

ANNOTATED MINUTES

*Tuesday, February 13, 1996 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

BOARD BRIEFINGS

- B-1 Review of the Recommendations of the Courthouse Task Force, with Description of Potential Items to Include on a General Obligation Bond Request. Presented by Jim Emerson.*

JIM EMERSON PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

- B-2 Discussion on Metro Request to Amend Multnomah County Transient Lodgings Tax Ordinance to Allow Use of Convention Center Reserves to Finance Construction of a New Hall at the Expo Center. Presented by Doug Butler, Metro.*

CASEY SHORT, DOUG BUTLER AND JEFFREY BLOSSER PRESENTATION AND RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

The briefing was adjourned at 10:37 a.m. and the executive session convened at 10:38 a.m.

*Tuesday, February 13, 1996 - 10:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

EXECUTIVE SESSION

- E-1 The Multnomah County Board of Commissioners Will Meet in Executive Session with its Real Property Negotiator to Discuss a Specific Possible Real Property Transaction Pursuant to ORS 192.660(1)(e). Presented by Bob Oberst.*

EXECUTIVE SESSION HELD.

The executive session was adjourned at 11:10 a.m.

Tuesday, February 13, 1996 - 11:00 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

EMERGENCY MEETING

Chair Beverly Stein convened the meeting at 11:12 a.m., with Vice-Chair Dan Saltzman, Commissioners Sharron Kelley, Gary Hansen and Tanya Collier present.

EM-1 *RESOLUTION Authorizing the Expenditure of County Moneys on Local Access Roads Affected by Flooding and Landslides*

CHIEF ASSISTANT COUNSEL SANDRA DUFFY EXPLANATION AND REQUEST FOR CONSIDERATION OF A RESOLUTION AUTHORIZING THE DEPARTMENT OF ENVIRONMENTAL SERVICES TO EXPEND COUNTY FUNDS TO REPAIR ACCESS ROADS DAMAGED DUE TO FLOODING AND LANDSLIDES. MS. DUFFY READ PROPOSED RESOLUTION. FOLLOWING MS. DUFFY AND BOARD DISCUSSION, COMMISSIONER COLLIER MOVED AND COMMISSIONER KELLEY SECONDED, APPROVAL OF PROPOSED RESOLUTION WITH AMENDMENT ADDING LANGUAGE DIRECTING THAT COUNTY STAFF ACCOUNT FOR COSTS AND APPLY FOR ANY APPLICABLE FEMA REIMBURSEMENTS. MS. DUFFY RESPONSE TO BOARD QUESTIONS. RESOLUTION 96-19 UNANIMOUSLY APPROVED, AS AMENDED. CHAIR STEIN COMMENDED LARRY NICHOLAS AND STAFF FOR THEIR EXCELLENT DOCUMENTATION OF THE FLOOD DAMAGE.

COMMISSIONER COLLIER REQUESTED A BOARD WORK SESSION ON METRO ISSUES COMING BEFORE THE BOARD, ESPECIALLY A DISCUSSION ON METRO PROPOSAL TO REORGANIZE AND FILE FOR PRIVATE, NON-PROFIT STATUS.

There being no further business, the meeting was adjourned at 11:20 a.m.

Thursday, February 15, 1996 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

REGULAR MEETING

Chair Beverly Stein convened the meeting at 9:32 a.m., with Vice-Chair Dan Saltzman, Commissioners Sharron Kelley, Gary Hansen and Tanya Collier present.

CONSENT CALENDAR

**UPON MOTION OF COMMISSIONER KELLEY,
SECONDED BY COMMISSIONER HANSEN, THE
CONSENT CALENDAR (ITEMS C-1 THROUGH C-4)
WAS UNANIMOUSLY APPROVED.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-1 *FINAL ORDER CS 3-95 in the Matter of the Review of the Hearings Officer Decision Which Denied the Modification or Removal of a Condition of Approval (#3) of Land Use Case CS 18-61a, Which Restricted Off-Site Horse Riding*

ORDER 96-20.

- C-2 *ORDER Authorizing Execution of Deed D961289 for Repurchase of Tax Acquired Property to Former Owners Russell L. Sheerman, Trustee, and Steven Miller, Trustee, for the Otto F. Miller Trust*

ORDER 96-21.

- C-3 *ORDER Authorizing Execution of Deed D961290 for Repurchase of Tax Acquired Property to Former Owner Campbell Investments, Inc.*

ORDER 96-22.

