & OTHER GENERAL GOVERNMENT SUPPORT (Citizens Involvement Committee, Tax Supervision Committee, Multnomah Commission on Children & Families, Metropolitan Arts Commission, Metropolitan Human Rights Commission, Accounting Entities, Portland/Multnomah Commission on Aging) Budgets and Elected Officials.*

JERRY PENK, CBAC; JOHN LEGREY, CIC; TIM REDDINGTON, TSCC; HELEN RICHARDSON, MCCF; BILL BULICK, ARTS COMMISSION; HELEN CHEEK, MHRC; BECKY WHERLEY, PMCOA; GARY BLACKMER, AUDITOR; DAVE WARREN AND MEGANNE STEELE PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. STAFF TO RESPOND TO FOLLOW UP INFORMATION REQUESTS.

*Wednesday, June 1, 1994 - 11:30 AM
Multnomah County Courthouse, Room 602*

BUDGET PUBLIC HEARING

Chair Beverly Stein convened the hearing at 11:30 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

PH-4 *PUBLIC HEARING on the 1994-95 INDEPENDENT AGENCIES & OTHER GENERAL SERVICES (Citizens Involvement Committee, Tax Supervision Committee, Multnomah Commission on Children & Families, Metropolitan Arts Commission, Metropolitan Human Rights Commission, Accounting Entities, and Portland/Multnomah Commission on Aging) Budgets. Testimony Limited to 3 Minutes Per Person.*

JOANNA EATON, DORINDA MERRITT AND EMMY SLOAN TESTIMONY IN SUPPORT OF FUNDING CARES ADD PACKAGE.

There being no further public testimony, the hearing was adjourned at 11:45 a.m.

Wednesday, June 1, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-3 *Board and Staff Discussion and Review of the 1994-95 MULTNOMAH COUNTY SHERIFF'S OFFICE Budget.*

SHERIFF BOB SKIPPER, JOHN BUNNELL, RANDY AMUNDSON, BILL FARVER AND GARY BLACKMER PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. STAFF TO RESPOND TO FOLLOW UP INFORMATION REQUESTS.

Wednesday, June 1, 1994 - 7:00 PM
Gresham City Hall Council Chambers
1333 NW Eastman Parkway, Gresham

BUDGET PUBLIC HEARING

Chair Beverly Stein convened the hearing at 7:13 p.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

PH-5 *PUBLIC HEARING and Testimony on the 1994-95 Proposed Budget. Testimony Limited to 3 Minutes Per Person.*

TED HOCKADAY, GUSSIE McROBERT, BERNIE GIUSTO, JACK PESSIA, RICHARD SCHWARZ, MARGARET BAX, KATHY MINDEN, RON PENNINGTON, RANDY NICHOLSON, BARBARA ADKINS, DEBBIE PORTER, GISELLE HEADLEY-MARCOFF, CRISTINA GERMAIN, ARDEN BALLOU, CARMEN MIRZANDA, SUSIE SILVA-STROMMER, PATTI SWANSON AND LOIS BALZER TESTIMONY IN SUPPORT OR VARIOUS BUDGET ISSUES.

There being no further public testimony, the hearing was adjourned at 8:10 p.m.

Thursday, June 2, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:35 a.m., with Vice-Chair Tanya Collier, Commissioners Sharron Kelley, Gary Hansen and Dan saltzman present.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KELLEY,
SECONDED BY COMMISSIONER HANSEN, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-16)
WAS UNANIMOUSLY APPROVED.**

COMMUNITY AND FAMILY SERVICES DIVISION

- C-1 *Ratification of Amendment No. 2 to Intergovernmental Revenue Agreement, Contract #103354, between Multnomah County Community and Family Services Division, Community Action Program and the City of Portland to Add \$26,460 for Alcohol/Drug Free Transitional Housing for Homeless People, Effective Upon Execution through June 30, 1994*
- C-2 *Ratification of an Intergovernmental Revenue Agreement, Contract #105074, between Multnomah County Community and Family Services Division, Alcohol and Drug Program Office and the Children's Services Division to Increase County Revenue by \$99,190 to Establish a Multi-Agency Family Support Team Project for Alcohol and Drug Services for Clients and their Children, Effective May 1, 1994 through June 30, 1995*

DEPARTMENT OF HEALTH

- C-3 *Ratification of an Intergovernmental Revenue Agreement, Contract #200035, between Children's Services Division and Multnomah County to Provide Community Health Services as a Member of the Multi-Agency Family Support Team.*
- C-4 *Ratification of an Intergovernmental Revenue Agreement, Contract #200045, between the City of Fairview and Multnomah County Health Department to Provide Services of Nuisance Enforcement Officer, Effective July 1, 1994 through June 30, 1995*
- C-5 *Ratification of an Intergovernmental Revenue Agreement, Contract #200055, between the City of Troutdale and Multnomah County Health Department to Provide Services of Nuisance Enforcement Officer, Effective July 1, 1994 through June 30, 1995*
- C-6 *Ratification of an Intergovernmental Agreement, Contract #202384, between Multnomah County Health Department and Child Development & Rehabilitation Center at the Oregon Health Sciences University to Provide Specialized Pediatric Care to CareOregon Clients with Reimbursement on a Fee-For-Service Basis, Effective Upon Execution through Annual Renewal*
- C-7 *Ratification of an Intergovernmental Revenue Agreement, Contract #202394, between the City of Portland and Multnomah County Health Department to*

Provide Assistance and Guidance in the Completion of an Exposure Control Plan, Effective January 1, 1994 through December 31, 1994

- C-8 *Ratification of an Intergovernmental Agreement, Contract #202424, between Multnomah County Health Department and Oregon Health Sciences University to Provide Certain Hospital and Alternatives to Hospital Services to CareOregon Clients with Reimbursement on a Per Person, Per Month Basis, Effective Upon Execution through a 3 Year Annual Renewal*

JUVENILE JUSTICE DIVISION

- C-9 *Ratification of Amendment No. 1 to Intergovernmental Revenue Agreement, Contract #100744, between Multnomah County Juvenile Justice Division and the Children's Services Division to Extend the Downsizing Agreement with the State CSD Office, Effective July 1, 1993 through June 30, 1995*

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-10 *RESOLUTION in the Matter of the Approval of the Agreement to Defer Right to Pursue Default on County Land Sale Contract #15522*

RESOLUTION 94-96.

