

X

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 4-20-2017

AGENDA ITEM # R2 OR NON-AGENDA SUBJECT: Charles Bridgecrane Johnson

FOR: R2 AGAINST: \_\_\_\_\_

NAME: Charles Bridgecrane Johnson

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [board.clerk@multco.us](mailto:board.clerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

10  
3/10/17

**MULTNOMAH COUNTY BOARD OF COMMISSIONERS' MEETING  
PUBLIC COMMENT SIGN-UP SHEET**

---

Please complete this form and return to the Board Clerk

\*\*\*This form is a public record\*\*\*

MEETING DATE: 4-20-17

AGENDA ITEM # \_\_\_\_\_ OR NON-AGENDA SUBJECT: 1

FOR: \_\_\_\_\_ AGAINST: \_\_\_\_\_

NAME: Teresa Ralford

TESTIFIED AFTER R.2  
SINCE SHE WASN'T HERE  
WHEN HER NAME WAS  
CALLED

CONTACT INFORMATION (optional):

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

PHONE: \_\_\_\_\_ E-MAIL: \_\_\_\_\_

**IF YOU WISH TO ADDRESS THE BOARD IN PERSON:**

1. Fill out this form and submit to the Board Clerk 15 minutes before meeting begins.
2. Comment for Non-Agenda items will be called immediately after the vote on the Consent Agenda.
3. Comment for Agenda items will be called during that item's presentation, before the vote is taken.
4. Commenters are called to testify in the order forms are received. The Presiding Officer may re-arrange the order of the agenda and the order in which testimony is given or ask Invited Guests or Elected Officials to speak first.
5. When your name is called, come forward and be seated at the presenter's table; state your name for the record and speak into the microphone.
6. Public comment is limited to **3 minutes or less** per person unless otherwise directed by the Chair, who is the Presiding Officer.
7. A buzzer will signify the end of your allotted time.
8. If submitting handouts to be given to the Board, seven (7) copies are required. If only one (1) copy is provided, it will be received for the file and electronically shared with the Board and County Attorney after the meeting.
9. All meetings are audio and video recorded and captioned and can be viewed at [http://multnomah.granicus.com/ViewPublisher.php?view\\_id=3](http://multnomah.granicus.com/ViewPublisher.php?view_id=3)
10. The Chair has authority to keep order and may impose reasonable restrictions necessary for the efficient and orderly conduct of a meeting. Any person who fails to comply with the Rules of Conduct, or who creates a disturbance, may be asked or required to leave and upon failure to do so, becomes a trespasser and will be treated accordingly. The Rules of Conduct are posted and available in back of the room.

**IF YOU WISH TO SUBMIT WRITTEN COMMENTS TO THE BOARD IN LIEU OF GIVING ORAL COMMENTS:**

1. Complete this form and submit it along with your written testimony to the Board Clerk at the meeting, or by e-mail at: [board.clerk@multco.us](mailto:board.clerk@multco.us)
2. Written testimony will be entered into and remain a part of the official permanent record.

PRESENTERS PROVIDE EXPLANATION & RESPOND TO  
QUESTIONS

OPPORTUNITY FOR BOARD COMMENTS

ALL IN FAVOR, VOTE AYE,  
OPPOSED \_\_\_\_?

THE *RESOLUTION* IS ADOPTED

 We will now adjourn as the Multnomah County Library District and  
reconvene as the **MULTNOMAH COUNTY BOARD OF COMMISSIONERS** ←

R.3 10:25 am - **Second Reading and Public Hearing on Ordinance  
Adopting the City of Portland Zoning Code and Comprehensive Plan  
Elements.** Presenters: Michael Cerbone, Multnomah County Planning  
Director, and Eric Engstrom, City of Portland Principal Planner (5 min)

MAY I HAVE A MOTION?

COMMISSIONER BM Steg MOVES  
COMMISSIONER Vega SECONDS

APPROVAL OF THE *SECOND READING AND ADOPTION*

PRESENTERS PROVIDE EXPLANATION & RESPOND TO  
QUESTIONS

OPPORTUNITY FOR PUBLIC TESTIMONY

OPPORTUNITY FOR BOARD COMMENTS

ALL IN FAVOR, VOTE AYE,  
OPPOSED \_\_\_\_?

THE SECOND READING IS APPROVED AND THE ORDINANCE IS  
ADOPTED