- C-4 *ORDER Authorizing Execution of Deed D961291 for Repurchase of Tax Acquired Property to Former Owner Michael Day*

ORDER 96-23.

REGULAR AGENDA

PUBLIC COMMENT

- R-1 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

**AL CLARK AND ROSE MARIE OPP COMMENTS IN
OPPOSITION TO PROPOSED TRANSFER OF FLOYD
LIGHT PARK TO DAVID DOUGLAS SCHOOLS.**

DEPARTMENT OF SUPPORT SERVICES

- R-2 *RESULTS Team Presentation: West Branch Aging Services Client Status Changes. Presented by Cathy Clay-Eckton*

**SHERYL STUMP INTRODUCED TEAM MEMBERS
AND ASD BRANCH MANAGER JOHNNIE WRIGHT.
CATHY CLAY-ECKTON, DEBRA MYERS AND LISA
BURNETT PRESENTATION REGARDING
IMPROVEMENTS TO DOCUMENTING AND
PROCESSING CASE STATUS CHANGES.**

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-3 *RESOLUTION Supporting the Zoo Interchange to Camelot Overcrossing Preferred Alternative (West Side Light Rail)*

**COMMISSIONER COLLIER MOVED AND
COMMISSIONER KELLEY SECONDED, APPROVAL
OF R-3. JOHN DORST EXPLANATION AND
RESPONSE TO BOARD QUESTIONS. RESOLUTION
96-24 UNANIMOUSLY APPROVED.**

DEPARTMENT OF COMMUNITY CORRECTIONS

- R-4 *Budget Modification DCC 4 Reclassifying Thirteen Probation/Parole Supervisor Positions to Thirteen Community Corrections Program Administrator Positions (Continued from February 1, 1996)*

**COMMISSIONER KELLEY MOVED AND
COMMISSIONER HANSEN SECONDED, APPROVAL
OF R-4. CARY HARKAWAY EXPLANATION AND
RESPONSE TO BOARD QUESTIONS AND
DISCUSSION. BUDGET MODIFICATION
APPROVED, WITH COMMISSIONERS KELLEY,**

**HANSEN, COLLIER AND STEIN VOTING AYE, AND
COMMISSIONER SALTZMAN VOTING NO.**

**AT THE REQUEST OF COMMISSIONER COLLIER,
CHAIR STEIN DIRECTED THAT BUDGET OFFICE
REVIEW BUDGET MODIFICATION SUBMISSIONS
TO INSURE THEY CONTAIN INFORMATION
REGARDING SHORT AND LONG-TERM REVENUE
IMPACT.**

DEPARTMENT OF HEALTH

R-5 *Budget Modification MCHD 3 to Correctly Place Positions within the
Departmental Organization Structures and Transfer Homeless Grant
Funds from Contract Services to Personnel (Continued from February 6,
1996)*

**COMMISSIONER HANSEN MOVED AND
COMMISSIONER COLLIER SECONDED, APPROVAL
OF R-5. SUZANNE KAHN AND JEANNE GOULD
EXPLANATION AND RESPONSE TO BOARD
QUESTIONS. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

DEPARTMENT OF LIBRARY SERVICES

R-6 *Budget Modification DLS 1 Appropriating \$45,000 of Hatfield Grant
Revenues to Provide On-Line Government and Other Information to
Citizens*

**COMMISSIONER COLLIER MOVED AND
COMMISSIONER HANSEN SECONDED, APPROVAL
OF R-6. JEANNE GOODRICH EXPLANATION.
BUDGET MODIFICATION UNANIMOUSLY
APPROVED.**

R-7 *Budget Modification DLS 2 Appropriating \$29,840 of MCI/Library LINK
Grant Revenues for Enhanced Use of the Internet, the Library's Web
Page, and Video Teleconferencing Technology to Receive and Answer
Reference Questions*

**COMMISSIONER COLLIER MOVED AND
COMMISSIONER HANSEN SECONDED, APPROVAL**

**OF R-7. MS. GOODRICH EXPLANATION. BUDGET
MODIFICATION UNANIMOUSLY APPROVED.**

- R-8 *Budget Modification DLS 3 Appropriating \$9,374 of Oregon State Library Grant Funds to Provide Patrons in 4 Branches with Web-Based Interface to the World Wide Web and Portals Resources*

**COMMISSIONER COLLIER MOVED AND
COMMISSIONER KELLEY SECONDED, APPROVAL
OF R-8. MS. GOODRICH EXPLANATION AND
RESPONSE TO BOARD QUESTIONS AND
DISCUSSION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED.**