- C-11 *ORDER in the Matter of the Execution of Deed D941006 Upon Complete Performance of a Contract to: BRUCE J. CAMPBELL and SUSAN K. CAMPBELL, Husband & Wife; and RICHARD C. OBERG and VIVIAN S. OBERG, Husband & Wife*

ORDER 94-97.

- C-12 *ORDER in the Matter of the Execution of Deed D941010 Upon Complete Performance of a Contract to: WILLIAM NICHOLAS WERNER*

ORDER 94-98.

- C-13 *ORDER in the Matter of the Execution of Deed D941011 Upon Complete Performance of a Contract to: GARY L. MARTIN and GINA M. MARTIN*

ORDER 94-99.

- C-14 *Ratification of an Intergovernmental Agreement, Contract #301744, between Multnomah County Transportation Division and the Oregon Department of Transportation to Improve the Intersection and Install a New Traffic Signal at SE Stark Street and 174th Avenue, Effective Upon Execution through Completion*

NON-DEPARTMENTAL

- C-15 *Ratification of an Intergovernmental Agreement, Contract #500474, between Metropolitan Service District (METRO) and Multnomah County Relating to the Voluntary Dues Assessment of \$22,971.89 for FY 1993-94, Effective Upon Execution through June 30, 1994*

SHERIFF'S OFFICE

- C-16 *Ratification of an Intergovernmental Agreement, Contract #800744, between Multnomah County Sheriff's Office and the City of Portland to Administer the Duties of "Manager" as Stated in Multnomah County Ordinance No. 647, Governing Operation of Certain Secondhand Stores*

REGULAR AGENDA

NON-DEPARTMENTAL

- R-1 *RESOLUTION in the Matter of Amending Resolution 92-221 (Prohibiting Funding of Travel to States or Localities That Have Constitutional or Charter Provisions That Deny Civil Rights to Persons Based on Their Sexual Orientation)*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-1. MARIA ROJO de STEFFEY PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS. CHRIS JOHNSON AND JIM CLAY TESTIMONY SUPPORTING THIS RESOLUTION AND THANK THE BOARD FOR SUPPORTING THIS ITEM. RESOLUTION 94-100 WAS UNANIMOUSLY APPROVED.

- R-2 *Budget Modification NOND #15 Requesting Authorization to Transfer \$2,500 from Personal Services Salary Savings to Capital Outlay to Purchase a Laser Printer*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-2. DAVE WARREN PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS. BUDGET MODIFICATION WAS UNANIMOUSLY APPROVED.

- R-3 *Budget Modification NOND #16 Requesting Authorization to Increase the Federal Emergency Management Assistance Funding by \$1,000 to Reflect Actual Revenue Funds Allocated by Oregon Emergency Management*

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-3. BUDGET MODIFICATION WAS UNANIMOUSLY APPROVED.

EMPLOYEE SERVICES

- R-4 *Second Reading and Possible Adoption of an ORDINANCE Amending ORDINANCE No. 767, in Order to Add, Delete and Revise Exempt Pay Ranges*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER KELLEY MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF THE SECOND READING. CURTIS SMITH PRESENTED EXPLANATION. ORDINANCE NO. 788 WAS UNANIMOUSLY APPROVED.

COMMUNITY AND FAMILY SERVICES DIVISION

- R-5 *RESOLUTION in the Matter of Supporting the Housing Authority of Portland's Position on Proposed Federal Housing and Urban Development Budget*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-5. DENNY WEST PRESENTED EXPLANATION. RESOLUTION 94-101 WAS UNANIMOUSLY APPROVED.

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-6 *ORDER in the Matter of Exempting from Public Bidding a Contract with Software AG for the Provision of Software and Maintenance*

COMMISSIONER HANSEN MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF R-6. TOM FRONK PRESENTED EXPLANATION. ORDER 94-102 WAS UNANIMOUSLY APPROVED.

- R-7 *ORDER in the Matter of Exempting for the Competitive Bid Process for Contracting with a Construction Manager/General Contractor (CM/GC) for the Central Library Renovation*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER COLLIER SECONDED, APPROVAL OF R-7. JIM EMERSON PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS. LARRY KRESSEL PROPOSED LANGUAGE CHANGE TO THE END OF THE SECOND PARAGRAPH TO ADD "BASED ON THE LETTER FROM GEORGE CRANDALL, MAY 10, 1994 AND THE STAFF REPORT OF LILLIE WALKER, MAY

20, 1994." UPON MOTION OF COMMISSIONER SALTZMAN SECONDED BY COMMISSIONER HANSEN, AMENDMENT WAS UNANIMOUSLY APPROVED. AMENDED RESOLUTION 94-103 WAS UNANIMOUSLY APPROVED.

