

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING
PUBLIC COMMENT SIGN-UP SHEET**

Please complete this form and return to the Board Clerk

****This form is a public record****

MEETING DATE: 9/3/15

AGENDA # _____ OR NON-AGENDA SUBJECT: Communications

FOR: _____ AGAINST: _____

NAME: Joseph Walsh

CONTACT INFORMATION (optional):

ADDRESS: 7348 SE Division St

CITY/STATE/ZIP: TRD

PHONE: _____ EMAIL: _____

IF YOU WISH TO ADDRESS THE BOARD IN PERSON:

1. Fill out this form and submit to the Board Clerk.
2. Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Agenda items will be called during that item's presentation, before the vote is taken.
4. Presenters are called to testify in the order forms are received. The Presiding Officer may rearrange the order testimony is given or ask Invited Guests or Elected Officials to speak first.
5. Public testimony is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
6. If submitting handouts to be given to the Board, 7 copies are required. If one copy is provided, it will be received for the file and electronically shared with the Board after the meeting.
7. All meetings are audio and video recorded and can be viewed at: multco.us. Click on Government/Board Meetings, and select meeting of your choice.
8. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak clearly into the microphone.
9. A buzzer will signify the end of your allotted time.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: lynda.grow@multco.us
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MEETING DATE: 9/3/15 WED PORTLAND

AGENDA # ____ OR NON-AGENDA SUBJECT: HOME FORWARD

MINUTES 8/27/15

FOR: ____ AGAINST: ____

NAME: PAUL, ADOLPH, PHILLIPS

CONTACT INFORMATION (optional):

ADDRESS: 1212 SW CLAY apt #217

CITY/STATE/ZIP: PORTLAND, OREGON 97201

PHONE: ____ EMAIL: ____

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MEETING DATE: sept 3, 2015

AGENDA ITEM # X OR NON-AGENDA SUBJECT: X

FOR: — AGAINST: —

NAME: Lightning Watchdog X

CONTACT INFORMATION (optional):

ADDRESS: X

CITY/STATE/ZIP: X

PHONE: X E-MAIL: X

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MEETING DATE: Sept 3rd MMXY

AGENDA ITEM # _____ OR NON-AGENDA SUBJECT: communica 9:30

FOR: _____ AGAINST: _____

NAME: Charles JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ E-MAIL: _____

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MEETING DATE: Sept 3, 2015

AGENDA # R-2 OR NON-AGENDA SUBJECT: _____

FOR: _____ AGAINST: _____

NAME: Lightning Watchdog

CONTACT INFORMATION (optional):

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ EMAIL: _____

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SMART ENERGY SERVICES
Northwest Energy Experts

Ray Hampton

Executive Director
Ray@SmartEnergyServicesNW.com

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C 602.338.1975

2808 NE MLK Jr. Blvd. Suite D
Portland OR, 97212
www.SmartEnergyServicesNW.com

BOARD OF COMMISSIONERS' MEETING COMMENT SIGN-UP SHEET

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MEETING DATE: 9-3-15

AGENDA # 314 OR NON-AGENDA SUBJECT: _____

FOR: ☒ AGAINST: _____

NAME: Ray Hampton

CONTACT INFORMATION (optional):

ADDRESS: 2808 NE MLK BLVD

CITY/STATE/ZIP: PORTLAND OR 97212

PHONE: 602-338-1975 EMAIL: ray@smartenergy-servicesnw.com

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MEETING DATE: 9/3/2015

AGENDA ITEM # R3 OR NON-AGENDA SUBJECT: _____

FOR: ✓ AGAINST: _____

NAME: Mark McLeod

CONTACT INFORMATION (optional):

ADDRESS: 2602 SE 28th Place

CITY/STATE/ZIP: Portland, OR 97202

PHONE: 510-757-4954 E-MAIL: SustainableMcLeod@gmail.com

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Statement to Multnomah County Board of Commissioners, 090315

My name is Mark McLeod. I live in Portland and Multnomah County and am a member of 350PDX's Divestment/Reinvestment Team. Our primary work is to convince institutions and individuals to divest their portfolios of the 200 companies holding the largest fossil fuels reserves. This is part of a larger campaign to *Keep it in the Ground* because climate scientist tell us we cannot burn 80% of those reserves and maintain a liveable climate. We also encourage those who are divesting to reinvest in renewable technologies and other climate friendly initiatives.

We've already thanked you for divesting the bonds you hold and asked that you make it official with a divestment resolution. We're told it's somewhere in the pipeline and hope you can pass this resolution very soon. With the UN COP21 less than three months away, making a strong statement for the climate couldn't be more timely or important. We need to tell the world our county is joining cities and counties across the nation and world to say no to risky and dangerous fossil fuel investments and yes to a just transition to a safe and livable climate.

We were happy to learn of your new C-PACE program but were disappointed that individuals will not be able to participate. 350PDX wants to encourage you to structure the Multnomah County C-PACE program to accommodate individual investors. It would be a winner for everyone. It could provide more capitalization for the program, and it would offer all investors the opportunity to move their investment dollars from fossil fuels to climate friendly investments.

The State of Connecticut has created a C-PACE program in which private sector individual and institutional investors can invest in C-PACE projects bringing energy efficiency upgrades and installation of clean energy technology to commercial properties.

You can learn more about this Connecticut C-PACE program in an article by Daniel Gross, "Greening Your Portfolio," which appeared in Slate in April, 2015.

Assembly Sends Coal Divestment Measure to the Governor

SB 185: First of its Kind in the Nation

SACRAMENTO – The Assembly today approved SB 185 (De León), which requires California's public pension funds, the California Public Employees' Retirement System (CalPERS) and the California State Teachers' Retirement System (CalSTRS), to divest from holdings in thermal coal. The measure passed on a 43-27 vote. SB 185 now heads to the Governor's desk.

"Coal is losing value quickly and investing in coal is a losing proposition for our retirees; it's a nuisance to public health; and it's inconsistent with our values as a state on the forefront of efforts to address global climate change," Senate President pro Tempore Kevin de León said. "California's utilities are phasing out coal, and it's time our pension funds did the same."

"Coal is the fuel of the past and it's no longer a wise investment for our pensioners," said Assemblyman Rob Bonta (D-Oakland), who presented the bill before the Assembly. "I'm pleased that my colleagues agree: it's time to move on from this dirty energy source."

Bill McKibben, co-founder of 350.org said, "What a signal of hope amid California's relentless drought and the planet's hottest summer. That California—earth's 8th biggest economy—will begin to pull its money out of fossil fuel stocks is a sign about what technologies are the future, and which are the dirty past."

If signed into law, SB 185 would be the first measure of its kind nationwide. CalPERS and CalSTRS are the largest public pension funds in the nation, with \$292 billion and \$191 billion in assets, respectively, as of August 2015.

For more information about SB 185 visit:

<http://focus.senate.ca.gov/sites/focus.senate.ca.gov/files/climate/coal.html>