- R-9 *Budget Modification DLS 4 Appropriating \$12,500 of National Telecommunications and Information Infrastructure Access Program Grant Revenues to Create an Access Center at Lane Middle School*

**COMMISSIONER COLLIER MOVED AND
COMMISSIONER SALTZMAN SECONDED,
APPROVAL OF R-9. MS. GOODRICH
EXPLANATION. BUDGET MODIFICATION
UNANIMOUSLY APPROVED. MS. GOODRICH
REPORTED ON STATUS OF FUNDRAISING
EFFORTS.**

SHERIFF'S OFFICE

- R-10 *RESOLUTION Calling a Public Hearing (9:30 AM, THURSDAY, MARCH 7, 1996) Concerning the Proposed Submission of a Measure Election for General Obligation Bonds to Finance Certain Public Safety Facilities, to Obtain Permanent Financing on Other Such Facilities, and to Provide for the Acquisition of Land for Such Facilities. Presented by Sheriff Dan Noelle and Finance Director Dave Boyer.*

**COMMISSIONER SALTZMAN MOVED AND
COMMISSIONER HANSEN SECONDED, APPROVAL
OF R-10 DAVE BOYER EXPLANATION. MR.
BOYER AND DAVE WARREN RESPONSE TO
BOARD QUESTIONS AND DISCUSSION. BOARD TO
PROVIDE STAFF WITH PROPOSED ADDITIONS
FOR DISCUSSION PURPOSES. UPON MOTION OF
COMMISSIONER COLLIER, SECONDED BY
COMMISSIONER SALTZMAN, IT WAS**

UNANIMOUSLY APPROVED THAT A REVISED PUBLIC SAFETY RESOLUTION BE CONSIDERED ON THURSDAY, FEBRUARY 22, 1996, THAT STAFF ALSO PREPARE AND SUBMIT A SIMILAR RESOLUTION CONCERNING LIBRARY GO BONDS, AND THAT THE PROPOSED HEARING DATE BE CHANGED TO IMMEDIATELY FOLLOWING A DE NOVO HEARING ON TUESDAY, MARCH 12, 1996.

The regular meeting was adjourned at 10:40 a.m. and the briefing convened at 10:42 a.m.

*Thursday, February 15, 1996 - 10:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland*

BOARD BRIEFING

B-3 Review of the Proposed 1996-1999 Public Safety Levy Budget and Ballot Language. Presented by Sheriff Dan Noelle and Principal Budget Analyst Dave Warren.

BARBARA SIMON PRESENTATION. DAVE WARREN AND LARRY AAB RESPONSE TO BOARD QUESTIONS AND DISCUSSION.

BOARD AND STAFF DISCUSSION ON LEVY AND BOND ISSUES. DAVE WARREN ADVISED PUBLIC HEARINGS ON JUSTICE SERVICES AND LIBRARY LEVIES WILL BE SCHEDULED FOR 9:30 AM, THURSDAY, MARCH 7, 1996, AND PUBLIC HEARINGS ON JUSTICE SERVICES AND LIBRARY GO BONDS WILL BE SCHEDULED FOR 11:00 AM, TUESDAY, MARCH 12, 1996. RHYS SCHOLES ADVISED THREE PUBLIC HEARINGS ON JUSTICE SERVICES LEVY AND GO BONDS AND LIBRARY LEVY AND GO BONDS ISSUES HAVE BEEN SCHEDULED FOR 7:00 PM MONDAY, FEBRUARY 26, 1996; 7:00 PM TUESDAY, FEBRUARY 27, 1996; AND 10:00 AM THURSDAY, FEBRUARY 29, 1996. FINANCE AND BUDGET STAFF DIRECTED TO PROVIDE BOARD WITH INFORMATION

**CONCERNING LEVY TIMELINE AND BOND
TIMELINE FOR THE PRIMARY ELECTION.**

*There being no further business, the briefing was adjourned at 11:10
a.m.*

*OFFICE OF THE BOARD CLERK
FOR MULTNOMAH COUNTY, OREGON*

Deborah L. Bogstad
Deborah L. Bogstad



MULTNOMAH COUNTY OREGON

OFFICE OF THE BOARD CLERK
SUITE 1510, PORTLAND BUILDING
1120 SW FIFTH AVENUE
PORTLAND, OREGON 97204
CLERK'S OFFICE • 248-3277 • 248-5222
FAX • (503) 248-5262