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF HEALTH

R-8 *Second Reading and Possible Adoption of an ORDINANCE Adopting an Ambulance Service Plan for Multnomah County Pursuant to ORS 823.180*

PROPOSED ORDINANCE READ BY TITLE ONLY. COPIES AVAILABLE. COMMISSIONER COLLIER MOVED AND COMMISSIONER SALTZMAN SECONDED, APPROVAL OF THE SECOND READING.

BILL COLLINS AND ASSISTANT COUNTY COUNSEL JACKQUIE WEBER PRESENTED OVERVIEW, DISCUSSION AND RESPONSE TO BOARD QUESTIONS.

TESTIMONY RECEIVED FROM IRENE STEINER, CYNTHIA FLOCK, TERRY MARSH, JUNITA KAUBLE, KNUTE EIE, DAVID SMALLWOOD, GARY McLEAN AND JOHN PRAGGASTIS.

(COLLIER AMENDMENT #1)

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, CONSIDERATION AND APPROVAL OF THE FOLLOWING AMENDMENT TO THE MULTNOMAH COUNTY EMERGENCY MEDICAL SERVICES AMBULANCE SERVICE AREA PLAN:

(PAGE 32, ¶ 3)

ADD NEW ¶ 3 UNDER INITIAL ASSIGNMENT, TO READ: THE RFP SHALL REQUIRE DISCLOSURE OF ANY HISTORY OF CONVICTION OR PENDING CLAIMS REGARDING UNFAIR EMPLOYMENT PRACTICES, INVOLVEMENT WITH MEDICARE FRAUD, VIOLATIONS OF THE AMERICANS WITH DISABILITIES ACT, ANTITRUST ACTIVITIES, OR VIOLATIONS OF ANY OTHER FEDERAL, STATE, OR

LOCAL CIVIL OR CRIMINAL LAWS OR ADMINISTRATIVE RULES. THIS INFORMATION WILL BE CONSIDERED IN MAKING A DECISION REGARDING THE RECIPIENT OF THE CONTRACT.

(COLLIER AMENDMENT #2)

COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, CONSIDERATION AND APPROVAL OF THE FOLLOWING AMENDMENT TO THE MULTNOMAH COUNTY EMERGENCY MEDICAL SERVICES AMBULANCE SERVICE AREA PLAN:

(PAGE 33, BULLETS)

AMEND BULLET # 3 TO READ: MEETING WORKFORCE GOALS SUCH AS DIVERSITY AND OTHERS AS OUTLINED ON PAGE 30.

AND ADD BULLET # 8 TO READ: COMPLAINTS CONCERNING WORKFORCE ISSUES.

PUBLIC COMMENT

R-9 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

NONE.

NON-DEPARTMENTAL

R-10 *RESOLUTION in the Matter of Clarifying the Submission of the 1994-95 Budget to the Tax Supervising and Conservation Commission as Required by Law*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER HANSEN SECONDED, APPROVAL OF R-10. DAVE WARREN PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS. COMMISSIONER COLLIER AND COMMISSIONER KELLEY PRESENTED EXPLANATION WHY NOT SUPPORTING THE PROPOSED RESOLUTION.

RESOLUTION 94-104 APPROVED, WITH COMMISSIONERS HANSEN, SALTZMAN AND STEIN VOTING AYE, AND COMMISSIONERS KELLEY AND COLLIER VOTING NO.

R-11 *RESOLUTION in the Matter of Ordering Independent Market Appraisals of Properties Purchased and Sold by Multnomah County*

COMMISSIONER SALTZMAN MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF R-11. COMMISSIONER SALTZMAN EXPLAINED THE PROPOSED RESOLUTION. F. WAYNE GEORGE PRESENTED EXPLANATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. RESOLUTION 94-105 WAS UNANIMOUSLY APPROVED.

There being no further business, the meeting was adjourned at 12:05 p.m.

**OFFICE OF THE BOARD CLERK
for MULTNOMAH COUNTY, OREGON**



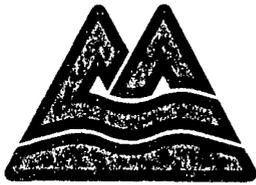
Carrie A. Parkerson

*Wednesday, June 1, 1994 - 2:00 PM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

WS-4 Board and Staff Discussion and Review of the 1994-95 JUVENILE JUSTICE DIVISION Budget.

HAL OGBURN, BILL MORRIS, DWAYNE McNANNY, LEE BLOCK AND BILL FOGARTY PRESENTATIONS AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION. STAFF TO RESPOND TO FOLLOW UP INFORMATION REQUESTS.



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 S.W. FIFTH AVENUE
PORTLAND, OREGON 97204

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR •	248-3308
DAN SALTZMAN •	DISTRICT 1 •	248-5220
GARY HANSEN •	DISTRICT 2 •	248-5219
TANYA COLLIER •	DISTRICT 3 •	248-5217
SHARRON KELLEY •	DISTRICT 4 •	248-5213
CLERK'S OFFICE •	248-3277 •	248-5222

