



Multnomah County Oregon

Board of Commissioners & Agenda

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BOARD OF COMMISSIONERS

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Portland, Or 97214
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Maria Rojo de Steffey,
Commission Dist. 1

501 SE Hawthorne Boulevard, Suite 600
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Lisa Naito, Commission Dist. 3

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Lonnie Roberts, Commission Dist. 4

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MAY 27, 28 & 29, 2003

BOARD MEETINGS

FASTLOOK AGENDA ITEMS OF INTEREST

Pg 2	9:30 a.m. Tuesday School Aged Policy Framework Discussion
Pg 2	9:00 a.m. Wednesday Health Policy Discussion and Temporary Personal Income Tax Measure Discussions
Pg 2	6:00 p.m. Wednesday Public Hearing on the 2003-2004 Multnomah County Budget
Pg 3	9:30 a.m. Thursday Regular Board Meeting
Pg 4	10:30 a.m. Thursday Continued Public Hearing on Boundaries of the Proposed People's Utility District
Pg 5	Budget Work Session and Hearing Schedule

Thursday meetings of the Multnomah County Board of Commissioners are cable-cast live and taped and may be seen by Cable subscribers in Multnomah County at the following times:

Thursday, 9:30 AM, (LIVE) Channel 30
Friday, 11:00 PM, Channel 30
Saturday, 10:00 AM, Channel 30
Sunday, 11:00 AM, Channel 30

Produced through Multnomah Community Television

(503) 491-7636, ext. 333 for further info
or: <http://www.mctv.org>

Tuesday, May 27, 2003 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-1 School Aged Policy Framework

Wednesday, May 28, 2003 - 9:00 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

BUDGET WORK SESSION

WS-2 Health Policy
Multnomah County Temporary Personal Income Tax Measure

Wednesday, May 28, 2003 - 6:00 PM
Multnomah County East Building, Sharron Kelley Conference Room
600 NE 8th, Gresham

PUBLIC HEARING

PH-1 Public Hearing on the 2003-2004 Multnomah County Budget. Testimony will be Limited to 3 Minutes per Person.

Thursday, May 29, 2003 - 9:30 AM
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

REGULAR MEETING

CONSENT CALENDAR - 9:30 AM
PUBLIC CONTRACT REVIEW BOARD

C-1 ORDER Approving an Exemption from the Formal Competitive Bid Process the Contract with Election Systems & Software, Inc. (ES&S) for the

Purchase of New Vote Tabulation Equipment, Unity Software and Election Support Services

SHERIFF'S OFFICE

- C-2 Budget Modification MCSO-03 EXT-12 Appropriating \$126,618.63 of Revenue from the Federal Bureau of Justice Local Law Enforcement Block Grant (LLEBG) to Assist in Purchasing River Patrol Vehicle and Overtime for Corrections at MCDC
- C-3 Budget Modification MCSO-03 EXT-13 Appropriating \$45,488 in Additional Revenue from the Oregon Department of Transportation to Continue Funding the DUII Intensive Supervision Program (DISP)
- C-4 Budget Modification MCSO-03 EXT-14 Appropriating \$20,095 Revenue from the Oregon State Sheriff's Association for Participating in the Seat Belt Grant for 2002-2003
- C-5 Budget Modification MCSO-03 EXT-15 Appropriating \$12,000 Revenue into this Fiscal Year's Budget from the Oregon State Sheriff's Association, for Participation in the DUII Overtime Enforcement Grant
- C-6 Budget Modification MCSO-03 EXT-16 Appropriating \$15,000 Annual Revenue from U.S. Customs Services' Contract to Assist in Anti-Smuggling Unit Operations from October 1, 2002 to September 30, 2005

DEPARTMENT OF COUNTY HUMAN SERVICES

- C-7 Government Revenue Contract (190 Agreement) 4600003987 with the City of Portland to Purchase Culturally Competent Services for the Latino Community from the City of Portland, North Portland Neighborhood Association, Acting as the Fiscal Agent on Behalf of the Latino Network

REGULAR AGENDA - 9:30 AM

PUBLIC COMMENT - 9:30 AM

Opportunity for Public Comment on Non-Agenda Matters. Testimony is Limited to Three Minutes per Person.

DEPARTMENT OF HEALTH - 9:30 AM

- R-1 NOTICE OF INTENT to Apply for Refugee Preventive Health Grant

- R-2 NOTICE OF INTENT to Apply for a Federal Nurse Education, Practice, and Retention Career Ladder Program Grant
- R-3 NOTICE OF INTENT to Apply for a Family Planning Male Reproductive Health Research Grant
- R-4 NOTICE OF INTENT to Apply for Grant Funding from the Oregon Department of Human Services to Develop and Implement an Asthma Tracking System

DEPARTMENT OF BUSINESS AND COMMUNITY SERVICES - 9:55 AM

- R-5 RESOLUTION Approving Sale of Gresham Neighborhood Center (GNC) Building and Lease Option Agreement for Adjacent Parking Lot
- R-6 RESOLUTION Approving Justice Center Fire Alarm Upgrades (Project #1) and Justice Center Detention Electronics Project (Project #2) Plans and Authorization to Proceed with Public Bidding through Completion of Project #1

Thursday, May 29, 2003 - 10:30 AM
(OR IMMEDIATELY FOLLOWING REGULAR AGENDA)
Multnomah Building, First Floor Commissioners Boardroom 100
501 SE Hawthorne Boulevard, Portland

CONTINUED PUBLIC HEARING

PH-2 The Multnomah County Board of Commissioners will conduct a Continued Public Hearing to Consider the Boundaries of the Proposed Multnomah County People's Utility District. The electors' petition describes the proposed boundaries as: All of Multnomah County, except the areas within the boundaries of: the Interlachen People's Utility District and the Rockwood Water People's Utility District. The electors' petition describes the purposes of the levy as: To finance an engineer's report and the election under ORS 261.355(1). Public Testimony will be Limited to 3 Minutes per Person.
Written Testimony is Encouraged.

