



MULTNOMAH COUNTY AGENDA PLACEMENT REQUEST

(revised 12/31/09)

Board Clerk Use Only

Meeting Date: 11/16/2010
Agenda Item #: B-3
Est. Start Time: 10:50 am

Agenda Title: **Report back on Results, Outcomes, and lessons learned from 30 Families in 30 Days**

Note: If Ordinance, Resolution, Order or Proclamation, provide exact title. For all other submissions, provide a clearly written title sufficient to describe the action requested.

Requested Meeting Date: 11/18/10 Amount of Time Needed: 30 minutes
Department: Non-Departmental Division: Commissioner Kafoury
Contact(s): Beckie Lee
Phone: 988-6796 Ext. 86796 I/O Address: 503/6th
Presenter(s): Mary Li, Jean DeMaster, Marc Jolin

General Information

1. What action are you requesting from the Board?

Briefing on the full results, outcomes, and lessons learned from 30 families in 30 days program.

2. Please provide sufficient background information for the Board and the public to understand this issue. Please note which Program Offer this action affects and how it impacts the results.

On 12/17/2009 Budget Modification DCHS – 22 added \$210,000 from Contingency to Program Offer #25133 – Housing Stabilization for Vulnerable Populations to rapidly re-house thirty (30) homeless families. The program included an average of \$5000 per family in cash assistance to pay rent and other housing costs, case management services provided by JOIN and Human Solutions, and staffing costs for landlord recruitment and volunteer coordination. The thirty-day housing placement ended February 15th. This presentation will share housing retention rates of the program 6 months later, other outcomes of the project, and lessons learned going forward.

3. Explain the fiscal impact (current year and ongoing).

N/A

4. Explain any legal and/or policy issues involved.

N/A

5. Explain any citizen and/or other government participation that has or will take place.

Our community partners, JOIN and Human Solutions, will be part of this presentation.

Required Signature

**Elected Official or
Department/
Agency Director:**



Date: 11/9/10