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS FOR THE WEEK OF

May 30, 1994 - June 3, 1994

- Monday, May 30, 1994 - MEMORIAL DAY - OFFICES CLOSED**
- Tuesday, May 31, 1994 - 9:00 AM - DLS Budget Work Session Page 2**
- Tuesday, May 31, 1994 - 11:30 AM - DLS Budget Hearing Page 2**
- Tuesday, May 31, 1994 - 1:30 PM - DLS/DES/DCC Budget Hearing Page 2**
- Tuesday, May 31, 1994 - 7:00 PM - Public Hearing/Midland Library Page 2**
at the SHERIFF'S OFFICE AUDITORIUM
12240 NE Glisan, Portland
- Wednesday, June 1, 1994 - 9:00 AM - Independent Agencies Page 2**
& Other Govt. Support Budget Work Session
- Wednesday, June 1, 1994 - 11:30 AM - Independent Agencies Page 3**
& Other Govt. Support Budget Hearing
- Wednesday, June 1, 1994 - 1:30 PM - MSCO Budget Work Session Page 3**
- Wednesday, June 1, 1994 - 7:00 PM - Budget Public Hearing Page 3**
at GRESHAM CITY HALL COUNCIL CHAMBERS
1333 NW Eastman Parkway, Gresham
- Thursday, June 2, 1994 - 9:30 AM - Regular Meeting Page 3**
- Thursday, June 2, 1994 - 2:00 PM - JJD Budget Work Session Page 6**

*Thursday Meetings of the Multnomah County Board of Commissioners are taped and can be seen by Paragon Cable subscribers at the following times:
Thursday, 6:00 PM, Channel 30 - East County only; Friday, 10:00 PM, Channel 30;
Saturday, 12:30 PM, Channel 30; Sunday, 1:00 PM, Channel 30*

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

Tuesday, May 31, 1994 - 9:00 AM
Multnomah County Courthouse, Room 602

BUDGET WORK SESSION

WS-1 Citizen Budget Advisory Committee Recommendations, Board and Staff Discussion and Review of the 1994-95 DEPARTMENT OF LIBRARY SERVICES Budget.

Tuesday, May 31, 1994 - 11:30 AM
Multnomah County Courthouse, Room 602

BUDGET PUBLIC HEARING

PH-1 PUBLIC HEARING on the 1994-95 DEPARTMENT OF LIBRARY SERVICES Budget. Testimony Limited to 3 Minutes Per Person.

Tuesday, May 31, 1994 - 1:30 PM
Multnomah County Courthouse, Room 602

BUDGET PUBLIC HEARING

PH-2 PUBLIC HEARING on the 1994-95 DEPARTMENT OF LIBRARY SERVICES, DEPARTMENT OF ENVIRONMENTAL SERVICES, AND DEPARTMENT OF COMMUNITY CORRECTIONS Budgets. Testimony Limited to 3 Minutes Per Person.

Tuesday, May 31, 1994 - 7:00 PM
Sheriff's Office Auditorium
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PUBLIC HEARING - MIDLAND LIBRARY

PH-3 PUBLIC HEARING for the Purpose of Receiving Public Testimony on the Possible Relocation of the Midland Branch Library. Testimony Limited to 3 Minutes Per Person.

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Multnomah County Courthouse, Room 602

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Committee, Multnomah Commission on Children & Families, Metropolitan Arts Commission, Metropolitan Human Rights Commission, Accounting Entities, and Portland/Multnomah Commission on Aging) Budgets.

*Wednesday, June 1, 1994 - 11:30 AM
Multnomah County Courthouse, Room 602*

BUDGET PUBLIC HEARING

PH-4 *PUBLIC HEARING on the 1994-95 INDEPENDENT AGENCIES & OTHER GENERAL SERVICES (Citizens Involvement Committee, Tax Supervision Committee, Multnomah Commission on Children & Families, Metropolitan Arts Commission, Metropolitan Human Rights Commission, Accounting Entities, and Portland/Multnomah Commission on Aging) Budgets. Testimony Limited to 3 Minutes Per Person.*

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*Wednesday, June 1, 1994 - 7:00 PM
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*Thursday, June 2, 1994 - 9:30 AM
Multnomah County Courthouse, Room 602*

REGULAR MEETING

CONSENT CALENDAR

COMMUNITY AND FAMILY SERVICES DIVISION

C-1 *Ratification of Amendment No. 2 to Intergovernmental Revenue Agreement, Contract #103354, between Multnomah County Community and Family Services Division,*

Community Action Program and the City of Portland to Add \$26,460 for Alcohol/Drug Free Transitional Housing for Homeless People, Effective Upon Execution through June 30, 1994

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JUVENILE JUSTICE DIVISION

- C-9 *Ratification of Amendment No. 1 to Intergovernmental Revenue Agreement, Contract #100744, between Multnomah County Juvenile Justice Division and the Children's Services Division to Extend the Downsizing Agreement with the State CSD Office, Effective July 1, 1993 through June 30, 1995*

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-10 *RESOLUTION in the Matter of the Approval of the Agreement to Defer Right to Pursue Default on County Land Sale Contract #15522*
- C-11 *ORDER in the Matter of the Execution of Deed D941006 Upon Complete Performance of a Contract to: BRUCE J. CAMPBELL and SUSAN K. CAMPBELL, Husband & Wife; and RICHARD C. OBERG and VIVIAN S. OBERG, Husband & Wife*
- C-12 *ORDER in the Matter of the Execution of Deed D941010 Upon Complete Performance of a Contract to: WILLIAM NICHOLAS WERNER*
- C-13 *ORDER in the Matter of the Execution of Deed D941011 Upon Complete Performance of a Contract to: GARY L. MARTIN and GINA M. MARTIN*
- C-14 *Ratification of an Intergovernmental Agreement, Contract #301744, between Multnomah County Transportation Division and the Oregon Department of Transportation to Improve the Intersection and Install a New Traffic Signal at SE Stark Street and 174th Avenue, Effective Upon Execution through Completion*