*Submit Written Testimony to:
Deborah Bogstad, Board Clerk
deborah.l.bogstad@co.multnomah.or.us
501 SE Hawthorne Blvd., Suite 600
Portland, OR 97214*

MULTNOMAH COUNTY 2003-2004 BUDGET WORK SESSIONS AND HEARINGS

(Unless otherwise noted, all sessions will be held in the Multnomah Building
Commissioners Boardroom 100, 501 SE Hawthorne, Portland)

Cable coverage of the May 6 through June 11 budget work sessions, hearings and Thursday Board meetings are produced through Multnomah Community Television. Call (503) 491-7636, ext. 332 for further info or log onto <http://www.mctv.org> for the program guide/playback schedule. The sessions, hearings and Board meetings are available via media streaming at http://www.co.multnomah.or.us/cc/live_broadcast.shtml. Contact Board Clerk Deb Bogstad (503) 988-3277 for further information.

Wed, May 21
9:30 - 12:00 p.m.

Multnomah County Temporary Personal Income Tax
Measure Discussion

Wed, May 21
6:00 - 8:00 p.m.

**Public Hearing on the 2003-2004 Multnomah
County Budget - Multnomah Building,
Commissioners Boardroom 100, 501 SE
Hawthorne, Portland**

Tue, May 27
9:30 - 11:00 a.m.

School Aged Policy Framework

Wed, May 28
9:00 - 12:00 p.m.

Health Policy
Multnomah County Temporary Personal Income Tax
Measure Discussion

Wed, May 28
6:00 - 8:00 p.m.

**Public Hearing on the 2003-2004 Multnomah
County Budget - Multnomah County East
Building, Sharron Kelley Conference Room, 600
NE 8th, Gresham**

Tue, June 3
9:00 - 12:00 p.m.

If Needed Budget Work Session

Wed, June 4
1:00 - 4:00 p.m.

Revenue Forecast Update
Amendments
Shared Services

**Thu, June 5
9:30 - 10:15 a.m.**

**Tax Supervising and Conservation Commission
Public Hearings on the Multnomah County 2002-
2003 Supplemental Budget; and the 2003-2004
Budget - Multnomah Building, Commissioners
Boardroom 100, 501 SE Hawthorne, Portland**

**Tue, June 10
9:00 - 12:00 p.m.**

Amendments

**Tue, June 10
2:00 - 4:00 p.m.**

Amendments

**Wed, June 11
9:00 - 12:00 p.m.**

Amendments

**Wed, June 11
2:30 - 4:00 p.m.**

Amendments

**Thu, June 12
9:30 - 12:00 p.m.**

**Public Hearing and Resolution Adopting the 2003-
2004 Budget for Multnomah County Pursuant to
ORS 294
Public Hearing and Resolution Adopting the 2003-
2004 Budget for Dunthorpe Riverdale Sanitary
Service District No. 1
Public Hearing and Resolution Adopting the 2003-
2004 Budget for Mid County Street Lighting
Service District No. 14 and Making Appropriations
Public Hearing and Resolution Adopting the 2003-
2004 Mt. Hood Cable Regulatory Commission
Budget**

PH-1

Wednesday, May 28, 2003 - 6:00 PM
Multnomah County East Building, Sharron Kelley Conference Room
600 NE 8th, Gresham

PUBLIC HEARING

PH-1 Public Hearing on the 2003-2004 Multnomah County Budget. Testimony will be Limited to 3 Minutes per Person.



F & PM SERVICE REQUEST TEMPLATE

[Do NOT USE FOR ROUTINE MAINTENANCE / REPAIRS]
Required Fields Are Highlighted In **BOLD Text**

Date: 4/18/03	ORIGINATOR Deb Bogstad	BLDG/FLOOR 437 / 2ND	Phone: Mobile #	New W/O # (Leave Blank) 2004281
Dept/Div Chair's Office	Send Billing to:	BLDG/FLOOR /	Contact On-Site: KAY OR THANE	Phone: 503- 988-3840
Building Name: Multnomah County East/Gresham			ROOM # Sharron Kelly Conf. Room	
BRIEF DESCRIPTION OF WORK REQUESTED: EXTRA CLEAN-UP			REQUESTED COMPLETION DATE: 5/28/03	
Cost Center, WBS Element, or Order 109001			ADD TO EXISTING ORDER #:	

WORK REQUESTED: (PLEASE USE ALL CAPS, & NUMBER EACH SEPARATE ITEM)
NEED TO COVER EXTRA CHARGES FOR THE JANITORIAL CLEAN-UP ON 5/28/03 AFTER A PUBLIC HEARING MEETING.

**SEND COMPLETED FORM (& ANY DRAWINGS) TO YOUR FACILITIES SERVICES MGR @ BLDG 274,
Fax to 503 988-6159 (or X86159), or E-Mail (as Attachment) to FMDISPATCH**

FACILITIES & PROPERTY MANAGEMENT USE ONLY:				
Reviewed by FSM: Esther Lugalía			DATE: 4/18/03	
SVRQ <input checked="" type="checkbox"/>	BASE <input type="checkbox"/>		ESTIMATE ONLY <input type="checkbox"/>	
ASSIGN TO TRADE:	FSM: <input checked="" type="checkbox"/>	PROJECT MGR <input type="checkbox"/>	PLANNING <input type="checkbox"/>	CIP: <input type="checkbox"/>
COMMENTS: Will arrange with Everclean to provide janitor for extra clean-up.				



F & PM SERVICE REQUEST TEMPLATE

[Do NOT USE FOR ROUTINE MAINTENANCE / REPAIRS]

Required Fields Are Highlighted In **BOLD** Text

Date: 4/18/03	ORIGINATOR Deb Bogstad	BLDG/FLOOR 437 / 2ND	Phone: Mobile #	New W/O # (Leave Blank) 2004280
Dept/Div Chair's Office	Send Billing to:	BLDG/FLOOR /	Contact On-Site: KAY OR THANE	Phone: 503- 988-3840
Building Name: Multnomah County East/Gresham			ROOM # Sharron Kelly Conf. Room	
BRIEF DESCRIPTION OF WORK REQUESTED: SECURITY GUARD			REQUESTED COMPLETION DATE: 5/28/03	
Cost Center, WBS Element, or Order 109001			ADD TO EXISTING ORDER #:	

WORK REQUESTED: (PLEASE USE ALL CAPS, & NUMBER EACH SEPARATE ITEM)
 NEED A SECURITY GUARD FOR A PUBLIC HEARING MEETING THAT WILL BE HELD ON
 5/28/03 from 4pm-9pm.

