

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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Please complete this form and return to the Board Clerk  
\*\*\**This form is a public record*\*\*\*

MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Mami German

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
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FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Joel Walsh

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE:

AGENDA ITEM #   2   OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Lightning Super Creativity XXXI MIX

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12-13-18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Maggie

CONTACT INFORMATION (optional):

ADDRESS: Housing

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Brian Emerick

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: ViewPoint Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Jessica Engeman

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Heiner Fruehauf

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Sheron Fruehauf

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point

FOR: X AGAINST: \_\_\_\_\_

NAME: Laurie Regan

CONTACT INFORMATION (optional):

ADDRESS: 107 NE Cook St.

CITY/STATE/ZIP: Portland, OR 97212

PHONE: (503) 984-9197 E-MAIL: lregan@numm.edu

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Chuck Rollins

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Bryan Dickerson

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Karlyn Aho

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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FOR: X AGAINST: \_\_\_\_\_

NAME: Aaron Blake

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Kathy Freund

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: View Point Inn

FOR: X AGAINST: \_\_\_\_\_

NAME: Randi Trani

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
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After  
Viewpoint

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: ✓

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Michael Laug, Friends of the Col. Gorge

CONTACT INFORMATION (optional):

ADDRESS: 333 SW 5<sup>th</sup> Ave, Ste 300

CITY/STATE/ZIP: Portland

PHONE: \_\_\_\_\_

E-MAIL: michael@gorgefriends.org

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MEETING DATE: \_\_\_\_\_

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: JEFF K Landon

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: Thurs 13 Dec MMXVIII

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: public comment

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Charles Bridgecraft JOHNSON

CONTACT INFORMATION (*optional*):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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MEETING DATE: 12-13-2018

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: X

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Ron Swaren

**CONTACT INFORMATION (optional):**

ADDRESS: 1543 SE Hamletta St

CITY/STATE/ZIP: La Harve, OR 97202

PHONE: 971-223-5778 E-MAIL: \_\_\_\_\_

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MEETING DATE: 12/13/18

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: Home Forward

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Mary Bowers

CONTACT INFORMATION (optional):

ADDRESS: 8915 N Woolsey Ave

CITY/STATE/ZIP: PHO OR 97203

PHONE: 503 720 1213

E-MAIL: privateternary@gmail.com

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AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: \_\_\_\_\_

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: PATRICK KANE

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

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