NON-DEPARTMENTAL

- C-15 *Ratification of an Intergovernmental Agreement, Contract #500474, between Metropolitan Service District (METRO) and Multnomah County Relating to the Voluntary Dues Assessment of \$22,971.89 for FY 1993-94, Effective Upon Execution through June 30, 1994*

SHERIFF'S OFFICE

- C-16 *Ratification of an Intergovernmental Agreement, Contract #800744, between Multnomah County Sheriff's Office and the City of Portland to Administer the Duties of "Manager" as Stated in Multnomah County Ordinance No. 647, Governing Operation of Certain Secondhand Stores*

REGULAR AGENDA

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- R-3 *Budget Modification NOND #16 Requesting Authorization to Increase the Federal Emergency Management Assistance Funding by \$1,000 to Reflect Actual Revenue*

Funds Allocated by Oregon Emergency Management

EMPLOYEE SERVICES

- R-4 *Second Reading and Possible Adoption of an ORDINANCE Amending ORDINANCE No. 767, in Order to Add, Delete and Revise Exempt Pay Ranges*

COMMUNITY AND FAMILY SERVICES DIVISION

- R-5 *RESOLUTION in the Matter of Supporting the Housing Authority of Portland's Position on Proposed Federal Housing and Urban Development Budget*

PUBLIC CONTRACT REVIEW BOARD

(Recess as the Board of County Commissioners and convene as the Public Contract Review Board)

- R-6 *ORDER in the Matter of Exempting from Public Bidding a Contract with Software AG for the Provision of Software and Maintenance*
- R-7 *ORDER in the Matter of Exempting for the Competitive Bid Process for Contracting with a Construction Manager/General Contractor (CM/GC) for the Central Library Renovation*

(Recess as the Public Contract Review Board and reconvene as the Board of County Commissioners)

DEPARTMENT OF HEALTH

- R-8 *Second Reading and Possible Adoption of an ORDINANCE Adopting an Ambulance Service Plan for Multnomah County Pursuant to ORS 823.180*

PUBLIC COMMENT

- R-9 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

*Wednesday, June 1, 1994 - 2:00 PM
Multnomah County Courthouse, Room 602*

BUDGET WORK SESSION

- WS-4 *Board and Staff Discussion and Review of the 1994-95 JUVENILE JUSTICE DIVISION Budget.*

MULTNOMAH COUNTY BUDGET MEETING SCHEDULE

(May 25, 1994 Revision(+))

<i>Department of Library</i>		
<i>Services (DLS) Work Session</i>	<u>5/31/94</u>	<u>9:00-11:30 am - Board Room</u>
<i><u>DLS Public Testimony</u></i>	<u>5/31/94</u>	<u>11:30-12:00 pm - Board Room</u>
<i><u>*DLS/DES/DCC Public Testimony</u></i>	<u>5/31/94</u>	<u>1:30-4:30 pm - Board Room</u>
<i>Independent Agencies & Other</i>		
<i>Government Support Work Session</i>	<u>6/1/94</u>	<u>9:00-11:30 am - Board Room</u>
<i><u>Ind/Other Public Testimony</u></i>	<u>6/1/94</u>	<u>11:30-12:00 pm - Board Room</u>
<i>Multnomah County Sheriff's</i>		
<i>Office (MCSO) Work Session</i>	<u>6/1/94(+)</u>	<u>1:30-5:00 pm - Board Room</u>
<i><u>Public Hearing/Budget</u></i>	<u>6/1/94</u>	<u>7:00-9:00 pm - Council</u> <u>Chambers, Gresham City Hall,</u> <u>1333 NW Eastman Parkway,</u> <u>Gresham</u>
<i>Juvenile Justice Division</i>		
<i>(JJD) Work Session</i>	<u>6/2/94(+)</u>	<u>2:00-5:00 pm - Board Room</u>
<i>General Work Session</i>	<u>6/7/94</u>	<u>9:30-12:00 pm - Board Room</u>
<i><u>Public Hearing/Budget</u></i>	<u>6/7/94</u>	<u>7:00-9:00 pm - Board Room</u>
<i>General Work Session</i>	<u>6/8/94</u>	<u>9:30-12:00 pm - Board Room</u>
<i>General Work Session</i>	<u>6/14/94</u>	<u>9:30-12:00 pm - Board Room</u>
<i>General Work Session</i>	<u>6/15/94</u>	<u>9:30-12:00 pm - Board Room</u>
<i><u>Public Hearing/Adopt Budget</u></i>	<u>6/16/94</u>	<u>9:30-12:00 pm - Board Room</u>

(* Denotes Additional Public Testimony As Needed)

Board Room Address:

Multnomah County Courthouse, Room 602
1021 SW Fourth Avenue, Portland, Oregon 97204

Contact the Office of the Board Clerk, 248-3277 or 248-5222
for Further Information

89
(2) ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6/1/94

NAME

Theresa McRobert

ADDRESS

1333 W(2) Eastman Hwy
STREET
Wesham, 97030
CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM #

Budget
Sheriff
7
00

SUPPORT

7 **OPPOSE**

SUBMIT TO BOARD CLERK

6
(13) ✓

PLEASE PRINT LEGIBLY!

MEETING DATE

6-1-94

NAME

BERNIE GIUSTO

ADDRESS

STREET

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

Public Training

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

1
(4) ✓

PLEASE PRINT LEGIBLY!

MEETING DATE 6/1 7:00

NAME Jack Pessia

ADDRESS Central Citizen Budget Advisory
STREET Committee

CITY _____ **ZIP CODE** _____

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ **OPPOSE** _____
SUBMIT TO BOARD CLERK

2
(5)✓

PLEASE PRINT LEGIBLY!