**SEND COMPLETED FORM (& ANY DRAWINGS) TO YOUR FACILITIES SERVICES MGR @ BLDG 274,
 Fax to 503 988-6159 (or X86159), or E-Mail (as Attachment) to FMDISPATCH**

FACILITIES & PROPERTY MANAGEMENT USE ONLY:				
Reviewed by FSM: Esther Lugalía			DATE: 4/18/03	
SVRQ <input checked="" type="checkbox"/>	BASE <input type="checkbox"/>		ESTIMATE ONLY <input type="checkbox"/>	
ASSIGN TO TRADE:	FSM: <input checked="" type="checkbox"/>	PROJECT MGR <input type="checkbox"/>	PLANNING <input type="checkbox"/>	CIP: <input type="checkbox"/>
COMMENTS: Will arrange with St. Vincents Security to provide a guard at this time and date.				



F & PM SERVICE REQUEST TEMPLATE

[Do NOT USE FOR ROUTINE MAINTENANCE / REPAIRS]
 Required Fields Are Highlighted In **BOLD Text**

Date: 05/12/03	ORIGINATOR Deb Bogstad	BLDG/FLOOR 503 / 600	Phone: 503 988-3277 Mobile #	New W/O # (Leave Blank)
Dept/Div NOND-Chair's Office	Send Billing to: Deb Bogstad	BLDG/FLOOR 503 / 600	Contact On-Site: Kay or Thane	Phone: 503 988-3840
Building Name:			ROOM #	
BRIEF DESCRIPTION OF WORK REQUESTED: Set Up Sound System at Multnomah Co East			REQUESTED COMPLETION DATE: 05/28/03	
Cost Center, WBS Element, or Order 109001			ADD TO EXISTING ORDER #:	

WORK REQUESTED: (PLEASE USE ALL CAPS, & NUMBER EACH SEPARATE ITEM)

1. BEGINNING AT 4:30 PM ON WEDNESDAY, MAY 28, 2003 AT THE MULTNOMAH COUNTY EAST FACILITY, SHARRON KELLEY CONFERENCE ROOMS A & B (600 NE 8TH, GRESHAM) SET UP SOUND SYSTEM AND 7 MICROPHONES (3 AT THE BOARD TABLE; 3 AT THE PRESENTERS TABLE AND 1 AT THE BOARD CLERK TABLE) FOR THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS PUBLIC BUDGET HEARING.
2. THE PUBLIC HEARING STARTS AT 6:00 PM AND WILL END BY 8:00 PM, SO THE AUDIO EQUIPMENT WILL NEED TO BE DISASSEMBLED AND REMOVED SHORTLY THEREAFTER.
3. AUDIO FEED FOR MULTNOMAH COMMUNITY TELEVISION.

SEND COMPLETED FORM (& ANY DRAWINGS) TO YOUR FACILITIES SERVICES MGR @ BLDG 274,
 or E-Mail (as Attachment) to FMDISPATCH

FACILITIES & PROPERTY MANAGEMENT USE ONLY:				
Reviewed by FSM:			DATE:	
SVRQ <input type="checkbox"/>	BASE <input type="checkbox"/>		ESTIMATE ONLY <input type="checkbox"/>	
ASSIGN TO TRADE:	FSM: <input type="checkbox"/>	PROJECT MGR <input type="checkbox"/>	PLANNING <input type="checkbox"/>	CIP: <input type="checkbox"/>
COMMENTS:				

#1

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Drug Treatment (In Act Funding)

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Keith Scholz

ADDRESS: 2711 W. Powell # I 166

CITY/STATE/ZIP: Gresham OR 97030

PHONE: DAYS: 503.317.6438 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Keep In Act (STOP Program)

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#2

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: In-Act Funding

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Carolyn Dowd

ADDRESS: 14129 SE Powell Blvd

CITY/STATE/ZIP: Portland OR 97236

PHONE: Home DAYS: (503) 761-3413 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#3

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05/28/03

SUBJECT: _____

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Derek Beaudry "Bowdree"

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#4

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: Continued Funding for Transitional Housing and Emergency Vouchers Human Solutions

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Tami Jo Greene

ADDRESS: 2485 NE Division

CITY/STATE/ZIP: Gresham, OR 97030

PHONE: DAYS: 503 491-9629 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#5

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/28/03

SUBJECT: Library budget cut

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: June Fleming

ADDRESS: 4719 NE 32nd Place

CITY/STATE/ZIP: Portland, OR 97211

PHONE: _____ DAYS: (503) 287-4846 EVES: same

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#6

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/29/03

SUBJECT: Disability Sucs & Budget cuts & affects. re: Health Sucs.

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Cheyenne

ADDRESS: 8832 N. Syracuse # 918

CITY/STATE/ZIP: Portland OR 97203

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: myjoyzwhim@hotmail.com FAX: _____

SPECIFIC ISSUE:

WRITTEN TESTIMONY: None

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#7

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28th/03

SUBJECT: Health

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Shirley M. DAVIES

ADDRESS: 5440 S.E. 87th #A

CITY/STATE/ZIP: Portland Ore 97266

PHONE: _____ DAYS: 771-8293

EYES: Same

EMAIL: -

FAX: -

SPECIFIC ISSUE: Health

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#8

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.28.03

SUBJECT: _____

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Kevin Moore

ADDRESS: 1943 NE Tillamook

CITY/STATE/ZIP: _____

PHONE: DAYS: 4786867 EVES: 4931451

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

prescription assistance to elderly & disabled

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#9

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-28-03

SUBJECT: Budget Hearing -
Health

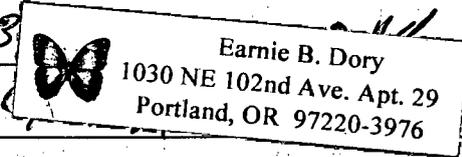
AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Earnie B. Dory