BOARD OF COUNTY COMMISSIONERS		
BEVERLY STEIN •	CHAIR	•248-3308
DAN SALTZMAN •	DISTRICT 1	• 248-5220
GARY HANSEN •	DISTRICT 2	•248-5219
TANYA COLLIER •	DISTRICT 3	•248-5217
SHARRON KELLEY •	DISTRICT 4	•248-5213

AGENDA

MEETINGS OF THE MULTNOMAH COUNTY BOARD OF COMMISSIONERS

FOR THE WEEK OF

FEBRUARY 12, 1996 - FEBRUARY 16, 1996

Tuesday, February 13, 1996 - 9:30 AM - Board Briefings Page 2

Tuesday, February 13, 1996 - 10:30 AM - Executive Session....Page 2

Thursday, February 15, 1996 - 9:30 AM - Regular Meeting.....Page 2

Thursday, February 15, 1996 - 10:30 AM - Board BriefingPage 4

*Thursday Meetings of the Multnomah County Board of Commissioners are *cablecast* live and taped and can be seen by Cable subscribers in Multnomah County at the following times:*

Thursday, 9:30 AM, (LIVE) Channel 30

Friday, 10:00 PM, Channel 30

Sunday, 1:00 PM, Channel 30

Produced through Multnomah Community Television

INDIVIDUALS WITH DISABILITIES MAY CALL THE OFFICE OF THE BOARD CLERK AT 248-3277 OR 248-5222, OR MULTNOMAH COUNTY TDD PHONE 248-5040, FOR INFORMATION ON AVAILABLE SERVICES AND ACCESSIBILITY.

AN EQUAL OPPORTUNITY EMPLOYER

Tuesday, February 13, 1996 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

BOARD BRIEFINGS

- B-1 *Review of the Recommendations of the Courthouse Task Force, with Description of Potential Items to Include on a General Obligation Bond Request. Presented by Jim Emerson. 30 MINUTES REQUESTED.*
- B-2 *Discussion on Metro Request to Amend Multnomah County Transient Lodgings Tax Ordinance to Allow Use of Convention Center Reserves to Finance Construction of a New Hall at the Expo Center. Presented by Doug Butler, Metro. 30 MINUTES REQUESTED.*
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EXECUTIVE SESSION

- E-1 *The Multnomah County Board of Commissioners Will Meet in Executive Session with its Real Property Negotiator to Discuss a Specific Possible Real Property Transaction Pursuant to ORS 192.660(1)(e). Presented by Bob Oberst. 30 MINUTES REQUESTED.*
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Thursday, February 15, 1996 - 9:30 AM
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

REGULAR MEETING

CONSENT CALENDAR

DEPARTMENT OF ENVIRONMENTAL SERVICES

- C-1 *FINAL ORDER CS 3-95 in the Matter of the Review of the Hearings Officer Decision Which Denied the Modification or Removal of a Condition of Approval (#3) of Land Use Case CS 18-61a, Which Restricted Off-Site Horse Riding*

- C-2 *ORDER Authorizing Execution of Deed D961289 for Repurchase of Tax Acquired Property to Former Owners Russell L. Sheerman, Trustee, and Steven Miller, Trustee, for the Otto F. Miller Trust*
- C-3 *ORDER Authorizing Execution of Deed D961290 for Repurchase of Tax Acquired Property to Former Owner Campbell Investments, Inc.*
- C-4 *ORDER Authorizing Execution of Deed D961291 for Repurchase of Tax Acquired Property to Former Owner Michael Day*

REGULAR AGENDA

PUBLIC COMMENT

- R-1 *Opportunity for Public Comment on Non-Agenda Matters. Testimony Limited to Three Minutes Per Person.*

DEPARTMENT OF SUPPORT SERVICES

- R-2 *RESULTS Team Presentation: West Branch Aging Services Client Status Changes. Presented by Cathy Clay-Eckton. 10 MINUTES REQUESTED.*

DEPARTMENT OF ENVIRONMENTAL SERVICES

- R-3 *RESOLUTION Supporting the Zoo Interchange to Camelot Overcrossing Preferred Alternative (West Side Light Rail)*

DEPARTMENT OF COMMUNITY CORRECTIONS

- R-4 *Budget Modification DCC 4 Reclassifying Thirteen Probation/Parole Supervisor Positions to Thirteen Community Corrections Program Administrator Positions (Continued from February 1, 1996)*

DEPARTMENT OF HEALTH

- R-5 *Budget Modification MCHD 3 to Correctly Place Positions within the Departmental Organization Structures and Transfer Homeless Grant Funds from Contract Services to Personnel (Continued from February 6, 1996)*