MEETING DATE 6/1/94

NAME RICHARD SCHWARZ

ADDRESS 1480 SE LIBERTY AVE.

STREET
GRESHAM OR 97080

CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ **OPPOSE** _____

SUBMIT TO BOARD CLERK

I have to leave by 8 to attend a memorial service.

PLEASE PRINT LEGIBLY!

³
(6) ✓

MEETING DATE

5/1/94

NAME

Margaret Bax

ADDRESS

4804 NE 31

STREET

PTIA

Ore

97211

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #

Budget

SUPPORT

X

OPPOSE

SUBMIT TO BOARD CLERK

43
4
(17)✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Kathy Minden

ADDRESS 612 NE 197th

STREET
Bresham, OR 97230
CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ **OPPOSE** _____
SUBMIT TO BOARD CLERK

13/5
(8)✓

PLEASE PRINT LEGIBLY!

MEETING DATE

6-1-94

NAME

RON PENNINGTON.

ADDRESS

16424 S.E. MAIN

STREET

PORTLAND

97233

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____

OPPOSE _____

SUBMIT TO BOARD CLERK

#1
(9) ✓

PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME PANDY NICHOLSON

ADDRESS 18719 SE STARK

STREET
PORTLAND OR 97233

CITY ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ OPPOSE _____

SUBMIT TO BOARD CLERK

26 ✓

PLEASE PRINT LEGIBLY!

MEETING DATE

6/1/94

NAME

Debbie Porter

ADDRESS

218415 Morrison Ct

STREET

Gresham

97030

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM #.

Environmental Services (Fair)

SUPPORT

OPPOSE

SUBMIT TO BOARD CLERK

12/ ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Giselle Headley-Marcoff

ADDRESS 451 NW First

STREET

Gresham

CITY

97030

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____

OPPOSE _____

SUBMIT TO BOARD CLERK

13/ ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Cristina Germani

ADDRESS 457 - NW First

STREET

CITY Gresham OR

ZIP CODE 97030

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____

OPPOSE _____

SUBMIT TO BOARD CLERK

14 ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Arden Ballou

ADDRESS 8005 SE 141

STREET

Port

97236

CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT 0

OPPOSE _____

SUBMIT TO BOARD CLERK

15 ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME

Carmen Miranda

ADDRESS

815 S.E 223 RD AVE

STREET

CITY

HP. #18 Gresham OR

ZIP CODE

97030

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____

OPPOSE _____

SUBMIT TO BOARD CLERK

16 ✓
PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Susie Silva - Strommer

ADDRESS 5402 SE Taylor St

STREET

Portland OR 97215
CITY

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT X

OPPOSE _____

SUBMIT TO BOARD CLERK

Hispanic Recruitment & Retention

17 ✓

PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Patti Swanson

ADDRESS 6572 SE 302

STREET
Gresham, OR 97080

CITY **ZIP CODE**

I WISH TO SPEAK ON AGENDA ITEM # Diversion

SUPPORT X **OPPOSE** family support center

SUBMIT TO BOARD CLERK

18 ✓

PLEASE PRINT LEGIBLY!

MEETING DATE 6-1-94

NAME Lois Balzer

ADDRESS 9151 S.E. Hide-a-way Ct

STREET
Gresham

CITY 97080

ZIP CODE

I WISH TO SPEAK ON AGENDA ITEM # _____

SUPPORT _____ **OPPOSE** _____

SUBMIT TO BOARD CLERK

Meeting Date: JUN 01 1994

Agenda No.: PH-5

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Public Hearing

BOARD BRIEFING: Date Requested:
Amount of Time Needed:

REGULAR MEETING: Date Requested: 6/1/94
Amount of Time Needed: 7:00-9:00 PM

**GRESHAM CITY HALL
COUNCIL CHAMBERS**

DEPARTMENT: Nondepartmental

DIVISION: Chair's Office

CONTACT: Dave Warren

TELEPHONE: X-3883
BLDG/ROOM: 106/1400

PERSON(S) MAKING PRESENTATION: _____

ACTION REQUESTED:

INFORMATIONAL ONLY POLICY DIRECTION APPROVAL OTHER

SUMMARY (Statement of rationale for action requested, personnel and fiscal/budgetary impacts, if available):

7:00-9:00 PM Public Hearing on the 1994-1995 Multnomah County Budget
Gresham City Hall Council Chambers
1333 NW Eastman Parkway
Gresham Oregon

BOARD OF
COUNTY COMMISSIONERS
1994 MAY 24 AM 11:46
MULTNOMAH COUNTY
OREGON

SIGNATURES REQUIRED:

ELECTED OFFICIAL: Beverly Stein
OR
DEPARTMENT MANAGER: _____

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions? Call the Office of the Board Clerk at 248-3277 or 248-5222.