ADDRESS: 103 and AVE

CITY/STATE/ZIP: _____



PHONE: _____ DAYS: 503-257-8952 EVES: SAME

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Health

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#10

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: East Mult SWEP Soil & Water Conservation D

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: CLAIR KLOCK

ADDRESS: 931 NE Salzman Rd

CITY/STATE/ZIP: Corbett, OR 97015-9724

PHONE: DAYS: 503.695.5882 EVES: ~~503~~ SAME

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: County support of Conservation District

WRITTEN TESTIMONY: No

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: County Budget - EMSWCD

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Clyton Deal

ADDRESS: 735 SE Hale Pl

CITY/STATE/ZIP: Gresham

PHONE: _____ DAYS: 503-661-4392 EVES: 11

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: Asking the County to put the East Mult. Soil and Water Conservation District.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#12

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05-28-03

SUBJECT: ADMINISTRATION

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM *Netting* ✓

NAME: BOB WIGGINS "Wiggins"

ADDRESS: 1111 NE 192ND A

CITY/STATE/ZIP: Gresham, OR 97230

PHONE: DAYS: 503-668-5589 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: *Senior who pay no tax Hawaii*

to file reports? Is Retirees

WRITTEN TESTIMONY: *SCHOOLS INCLUDED IN PORTLAND CITY SCHOOLS TAX?*

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#13

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-28-03

SUBJECT: GSCS, Connections, Region 1

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Diane Feldt

ADDRESS: 5139 N. Lombard

CITY/STATE/ZIP: Portland, OR 97203

PHONE: _____ DAYS: 503 285-9871 EVES: _____

EMAIL: diane.f@cascadiahbc.org FAX: _____

SPECIFIC ISSUE: Budget Cuts

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
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**North Portland Community
and Family Center**

May 28, 2003

TO: Multnomah County Chair & Board of County Commissioners

FROM: Diane M. Feldt, Director, North Portland Community & Family Center

I am aware it is state cuts that will eliminate Gender Specific Gang Services, Component A, the component focusing on minority girls involved with Juvenile Justice or in state institutions. In five months we opened 45 cases and learned the recidivism rate for African American girls coming out of Hillcrest is 87%. For future reference should funding resources improve, I wanted this information on your radar screens because that statistic is unacceptable.

The Health Department's proposed 20% cut to the Connections Young Parents Program in North will mean a reduction in the one staff by 40% and no more groups. Although I support the Healthy Start Initiative, by making Connections a part of it we are being told we will no longer be able to serve teen parents experiencing a second birth.

Approximately 20% of referrals are second births. In my experience these tend to be the most damaged of the young mothers we see and therefore those most in need of our help.

2001 data from the State Dept. of Education ranking the socio-economic status of schools statewide indicates within Portland Public Schools the most economically challenged high schools are Marshall, Roosevelt, and Jefferson. As for middle schools Roosevelt cluster's George is first ranking 12th in the state and Portsmouth is third ranking 40th statewide, and Marshall's Lane is second ranking 25th statewide. Four of the poorest elementary schools are in Roosevelt. These are Peninsula at 8th statewide, Sitton at 19th; James John at 38th and Clarendon at 48th, and four in Jefferson including Humboldt at 17th, Applegate at 22nd, Kenton at 30th, and Vernon at 44th. Within Region 1 the data lists Lincoln as the most affluent and Wilson second in terms of high schools. Two of the five most affluent middles schools are in the Lincoln cluster, West Sylvan ranked statewide at 256th and the Metropolitan Learning Center ranked 509th, and one in Wilson, Jackson ranking 352nd. Within elementary schools the top eight include three from Lincoln, Ainsworth 715th; Bridlemile 723rd; and Forest Park 735th and two are in Wilson, Rieke 743rd and Stephenson 748th.

As you discuss the School Age Policy Framework and the formula for school linked services please remember this data. To take the deep poverty figure from the Roosevelt cluster and dilute it with the data from Lincoln and Wilson and apply the result as a number for Region 1 is to further disenfranchise the people who live in those very economically challenged Roosevelt cluster neighborhoods.

#14

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

SUBJECT: mental Health Services for Latinos MEETING DATE: 5/28/03

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Kenya Marquez

ADDRESS: 451 NW 1st St

CITY/STATE/ZIP: Gresham OR 97030

PHONE: _____ DAYS: 503-669-8350 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#15

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: MH Services for Latinos

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Maria Quesada

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#16

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE:

5/28/03

SUBJECT:

Services for Latinos

AGENDA NUMBER OR TOPIC:

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME:

Roman Dolores Gonzalez

ADDRESS:

CITY/STATE/ZIP:

PHONE:

DAYS:

EVENINGS:

EMAIL:

FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

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#17

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Social Services - Latinos

AGENDA NUMBER OR TOPIC:

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Isidro Zaccarias "ESEDO"

ADDRESS:

CITY/STATE/ZIP:

PHONE: DAYS: EVES:

EMAIL: FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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#18

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

SUBJECT: Spanish Literacy for Adults MEETING DATE: 5/28/03

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Lidia Torres

ADDRESS: _____

CITY/STATE/ZIP: _____

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#19

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Early Intervention Budget

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Sharon Lewis

ADDRESS: 2713 NE 9th

CITY/STATE/ZIP: Portland OR 97212

PHONE: DAYS: 503 7561214 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: yes

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.



Family Action Coalition Team

1745 State Street Salem, Oregon 97301

503-581-8156 ext 214 team@factoregon.org

Ensuring that people with disabilities and their families are central in all policy & systems development and implementation, resource allocation, leadership development, and collaborative decision-making involving people with disabilities.

28 May 2003

To: Multnomah County Commissioners

From: Family Action Coalition Team of Oregon

Re: FY2004 Budget -
continued funding for Early Intervention/Early Childhood Special Education

The Family Action Coalition Team of Oregon wishes to add our voice of support to continued funding for Early Intervention and Early Childhood Special Education in Multnomah County. Research has consistently shown that our best opportunities to positively impact the lives of children with developmental disabilities is in these early years, and Multnomah County has been a strong community of support for these children and their families for many, many years.