DEPARTMENT OF LIBRARY SERVICES

- R-6 *Budget Modification DLS 1 Appropriating \$45,000 of Hatfield Grant Revenues to Provide On-Line Government and Other Information to Citizens*
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SHERIFF'S OFFICE

- R-10 *RESOLUTION Calling a Public Hearing **(9:30 AM, THURSDAY, MARCH 7, 1996)** Concerning the Proposed Submission of a Measure Election for General Obligation Bonds to Finance Certain Public Safety Facilities, to Obtain Permanent Financing on Other Such Facilities, and to Provide for the Acquisition of Land for Such Facilities. Presented by Sheriff Dan Noelle and Finance Director Dave Boyer. 25 MINUTES REQUESTED.*

Thursday, February 15, 1996 - 10:30 AM
(IMMEDIATELY FOLLOWING REGULAR MEETING)
Multnomah County Courthouse, Room 602
1021 SW Fourth, Portland

BOARD BRIEFING

- B-3 *Review of the Proposed 1996-1999 Public Safety Levy Budget and Ballot Language. Presented by Sheriff Dan Noelle and Principal Budget Analyst Dave Warren. 45 MINUTES REQUESTED.*

MEETING DATE: February 13, 1996

AGENDA #: E-1

ESTIMATED START TIME: 10:30

(Above Space for Board Clerk's Use ONLY)

AGENDA PLACEMENT FORM

SUBJECT: Executive Session Per ORS 192.660(1)(e)

BOARD BRIEFING: DATE REQUESTED: Tuesday, February 13, 1996

REQUESTED BY: Commissioner Sharron Kelley

AMOUNT OF TIME NEEDED: 30 minutes

REGULAR MEETING: DATE REQUESTED: _____

AMOUNT OF TIME NEEDED: _____

DEPARTMENT: Non-Departmental DIVISION: Commission District 4

CONTACT: Sharron Kelley TELEPHONE #: 248-5213

BLDG/ROOM #: 106/1500

PERSON(S) MAKING PRESENTATION: Sharron Kelley, Bob Oberst

ACTION REQUESTED:

☒ INFORMATIONAL ONLY ☒ POLICY DIRECTION ☐ APPROVAL ☐ OTHER

SUGGESTED AGENDA TITLE:

The Multnomah County Board of Commissioners Will Meet in Executive Session with its Real Property Negotiator to Discuss a Specific Possible Real Property Transaction Pursuant to ORS 192.660(1)(e).

BOARD OF
COUNTY COMMISSIONERS
MULTNOMAH COUNTY
OREGON
96 FEB - 7 AM 10:58

SIGNATURES REQUIRED:

ELECTED
OFFICIAL: Sharron Kelley
(OR)
DEPARTMENT
MANAGER: _____

ALL ACCOMPANYING DOCUMENTS MUST HAVE REQUIRED SIGNATURES

Any Questions: Call the Office of the Board Clerk 248-3277 or 248-5222

February 13, 1996 Board Briefing
DCC A&D Treatment Program
Cedar Hill Property

Program

DCC Director discuss, if necessary.

Property

- 46,090 sq ft structure (former Cedar Hills Hospital) formerly private A&D treatment facility
- 2.85 acres
- 76 beds in former operation
- contains operating equipment & furnishings from former operation
- 84 parking spaces
- portion constructed 1972; portion constructed 1987
- kitchen, dining room, offices, other support space
- 1995/96 Wash Co A&T valuation of real property:

land	\$ 644,240
impr	<u>2,551,900</u>
total	\$3,196,140
- purchased by present owner 6-6-95 \$1,100,000 per Wash Co records (may be encumbered by trust deed, or other security)

Process of acquisition and use

- agreement with owner for option to acquire
- title commitment
- appraisal
- level 1 environmental assessment
- due diligence inspection of property condition
- community notification
- Wash Co Chair and Commissioner of District; Wash Co Officials
- Proposal to State, program description, A&D State certification
- Application to Wash Co and Type III permit procedure (pre-hearing, notice, hearing officer)

Proposal to Owner

- lease with option to purchase, agreement to be finalized by February 22 or 29 with approval by BCC, term to provide time for process
- purchase price to be determined by three appraisals (owner asking \$4.7 million)
- rental \$1,200/mo proposed (owner asking \$40,000/mo)
- risks: loss of rental if purchase not made; appraisal valuation higher than asking price; Wash Co public reaction