*Public Hearing
6-1-93
Agenda #1
Lon Pennington*

EAST COUNTY CARING COMMUNITY

PURPOSE

The goal of the East County Caring Community (ECCC) is to encourage and assist the people of East Multnomah County to care about each other and to promote individual and family self-sufficiency through a stronger sense of community. This service integration project is an outgrowth of the commitment by the Department of Human Resources (DHR) and Multnomah County to integrate services and the Leaders Roundtable efforts to develop "Caring Communities." The ECCC chose to focus on two Benchmarks: 1) **Basic Student Skills**; percentage of 11th grade students who achieve basic skills' mastery, and 2) **Readiness to Learn**; percentage of children entering kindergarten meeting specific developmental standards for their age. The following interim outcome measures were established: 1) **Reduce absenteeism and mobility by 10% in each of the three Family Resource Center site schools in 1993-94**, 2) **Reduce the number of immunization exclusions at each of the Family Resource Center site schools in 1993-94**, and 3) **Reduce the amount of time students and families wait before receiving services.**

The ECCC Operations Committee began working on the planning and implementation of the DHR Service Integration Project in January 1993 with a plan to: 1) **pool education and service resources across Centennial, Reynolds, and Gresham school districts to meet the needs of children and families involved with multiple agencies**, 2) **implement an automated inventory of educational and human resources in East Multnomah County**, and 3) **provide early support to pre-school students and their families to ensure the children are meeting age-appropriate developmental, social, and educational standards.** The plan includes screening all pre-kindergarten students for developmental levels and creating multi-agency plans with families of children "most at risk" of school failure. DHR, County and not-for-profit agency staff are currently located part time at three school Family Resource Centers (FRCs) with plans to increase staff hours over the next school year.

PARTNERS

The Caring Community Project began with broad representation from most segments of the community. The Operations Committee was formed to plan and implement the goals of both the Caring Community and the DHR Service Integration Project. In March 1994 the ECCC became the designated District Coordinating Team (DCT) for East Multnomah County. The Operations Committee includes representatives from:

Adult & Family Services
Centennial School District
City of Gresham
Eastwind Center
Employment Department
Gresham School District
Human Solutions
Multnomah County Mental Health
Parry Center

Boeing Corporation
Children's Services Division
DHR Volunteer Program
Education Services District
Gresham Police Department
Headstart
Multnomah County Health
OSU Extension
Reynolds School District

The committee meets twice a month with an average attendance of 18 persons and adds new members as it evolves.

ACCOMPLISHMENTS

To date the ECCC has achieved the following;

- Memo of Agreement developed and signed by the three school districts and the DHR.
- Interim measures developed and agreed to by the Operations Committee and local, county, and state managers.
- Project manager hired.
- Needs assessment survey developed and circulated to members of the East County community.
- Computer equipment obtained to link state workers at the school Family Resource Centers to the state mainframe and the Information & Referral program.
- Business Partnership Mentoring Program at Hall Elementary (DHR Volunteer Program) developed and implemented; successfully expanded to Reynolds School District in the 1993-94 school year.
- Family Resource Centers (FRCs) opened for business in the three participating school districts.
- AFS worker outstationed full-time at the Harold Oliver FRC. Workers from other agencies staffed part-time in all three FRCs.
- Health Action Team formed to conduct immunization clinics (resulting in an approximately 43% reduction in immunization exclusions) at sites in the three participating school districts in October 1993 and May 1994.
- United Way Information & Referral software package obtained for the three districts. First 6 months funding provided by the Boeing Company.
- Confidentiality training conducted for FRC teams and other ECCC members.
- Regular staffings held in the three FRCs.
- Early Childhood Development Action Team formed to provide developmental, educational, and social screening for pre-kindergarten East County children. A Screening Kids and Informing Parents (SKIP) screening held at Hall Elementary in May 1994.
- Business Action Team formed to act as a liaison to East County businesses.
- Family Resource Center Action Team formed to direct the operations of and provide outreach for the three FRCs.
- Additional Action Teams will be formed as are appropriate.

CONTACT PERSON/PHONE

Lorena Campbell, Project Director/ (503) 760-7990
Ron Pennington, ECCC Chairman/ (503) 661-6056

ATTENDANCE:

Public HEARING

BUDGET

NAME:	ADDRESS:	ZIP CODE:
RICHARD SCHWARZ	1480 SE LIBERTY AVE. GRESH.	97080
RON PENNINGTON	16424 S.E. MAIN	PTLD 97233
Barbara Adkins	4780 SW 11 th	Gresham 97080
Kathy Minden	612 NE 197 th	Gresham, 97230
RANDY NICHOLSON	18719 SE STARK	PORTLAND 97233
Gussie McRobert	1333 NW Eastman ^{Pkwy}	Gresham 97030
Margaret Bax	4404 N.E. 31 st	PTD 97211
Debbie Porter	1333 NW ^{Eastman Pkwy}	Gresham 97030
Arden Ballou	21841 SE Morrison ct	Gresham 97030
Giselle Mareof	8005 SE 141 st	Port 97236
Cristina Germain	451 NW 1 st St	Gresham 97030
TED HUCKABA	451 NW 1 st	Gresham 97030
Demsi Jugate	285 Creekside Ter	FAIRVIEW 97024
Susie Silva - Strommer	40900 Alder rdw	Corbett 97019
Camryn Micholas	5402 SE Taylor St	DDX 97215
Lois Balzer	815 S E 223 RD AV.	Gresham OR 97080

*Public Hearing
6-1-94
Handout #2
DH-5*

MCSO Call Sample

Sample Dates: May 8, 1994; May 19, 1994; and May 27, 1994

Random Selection of a Thursday, Friday and Sunday

Average Calls Per Day: 94.6

Average Self-Initiated Calls Per Day: 49

Average 911 Dispatched Calls Per Day: 45.6

Average Dispatched Calls In Mid-County Annexation Area: 28.3

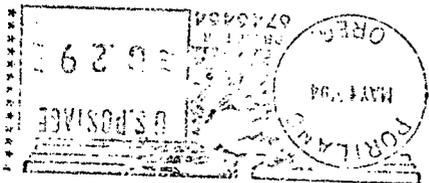
62% of all dispatched calls are within annexation area. After annexation the expected dispatched call load would be an average of 17.3 calls per day.