We hope that with the passage of Measure 26-48, the County will find a way to restore some of the funding. The Parent Action Committee's proposal of \$105,000 seems extraordinarily reasonable, given the history of County funding and the proposed use of the funds to expand capacity in this community of families.

Thank you for your consideration of this matter.

*The Arc of Oregon · The Arc of Multnomah and Clackamas Counties · Blueprint Project · Community Partnerships ·
Family Voices · Learning Disabilities Association of Oregon · Network for Special Education ·
Northwest Down syndrome Association · Oregon Advocacy Center · Oregon Council on Developmental Disabilities ·
Oregon Family Support Network · Oregon Parent Training and Information Center · Parents In Action ·
PEIP Parent Action Committee · United Cerebral Palsy of Oregon and SW Washington*

Contact:
Sharon Lewis
stewis@easystreet.com

503-
756.1214

Early Intervention/Early Childhood Special Education in Multnomah County

Background:

For the past several years, Multnomah County has provided financial support from the general fund to the two Early Intervention/Early Childhood Special Education (EI/ECSE) programs in the county, Portland Early Intervention Program (PEIP) and Multnomah Early Childhood Program (MECP). The amount of these direct contracts have ranged approximately \$360,000 down to the July 2002-June 2003 contract at \$146,000, and the county has provided financial support through other less direct funding streams since the early 1980's. The direct contracts were managed out of the Developmental Disabilities services group, until the last year when the contract was moved to the Office of School and Community Partnerships. The FY2003 contract simply stated that the funds were for the provision of EI/ECSE services, which are a variety of state and federally mandated education services for families of children with disabilities, age birth to five.

Parents were told by the program administrators that the programs chose to utilize the county dollars to provide "Family Resource and Support team" staff, who were to provide information, resources, social and emotional support, service coordination, and education and training to families. (See attached description.) For 2002-2003, this staff was 2 part-time employees. At PEIP, approximately 30 (out of 850) families accessed this support. In 2001-2002, there were 3 part-time staff at PEIP, plus staffing at MECP. Former Family Resource and Support Team staff and many families agree that the model was ineffective due to the large number of families relative to the limited staff, lack of consumer involvement or oversight, lack of accountability, lack of electronic information and referral), lack of training for staff and wide range of issues to be addressed.

In February 2003, the county eliminated all unspent funding mid-year due to the budget crisis, approximately \$70,000.

Also in February 2003, Portland Public Schools informed the Oregon Department of Education that it would not renew its contract to provide EI/ECSE services effective July 1, 2003. The Multnomah Education Service District, who runs MECP, expressed interest in picking up the contract. Negotiations have been ongoing, and as far as we know no contract has been signed. We fully expect that MESD will be the provider of EI/ECSE services to all children in Multnomah County effective July 1, 2003.

The EI/ECSE programs, which provide services to over 1200 families in Multnomah County, have also been hard-hit in these difficult times, and families have seen significant service reductions in the past 3 years.

Compounding all of this, Developmental Disability services in Multnomah County has an extensive wait-list for Family Support (formerly self-directed supports), and DD case management is so stretched that many young families never even meet their case manager, if families know to apply for eligibility at all. There are currently only 185 children age 0-5 who are on the case management lists, and many of these families have received absolutely no services. EI/ECSE staff no longer even refer families to the County, as they know there are no services available.

Resources have been stretched, contracts and personnel have changed, budget crises have loomed, and so there has been little advocacy for children with disabilities from system staff. The voices of the families are often unheard because of the nature of life with a preschool child or baby with a disability, combined with the lack of necessary support and information to effectively participate.

The Parent Action Committee, a volunteer group of parents from PEIP, has filled this void in many ways. (See attached accomplishments.) In March, the PAC approached both the City and the County, as well as the involved parent groups, regarding possible financial support for our local EI/ECSE programs when a solution was being negotiated regarding local funding to replace the loss of state dollars. It became clear that the City was only interested in supporting K-12 education, but County staff expressed support for the intent of funding EI/ECSE as part of Measure 26-48, should it pass.

In subsequent meetings with various county staff, that intent has remained consistent, but the mechanism and departmental specifics have remained vague. Each department at the county is struggling with their own budget nightmares

Multnomah County's children with disabilities, age 0-5, and their families, are falling through the cracks between the State and the County and the City; between Portland Public Schools, the Multnomah Education Service District and Oregon Department of Education; and between the various departments and political structures of the county. As one parent commented recently, "We are no one's responsibility, and everyone's problem."

Now that we have all worked hard to pass Measure 26-48, we hope that Multnomah County will find a way to continue to support families of our youngest children with disabilities, as it has for over 20 years.

The Parent Action Committee would like to propose the following:

We would like to see an asset-based, parent-driven program that builds family and community capacity. A program that is highly visible and accessible to all families receiving EI/ECSE services in Multnomah County. A program that empowers parents to assist other parents and build on our natural supports. A program that reduces isolation, removes barriers and offers opportunities for all families to participate in providing for their child's unique needs as related to her/his disability.

We also feel that the any support from the County should include a level of accountability that has not been required in the past. All stakeholders should be able to know exactly how the money is spent.

The Multnomah County EI/ECSE Family Empowerment project would meet these goals, and cost less than the prior Family Resource and Support Team. Oversight for the program would be provided by a committee of parents, MECF staff, and county staff. The Family Action Coalition Team could provide non-managerial advice and in-kind support.

Components of the program, for one year, would include:

- \$35,000 2 part-time parent liaisons – parents hired as independent contractors: Day-to-day project management and oversight, contact management, administrative tasks, recruitment of parent involvement, basic phone referral assistance. Approval of childcare reimbursement requests. Monthly written and in-person report to oversight committee.
- \$20,000 Mini-grant opportunities for training and education, consumer involvement (up to \$1000 each), each to be approved by the oversight committee. Examples might include: asset-based models (ie Reciprocal Learning Community), family leadership (ie Blueprint, Family Voices), disability-specific topics, coordination with other community organizations, stipends and fees for conferences and training events attendance (with an expectation of subsequent presentation to other EI/ECSE parents.)
- \$7,500 Preschool disability resource creation sessions – 2x year. Provide materials and guidance in creating home-use support resources for EI/ECSE school-based programs like PECS, Board-maker, etc.
- \$2,400 Parent-to-parent orientation evenings : 4 times/year. Provide basic overview of EI/ECSE programs and services from parents' perspective. Money to cover materials, meeting space/custodial, food, parent time, translation costs.
- \$1,200 Parent-to-parent transition evenings: 2 times/year Provide basic overview of ECSE transition to Kindergarten from parents' perspective. Money to cover materials, meeting space/custodial, food, parent time, translation costs.
- \$5,000 Resource/library/media center materials for Holladay Center. This was started two years ago, and remains unfinished.
- \$1,500 Two staff/family social events to provide emotional support programs: increased support & communication, networking, parent involvement.
- \$5,000 Development, printing and mailing cost of parent written, designed, family-driven newsletter, created by parents – 6 issues year, 1500 copies.

- \$2,000 OrPTI parent partners program – support 10 families to attend these two-day trainings to become IFSP partners to other families
- \$2,500 I&R database development – turning paper files into web-based assets
- \$1,000 Technical assistance (TACHS, OTAC, etc.) – consultation, support for parent leaders, consultation re: best practices
- \$5,000 Translation of all materials and at events (Spanish, other?)
- \$2,100 Stipends for parents on oversight committee: meets once month, allocates funds, oversees staff, annual planning meeting
- \$15,000 Flexible fund for childcare/respite reimbursement for family involvement.
Examples:
 - 10 parents/mo LICC – 10 meetings - \$2500
 - 10 parents/mo PAC – 10 meetings - \$2500
 - 2 parents/mo ECCEC – 10 meetings - \$500
 - 5 parents/mo Head Start policy council involvement - \$1250
 - 30 parents/ 6x yr parent-to-parent night - \$3600
 - 15 parents/mo evening trainings – 8 meetings - \$3000
 - 15 parents to 4-hour training events - \$750
 - 10 parents to one-day conferences - \$1000

TOTAL: \$105,200

Multnomah County EI/ECSE Family Empowerment project oversight committee membership:

- 4 PAC-elected parent representatives
(one from PPS, one from East County, one with 0-3 child, one with 3-5 child)
- 1 LICC-elected parent representative
- 2 at-large parents of EI/ECSE children under age 12
- 1 MECP administrator
- 1 MECP licensed staff
- 1 MECP classified staff
- 1 Multnomah County representative
- 1 Multnomah County Commission on Children, Families & Community representative
- + 2 parent liaisons – advisory, non-voting capacity

Parent co-chairs elected by rest of oversight committee.

Co-chairs will oversee the selection and hiring of 2 parent liaison positions, to be approved by the full committee.

Quorum is not met without parent majority.

PAC successes 2001-2002:

- Established Room Parent network and phone tree to better connect families in the PEIP community and promote communication
- Established PEIP parents listserv to foster electronic communication; all PEIP families are welcome to join
- Created the Early Intervention Works book in conjunction with our Local Interagency Coordinating Council, containing 60 personal stories written by families about how Early Intervention and Early Childhood Special Education services have impacted their lives
- Advocated successfully with the Oregon State Legislature and the Governor to maintain program funding during budget cuts Spring 2002
- Development of the Reciprocal Learning Community, a project with the Northwest Down syndrome association, providing sessions where families and professionals can collaborate and learn together about strategies and opportunities to support children with developmental disabilities
- Organized a Parent-to-Parent night where "veteran" parents shared their experiences and answered questions for other families in a very honest and open environment, over 20 families attended
- Organized a program-wide summer picnic, at which over 120 family members and staff enjoyed a chance to socialize together
- Participated in outreach efforts with other organizations, including the Early Childhood Care and Education Council, Family Action Coalition Team, Local Interagency Coordinating Council and gained statewide recognition as a powerful parent group
- Advocated for changes in the transition process for children leaving PEIP to attend Portland Public Schools, encouraging opportunities for PEIP parents to learn more about PPS Special Education early in the process

PAC successes 2002-2003:

- Updated and re-established Room Parent network and phone tree to better connect families in the PEIP community and promote communication
- Organized a program-wide fall festival, at which over 80 family members and staff enjoyed a chance to socialize together
- Continued work on the establishment of a Resource Room at Holladay Center
- Expanded membership to include over 50 families
- Expanded leadership to include an executive group of 10 active parents
- Expanded membership to begin to include MECP parents
- Ongoing participation and support of the Reciprocal Learning Community
- Ongoing participation as part of the Family Action Coalition Team
- Demanded accountability and open communication on behalf of families and staff regarding the contract change, resulting in ODE leaders participating in meetings with parents
- Worked with statewide organizers to create the Teddy Bear Picnic/Rally in which we brought over 2000 bears, each with a child's story, and over 250 people to the Capitol to advocate for EI/ECSE funding statewide
- Members met with Susan Castillo, Steve Johnson, Bob Siewert, Diana Allen, other ODE stakeholders regarding EI/ECSE issues

PAC successes 2002-2003:

- Initiated major media coverage of EI/ECSE issues, including OPB radio, The Portland Tribune, The Oregonian, The Statesman Journal, KEX radio, and a 30 minute call-in show on KBOO.
- Offered an evening advocacy training for parents, resulting in strength-based lists of skills and assets each family has to offer others, as well as tighter community connections for the 30 parents in attendance

Current PAC efforts (May, 2003):

- Summer program-wide picnic scheduled for June to include families from both PEIP & MECP
- Ongoing meetings with Multnomah County regarding continued funding
- Re-involving parents in the LICC; organizing an all-day LICC retreat; rewriting the LICC by-laws
- Continued advocacy with ODE and MESD regarding the contract change from Portland Public Schools to MESD
- Continued advocacy for state funding of EI/ECSE programs

Family Resource & Support Team "FiRST"

(from the MECF website, May 2003)

Who is served?

Families who have children in the Multnomah Early Childhood Program are invited to access our services and resources. We work with families anytime from the intake process through to when the child leaves our program or transitions into kindergarten.

What is our role?