Only 15% of all calls sampled resulted in a crime report.

This sample is consistent with MCSO's prediction of 5600 dispatched calls per year after annexation.

hand
917

TRUDY & BOB JONES
11923 NE SACRAMENTO
PORTLAND OR 97220



Multnomah County Library
Administration
205 N.E. Russell
Portland, OR 97212-3796

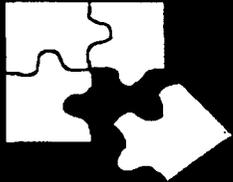
5/31

Commissioners -

We need to meet the needs of the whole, rather than any individual small neighborhood.

The Russellville site is relatively central, has good public transportation to it, also at this location there is the possibility & probability of a greater complex - i.e. - Senior - Youth Center, low income housing, pool?, parking lot, other services for health of seniors etc. In either case we need to buy land. Parkrose HS does not expect you to fund their whole library - but it would be nice to have a branch (small) combined w the Parkrose

Sincerely -
Trudy A Jones



MULTNOMAH COUNTY LIBRARY
CONSTRUCTION UPDATE
May 1994

Public Hearing Midland Library

Tuesday, May 31 • 7 p.m.

A public hearing will be held to provide information, answer questions and hear public testimony on the Midland Library Building Project.

This is an opportunity to let the Multnomah County Commissioners know where you want your library to be located. Three commissioners are scheduled to attend.

Multnomah County Sheriff's Office
Hansen Building
12240 N.E. Glisan
Portland, OR

For future news about the Midland Branch Library...

If you are especially interested in the construction of the new Midland Branch Library, you may wish to place your name on a mailing list that library staff is compiling. Just fill out the form below and drop it off or mail it to Midland Branch Library, 805 S.E. 122nd, Portland, 97233.

05/94

MIDLAND BRANCH LIBRARY

Name _____

Street Address _____

City, State, Zip _____

Phone _____

MULTNOMAH COUNTY
LIBRARY 

May 31, 1994

Board of Commissioners
Multnomah County
1120 SW 5th
Portland, Oregon 97208

Dear Commissioners

I feel compelled to write this letter to solicit all the resources available to help the Hispanic population in our community. As the city of Gresham's population has become more diverse, the need for additional support for minority groups has become acute. At this time the City of Gresham has a Hispanic population of 17%. In Gresham High school, even though our English as a Second Language population serves a variety of minority groups, the overwhelming majority are Hispanic. This creates unique issues for a school to need to respond to. One of the biggest challenges facing public secondary schools is to improve the retention rate of Hispanic students. The networking of additional services increases the probability of accomplishing this goal.

We have been fortunate this year to have a bi-lingual therapist contracted from Multnomah County Mental Health. Its hard to adequately describe the benefits such a service provides. I would encourage your board to allocate all possible funds available to this worthy cause so schools can maximize the networking with outside agencies. Thanks for listening to my appeal.

Sincerely,

A handwritten signature in cursive script that reads "William R. Maddox". The signature is written in black ink and is positioned above the typed name.

William R. Maddox
Chairman, Guidance Department



GRESHAM UNION HIGH SCHOOL

1200 NORTH MAIN STREET
GRESHAM, OREGON 97030
666-8033

June 1, 1994

Multnomah County
Board of Commissioners
1120 SW 5th
Portland, Oregon 97208

To Whom It May Concern:

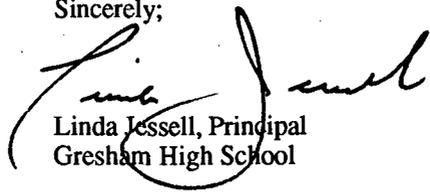
I am now concluding two years as principal of Gresham High School. During this period of time I have come to understand and to appreciate the collaborative relationship which exists between Multnomah County Mental Health and our school. For a number of years, we have secured the services of two of your highly trained and skilled mental health therapists. These individuals have worked with many of our young people to assist them with the numerous challenges in their lives. Personally, I feel a great deal of gratitude for the services provided by these therapists.

As is true in our larger society, our schools reflect the multi-cultural issues and challenges of today's world. An increasing Hispanic population has entered our school and with these young people have come additional issues and language barriers.

It has truly been an invaluable component of our program to have one of our mental health therapists be bilingual. This individual's work with our students and their families, and additionally with the Hispanic community at large, is an essential aspect of the counseling services provided at our school. Without the bilingual mental health therapist, our school would definitely be set-back in our work with these young people.

As a representative of our school, I would encourage you to allocate all possible resources to maintain this cooperative venture. Thank you for taking the time to consider the needs of our young people. If you have any additional questions, please feel free to give me a call.

Sincerely;


Linda Jessell, Principal
Gresham High School

LJ:jw

EAST COUNTY CARING COMMUNITY
18135 SE BROOKLYN
PORTLAND, OR 97236
(503) 760-7990

31 May 1994

Beverly Stein
Multnomah County Chair
Room 1410 Portland Building
P.O. Box 14700
Portland, OR 97204

Dear Commissioner Stein;

The East County Caring Community would like to voice its support for the Hispanic school recruitment and retention program proposed by Susie Silva-Strommer of Multnomah County Mental Health. The growing Hispanic community in East Multnomah County presents new opportunities for the integrated service concept and stands ready to benefit from a strong partnership among community, schools and social services.

It is our experience that success in school is directly related to adequate access to health and human services. The proposed program provides for that access. We feel that a program which supports any segment of our community is a strength for us all and we would be happy to help in whatever way would be most beneficial.

Cordially,



Lorena Campbell
Project Director

cc: Ron Pennington