The Family Resource and Support Team works with families in the following ways:

Provide Information -- We can provide information about disabilities in general, a child's specific disability, legal rights, the EI/ECSE process, community resources, recreational activities and other information as requested.

Provide Social and Emotional Support -- We can link families with support groups, counseling, parent-to-parent groups, and sibling support groups. We can also listen and provide a friendly presence for families who might feel isolated or alone.

Provide Service Coordination -- We can provide information and referral to various community agencies, assist in planning and arranging for the delivery of services, assist with coordination of transportation, and help in arranging other logistical supports. We can work with families in developing various ways to meet child care and respite care needs.

Provide Education and Training -- We can provide parent education and training in areas such as child development, parenting issues, advocacy, behavioral support strategies and other areas as needed.

What types of community agencies does FiRST coordinate with?

We work with many agencies that provide services for children and families. This includes agencies that provide child care, medical care, financial support, counseling, housing, recreation, parenting resources, and many other services.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Early Intervention Budget

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Danni McLoughlin

ADDRESS:

CITY/STATE/ZIP: Portland OR

PHONE: DAYS: 503 977 0477

EVES:

EMAIL:

FAX:

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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#21

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Early Intervention Budget

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Angela Jarvis-Holland

ADDRESS: 4511 SE Von

CITY/STATE/ZIP: Portland

PHONE: _____ DAYS: 503 239 8526 EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#22

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05-28-03

SUBJECT: Ututenda

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MARCELINA TORRES

ADDRESS: 1625 SE Roberts Dr. Apt # D120

CITY/STATE/ZIP: Gresham, OR 97080

PHONE: DAYS: (503) 661-5663

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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OKK JUSTUS Walker.

#23

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5/28/03

SUBJECT: Library Funding

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Robert Bading

ADDRESS: 20129 NE Halsey

CITY/STATE/ZIP: Fairview OR 97024

PHONE: _____ DAYS: _____ EVES: 661 0786

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#24

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: Gun Presentation

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Miguel Lopez

ADDRESS: 224 SE 188 Apt # 123

CITY/STATE/ZIP: Gresham, OR 97233

PHONE: _____ DAYS: _____ EVES: _____

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: Gun Presentation

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

#25

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 5-28-03

SUBJECT: Soil & Water Conservation District

AGENDA NUMBER OR TOPIC: _____

FOR: AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Frieda Ryland

ADDRESS: 2335 SE Henkle Rd

CITY/STATE/ZIP: Corbett OR 97019

PHONE: _____ DAYS: 503-695-3537

EVES: _____

EMAIL: _____

FAX: _____

SPECIFIC ISSUE: Maintain funding

WRITTEN TESTIMONY: attached

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Written testimony will be entered into the official record.

May 28, 2003

Multnomah County Board of Commissioners
401 SE Hawthorne Blvd, Ste 600
Portland OR 97214

Dear Board of Commissioners,

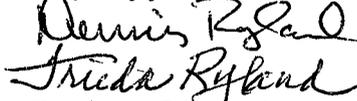
We are writing in support of the Multnomah Soil and Water Conservation Districts (SWCD) and ask you to keep them in the County budget.

We moved to our 10 acre Corbett property four years ago with a desire to do the right things with the land, which had long been poorly maintained, and to also restore the forest to health by a more natural habitat and encourage wildlife. This ideal soon became overwhelming when we realized we didn't know how to begin. Add to this a growing mound of manure, animals standing in a muddy pasture and we knew we had more pressing problems to address first.

Help arrived when we found the East Multnomah County SWCD - what we call a one-stop-shop - with resources and staff to advise and educate us on how to achieve our goals and mitigate the problems. Thanks to site visits by Julie DiLeone (and her predecessor, Clair Klock) and Dave Bowman, their on-going support, and District-sponsored seminars, we developed a Conservation Plan based on best practices in pasture, mud and manure management, and how to protect the watershed. The Plan is the guideline for everything we do on our farm and we are committed to keeping to it. A part of the Plan included installing barn gutters through a SWCD cost share grant in 2002 which helped alleviate a major drainage problem. Thanks to the plant sale this year we've planted almost 200 trees and numerous native plants and shrubs. Dave Bowman has put up bird, bat and owl boxes for us and taught us how to battle invasive plants such as blackberries which has allowed us to reclaim more pasture for haying. We've also discussed mosquito abatement which is especially critical to those of us with horses. In the last 8 months alone we have spent over \$2000 in time and materials on activities relating to our Conservation Plan.

As you can see, we are serious about our commitment and can say without hesitation that our progress would not have happened without the SWCD. We are proud of our accomplishments and have much more to do but without support at the current level our efforts will definitely be slowed and others may never begin. There is nowhere else to turn since the OSU Extension is all but gone (but in our opinion they didn't equal the resource of the SWCD). The niche they fill is unique and so are the dedicated staff because they don't keep it a secret that they love what they do. Time is of the essence to preserve the SWCD so they can continue to contribute to the well-being of Oregon's rural legacy. Please do not dismantle this vital resource.

Very truly yours,



Dennis and Frieda Ryland
2335 SE Henkle Rd
Corbett OR 97019

#26

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk
This form is a public record

MEETING DATE: 05/28/03

SUBJECT: EASTMULCO SOIL + WATER CONSERV

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: X THE ABOVE AGENDA ITEM TO CUT BUDGET

NAME: WILLIAM M. HOOKER

ADDRESS: 29555 SE KERSLAKE RD

CITY/STATE/ZIP: TROUTDALE, OR 97060

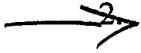
PHONE: DAYS: 503 665 1203 EVES: _____

EMAIL: RIVERMIST1@AOLINK.NET FAX: SAME

SPECIFIC ISSUE: CONTINUE WITH SAW CONSERV FINANCIAL ASSISTANCE TO LAND OWNERS.

WRITTEN TESTIMONY: NONE

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2.  Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
3. State your name for the official record.
4. If written documentation is presented, please furnish one copy to the Board Clerk.

IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD:

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2. Written testimony will be entered into the official record.

#27

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 25 MAY 03

SUBJECT: WIC Budget

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: MICHAEL BABBITT

ADDRESS: 5317 SE CENTER ST.

CITY/STATE/ZIP: PORTLAND 97206

PHONE: DAYS: 503 777 9660 EVES:

EMAIL: mike.xcc@port.com FAX:

SPECIFIC ISSUE: MAINTAIN CURRENT FUNDS

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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#28

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5/28/03

SUBJECT: Funding for Domestic Violence Services

AGENDA NUMBER OR TOPIC: Funding for Courthouse Advocacy Program
FOR: X AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Jessica Amo, Portland Women's Crisis Line

ADDRESS: P.O. Box 42610

CITY/STATE/ZIP: Portland 97242

PHONE: DAYS: 503/242232-4190 EVES: _____

EMAIL: jamo@pwc1.org FAX: 503/234-3749

SPECIFIC ISSUE: Domestic + Sexual Violence Victim Services: Restraining Order Program

WRITTEN TESTIMONY: Advocacy services are critical to our county's coordinated community response to domestic and sexual violence. Please prioritize funding for these services, including the Courthouse Program, in your allocation process. Thank you.

IF YOU WISH TO ADDRESS THE BOARD:

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PWCL Restraining Order Program

The Restraining Order Program is the only civil legal advocacy program in Multnomah County. Started approximately eight years ago, the program is made up of staff and volunteers who offer in-person advocacy to people seeking protective orders at the Multnomah County Courthouse. The Restraining Order Program is currently staffed by 1 FTE Program Coordinator, .5 FTE Latina Advocate, and a fluctuating pool of approximately ten volunteers. The Restraining Order Program has become an active component of Portland's coordinated community response to domestic and sexual violence by offering multiple services:

Courthouse Advocacy:

- The Restraining Order Program primarily serves clients who have not yet accessed other domestic and sexual violence services such as confidential shelters or support groups.
- Many people come to the courthouse shortly after a recent assault or abusive incident, and are unfamiliar with the civil and legal justice systems. Restraining Order Advocates are often their first advocacy contact, and are a critical source of information and support.
- Free and confidential services are available 10-1 pm daily, every day that court is open. Bilingual/bicultural advocacy available.
- Advocates provide: crisis intervention, safety planning, information and referral, paperwork completion assistance, systems navigation support, free 911 cell phones, and accompaniment at court hearings by appointment.

Client Contacts:

- The Restraining Order Program works with an average of approximately 250 women each month, a combination of in-person advocacy at the Multnomah County courthouse and telephone follow-up to the Call-Back request forms that are attached to each Restraining Order packet. In April, 2003 the Restraining Order Program served 184 women and 32 men at the courthouse. There were 57 Call-Back requests, and volunteers offered a total of 60 hours to the program.

Volunteer Opportunities:

- In partnership with Lewis & Clark Law School, the Restraining Order Program recruits, trains and supports a pool of approximately ten volunteers. Eligible volunteers receive Pro Bono Program recognition for their service. The Restraining Order program has proved an invaluable experience for law school students to compliment their training with training in domestic and sexual violence as well as direct client contact.

Training & Community Education:

- The Restraining Order Program also offers regular training and presentations to various community service organizations.

#29

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-28-03

SUBJECT: Multnomah Co. Library

AGENDA NUMBER OR TOPIC: Library budget cuts

FOR: _____ AGAINST: THE ABOVE AGENDA ITEM

NAME: Jane Chase

ADDRESS: 10779 SE 232nd Ave

CITY/STATE/ZIP: Gresham OR 97080

PHONE: DAYS: 503-658-7309 EVES: same

EMAIL: Honeybee91062@yahoo.com

FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: How the Gresham public library helped me find my birth family.

IF YOU WISH TO ADDRESS THE BOARD:

1. Please complete this form and return to the Board Clerk.
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2. Written testimony will be entered into the official record.

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05.28.03

SUBJECT: Multnomah County Library - Budget

AGENDA NUMBER OR TOPIC: _____

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: KAREN WOOD

ADDRESS: 20129 NE HALSEY

CITY/STATE/ZIP: FAIRVIEW OR

PHONE: DAYS: 503 370-6213 EVES: 503 370-5069

EMAIL: _____ FAX: _____

SPECIFIC ISSUE: _____

WRITTEN TESTIMONY: _____

IF YOU WISH TO ADDRESS THE BOARD:

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#31

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 05-28-03

SUBJECT: Keeping programs at the Hispanic Program.

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Guadalupe Galindo-

ADDRESS: 1071 SW #19 Gresham OR 97030

CITY/STATE/ZIP: 97

PHONE: DAYS: 349-5104 EVES:

EMAIL: FAX:

SPECIFIC ISSUE: ~~Is~~ the services from the Hispanic Program

WRITTEN TESTIMONY: I am a client of the Hispanic Program and I want to keep the services because they have helped me a lot, specifically to find a career in cosmetology after being homeless. I have plans to move forward in my life, in English classes.

IF YOU WISH TO ADDRESS THE BOARD:

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#32

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

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MEETING DATE: 05.28.03

SUBJECT: Servicios de la Finca

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Marilyn Arellano

ADDRESS: 1015 N.E. 197 Ave

CITY/STATE/ZIP: Portland O.R

PHONE: DAYS: 503 7669-46-81 EVES:

EMAIL: _____ FAX: _____

SPECIFIC ISSUE:

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

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#33

MULTNOMAH COUNTY BOARD OF COMMISSIONERS
PUBLIC TESTIMONY SIGN-UP

Please complete this form and return to the Board Clerk

This form is a public record

MEETING DATE: 5-28-03

SUBJECT:

Latino Service

AGENDA NUMBER OR TOPIC:

FOR: _____ AGAINST: _____ THE ABOVE AGENDA ITEM

NAME: Alondra Medina

ADDRESS: 22753 NE Halscy St #40

CITY/STATE/ZIP: Fairview OR 97024

PHONE: _____ DAYS: (503) 492-0982

EYES: same

EMAIL: te_amo530@perciv.com

FAX: _____

SPECIFIC ISSUE:

Latino Service

WRITTEN TESTIMONY:

IF YOU WISH TO ADDRESS THE BOARD:

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2. Address the County Commissioners from the presenter table microphones. Please limit your comments to **3 minutes**.
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